

You still feel the peace,
the enjoyment, yet you
cannot see the body. ∴
you are unaware of it!

GENOA (PB) April 1969

Had good week together, went fast,
now like memories. Real at
at time, but now only Memories
And present will be like a
memory. All moving pictures
passing across the Mind.
When they are gone, only
the MIND remains. So think
about the MIND .. and try
to realise it.

lust arises during stay with
PB Becs arousing Kundalini
∴ Try to develop to a higher
purpose + convert it.

EC

(fr PB)

order 2 pair

"lastic - laceo"

1 for 4 eyes 23"

1 - 2 - 19"

① SC
6/97

(Hondan)

PB

① ~~Not~~ ~~Don't~~ ~~let~~ me

become ~~she~~ leaves me - so

if I can subdue my ego
and put up with it via
positive mental attitude
for one week, I will be
rebound to my spiritual
benefit.



② German Prof. of Philosophy
(Keen analytical mind à la KANT)

was taken by Heisenberg into

Nuclear Physics, thoroughly trained
in it, became equal of peers, then
returned to Prof. Philosophy. Is now
writing 2/3 volume work to prove
conclusively via scientific premises
the doctrine of mentalism from
metaphysics. Recent article on
"World Space" Diverts progress by
interest in German politics.

③

④

⑤

DC

PB

6

ITT

RB

① KH opportunity may or may not be ITT - it is unclear.

OR ITT may be a stepping stone toward it.

② KH can't really lose.
Even if fired, will join alumni club of Perseus graduates + get good job - see Forbes article.

③ It's very similar to my PM job - overseeing many operations + guiding the managers.
(But will I have the authority over them?)

④ Guard against too much killing tension

1. The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The second part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The third part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The fourth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The fifth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The sixth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The seventh part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The eighth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The ninth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The tenth part of the paper is devoted to a detailed discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom.



Chinese (Tanka) symbol
for evolution.

1) 1 point (atom) in space
doubles + multiplies itself
 $2 \rightarrow 4 \rightarrow 8 \rightarrow 16 \rightarrow 32 \rightarrow 64$

+ opposite system
for devolution.



[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

PB

WU WEI / WEI
~~WU~~ ~~WEI~~ ~~WEI~~

=INACTION IN ACTION!

12

1910 1911 1912 1913

1914 1915 1916 1917

1918 1919 1920 1921

1922 1923 1924 1925

1926 1927 1928 1929

1930 1931 1932 1933

1934 1935 1936 1937

1938 1939 1940 1941

1942 1943 1944 1945

1946 1947 1948 1949

1950 1951 1952 1953

1954 1955 1956 1957

1958 1959 1960 1961

1962 1963 1964 1965

1966 1967 1968 1969

1970 1971 1972 1973

1974 1975 1976 1977

1978 1979 1980 1981

1982 1983 1984 1985

1986 1987 1988 1989

1990 1991 1992 1993

1994 1995 1996 1997

1998 1999 2000 2001

Ctd from ⑥

PB

⑦ Politics is surface treatment of world's problems, like doctor treating disease. But to get at root cause of disease we must tackle on spiritual level in depth -- and develop mankind's spiritual awareness. Our primary duty in world is to develop our selves spiritually.

⑧ In world when PB says only a few go to other planets it's because only a few become enlightened sages.

⑨ New Buddha to come (K. Maibreya) now due brings a message of LOVE versus Gautama's brooding in troubles & woes. "positive vs. negative" will not be a "force" but a man.

(10) JFK, RFK, MLK, appeared
price for introducing ~~and~~
~~the~~ reforms by stirring
up opposition + ~~that~~ which
crystallised into hatred and
exploded into violence
directed against them.
The 'Yang + Yin' (Spiritual
+ evil) were thus balanced
- they were both intro-
duced into the world
scene. One bests the
other - and vice versa.
But none of the two
suffered in their sudden
deaths, unconscious comas
were instantaneous,
and they were helped
thru their death period
by higher forces and
given a period of great
happiness as a reward.

P.B. (+ Michael) were
followers of Bro. M (who had
come into Ken Bookshop).
Then SAMPSON had rented
room in Ken Building (Ken
had basement). They went to
meeting (21 yr old) + became
converts. (Also Karen was
suspicious.) Sampson told
Ken vegetarianism was
trap of the devil, to make
Ken weaker + thus more
subject to his persuasions.
And non-alcohol likewise to
make Ken feel self-righteous!
Then S. made advances to K.
PB immediately saw light.
~~The~~ M + PB went to Sampson's
lecture, concentrated occult
power on him + exploded

the light bulbs in hall!
(Bro. M. had not objected
when Ray told him Ray was
going to follow Sampson;
he obviously felt Ray
needed the experience.)
Pharis bitter that O/S had
allowed him to be misled.
Also he had had 3 warnings
by O/S against Sampson
(via O/S). He later realised
he looked intell'd at such a
young age. But the experience
set pattern for his engineering
mind ~~for~~ henceforth in
evaluating holy men
objectively + led to 'Secret
India + Egypt'. Therefore it
led to good final result

DUALITY cd

After death, and stripping
off the body's overcoat,
our Over-Self consciousness
is a participant of "
in the Divine total."
When it is, it asks no
questions, it knows.

The body is subject to
decay and suffering.
But body-free consciousness
is relieved of all this - it
exists in comparative
peace and bliss.

Imagine you're relaxed
totally enjoying a beautiful
sunset. You're full of
peace. Close your eyes.

SATINX Old --

and actively knowing his
role in the Divine Plan.

There is DENSITY here because
we gravitate to viewpoint
of the ego while in Earth state
+ we identify with it. It's
like putting on a costume to
play a role in a dream.
But our real fulcrum is that
of the OverSelf. And Man is
able, while in the body, to
adopt that viewpoint.
"I am not this, I am that."
After elimination, we still
have to work thru the human
personality — But know it
for what it is, a tool; it
becomes a servant, not the
MASTER! (PTO)

Bulgaria

THRACIAN

- civilization -

Budins of Egyptain
mummies, recently.

Bulgars much more
intelligent + numerous
than Turks - + less
animalistic + materialistic

Quest

'Silent Race' can be over-
done. For preparatory
'haystack' still needed.
Of course like telling
cocoon it is beautiful
butterfly - 'you can fly'
so it falls + injures
itself. In racing it is
true, but the
~~environment~~ + conditions
must be ripe, like
all of nature.

PB - Lausanne

MEDITATION

The meditation is akin to a beggar outside a rich man's palace awaiting food. We await spiritual food. We can't demand it immediately; we must await the giving of the Prince's timing. If we are patient and humble and expectant, the Prince is aware of us — and will give. Otherwise, the inner power "relents" and relinquishes grace to us.

We must not be impatient, demanding — the attitude is all important.

Meditation is vital — along with Sama Intellect.

Appendix
1895

The following is a list of the
names of the persons who
were present at the
meeting of the
Board of Directors
of the
Company, held on
the 1st day of
January, 1895.
The names of the
persons who were
present at the
meeting of the
Board of Directors
of the
Company, held on
the 1st day of
January, 1895,
are as follows:

[No] 2 PB Biography - use No - not suitable +

- ① PB never checked the transcript.
- ② He said he wanted to
- ③ Dangers of misinterpretation
- ④ He labored carefully over his writings (even correspondence) and his notebooks for the public.
- ⑤ He would not have approved release of Kees notes.
- ⑥ A lot should be omitted (Mrs Osborne, Malashis, etc. (too harsh!)) PB always toned down.
- ⑦ Then OK to share among Straca group — but NOT to publish for public.
- ⑧ let Tim down gently.

* too disjointed,
too many personalities.

Henry agreed + said he
would explain to Tim

4/22/82

use No. 1 - use No. 2 - use No. 3

1. FB sent. Deleted the transcript.

2. He sent the transcript to the FBI.

3. Deleted the transcript.

4. He deleted carefully over his writings (even correspondence) and the notebook for the public.

5. He would not have approved release of the notes.

6. A lot of things he wanted to delete. (the entire notebook, etc. (transcript)). He always loved them.

7. Then OK to share among the group - but not to publish for public.

8. Let them down gently.

to the director, to the staff, to the public.

Four Tony for address + name

No

- what are Keirpuly plans?

April 14 82

Dear Kenneth, Public unlimited?

- make my red changes

that
even
only

The accompanying MS is a very roughly edited selection from our conversations with PB. It represents about 1/3 of the total notes taken during our 6-month stay in Switzerland, and about 1/2 of what might be readable by others. Most of these notes were taken down by both Devon and myself in PB's presence (I take shorthand, Devon is a trained secretary). We were astonished when we discovered the amazing consistency between our notes as to what was said. As you'll see from the conversation titled "Dangers of misquoting PB", this activity was discussed with him early in our visit.

During our stay our evenings were entirely taken up by working on the press, so it wasn't until we returned to Ithaca that we had an opportunity to type up our notes and send them to PB.

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- which we did. We had hoped that PB would be able to check them over for alterations, revisions, deletions and corrections, but unfortunately this never happened.

Although the thought of publishing these notes has been in our minds for months, it really wasn't until March that Devon and I could agree that yes, there was some of this material which really demanded to be shared with others. We have carefully reviewed all that PB said to us, and although he warned against the danger of misquoting him, he did not specifically warn against quoting him at all. We are also aware that although our literal accuracy as to what was said is high, PB would undoubtedly have revised, changed, or withdrawn some of the material. So whenever a passage brings questions to our minds, we have blanketed it out from our notes.

→ We could only undertake such a publication with a lengthy introduction - making the nature of these

conversations as clear as possible - that they represent
our meeting with PB, not that they are representative
of his interests or views per se.

So, we are thinking of grouping together the
 different conversations according to topic - I think there
 are about 12 topics in all - I Buddhism II Hinduism
 III Christianity IV Gnosticism V Occult Mysteries VI People
 VII The World Situation VIII The Body IX The Individual
 X meditation XI Reincarnation, and XII Philosophy & the Real.

So, there are some of ~~our~~ ^{our} thoughts and feelings
 on this project, and we would like to hear your
comments and suggestions as well. Both Dawn and
 I regard the time we spent with PB as a very
 unique, uplifting and unforgettable period of our lives,
 and we'd like to share some of that with the world.

Yours in Peace
 Timothy & Dawn

PB Interviews

In dealing with things which are possibly incorrect in parts, one shouldn't throw away reason. Between misunderstandings, revisions, or simply an ill-chosen word, mistaken notions of PB's statements can arise.

Dangers of Misquoting P.B.

PB: Why are you always writing down everything?

D: So we can remember better. (etc.)

P.B. told us about someone from the group who had only met him a couple of times who came to him and wanted to write a book about him. P.B. had said no, he wanted someone more qualified, and also someone who knew him well. P.B. warned us against mis-quoting him, saying it would be very bad if we told someone something and they passed it on to someone and eventually it got to India where they mis-quote everything anyway. P.B. said he would like to see our notes before we showed them to anyone and some should not be shown. It would be easier for him in installments but if we give it to him at the end, "its all the same." It should be double spaced. He said some things we may feel we want to leave out of our final notes. And yes, we may continue writing notes.

P.B. said he himself had been a big note taker. Ramana had said, "There goes Paul Brunton with his little notebook, always writing. He writes something in it every day." He said when he used to take notes (at Ramana's) he would remember the important points and then write these down later. He said he usually forgot one half of what had been heard. But he hadn't wanted to do all that work in the evening, at the end of the day.

Q: Why are you always writing down everything?

A: So we can remember better. (etc.)

P.B. told us about someone from the group who had

only met him a couple of times who came to him and

wanted to write a book about him. P.B. had said no,

he wanted someone more qualified, and also someone who

knew him well. P.B. wanted an assistant who could help him.

Saying it would be very bad if we told someone some-

thing and they passed it on to someone and eventually

it got to India where they mix-up everything anyway.

P.B. said he would like to see our notes before we

showed them to anyone and some should not be shown. It

would be easier for him in India but if we give

it to him at the end, "I'll tell the story," it should

be double spaced. He said some things we say that we

want to leave out of our final notes, and yes, we say

something writing notes.

P.B. said he himself had been a big note taker.

Kamara had said, "There goes Paul Brown with his

little notebook, always writing. He writes something

in it every day." He said when he used to take notes

let Kamara's he would remember the important points

and then write them down later. He said he usually

forgot one half of what had been said. But he hadn't

wanted to do all that work in the evening, at the end

of the day.

He said there was one thing he regretted. He knew a guru in England who had a very few students, who had wisdom and powers. When he knew he would be dead within a year he started arranging his affairs. He had a stack of notes written by himself on matters he spoke to his students about. Because they were drawn out of him they were more pertinent and on a wide range of topics. P.B. happened to visit him after not having seen him for several years, and this guru offered the stack of notes to P.B. to do whatever he wanted to. P.B. refused. He said it was out of pride. He didn't have the humility to receive it. P.B. said, "You must be humble enough to receive."

He said there was one thing he regretted. He knew a man in England who had a very few students, who had wisdom and power. When he knew he would be dead within a year he started arranging his affairs. He had a stack of notes written by himself on matters he spoke to his students about. Because they were drawn out of him they were more pertinent and on a wide range of topics. P.A. happened to visit him after not having seen him for several years, and this year offered the stack of notes to P.A. so he whatever he wanted to. P.A. refused. He said it was out of place. He didn't have the humility to receive it. P.A. said, "You must be humble enough to receive."

See Quest of Oversey
p284/5 -

was PB this

Louis - Claude de
Saint-Martin, 18th
cent, French Age?

~~or Anthony?~~

B10 - refer to
Q070 Prochory
re his books

Joe Quast & Son

6284/2 -

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Spiritual Notes from Portugal 1966

- 1) NON-DUALITY ~~is~~ the ultimate term for the ultimate thing reached by the ultimate path is MIND.
- 2) MIND is that which enables us, as human beings, to be AWARE—whether awareness of the world outside, or the self within (EGO), or of Awareness-in-Itself.
- 3) Higher Mentalism is concerned with MIND—what it is, and how to discover it. The path of discovery is nothing else than awareness of AWARENESS.
- 4) The basis of all existence, whether universal or human, is a Grand Mystery. Human intellect cannot fathom it—being too finite, too limited, too conditioned. But there is a creative energy ~~present~~ which projects itself forth from this Mystery, making universes and men, physical galaxies and mental beings. It is possible for us to enter into some kind of personal subtle communication and/or relationship and sacred communion with it.

5) THE AS-IF EXERCISE

That which IS, by its very nature, is out of time—while thinking involves a series of points in time. Thinking is finite and limits awareness to finite objects. Therefore, to contact the infinite we must go beyond thought. Because human intellect is too finite, it follows that our thoughts cannot encompass it.

Since that which IS cannot be taken hold of by thinking of any kind, a part of the essential requirement for contact with it is the non-acting of the thinking function. The mind must be emptied of all its contents in order that its true nature—awareness—should be revealed. At present, it is always entangled with some thought so that awareness by itself is lost in that thought. Self disappears in the ego thought, and the 'I' mistakes the object for the subject—whether the object be the world outside it, or thoughts inside it.

- 6) A part of the practical technique for attaining the inner awareness of this timeless reality is the practice of the AS-IF exercise. With some variations it has already been published in WOTO, and an unpublished variant has been included in descriptions of the Short Path as "identification with the Overself." The practitioner regards himself no longer from the standpoint of the quester, but from that of the Realized Man. He assumes, in thought and action, that he has nothing to attain because he bases himself on the Vedantic truth that Reality, of which he is a part, is here and now; is not reached in Time, being timeless, and therefore he is as divine as he ever will be. He rejects the appearance of things which identifies man only with his ego, and insists on

the true identification with his real being, which is the
real 'I'—which is part of the universal 'I' whose nature is
undying
pure awareness.

And all this is realized not by any logical thinking but
by instantaneous and extremely vivid and powerfully
compelling insight.

7) Meditation:

It does not matter if there is no response. Sometimes
there is, sometimes there is not. But such response is
only from the top part of the ego.

Regular meditation, whether with or without response,
creates a channel through which supporting help comes in
daily life.

Let all thoughts die (positive and negative) then there
remains the awareness. It is always there, it is
the Real. The Awareness is what counts, such moments live.

In "the dark nights of the Soul" there is no response.

The attitude is as important as experiencing the Oneness.