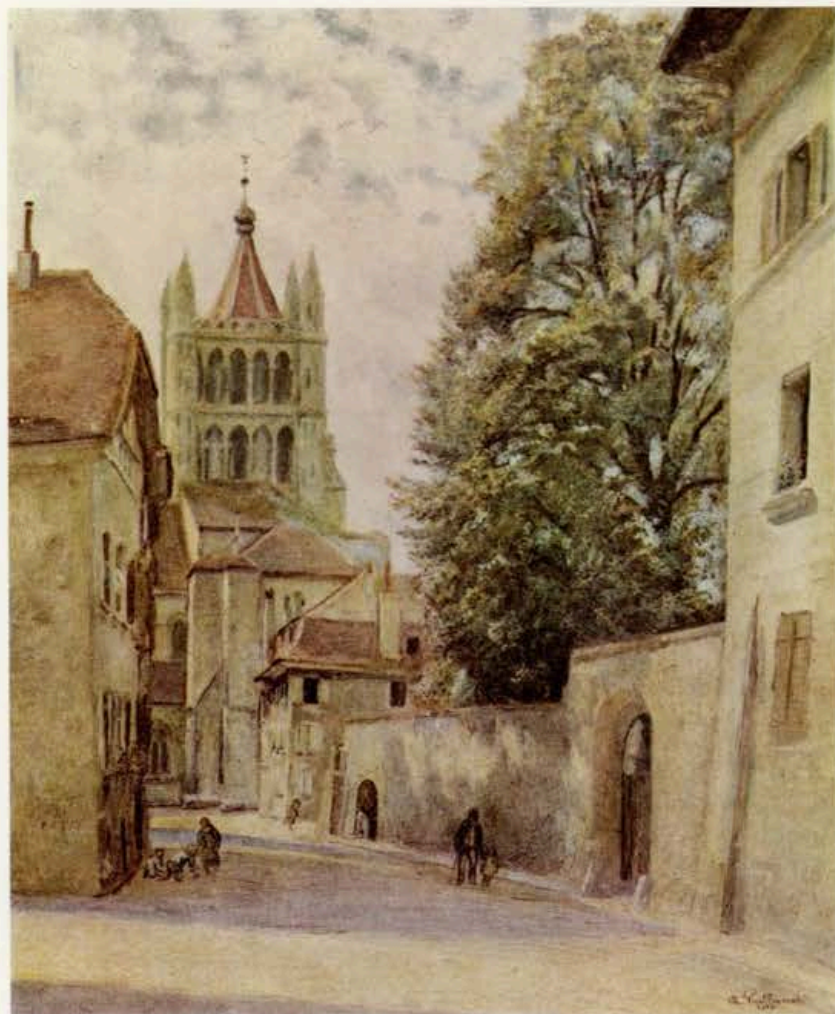


Many thanks for your  
kind Season's Greetings  
and, in turn, we wish you  
a Merry Christmas as well  
as a happy and prosperous  
New Year.

A. G. Feller

J. Imhof

22.12.81



Ch. Vuilleminet, p. 1100.

Imprimé et édité par A. DENÉREAZ-SPENGLER & C<sup>o</sup>, Arts graph. LAUSANNE.

Le Vieux Lausanne

✓



Dear Mr. Hurst,

another year has  
started & we take the  
opportunity to send you  
our very best wishes for  
1982.

I've been reading  
Dr. Brunton's book, "The  
Wisdom of the Overself",  
which I ~~borrowed~~ from  
a friend. What a mar-  
vellous work! I regret  
to be so late in reading  
P.B.'s books - only now  
after he has left us. Inci-  
dentally I would like  
to buy Dr. Brunton's  
books in the original  
English version. (Excepting  
the one on Egypt & on India,

Dear Mr. Hurst,

1982

Wishing you a  
Happy New Year

Li'ai Vee  
& Edo Kreis-li



that I already own! I've  
been wondering whether  
you could help me to  
a special purchase  
price, as you are in the  
publishing business?  
I hope you don't mind  
my being so out-  
spoken.

My trip to Japan  
was wonderful & many  
precious moments  
with my old Roshi re-  
main unforgettable.  
However he is also  
getting older & his physi-  
cal presence seems more  
distant than before.  
With our kindest regards,  
Yours  
Lilai Lee





Henley Beach South

S. Aus. 5022.

12/5/82.

Dear Mr. Hurst, I had just returned from a shopping expedition, and had bought this aerogramme to write to you, when I found your letter in the box. It was a welcome surprise. I'm so glad you introduced me to Dr. Clarke - I've received two very interesting letters from him, and am in the process of answering his last letter (By jotting down things, as I think of them).

Dr. Clarke asked me if I would like a photograph of P.B.; and as ~~he~~ said that he had several, I said I would love to have one.

So now I have two friends on the Path, and two photos of P.B., and feel lucky indeed. The one you sent is a better photo, but I can see the deep more in the eyes, in the other one. Thanks you too, for the drawing.

Dr. Clarke told me that all his questions were answered, in the presence of P.B. by his Grace. And that is how all my questions have been answered, likewise, by the Grace of the Overseer.

Everything that P.B. wrote, appealed to me as truth, even from the beginning, but I have read, & re-read them, (his books) particularly the "Hidden Teaching Beyond Yoga" and The "Wisdom of the Overseer" and pondered deeply over them. And practised what he taught. As P.B. said, "it is the work of a lifetime". Yes, a long arduous journey of time, which is lightened intermittently by Grace. I have learned to accept whatever happens, but admit that I do feel a bit rebellious still, during a dark night, but only on the surface. And after a period of darkness, it is all made worth while by a period of learning more of Truth.



BY AIR MAIL PAR AVION  
AEROGRAMME



Great Barrier Reef

12 MAY 2  
1962  
S. AUSTRALIA



AUSTRALIA

36c

TO Mr. Kenneth L. Hurst,  
Mountainview East,  
696 Sierra Vista Lane,  
Valley Cottage, N.Y. 10989.

COUNTRY OF DESTINATION U. S. A.

SENDER'S NAME AND ADDRESS

Mrs. E. M. Gullidge  
6 William Ave,  
Henley Beach South.  
South Australia  
Australia Postcode 5022

FOLD SIDE FLAPS FIRST

Recently I read St John's Gospel, and the sayings of Jesus were crystal clear, in the light of what I have learned over the years.

That is good news about P.B.'s posthumous book - I will look forward to reading it. Patiently, because no doubt it will be a while before it is available in Australia.

What a delightful-sounding address you have! I would very much like to hear more about you, Mr. Hurst; about your experiences on the Quest - anything you feel like telling me. I will write a longer letter next time, if you would like me to. I wish you inner peace, too. E. G.



My dear Kenneth

SAT 5 JUN

How kind of you to write with all the pies you have y finger in! My compliments to your taste in exotic lette paper and envelope, such fine grade, such elegance!

Two psychiatrists: The second has to be a New Englander!

Permit to read PB notes: Thanks so much; I needed that!

Publishing: Good news indeed! I look forward to the promising results of your preeminent collaboration.

Retirement: Most welcome news! However, your so-called retirement seems like the start of a whole new career.

Mentalism: If you yourself are going to write that book, more power to you!

? A high-priced, highly-prized incarnation: Over the years — 35!!!? where did they go?—I have wondered now and again: "What is it like to be the son of a Sage?" As a "centu-ries-old soul" you must have done many things right for many lifetimes. In the house of a Sage success is easier on this path. "However," PB says (Inner Reality) "such a birth is very hard to obtain". The tremendous advantages of being PB's son have to be offset by sometimes onerous responsibilities, occasional frustrations and searing humiliations. Would you care to address yourself to that question for me, please? What are some of the nettling thorns beneath the bed of roses hidden from us outsiders? Thank you for any light you can throw on this matter.

Phone vs. mail: There is no objection to your having this phone number. However, I much prefer to study and perhaps learn something from your letter-writing technique. It is a 4-star model of epistolary simplicity and clarity, straight to the point, brief, informative, pruned of extra-neous vagaries and superfluous effusions.

Letters: With a letter, one can edit, condense, simplify and re-write, whereas on the phone one has no second chance. My Gallic garrulity traps me at times by an excès de zèle into saying things better left unsaid. It may take lifetimes before I can match the desirable restraint of PB's masterful telephone manner.

*In affectionate spiritual fraternity,*  
Jim



KENNETH

JAMES COVELL  
1590 BROADWAY  
SAN FRANCISCO CA 94109



KENNETH T. HURST, ESQ.  
696 Sierra Vista Lane  
VALLEY COTTAGE,  
NY 10989

Mountainview East





June 9, 1982

Mrs. Mair E. Cooper  
Dolfor  
Aberdaron  
Pwllheli. Gwynedd  
United Kingdom

Dear Mrs. Cooper:

I read your manuscript with appreciation and found it quite interesting.

But I very much regret that it would not fit into our future publishing programs here at Prentice-Hall. We are, as you know, mainly an educational publisher.

I also spoke to Weisers but am afraid they are not taking manuscripts at this time.

So we are returning the ms. to you separately by seammil. I wish you all success in locating a book publisher in England for it.

With best regards,

Sincerely,

KTH/sr

June 9, 1962

Mrs. Mair W. Cooper  
Editor  
Spartan  
Pittsfield, Vermont  
United Kingdom

Dear Mrs. Cooper:

I read your manuscript with appreciation and found it quite  
interesting.

But I very much regret that it would not fit into our future  
publishing program here at Random-Hall. We are, as you  
know, mainly an educational publisher.

I also spoke to Walter but as it is they are not taking  
manuscripts at this time.

So we are returning the ms. to you separately by airmail. I  
wish you all success in locating a book publisher in England  
for it.

With best regards,

Sincerely,

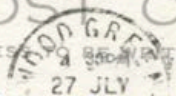
RWB/ry



AIR MAIL

POST CARD

THE ADDRESS SHOULD BE WRITTEN ON THIS SIDE



Prentice Hall int  
K.T. Hurst esq.  
Englewood Cliffs  
New Jersey  
07032

U.S.A.

AIR MAIL

24/7/82

(2)

Dear Mr K. Hurst, I am very pleased  
to have received your letter from the  
Vedanta movement and will be glad to  
hear further from you. My address is:

17 Luxenburg Gardens. ~~Gardens~~

Hammersmith

LONDON W6

Yours sincerely J.T. Beskine

(J.T. BESKINE)

To

Mr. Kenneth Thurston Hurst  
President,  
Prattice Hall International  
Englewood Cliffs  
New Jersey - 07632  
U.S.A.

P-39 Block B  
Lake Town  
Calcutta-700089  
India.  
Tel: 57-4488.

15 Nov. 1982.

Dear Mr. Hurst,

I take this opportunity to reproduce below an excerpt from a recent issue of "The Mountain Path", a quarterly journal published from "Sri Ramanasramam" at Tiruvannamalai, S. India, which will be self explanatory:

" A Request

Dear Mr. Ganesan,

I received your letter of request for an article on Paul Brunton. It would be good if an article on Paul Brunton could appear in The Mountain Path, but I regret I could not contribute this. He was a man who "left no foot-prints", and travelling widely as he did, he was only intermittently in England. Moreover, I could not respond to his books beyond A Search in Secret India and The Secret Path.

It would be a good idea to put a notice in The Mountain Path asking readers who had any contact with Paul Brunton to let you know about this. If there was a response then something could be put together and I would be glad to add what can only be a few paragraphs.

- Mrs. Barbara B. Toner "

We shall be very very obliged if you would very kindly take the trouble to send a life-sketch of Dr. Paul Brunton with your kind note and particular reference to the essential changes that took place in his life specially after his meeting with Bhagawan Sri Ramana Maharshi sometimes in the year 1930.

The manuscript may kindly be sent direct to :

Sri V. Ganesan M.A.

The Managing Editor

" The Mountain Path "

Sri Ramanashramam P.O.

~~P.O.~~ Tiruvannamalai 606 603

(S. INDIA) - INDIA.

appreciated.

Your kind reply in due course will be very much

With sincere regards.



9-55 Black B  
Lake Town  
Gautam-700089  
India.  
Tel: 57-4488.

Mr. Kenneth Thurner Hurst  
President  
Frontier Hall International  
Englewood Cliffs  
New Jersey 07632  
U.S.A.

15. Nov. 1982.

Dear Mr. Hurst,

I take this opportunity to reproduce below an  
excerpt from a recent issue of "The Mountain Path", a quarterly  
journal published from "Sri Sumanasaram" at Tiruvannamalai,  
Tamil Nadu, which will be well explanatory:

A Request

Dear Mr. Gnanan,

I received your letter of request for an  
article on Paul Brunton. It would be good if an  
article on Paul Brunton could appear in The Mountain  
Path, but I regret I could not contribute this. He  
was a man who "lets no foot-print", and travelling  
widely as he did, he was only informally in  
England. Moreover, I could not respond to his books  
beyond a glance in Great India and The Secret Path.

It would be a good idea to put a notice in  
The Mountain Path asking readers who had any contact  
with Paul Brunton to let you know about this. If  
there was a response then something could be put  
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The Managing Editor  
"The Mountain Path"  
Sri Sumanasaram, P.O.  
S.S. Tiruvannamalai 606 603  
(TAMIL NADU) - INDIA.

Your kind reply in due course will be very much

appreciated.

With sincere regards.

Englewood Cliffs  
New Jersey - 07632  
U.S.A.

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The Managing Editor

" The Mountain Path "

Sri Ramanashramam P.O.

~~P.O.~~ Tiruvannamalai 606 603

(S. INDIA) - INDIA.

appreciated.

Your kind reply in due course will be very much

With sincere regards.

Yours very truly,

Binod Gangooly

Attached herewith.

A Photo copy  
of the excerpt.

cc: ( B. Gangooly )

Done 11/23



13. Nov. 1932.

New Jersey 10/22/32  
U.S.A.

Dear Mr. Haras,

I take this opportunity to reproduce below an  
excerpt from a recent issue of "The Mountain Path", a quarterly  
journal published from "Sri Rameswaram" at Tiruvannamalai,  
Tamil Nadu, which will be self explanatory:

A Request

Dear Mr. Ganesan,

I received your letter of request for an  
article on Paul Brunton. It would be good if an  
article on Paul Brunton could appear in The Mountain  
Path, but I regret I could not contribute this. He  
was a man who "left no foot-prints", and traveling  
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England. Moreover, I could not respond to his books  
beyond a search in Secret India and The Secret Path.

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- Mrs. Barbara E. Jones -

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Sri V. Ganesan M.A.,  
The Managing Editor  
"The Mountain Path"  
Sri Rameswaram P.O.  
Tiruvannamalai 606 603  
(S. INDIA) - INDIA.

Your kind reply in due course will be very much

appreciated.

With sincere regards.

Yours very truly,

Barbara E. Jones

(S. Ganesan)

Attached herewith  
A photo copy  
of the receipt

Done 11/23



Summer in Tiruvannamalai is really severe and devotees run away from Arunachala for the months of March, April, May and June! Devotees from abroad go back to their countries during this season and return in September! Yet, there are relentless sadhakas unafraid of the heat who continue their stay and they come to the Ashram and enjoy the serenity that prevails there, whatever the weather.



"Many follow His teachings but only few know His great human love and friendliness. Common sense, psychological understanding and concern for others were abundant in this spiritual Colossus."

— Sri B.S. Ranganadham.

Sri B.S. Ranganadham

"Bhagavan is really my mother, my father, my God, my all. I do not know how I deserved His attention, tender care and affection. I prostrate to Him, again and again."

— Smt. Lakshmi Ranganadham



Smt. Lakshmi Ranganadham

Sri & Smt. S.G. Devaraj, along with their daughter



Sri & Smt. B.S. Ranganadham from Nellore are here providing spiritual satsang to Telugu-speaking devotees. Sri S.G. Devaraj came with his wife and daughter and a host of his relatives, including his sister and brother-in-law, for a brief stay. Everyone, especially the children, enjoyed their stay. Sri Devaraj surprised us by suddenly appearing, one fine morning, with a clean shaven head. When he came to know of the existence of Sri Natesan, the barber who regularly shaved Bhagavan, he was prompted to perform this gesture of surrender!

★

David Lawrence, a sincere devotee from the States, stayed at the Ashram for more than a month, along with his friend Bob Sals. He wants to share his thoughts with his fellow-devotees:

"I feel very grateful to have had the calling to return to Arunachala after a period of nearly eleven years. The desire to return was always there, but not with Bhagavan's blessings.

"From the first moment I was there, it was as if there had been no time lapse or separation at all. It was clear that the separation had been in my own mind. So many doubts were cleared and some new teachings in the deeper realms of silence were revealed.

"I am very thankful to everyone at the Ashram who provided such a warm gracious atmosphere and left one as free to pursue one's sadhana."

— David Lawrence, Mount Horeb, U.S.A.

### A REQUEST

"Dear Mr. Ganesan,

I received your letter of request for an article on Paul Brunton. It would be good if an article on Paul Brunton could appear in *The Mountain Path*, but I regret I could not contribute this. He was a man who "left no foot-prints", and travelling widely as he did, he was only intermittently in England. Moreover, I could not respond to his books beyond *A Search in Secret India* and *The Secret Path*.

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— Mrs. Barbara B. Turner







Dear Kenneth

We think of you  
so often And wonder how  
you are And what adventures  
you are involved with, now  
that you are retired.

We dreamed of P B several  
times in the past months and  
you are always with him. It  
has given me deep consolation.  
How is the work progressing



on his last writing & we are  
so anxious to read these when  
they are made available.

Thank you again for all the  
beautiful and price less gifts  
you so generously gave us. We  
treasure every one.

Melody has been accepted by  
the Graduate School of the University of  
Virginia at Charlottesville\*. She will be  
working toward her Masters degree & then her

an old & beautiful instrument found  
by Thomas Jefferson & designed by him.

Ph.D. in religious studies. This year  
she will be studying the Japanese  
Language + Zen Buddhism + its effects  
~~on the~~ Culture of Japan among other things.  
She plans to visit Japan next year.

P.B. And all he has given us  
continues to be the center of our lives.  
We try to work daily to progress along  
the Path he has shown us.

Gohimitsu Bosatsu (The Five Secret Bodhisattvas)

Ink and color on silk hanging scroll, 31-1/16 x 25-1/8 inches

Japanese, early Kamakura Period, ca. 1200 A.D.

Purchase, Mr. and Mrs. William H. Marlatt Fund

THE CLEVELAND MUSEUM OF ART

May you be blessed  
in carrying on his work.  
With much love Always, You  
Melody + Ben also send their love. Evangelina





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NEW ADDRESS: P.O. Box 1715, New Rochelle, NY 110802

August 12, 1983

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\* Arnold Toynbee

Peter Ustinov

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Leonard Bernstein

Eugene Carson Blake

Elise Boulding

Kenneth Boulding

Harrison Brown

\* Alexander Calder

Judy Collins

R. Buckminster Fuller

\* Robert Hutchins

Coretta Scott King

Frank Herbert

\* Paul Hoffman

Rollo May

Yehudi Menuhin

Arthur Miller

David A. Morse

Isamu Noguchi

Linus Pauling

Victor Reuther

Pete Seeger

\* Leopold Stokowski

Albert Szent-Gyorgyi

John Updike

Kurt Vonnegut

George Wald

\* Earl Warren

James Watson

Joseph K. Zerbo

YUGOSLAVIA

Leo Matos

UPPER VOLTA

James Wilson

Dear Kenneth:

Gathering the notion from phone calls that you may be pretty much away for the summer, I'm sending the enclosed along to you in advance of any meeting we may consummate.

It was addressed to you as publisher, my correspondent not aware of your retirement. I think, in any case, it is something of high interest to persons like you and me, and you may have some ideas on what to do with it.

Describing the nature of a very old civilization, it is fascinating, and shatters many preconceived notions. Earlier, as you will see, Planetary Citizens printed a small article on it, as we have personal connections with Anne-Sophie.

Another charming bit I am including is a recent letter from Vera Stanley Alder in which she recounts the influence of Paul Brunton on her life. I thought you would enjoy it. She is now in her 80's and an utterly charming lady.

I hope you are relishing your newfound freedom (to do more, and sometimes less than you were doing!)

Your friend,

Donald Keys

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James Wilson

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BIO  
Horsham, Jan. 21st, 1985

Dear Kenneth,

I have just received your informative letter and I need not to say how much I thank you for your kindness on behalf of Olga. It will be a relief to her as your view about the whole matter is identical with ours.

Olga's husband is a fine fellow with very good character, true friend and intelligent enough - I hope, - to recognize what danger meetings, calls etc. (he is supposed to bring this behind the iron curtain) may bring about. I think he found so to speak his "spiritual home" where he belongs as he met old friends from previous reincarnations according to some visions he had had months before he got there, confirmed by those friends who recognized him and knew more about his past life or lives than he did. Nobody of us wants to hurt him because we know how sincere he is in his quest, we do not mistrust him but he now knows that their methods are not acceptable <sup>for us</sup> because PB's teaching is different to them. As one lady said - they fight the evil, I support Peace.

BIO  
It really is a grace to have the security coming from the depth of our hearts where we belong. When compared with those who seek and seek - what a relief to have this understanding, not only blind faith. I remember when reading PB's The Secret Path for the first time just after the air-raid in 1945 in Prague I felt like a dry sponge soaking clear water from the mountains and knew - this is what I have always felt but would never be able to express in words sounding so familiar and dear to me. We say that studying PB's books is the work not only for one but perhaps more reincarnations, they have charm - always fresh, always something new, be it a line, passage, idea. Always uplifting the mind, as the spirit in them is always living. Thanks to this I understand any other spiritual book which came to my hands. PB is a teacher of mankind as a whole and we are thankful that he promised to return soon to help (I even heard somebody believing that he has already been reincarnated). He said in his letter (I think to Mme Beach in wartime) - in my words, "the sage return back again and again to help others though he cannot help himself. This is a mystery, this is his crucifixion, but he is in a way happy as he lives in the inner world of Reality". It is a long letter of about 4 pages, may be you know it. If not and you would like to have the original text, I can take it next time with me or I can dictate those few lines to my daughter on the phone.

And now there might be some misunderstanding which I would like to clear up. In your letter dated March 20, 1984 you write: "The first book we have compiled from PB's notes will be published in UK in July 1984 by Rider et Co. It is called Essays on the Quest by PB..."

In the letter dated Jan. 10, 1985 you say: "The next book is called Perspectives. It is the first of the notebooks series, they may be 6 or 7 in total."

Does it mean that the Essays were written by PB as such? He told some of us several times that he had to write and finish his last book to make some points clear which, however, would be published after his death.

Apart from this could you give us more detailed address of the NY publisher as some friends may ask for it, or is it enough to write Larsen Publications NY? (just in case somebody has friend in the USA and wants to get it directly and not through Watkins bookshop). And when are the next notes going to be published, at what intervals, so that we can order it in time. I asked my friends living in Syosset to kindly let me have the Perspectives now so that I could take it with me. Anyway I hope to go to London about 14th of Febr. and if the Watkins have it by then, it will be a relief.



Hotels, Jan. 1st, 1985

Dear Kenneth,

I have just received your informative letter and I need not to say how much I thank you for your kindness on behalf of Olga. It will be a relief to her as your view about the whole matter is identical with mine.

Olga's husband is a fine fellow with very good character, true friend and intelligent enough - I hope - to recognize what danger meetings, calls etc. (he is supposed to bring this behind the iron curtain) may bring about. I think he found no to speak his "spiritual home" where he belongs as he met old friends from previous incarnations according to some visions he had had months before he got there, confirmed by those friends who recognized him and knew more about his past life or lives than he did. Nobody of us wants to hurt him because we know how sincere he is in his quest, we do not mislead him but we know that their methods are not acceptable because PB's teaching is different to them. As one lady said - they fight the evil, I support Peace.

It really is a grace to have the security coming from the depth of our hearts where we belong. When compared with those who seek and seek - what a relief to have this understanding, not only blind faith. I remember when reading PB's The Secret Path for the first time just after the air-raid in 1945 in Prague I felt like a dry sponge soaking clear water from the mountains and knew - this is what I have always felt but would never be able to express in words sounding so familiar and dear to me. He says that studying PB's books is the work not only for one but perhaps more reincarnations, they have charm - always fresh, always something new, be it a line, passage, idea, always uplifting the mind, as the spirit in them is always living. Thanks to this I understand my other spiritual book which came to my hands. PB is a teacher of mankind as a whole and we are thankful that he promised to return soon to help (I even heard somebody believing that he has already been reincarnated). He said in his letter I think to Mrs. Beach in wartime - in my words, "the sage returns book again and again to help others though he cannot help himself. This is a mystery, this is his crucifixion, but he is in a way happy as he lives in the inner world of Reality". It is a long letter of about 4 pages, may be you know it. If not and you would like to have the original text, I can take it next time with me or I can dictate those few lines to my daughter on the phone.

And now there might be some misunderstanding which I would like to clear up. In your letter dated March 20, 1984 you write: "The first book we have compiled from PB's notes will be published in UK in July 1984 by Rider et Co. It is called Essays on the Quest by PB..."

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Does it mean that the Essays were written by PB as such? He told some of us several times that he had to write and finish his last book to make some points clear which, however, would be published after his death.

Apart from this could you give me more detailed address of the NY publisher as some friends may ask for it, or is it enough to write Larven Publications NY? (Just in case somebody has friend in the USA and wants to get it directly and not through a time bookshop). And when are the next notes going to be published, at what intervals, so that we can order it in time. I asked my friends living in Moscow to kindly let me have the Perspectives now as that I could have it in time.



Another problem is Bianca Lussi. I know she was short of money, I asked her to let me know in case she does not the Essays we could send same to her, but she has not answered. May be her situation has improved, or have you sent her a copy?

As to Babadschi, he is the Guru of the late Sri Yukteswahr (excuse wrong spelling, it won't be correct) who was the Guru of Yogananda, who writes about him in his autobiography. There was another book written by a German lady where it is said that he always appears as a young handsome man for about 200 years or more and this is for the first time he has allowed to be presented to the public and be taken pictures of him. As the lady puts it he says that because the mankind has reached the lowest degree possible of its character, the Nature's forces will be loosened and flatten the surface of the planet and only 1/4 of the population will remain. Though he represents Krya Yoga teaching, he says that everybody should remain in the religion he has been brought up and all should pray to God in the way they know.

PB told us in 1948 that the events will result in a third world war between 1962-1970 ~~xxxxxxx~~ and only 1/3 of inhabitants will survive. Later, however, he sent a letter saying that he and some others have committed themselves to prevent this which will bring about a meeting of rulers and if they succeeded nobody should be afraid. Still later (when meeting some of us for the last time) he, too, spoke about Nature's catastrophe which will come as a result of the bad character of the mankind. (But he did not want <sup>to talk</sup> too much about it).

I wanted only to explain why I mentioned the message of Babadschi - so similar. But we know what mentalism teaches us and as you say, this is not unavoidable as there are still many X factors of the Grace involved.

I have finished reading the Essays here - so instructive, informing us about some points until now left out by him, filled with everlasting PB's presence. The task given to us - to try to teach or spread his teaching - is very binding. Of course everybody to his ability to the degree he has himself ~~ai~~ developed. Let us hope we shall be able to share in this work set out by him and become even to a slight degree one of the pioneers. As he writes - in my words - "before the sand clock of this century will expire sifting, this teaching will be taught at each school."

I shall pass on your greetings to our friends and on behalf of us all I am sending again our thanks and best wishes for your great blessed work.

Yours *Tanya*

P.S. We intend to stay here until 20 Febr. After that date we shall leave. My daughter is sending her greetings; too.

Another problem is Bianca Lussat. I know she was short of money, I asked her to let me know in case she does not the Essays we could send some to her, but she has not answered. May be her situation has improved, or have you sent her a copy?

As to Babadachi, he is the Guru of the late Sri Yukteswar (excuse wrong spelling, I won't be correct) who was the Guru of Yogamanda, who writes about him in his autobiography. There was another book written by a German lady where it is said that he always appears as a young handsome man for about 200 years or more and this is for the first time he has allowed to be presented to the public and he taken pictures of him. As the lady puts it he says that because the mankind has reached the lowest degree possible of its character, the Nature, a force, will be loosened and flatten the surface of the planet and only 1/4 of the population will remain. Though he represents Krishna Yoga teaching, he says that everybody should remain in the religion he has been brought up and all should pray to God in the way they know.

FB told us in 1948 that the events will result in a third world war between 1962-1970 approximately and only 1/3 of inhabitants will survive. I feel, however, he sent a letter saying that he and some others have committed themselves to prevent this which will bring about a meeting of rulers and it they succeeded nobody should be afraid. Still later (when meeting some of us for the first time) he, too, spoke about Nature's catastrophe which will come as a result of the bad character of the mankind. (But he did not want too much about it).

I wanted only to explain why I mentioned the message of Babadachi - so similar. But we know what mentalism teaches us and as you say, this is not unavoidsible as there are still many X factors of the Grace involved.

I have finished reading the Essays - so instructive, informing us about some points until now left out by him, filled with everything FB's presence. The task given to us - to try to teach or spread his teaching - is very binding. Of course everybody to his ability to the degree he has himself developed. Let us hope we shall be able to share in this work set out by him and become even to a slight degree one of the pioneers. As he writes - in my words - "before the end of this century will expire sitting, this teaching will be taught at each school."

I shall pass on your greetings to our friends and on behalf of us all I am sending again our thanks and best wishes for your great blessed work.

Yours  
Tanya

P.S. We intend to stay here until 10 Febr. After that date we shall leave. My daughter is sending her greetings too.



# THE WESTERN PACIFIC RAILROAD COMPANY

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VICE-PRESIDENT AND GENERAL MANAGER

C. F. CRAIG  
ASSISTANT TO GENERAL MANAGER

FRI 19 APR 85

My dear Kerrel Herbst

On two occasions, once PB had begun to try to guide me onto the right path, I let two questers influence me into making my first wrong decision of major proportions and a third quester into making my second wrong major decision, despite his wise counsel to ignore their unwise suggestions.

In each case the decision naturally precipitated disastrous consequences: in emotional agony in one and in total bankruptcy in the second.

So I am in no frame of mind to act upon any other unrealized quester's suggestions any more as a result of these two painful lessons.

The idea of donating the correspondence file was meant to be posthumous, not for any of my contemporaries.

In any case the peremptory instructions to ship the whole lot instantan was altogether impracticable and unrealistic. Had I felt free to let anyone read them during my lifetime, it would have involved a long laborious process lasting one or two years: to photocopy each piece, to decide which were too trivial to contribute much, edit them carefully, fill in missing dates, type out some handwritten ones that would not easily be legible when xeroxed, and remove every trace of personal identification from the text.

Thus the very timing itself would probably have made it all unsuitable for your purposes. However, disappointing as this may be, I am sure that your own personal treasure-trove of incomparable memories and personal correspondence with PB contain ample material for the task you have in mind. No other quester's file could possibly compete with the wealth of material and intimate insights which your unique experience among all his students as his own son and legal heir have provided you with. It means that no other quester is as highly qualified, as uniquely situated or as naturally indicated as you are to produce a work which will surely be welcomed by



many many readers. I hope to be one of the first among them.

So while I regret that I am obliged to decline your gracious request, I feel that your ambitious project cannot possibly suffer irreparable harm because my personal file is unavailable for it at this time.

I cannot afford to repeat the miseries I suffered as a result of three other questers' ideas of what I should do.\*

Besides, and finally, I am much too deep into Per-spectives to spare much time for the detailed and less important work entailed in preparing the correspondence for perusal.

Understanding this best and most difficult text and applying its most practical and useful wisdom in my life and character are a full-time job, harried and hurried by time's flying strides, to profit by it to the best of my ability before volume two hits the bookstores this November. And I am such a painfully slow learner!

Nevertheless, I wish you all the best with this monumental undertaking and look forward with anticipation to perusing the fruit of your worthy effort.

Your eulogistic fellow-quester,

J i m C o r e l l

P.S. This is no indictment of anyone for what happened to me. I alone am responsible for all the misfortune that befell me, but the injection of others' influence into my final decisions cannot be altogether discounted.



Horsham, January 3rd, 1986

Dear Kenneth,

here I am again. First of all let me and my friends wish you a very good New Year 1986 !

I have heard nice news - the second book has already been published in USA and here it is going to be published as well. We have not yet finished the translation of the Perspectives volume No.1 but I think we shall be quick enough to be ready to translate the second volume after we get it. Daniela has subscribed at the Watkins and was told she'll be sent the book immediately when it will be out for sale. All the books sent from here - both Essays and the Perspectives arrived - thanks God - in different ways in our country so that some of us who know English have got them.

There are some questions I would like to have explained if possible :

- 1) We do not understand the way the capital letters are used in the Essays. Very often they seem to be used incorrectly, i.e.:

Page No 50 - last paragraph, 1st line

"At such times, it is the soul that takes control of his everyday self."

OK also ✓ ....( some paragraph, 2nd line from below) "For the self he now realizes is a superior to the ordinary ...."

" No 51 - 1st par., 9th line from above:

✓ "more mental concept, an ineffectual bloodless notion, the Soul "  
(here it is correct contrary to the above mentioned example).

" No 96 - 2nd par., 4th line from above :

A S

✓ " This amazing moment when the silence of the higher self..."(Why not Self ?

" No 101 - last par., 2nd line from above:

Correct " But the mind "(why not capital letter)"which makes their appearance possible is not. It alone can stand the supreme test..."

✓ " No 100 - 1st par., 6th line from above - Mind written with capital M, correct.

" No 127 - 2nd line from above : examination is made of one stuff - Mind.  
2nd par: "The world's objectivity and materiality exist for the individual, but for the mind (why small m) underlying both..

correct  
These are examples chosen at random, but there are many contradictions in this sense.

- 2) I am going to buy the book called Conscious Immortality about which I heard. I could read a few paragraphs translated by one of our friends. All of us who have read this translation would like to know when this discussions between Sri Raman Maharishi and J.B. took place. Well, may be it is there and so this question may be useless. In the introduction the Indian author thanks you for letting have him this material. Anyway, it must be interesting to read it.





- 3) Enclosed you will find the copy of the letter I promised last year to send to you should I come here again. We believe this is a letter from the war time sent to Mme Beech. Anyway, the Short Path is already clearly marked there.
- 4) The Perspectives, page 162 - the paragraph concerning the future of the mankind, nuclear war, does it come from earlier times or from the time before PB passed away? I wrote to you that we had the prophecy by him in 1948, but later at the time of the Carribean crisis we got a letter where he said if the political leaders would succeed in making peace, no one should be afraid of the future. This was because "PB and some others have decided to help and this resulted in a meeting held by then political leaders".
- 5) I am also enclosing a letter sent to me by Dr. Otmar Koch. I answered that I did not know any living relatives of B. Lussi and asked if there would be any possibility to have my daughter get books or photographs and letters (so that this would not come into wrong hands) as "she could sort it and keep what is of importance for her". Of course I went just to save what was worth and send it to you as Bianca was in close touch with PB. She told me in person that she was asked by him to burn some of the writings but since she had no oven where to burn it she still had something left. *Can Arthur have him?* I also asked if he or anybody else could inform us what happened to her, but no answer arrived. I understand, of course, he is a public solicitor and is not interested in private matters of people whom he has never met before. I am sending this official letter by Dr. Koch just for your information, may be you know more than I do. Do not send this letter back to me, I shall not need it anymore.
- 6) Olga is sending her heartiest regards. She asks, whether you know what happened to ~~with~~ the Tibetan bell, which PB rang to her and her husband. Olga was enchanted by its sound. She is well and does a lot of translating, as she knows English perfectly well.

And this is all for today. I hope I am not taking much of your time. Here I intend to stay until the middle of March if possible. If you be so kind and answer my letter, you know, we all are grateful for you information regarding everything.

With loving greetings, yours

*Tanya.*

P.S.: there is some more question, Perspectives page No. 376, 3rd paragraph, the very beginning: "Thus make it." Could you please put it in other words, think, imagine - could this be the nothing?







# FOUNDATION FOR CHRISTIAN LIVING

P.O. BOX FCL  
PAWLING, NEW YORK 12564

*Dedicated to the Advancement of Christianity as a Practical Way of Life*

NORMAN VINCENT PEALE

June 3, 1986

Mr. Kenneth Thurston Hurst  
696 Sierra Vista Lane  
Valley Cottage, NY 10989

Dear Mr. Hurst,

I have read your inspiring book, Live Life First Class!.

It is a book that can truly help the reader as it says on the cover; to be happier, healthier, and more prosperous. This is true because the principles outlined in the book are basic to happiness, health, and prosperity.

Thank you for your generous personal references.

Your writing style appeals to me for it is direct and so readable.

God bless you every day.

Cordially yours,

NVP:nd





1 Greenfields Way  
Horsham  
W. Sussex RH12 4LF

24<sup>th</sup> November 1986

Dear Kenneth,

I have just received two pieces of correspondence between PB and his faithful student Mr Hornsauer (deceased), which I feel you will be able to make use of. They are enclosed, and further items may follow whenever possible.

Also thank you for your letter received a few weeks ago. I have raised the issue of Mr Koch etc. with my mother. She says that she never received any reply from him <sup>either</sup> nor any of her (and Bianca's) friends. Apparently any correspondence regarding this is now with you, so I would ask you if it is possible for you to let me have Dr Koch's address and any reference number on his letters, also Bianca's full name and last known address. I shall try to write





to him reminding him of my mother's request to pass any information to me. It is our opinion that he is a lawyer who carried out his basic duty in this case and there is not any deeper personal involvement.

However, not knowing how legal probate affairs in Switzerland are carried out, it is worth a try getting in touch with him again, hopefully to receive a reply of some sort.

I would be very grateful if you could supply me with the necessary information as soon as possible, if you think there is a chance.

I hope your project is still progressing well, and you are in good health.

Looking forward to your reply,

Sincerely,

David B.





Prague, December 5th, 1986

Dear Kenneth,

first of all, let me wish you and all your friends, working so hard, a good start to the New Year and a good health from us all.

I am sorry not to be able to come to my daughter this time, but do hope this letter will reach you even under different circumstances.


Olga has already got all four volumes and is expecting the fifth which was supposed to be published last month. So I had the chance to go through shortly when visiting her and we both find each volume being an unexhaustible well, with always new attitudes, new advice and new guidance. We only hope that we shall be granted by Fate some more years to finish our work or at least to be able to read them before we pass away.

I found some interesting differences between the statements in the book and between what we were dictated by PB when he visited us 36 years ago. First one is regarding the new Messiah. He now says /in my words as far as I can remember it/- that mankind cannot expect new Messiah any more, but will have to make one or some out from themselves. We were told /a part of his lecture/:

" The existing orthodox religions, both in the Orient and Occident, have lost a great part of their inner vitality and exist largely as a collection of conventional mechanical forms. It is the duty of religions to guide mankind correctly and uplift them morally. When they can no longer fulfill this function sufficiently they slowly die off or are destroyed by their own karma. In 600 years all the existing orthodox religions will have disappeared from this planet and new ones will have arisen to replace them. This means the prophets will appear among mankind in different parts of the world, of them there will be one who will be the greatest of all. From him there will start a new religion which will spread in all the continents side by side with the other religions of more limited influence. In this world religion, the prophet will appeal to the combined intellect feelings intuition and the will of human beings.

This new world religion will include some simple elementary meditation as well as prayer. It will state some of the laws which govern the universe as well as human life. "

Of course, he speaks about Prophets not using Messiah, /In case you want to have the whole text, I shall try to let ~~it~~ you have it/.

The second one regards the Philosophical prayer. We were given four positions only instead of seven as given now in the book. The second and the seventh were not yet included. But what I want to ask is - there is the difference in holding the hands, in our text, with the palms upwards inside - as follows, do not laugh, as you can see, I am " A great painter" : 

As to Bianca, you understand how difficult this was for me, Dani explained to you what the situation was like and I am interested very much, whether it was possible to rescue her books and her correspondence with PB. I do hope it was not thrown away.

The last item is, if you could some time explain us page No 34 /The Quest/ para 21 and 22. The meaning is not clear to us.

Well, enough for today though the "chat" with you is always a pleasure to me, despite the distance.

Warmest greetings and love from all of us,

Tanya







Horsham, April 24th 1987

Dear Kenneth,

I am again in England and would like to send you our best greetings from Prague from our friends as well as from my daughter.

I was glad to hear that you could use the material sent to you by us. There are other letters by PB but it is hard to decide which one would be of greater interest to you, the best would be if you could select them yourself, but to mail them from our country is difficult. Besides, I am enclosing two more pictures which might interest you, taken in 1948 when PB arrived in Prague and was met by his friends at the airport. The picture with five persons from left: the officer, Lida, Mr. Capek (about whom PB said - I think Arno was the only one to understand the Short Path), PB and Josef. The other one from left: Josef, PB, Mr. Elger and the same officer, all of them PB's friends and students.

We have translated the Essays, the Perspectives, and nearly finished the Quest. Olga has started translating volume three. To get the books to our country is not easy, but as you see despite the difficulties with the protection of the Higher Power we have got them so that it is possible to present them to other students who do not know English. There are sometimes problems with translating some paras; may I ask you for explanation of the following ?

Perspectives, page No 69, second para :

① " But, after all, these qualities are only the negative prerequisites of spiritual realization. They are not realization itself. .... "

What are the negative prerequisites ? Olga found in Volume III that negative may equal to passive. Is this correct ? *Not in this case*

Quest page No 42, para 96

*moral does not = spiritual*

" If the Quest seems to demand too much from us, that depends on what we ourselves demand from life. The statement is true only if we ask for little, but false if we ask for much. " *N*

We do not understand the sense; Should there not be an opposite formulation ? : The statement is true only if we ask for much, but false if we ask for little ?

*- no sacrifice*

*- material King*

Volume III page 26, para 197

The last words of the para :

"Short Path itself a paradox of passivity and non-effort, a movement of sight ~~to~~ insight, of faith and identification."

Does this mean, that there is nothing more to believe in, to have faith in, to identify with ? Because now he only is ?

Perspectives *No - coz not yet the end. Still a path, but different alignment.*

one more question: Adi Shankara. Who is first Shankara ?

*- Page # : "First"*

① Purification process *f* ego belongs to ↓ + not eliminated





Do you think that the negotiations between Reagan and Gorbatschov may be the chance for a better world with more peaceful life and more freedom for many nations like us for instance ? The chance for PB's ideas and similar to penetrate on a wider scale among other people ? Since yoga as such is allowed in our country, there seems to be a great interest in it among young people and it would be a grace if they could read PB's books or other books on spiritual theme. Well, if the time ripens, this will be possible. I remember being told that when Vivekananda was travelling through Prague, he said : it would be enough to strike a match here and a spiritual fire will burst out.

We are astonished at the depth of so many new approaches in PB's notebooks, I have a feeling that I only now have started to have a dim idea what the Quest really is. How great all the work of PB, of you and your other friends. One cannot be thankful enough. And so many new instructions and new inspirations !

And now, taking again leave of you after this short time spent with writing this letter to you, I want to inform you, that we are leaving England on May 3rd and shall stay in Belgium at my <sup>and</sup> husband's sister for one more week. In case you get this letter in time you will have time to answer it, you might send it to me to our Belgian address :

Mrs. A.Tonnaer  
1, Fonteinstraat  
8020 Oostkamp  
Belgium

Should we be there no more, they would send it to my daughter who will arrange for letting me have your answer in some way.

With our loving greetings, yours

*Tanya*





3715 Bryn Mawr Drive  
Dallas. TX 75225

20 July 1987

Kenneth Thurston Hurst  
Chairman and President  
Board of Directors  
The Paul Brunton Philosophic  
Foundation  
P.O. Box 89  
Hecotr, New York 14841

Dear Mr. Hurst:

This is to request some biographical information about Paul Brunton. Could you provide me with his formal educational background (degrees and institutions) and his employment history (employers and dates)? Lastly, could you tell me whether he was associated in any way with the Hermetic Order of the Golden Dawn or similar occult organizations?

Thank you for your assistance .

Very truly yours.

A handwritten signature in blue ink that reads "Robert D. Coleman". The signature is written in a cursive, flowing style.

Robert D. Coleman





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→ Ready - re our letter to Oliver.

R

Kenneth Thurston Hurst  
Paul Brunton Philosophic Foundation  
P O Box 89 Hector  
New York  
NY 14841  
U S A

12 January, 1988

Dear Kenneth Thurston Hurst

Thank you for your letter of 14 November 1987 requesting permission to reproduce material from: THE INNER REALITY by Paul Brunton. This material will appear in an audio tape. (C/P)

We are happy to grant this permission free of charge, but ask that you make due acknowledgement to the source of the material with reference to the author, title and publishers. //

Yours sincerely

*Clare Summerfield.*

Clare Summerfield  
Permissions Department

30/1/88





Horsham 18/12/89

89

Dear Kenneth,  
many thanks for your letter of 25 Nov '89.  
We were so pleased to hear from you!  
My mother wrote two letters last Dec.  
and then again Jan - Feb time without  
any response, she was worried something  
went wrong. It seems you must have  
changed address or they got lost in the  
mail.

Thanks for your enclosed letter - this lady  
could be of much help and am sure will  
be contacted asap. Incidentally, I didn't  
get the letter before this one - you say a man  
asking about other students? I don't even  
know anyone here - apart from Lata Candan.

Everyone is looking forward to reading your  
"Memoirs - 'A Personal View'" - Clement Bools  
have been very helpful to me with purchasing  
& distributing all the other previous 16 volumes.  
A small edition pocket size would be wonderful!  
It may be more useful to take on vols &  
travel. It seems there is still a lot to do,  
although the major work is over. What a  
brilliant team you must have put together!

P.T.O.

With best regards

Stefan Kovacs

kulds

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I have, and indeed everyone is, been very ✓ ?  
excited by the developments in my country  
& there are hopes that freedom will very soon  
extend to religion and philosophical fields as  
well. Maybe, just maybe, books like these  
will be freely available in shops - one can  
only hope & pray.

My mother is coming here mid-January  
for a visit, two months maybe, so I hope  
it will be possible for her to write to you then.

In the meantime, please accept all best  
wishes from us and mutual friends,

With kindest regards,

Daniela





Horsham, January 25th, 1990

Dear Kenneth,

we arrived here last week. I was pleased to read your letter and am very glad you are all right as I was anxious that something happened to you since my two letters from the last year remained unanswered.

I have contacted Mrs. Folprecht who sent a letter to you, and another gentleman, whose letter was sent direct to our country. Thanks for that.

The events in our country are really great. I remember PB when discussing the problem of our "liberty" with him - I still can see his energetic movement of his hand - when saying "no, it won't last any longer!" A friend of mine, a lady aged 88 and of a very developed mind, said - when her husband and me doubted if the "velvet revolution" would be a success - "I am glad to have lived to see it. This is the end of communism here; behind these events there are mighty spiritual powers, I know it!" Unfortunately she died just one day before Christmas Eve.

We have translated more than half of the series of by F and are thinking of the possibility to publish some of them. The situation with publishing material is very critical /page so that it is only an idea for the time being, but it may be realized one day. And we know there will arise problems like how to pay for the author rights, how to get legal consent to publish the translation etc. Any ideas? Let us hope it will be possible to settle, I believe in the spiritual future of our nation.

Today Dalai Lama, who is a friend of PB, is visiting Prague and is going to have a meditation with our president. Besides, he is going to have some open meeting with the public.

Well, that's all for today. Wishing you as always all the best, with loving greetings from us all,

P.S.: I am looking forward to your book!

*Tanya*





My daughter has already ordered your book and I am expecting it any day and am very much looking forward to it. Anything concerning PB is always of great interest to us.

I knew Josef Hozdourak very well, we were I can say close friends. I worked with him at the same firm, only one room divided us there. He was the first to invite PB to Czechoslovakia and always managed for all necessary things regarding the correspondence with PB etc. He passed away at his sixtieth, which was a loss for us. PB tried very much to help him and I remember Josef told us that those three days after his operation - usually the worst for others - were the most beautiful for him as his state of mind was somehow completely taken over by PB's mind.

With our loving greetings,

*Tanya*





Horsham, February 23rd, 1990

Horsham,  
West Sussex,  
RH12 4LF  
Tel. 403 50407

Dear Kenneth,

I have just received news from my friends in Prague informing me that there is the first real chance to have our translation published, and asking me to contact you in this respect. This is why I am approaching you again with a request - what should be done on our part to get your authorization needed.

As I informed you in my letter when I last visited Daniela /December 1988/ our translation had been spread in a chain-way among people unknown to us through copies typed by different students. As a result we found out that there were mistakes done, too, because of a different skill in retyping.

The political situation now changed, publishing our single original and controlled text would put this situation which could not have been avoided to an end - not to speak about the fact that the books being now available to a broad audience would be also given the right handling and publicity they deserve.

Since our hope might come true in the foreseeable future and in case we are successful, we would like to be prepared for the negotiations with the publisher as soon as they start. We would very much appreciate if you could supply us with any necessary information as soon

P.T.O.

DU 50407 1100

With best regards

Stefan Kovacs





as possible.

With our thanks and very greetings on behalf  
of all friends from Prague, yours

*Fanya*

P.S.: Daniela sends her best regards, too.  
I sent an answer to Mrs. Folbrecht.

In case you need our addresses in Czechoslovakia :

T. Krejčová  
Ménasova 76  
120 00 Praha 2

O. Pálková  
Vrchoslavice 199  
466 06

26-2-1990 : Before I managed to mail the above written letter  
to you, your answer which I did not even hope to receive,  
arrived. I was so happy to hear you are well and alive as I was  
waiting nearly the whole year to have any news about you. As you  
<sup>see</sup> in the meantime I have been informed about the success in find-  
ing someone in Prague ready to accept our translation for  
publication and that is why I have written the enclosed request  
to the Philosophical Foundation. Excuse me if I do not use a  
correct term. Both, Daniela and myself, think that the best way is  
to mail this to you and you after considering it could pass it  
on to the appropriate people dealing with this matter. Thank  
you !

In one of my letter from the last year I asked you if it  
would be possible for you to give us some addresses here in  
England. There are sometimes questions arising during translat-  
ing of PB's Notebooks so that while I am here I could discuss  
the problems with them. Besides it would be very pleasant to  
know someone who has the same interest as we do. I am leaving

you some little

P.T.O.

With best regards

*Stefan Kováč*





JOSCELYN GODWIN  
R.D.1, Earlville, N.Y. 13332  
(315) 691-6945

4 July '90

Dear Kenneth,

Your letter was awaiting my return from 6 weeks in England and Greece: hence the delay in answering.

I do expect to come to Valois before the summer is out, and would love to see you. At present we're in a bit of a whirl, still unpacking, and nothing is solid yet.

PB Essential Readings is due for publication in UK 20<sup>th</sup> Sept.; in USA, by Harper & Row, about 2-3 months later. I think the £750 advance should finally

have reached the coffers of the PBPF, after incredible bureaucratic delays. At least the £ is worth more than it was when the contract was drawn up!

Sales of the early booklets have slowed and stopped; my expenses are just about covered. This is good, in a way, because there will be copies around for a good long time, for late discoverers of this bibliographic rarity...

Writers have just taken 6 of each.

While I was in London I picked up some copies of Michael Jusk's Occult Observer that had been in the Atlantis Bookshop since his day: a case in point.

Thank you for your kind words about my Mystery Religions. Looking forward to seeing you,

Yours,

Jorelyn.



August 8, 1990  
8803 Ridge Road  
Bethesda, Md. --20817

Mr. Kenneth Thurston Hurst  
Paul Brunton Philosophic Foundation  
Larson Publications  
4936 Route 414  
Burdett, New York--14818

Dear Mr. Hurst,

It is with profound gratitude that I write you. Thank you for the wonderful book on your Father. ("Paul Brunton: A Personal View"). I have been reading and studying the books of this wise man for many years and have longed for more insight into the man himself....and here you have provided me with this exceptional biography.

Mr. Hurst, I like you very much and appreciate to the fullest the way you presented the Father-Son relationship. You are both gentlemen....yes, gentle men, filled with a great Soul force that is powerful.

More than twenty years ago, my husband and I were in New York City with our two young children. We were staying at the Plaza Hotel and on a morning stroll down 5th Avenue, I directed my family into the nearby Doubleday Book Store on a strong impulse. The children rebelled a bit but for some reason I walked directly to the Religion Section and immediately saw "A Search in Secret India" displayed and I actually clutched it to me. I was a life-long Scots-Presbyterian and while always a religious person, the spiritual life had not yet been awakened. We left the book store and continued our long day of sight-seeing and I felt a lovely glow within as I carried this unknown book with me all day. I couldn't wait for a quiet time to myself to explore this book. This was the beginning of my Quest and a grand awakening. I'm sure you have heard many stories like this one, but once again it proves the Infinite Invisible (as Joel Goldsmith says) is a Reality. I had never heard of Paul Brunton until that day and all I'd ever heard of India was it was full of 'heathens'. God is so good to me! Imagine starting me off on my Quest with such a high soul as Paul Brunton!

Thank you again, sir, for this lovely book. You are indeed a kind and loving man to share your experiences. I thank you for bringing me this joy.

Love and Light,  
*Elizabeth Hedges Barritt*  
Elizabeth Hedges Barritt  
(Mrs. George O.)





20, Rummymede Gardens,  
CHOPWELL

Newcastle on Tyne  
England NE17 7HE  
May 14th 1992

Tel 0207561807

Dear Sir/Madam,

Dr Paul Brunton "The Wisdom of the Overself"

I have been informed that you are now the publishers responsible for the above mentioned book. I would like your permission to quote, freely, from this book in a chapter of a book, of which I am Co-author, with Ronald D. Pearson, called "We Stay Forever".

If you granted no permission, I would be pleased to acknowledge your Company & Dr. Brunton in my notes & Bibliography.

Dr Brunton's ideas fit in brilliantly with my own and those of my Co-author, who is something of a specialist in Sub-Quantum Physics. In fact, his half of the book entitled "Origin of Mind" is designed to act as a dénouement of the present Physics "Crisis" (re Sub-quantum matters). My half of the book stretches from Pythagoras & Jesus/Christ & the Essenes to Johannes Kepler, Dr Brunton, Dr Porter (USA) & Dr Sargent - to date. I am an Astrologer, by the way. I feel we have a pretty original idea which proves there is a universal Mind ("God") & that the ancients had pre-knowledge of ideas that are only now coming

to Light-Wave Quantum Physics! It's a strange  
Old World!

Thank you for reading my ramblings. I do hope I  
shall have your permission. I really admire the late  
Dr Branton.

Many thanks to you.

Yours Ever,

John Porter D.F. Control &  
D.H.S. Control.

Permission granted to quote from "WOTO".

Pls. Credit TITLE & AUTHOR and British  
publisher CENTURY HUTCHINSON in  
your acknowledgements.

Good luck with your book!

Kenneth Thornton Sherell.

June 18, 1992.



(P)  
314 Hangleton Road,  
Hove,  
East Sussex BN3 7LN.  
England.  
14th. August 1993.

Dear Mr. Hurst,

Re my correspondence with the Foundation I enclose my article "The World-Mind" about Paul Brunton and ask your permission to include the quotes therein. If you were agreeable to these quotes I had intended to offer the article to Prediction, published in Britain. However, if you approve of the article and feel it might be published in USA I shall be happy to leave this to you.

I wrote it (including the opening part about Somerset Maugham's "The Razor's Edge") before I read your book "Paul Brunton : A Personal View", which I found moving and fascinating as I had often wished that I knew more about his life. Strangely enough, I had often speculated privately that Somerset Maugham might have based the main idea behind "The Razor's Edge" on Paul Brunton's search for a sage in India although the main character Larry's private life would of course have been entirely fictional. So I was fascinated to see from your book that they did meet in 1938 and that the novelist retraced his steps to the Ramanashram.

My wife and I spent 8 months in Perth, Western Australia in 1988-9 so I was intrigued to see that you and your father had also been there. It was there for the first time that I learned, on the back of one of his books in Angus and Robertson, of the exact date and place of Paul Brunton's passing.

To your father's books I owe the return of my faith after the war for, having seen a Europe in ruins during my army service I had doubted all religions unless there was some underlying, basic meaning. He showed me through his writings that such a basic meaning exists and for that I shall be grateful to the end of my days.

With kindest wishes,

*Frank Preston*

Frank Alderman Preston.

Mr. Kenneth Thurston Hurst,  
Paul Brunton Philosophic Foundation,  
4936 State Route 414,  
Burdett,  
New York 14818-97929,  
USA.

100  
The Hamilton Road,  
Hove,  
East Sussex BN2 5LX.  
14th August 1993.  
14th August 1993.

Dear Mr. Hart,

Re my correspondence with the Foundation I enclose my article "The  
World-Wide" about Paul Branton and ask your permission to include the phrase  
therein. If you were agreeable to these phrases I had intended to offer the  
article to Prediction, published in Britain. However, if you approve of the  
article and feel it might be published in USA I shall be happy to leave this to  
you.

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and Robertson, of the exact date and place of Paul Branton's death.

To your father's book I saw the return of my father after 19 years  
for, having seen a Europe in ruins during my army service I had doubted all religions &  
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that such a basic meaning exists and for that I shall be grateful to the end of my  
days.

With kindest wishes,  
*Paul A. Branton*  
Frank Branton Preston.

Mr. Kenneth Hartson Hart,  
Paul Branton Philanthropic Foundation,  
4925 State Route 21A,  
Durham,  
New York 14818-9793,  
USA.



Article

Mr. F.A. Preston,  
314 Hangleton Road,  
Hove,  
East Sussex BN3 7LN,  
England.

The World-Mind

by

Frank A. Preston

First British Serial Rights.

About 2,000 words.

Mr. F. A. Preston,  
The Hamilton Road,  
Hove,  
East Sussex BN3 5LH,  
England.

The World-Mind

By  
Frank A. Preston



THE WORLD-MIND

In his classic novel "The Razor's Edge" Somerset Maugham told the story of Larry Darrell, a young man who rejected what could have been a prosperous career and sought instead the meaning of existence. Such a man existed in real life and went further in his search for truth than the fictional Larry or possibly anyone else living in the western world. When Dr. Paul Brunton died in Vevey, Switzerland on 27th. July 1981 he left behind him superbly written books on yoga, mysticism and philosophy. His books are sufficient in themselves and the only purpose of this article is to try, however inadequately, to give some idea of their contents in the hope that some who may not have heard of his writings but would find in them the answers they seek will be induced to delve into their pages for themselves. His books mentioned herein were published by Rider (now an imprint of Random House UK Ltd.)

"A Search In Secret India" (1934) tells of his travels in that vast land in search of any surviving remnants of the great sages of India. He sought a personal enlightenment, not second hand knowledge, and encountered fascinating characters ranging from fakes or self-deluded prophets to genuine Yogis.

But this was no guided tour conducted in comfort and safety. Drinking in country wells, eating often unsuitable food, dealing with all manner of strange, sometimes dangerous men, wore him down both mentally and physically. He had abandoned the fruits of hard-won success for this spiritual quest but finally returned to Bombay, ill and so dispirited that he booked passage back to England, feeling that he had wasted his time.

He was at a crossroad of his life. He tells movingly of how he went





to a cinema during the few days he had left before sailing and, hitherto always able to derive comfort from losing himself in some filmed story, found no such relief. Instead an inner voice informed him that here he was but watching an illusion within the greater illusion of life. He left the cinema and wandered down to a quiet part of the seashore where the voice bade him examine his memory - had there been no one who could have helped him in his quest? In his mind's eye one face kept returning - that of the Maharishee of Arunachala (Hill of the Holy Beacon) - faraway in South India.

The Maharishee (or Great Sage) had impressed him more than any of the sages he had met. His message had been sublimely simple : "Ask "Who am I?" His very presence induced a spiritual atmosphere around him that brought mental peace to those in his vicinity, so much so that Brunton's carefully prepared, eager questions fell away from him so that they no longer seemed important. But, after a two week's stay Brunton's busy schedule had enforced his departure and now, reflecting on these matters, knowing he should return he was pulled in two directions - that he should return to the Maharishee - but that he was too ill and worn out to make the attempt. Finally, some force within himself impelled him to take the first course, come what may.

It must have taken great courage to cancel his steam ticket and once again cross India but the fact that he did began his own spiritual enlightenment and the writings that have helped thousands of spiritual aspirants and people interested in philosophy and yoga. It may be that future generations will see that here was the beginning of the spiritual re-awakening of a too-materialistic civilisation.





Under the Maharishee's guidance Brunton fell into a spiritual trance that lasted for nearly two hours. Thought had ceased yet he was still aware of who he was and what he was experiencing. He was pure consciousness, unhindered by body or brain, able to comprehend without the necessity for sequential thought. He felt gloriously free, surrounded by brilliant, living light, his normal little self replaced by a higher Self. In his words : "For something that is far superior to the unimportant personality which was I, some deeper, diviner being rises into consciousness and becomes me." This paragraph gives but the barest hint of his experience, the details of which are in the final pages of his book. One important point is that he says : "...my battle for spiritual certitude has been won,....without sacrificing my dearly held rationalism for a blind credulity."

In the December 1950 issue of "Prediction" Brunton wrote of the passing away of the Maharishee earlier that year. He wrote that he was "the one yogi whom I revered most, and his power was such that both Governor-General and ragged coolie sat together at his feet with the feeling that they were in a divine presence." The last message the Maharishee had sent to him through a friend was : "When heart speaks to heart, what is there to say?"

In Brunton's books there are meditation exercises of enormous value to any aspirant but obviously they cannot be compressed into a short article and, in any case, are best arrived at through the text which leads up to them.

However, some of the observations concerning matters other than the purely mystical are fascinating in themselves. In "The Secret Path" (1935) he tells us that humanity is infinitely older than we believe and





that each of us began as a spiritual Self, later taking on an electromagnetic form, then the material body we now possess - a second self encompassing the original Self. That original angelic Self he calls the Overself, a being of which we are normally unaware, yet ever waiting above our heads.

In "A Search In Secret Egypt" (1936) he told of his night in the Great Pyramid of Gizeh, with psychic awareness of entities so horrifying that he declared he would never again spend such a night. These vanished finally to be replaced with a vision of two Ancient Egyptian priests, one of whom requested him to lie down. Brunton then went through the whole process of death to find himself floating above his body and looking down on it, attached to it by a silver cord of light. He was told this was the lesson of the Pyramid, that the human soul is deathless and that, just as we must penetrate to the depths of the Pyramid to find its hidden secrets, so we should seek our inmost depths to find our hidden souls.

He also met an Adept who warned of the dangers of opening the tombs of the Pharaohs, often guarded by evil entities artificially created in ceremonies conducted by priests who had degenerated into the practice of black magic. Although invisible to us they could and did affect our physical world, even to the extent of causing mischief between nations. Later, writing during the war, in "The Wisdom Of The Overself" (1943) he stated that Hitler, in semi-trances, had penetrated to the unseen domain of malignant entities using him as the ideal agent of their malevolent manipulations to plunge humanity into unprecedented violence and cruelty. Thus they hoped to prevent the dawn of greater spiritual enlightenment



which was karmically due.

It was in "The Wisdom Of The Overself" that Brunton, claiming to be no more than a "blundering student," nevertheless brilliantly combined ancient teachings with present-day experience to produce a philosophy that he explained is "a fresh reincarnation and not a revived corpse." It can be understood intellectually even by those of us who have little or no spiritual experience.

The basis of this philosophy is that the universe is a Thought inside the spiritual Mind of its Creator and that each human, deep within his or her self is linked with that Mind even though most of us do not suspect this. We live in a universe of thought, all else is illusion, i.e. whilst it exists it is not what it seems.

Only the body dies, releasing the spirit to a private, dreamlike world, perhaps meeting loved ones by a curious process of entering each other's dream; reviewing the experiences of the life just left and next falling into a dreamless sleep, resting from the burdens of the former life. Eventually we are reborn on Earth in a process of reincarnation embracing many lifetimes. Allied to this doctrine of rebirth is that of karma - that, basically, whatever I do of good or bad in life will return to me in this life or another. Thus I largely make my own fate.

Thought alone is the basis of the universe and of life and our own lives are mental experiences. All I know of my life except this present moment is just a memory - and now that present moment is gone - into memory. This hides a great secret : that all my knowledge of the world about me is my mental interpretation of what I am seeing, hearing etc.

Yet what of that hard, physical world about us, how can that be thought?





Science tells us that seemingly solid matter is not solid at all but consists largely of space within which whirl particles or waves of energy as far apart from each other relative to their size as the planets in the solar system. Brunton's philosophy tells us that the source of that energy is the immensely powerful force of the Creative Mind.

Brunton foresaw that the discoveries of quantum physics would lead eventually to physicists landing themselves in the realm of metaphysics. This now appears to be happening, albeit slowly due to the still materialistic viewpoint of most scientists who still seem to hold to the idea that the physical brain is the producer of thought rather than the transformer for a transcendental mind and that matter is somehow produced by a blind, meaningless force.

But some see the metaphysical implications of the discovery of the tenuous nature of matter as, for example, Dr. Fritjof Capra in his book "The Tao Of Physics" (Flamingo, 1985) in which he makes clear the links between quantum physics and eastern mysticism. Others, like Professor Paul Davies in his "God And The New Physics" (Dent, 1984) have considered the idea of an universal mind as one possible theory but, because there is no scientific way of proving or disproving it, have left it in abeyance. It would seem that it will be necessary for the scientist to become a mystic or the mystic a scientist for the final truth to be revealed convincingly to the world.

The death camp horrors disclosed at the end of World War 2 caused many to ask how such bestiality could emerge from a supposedly advanced and civilised humanity. Many lost what faith, if any, they had in a divine power.

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The death camp horrors disclosed at the end of World War 2 seemed many to ask how such heathenly could emerge from a supposedly advanced and civilized humanity. Many lost what faith, if any, they had in a divine power.



In "The Spiritual Crisis Of Man" (1952) Brunton pointed out that if people have wrong inner attitudes their external acts will be equally wrong, from politics to daily life. It is transparently clear that if every human on Earth felt benevolently towards all other humans, regardless of race, religion etc. then we could make a better world in which, for example, no one starved to death on a bountiful planet.

The individual, Brunton made plain, may be able to do little about the behaviour of nations, but he or she can attend to his or her own inner self and seek spiritual guidance. The more who succeed in doing this the greater the chance of influencing others by example. He says : "If there is any single message which philosophy gives the wayfarers on earth it is that there truly is this World-Mind in which our own little minds are mysteriously rooted and which is the inspirer of all that is benign and noble, serene and beautiful in our thoughts and feelings; that the full reverent awareness of its presence and conscious co-operation with its will, fulfil the ultimate purpose of human life and bring the extreme measure of human happiness."

At the heart of Brunton's philosophy dwells the secret of human life, beautifully and briefly expressed in the inspired advice given to humanity, firstly by an ancient Greek and secondly by Paul : "Know thyself" and "Love one another."

ends.

In "The Spiritual Crisis of Man" (1931) Bruckner pointed out that if

people have wrong inner attitudes their external acts will be equally

wrong. True politics is daily life. It is fundamentally clear that if

every man on earth felt spontaneously towards all other men,

regardless of race, religion etc. then we could seek a better world in

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The individual, Bruckner says plain, may be able to do little about the

behavior of nations, but he or she can stand for his or her own inner self

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is any single message which philosophy gives the western world it is

that there truly is this world-kind in which our own little acts are

systematically rooted and which is the fountain of all that is benign and

good, serene and beautiful in the world. It is the fountain that the full

revelation of its presence and conscious co-operation with its will,

fulfill the ultimate purpose of human life and bring the entire world at

last to happiness."

At the heart of Bruckner's philosophy lies the secret of human life,

beautifully and briefly expressed in the inspired advice given to humanity,

firstly by an ancient Greek and secondly by Paul: "Know thyself" and

"Love one another."



Paul Brunton Philosophic Foundation

4936 State Route 414 Burdett, New York 14818-9729 USA 607/546-9342  
A Not-for-Profit Educational Organization

Sep. 1, 1993

Dear Mr Preston —

Permission approval enclosed. I like  
your article and am passing it to my  
colleagues at the Foundation to try to secure  
U.S. publication in addition to ~~put~~ your  
publishing it in "Prediction".

A few years ago I had some published  
correspondence about "The Post & Edge"  
and PB and <sup>enclose</sup> ~~will try to find it for you~~ copies of it.

Thank you for writing your article.  
Please accept my best wishes for your own  
spiritual quest.

— Kenneth Thurston Morse

P.S. I'll be in London May 1-5, 1994 staying at  
The Post House, 217 Haverstock Hill, Hampstead, NW3 4RB  
(Tel: 794.8121).





Sept. 1, 1982

Dear Mr. Branton -

Permit me to express my appreciation for your article and our feeling is to my colleagues at the Foundation to try to secure a publication in addition to the one publishing it in "Archivum".

A few years ago I had some published correspondence about "The Branton Case" and it was a factor for you.

Thank you for writing your article. Please accept my best wishes for your own spiritual quest.

- Thomas Branton

211 8th Avenue, New York, NY 10011-1994  
The Post Office, 211 Thompson St., New York, NY 10012  
(Tel: 212-475-8151)

The book quotes are from those published by Rider.

Article Sheet No. 3	"For something that" etc.	Page 219	A SEARCH IN SECRET INDIA
3	"My battle for" etc.	224	Ditto
3	"The one yogi" etc.	Prediction December 1950	
3	"When heart speaks" etc.	Ditto	
5	"A fresh reincarnation" etc.	Page 9	THE WISDOM OF THE OVERSELF
7	"If there is any single" etc.	166	THE SPIRITUAL CRISIS OF MAN

All approved for pubn. FB. credit  
author, title & Random House OK.

- Kenneth Thurston Hurst

8/31/83

The book quotes are from films published by Rider.

Article "The No. 1"	7	"The something that" etc.	Page 219 A SEARCH IN SECRET INDIA
"The battle for" etc.	7	"The battle for" etc.	Page 220
"The one page" etc.	7	"The one page" etc.	Page 221
"When I was young" etc.	7	"When I was young" etc.	Page 222
"A fresh reformation" etc.	7	"A fresh reformation" etc.	Page 223
"It there is my single" etc.	7	"It there is my single" etc.	Page 224

All appeared in paper. A. O. O. O.  
 under, there is a London of course OK.

London Times -  
 8/12/13



I am sending this copy to your NY address in case you are still there. The original goes to Florida.

Prague, October 20th, 1993

Hello, dear Kenneth,

we were so pleased to hear that news regarding your visit to Prague ! At last - we do hope, we shall meet face to face, after so many years.

And now to your questions - we are sorry to inform you that there exists no type of vegetarian hotel you mention. But to ask for vegetarian food anywhere now in Prague is no problem.

As to the lectures you intend to give in some university, this is a problem. As you know, we were working all the time unknown, because it was not desirable to meet in public. Another reason is that we strictly followed PB's wish not to form any organized group so that we always met just as friends somewhere privately. Our translating was done again in secrecy and we do not know all the readers /and there were many of them as far as we know/ who read our translation, that's why we are just a little circle of the PB's followers who will be very pleased to see you here. In case you will agree to meet only a handful of PB's ardent followers and friends, we shall be very happy and pleased to welcome you in Prague.

Prague is really a very beautiful city and you will not regret seeing it and its surrounding so that it might be a nice experience for you from this point of view and we do hope this will not disappoint you.

Looking forward to meeting you in person and to your reply, we are sending you our loving greetings !  
On behalf of all,

*Tanya*







# Paul Brunton Philosophic Foundation

KENNETH THURSTON HURST  
359 BAY FOREST DR.  
NAPLES, FL. 33963-8037

841 USA



October 30, 1993

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Donald Keys  
Munichy Citizens

Elizabeth Kubler-Ross, M.D.  
Elisabeth Kubler-Ross Center

Kenneth Ring, Ph.D.  
Institute for Near-Death Studies

Barnara Sumerfield  
Mentor  
Mentor

Paul Weller  
Mentor  
Mentor

Dear Tanya,  
How nice to hear from you!  
Thank you for your Oct. 20 letter.

There seems to be a misunderstanding  
I had mentioned to Marie Folprecht  
that on my last visit to Prague  
I had given a lecture at the  
Charles University. I agree that  
this coming <sup>private</sup> visit is entirely different.

I am coming this time because  
Marie told me you wished me to  
discuss points in the translation of  
PB's Notebooks which you are doing.  
And of course I shall be very  
pleased to meet everyone and  
reminisce about PB, etc.

(PTO)





Enclosed is my itinerary. Could someone please meet me at the airport? If not, I'll take a taxi to the hotel.

Also could you please make a room reservation for me at a medium-priced hotel for 5 nights. And let me know the name, address and phone number.

Naturally, I insist on paying myself for the hotel and all expenses.

With kind regards,

Kenner

P.S. It would be helpful if you could send me in advance a list of questions about the Notebooks so I can think (meditate) about them beforehand.





Enague, November 18th, 1993

Dear Kenneth,

we were surprised to receive such a quick answer dated October 30th. You need not worry about the name of the hotel, we shall arrange for it and shall let you know in time.

We shall certainly be waiting for you at the airport - you will have your "personal driver"/though without any livery/ and a car at your disposal throughout your entire stay here /the husband of Mrs. Formánková is going to retire and will be pleased to have some "job"/ - and shall make plans for you to meet some friends and to see what can be seen in such a short time.

We were also surprised to hear about your lecturing at Charles University, what time was it ? It is very interesting.

I am not yet enclosing the list of questions you require because we must go through our notes, but these are mostly either misprints /we got later a list of some from your friends/ or words with puzzling meaning.

We are also glad that you are safe and that you did not suffer any harm through the big fire and some storms in Florida. Thanks God you are O.K. !

And now please accept our heartiest greetings. We do not need to stress that we are really looking forward



Prague, December 14th, 1993

Dear Kenneth,

I was very surprised to have my letter from Nov 18th returned to Prague due to the wrong address, better said you were not at this address any longer. Immediately I put the same letter into another envelope and mailed it to the address given on your letter dated Oct. 20th.

First I would like to inform you that we have booked a hotel for you : Pension City, Belgická 10, Praha 2 - Vinohrady, 120 00, at the price US \$ 50.- per 1 night. As to the vegetarian food, it will be OK.

I have re-read your " A Personal View " and would like to thank you once more for your decision to put down all those remarkable views - new for us - on PB in so much more personal light.

When reading the chapter on Transition, I could again not help my tears, as I somehow entered into the spirit of your feeling - though we know that there cannot exist any end to any being, parting of two people who love one another as much as it is in your case, is very hard, it is just taking leave for long. Well, Kenneth, you were granted such a gift - to have a father like you had - it really is worth the agony you had to go through. But when taken from ~~the~~ eternity, there is the hope and certainty that it is only for a short period and that meeting PB within the heart is possible every day, every minute.

To conclude let me express our heartfelt wishes for lovely Christmas and a healthy and happy New Year in which we sincerely believe we shall all meet. With our loving greetings,

*I am taking this opportunity to say  
Christmas and peaceful New Year '94. I hope you visit in Prague will  
be everything we imagined it to be.  
Warm greetings,  
Daniela*





Prague, January 20th, 1994

Dear Kenneth,

are you OK ? Has nothing happened to you ?  
We hear about those horrible events in your country,  
earthquake, fire and in northern part of America  
strong frosts - what a disaster !

This is only to confirm your letter dated Dec.  
31 and inform you that the hotel reservation for  
your friend Dr. Arthur Broekhuysen has been booked  
and confirmed /hotel fax No: 6910977/.

We were glad to hear that news of your coming  
together with your friends and needles to say that  
we are very much looking forward to meet you both  
soon.

I hope to send you the promised list of questions -  
there are not so many, as we think we have everything  
solved in a correct way but some words are sometimes  
not to be found in any dictionary f.e. "shibbolethers,"  
Volume 8, page 236, para 222 - in my next letter. Please  
be patient.

With our best greetings to you and Arthur, on behalf  
of all of us,

*Tanya*

*This is not  
# 222 ?*

*Didmy says  
"Criterion, test, or  
watchword"*

**SHIBBOLETH**





✓  
Prague, February 21st, 1994

Dear Kenneth,

I am awfully sorry I must disappoint you and cannot keep my promise to send you the list of questions you are waiting for.

Reading the very last correction /I in Czech and Olga following the original/ there, where was some confusion because of unusual style or unknown words so that the meaning was not clear enough or the sense was clear but it was difficult to stick to the exact translation and to find out a proper expression in Czech, Olga made a mark in the book. We then came back to it and discussed the problems with the group before finishing the proper part of the translation. And because we solved all of it, Olga rubbed the crosses in her book later out - and now we do not know which paras that were.

Please, do excuse me for promising you what I now cannot fulfill. I do hope you will understand and will pardon me.

We are all so much looking forward to the D-day when we all shall meet; isn't it like a miracle? A few years ago we would not have dreamed of such a possibility and now - only two months more!

With our loving greetings to you both,

on behalf of all *Tanger*



Not p 26 — No. Because it is not yet the END, The Sho  
Path is still a path, even though a different alignment.

Note also p. 325 Perspectives, first full para "He prefers  
Yes, it is a paradox, a razor's edge!"

Yes! I do believe that now the international scene  
looks better, and more optimistic. The current  
negotiations look promising. And G's recent visit  
your country is bound to boost things up!  
PB, like Vivekananda, thought very highly of the  
spiritual level of your people. We here are  
full of admiration for your devotion and  
dedication.

I am giving many lectures now around the  
country on PB, his work and philosophy.  
Interest is increasing, and we continue to  
spread the word.

So we all tread the Quest — and are united in  
that sacred journey with you and your friend

Warmest greetings,

Kanner





Mrs Trudie Azmoon  
13476 Calle Colina  
Poway, CA 92064

4/14/94

Mr. Kenneth Thurston Hurst  
c/o LARSON PUBLICATIONS  
4936 Route 414  
Burdett, NY 14818

Dear Mr. Hurst:

*Thank you!*  
I have read and reread the loving biography of your father; Paul Brunton. I purchased the book when it was first published, and it is one of my treasures. Your father has been a true inspiration to me, and I have a photo of his peaceful countenance in my room.

The first book I read was The Secret Path, followed by subsequent other writings by your father. I was delighted when you decided to write about him. and I just wanted to say Thank You.

I do have a few questions, but you do not have to answer them personally.

1. What is the address of the Paul Brunton Philosophic Foundation, and how does one become a member? *Same address as Larson! Will send you literature.*
2. Is Wisdom's Goldenrod Center still in existence, and where can I write to them? *Yes.*

May you be surrounded in Peace, Love and Light.

Sincerely,

*Trudie Azmoon*

Trudie Azmoon

Mrs. Eleanor Cohen, Mgr.  
5801 Route 414  
Valois, NY 14888

Blessings to you! "The Secret Path" is still my favorite, written in inspiration which transfigures the pages. Thank you for writing!  
- Eleanor





August 18, 1994

Dear Roger:

A check for \$8000 has been sent to the Moravia Bank in Friedel-Mistk. Repaid \$6000 from me, and \$1000 each from two other AB students here. Sorry it wasn't more!

Rudolf has sent me 5 ~~1/2~~ <sup>1/2</sup> page estimates of five titles totalling \$37,000. Frankly, I don't see much hope of raising this much. I'll try to send another \$1000 at year end, and we'll try to encourage others to contribute, but Rudolf had better not commit beyond two titles into production. Can he reduce print run and still have a feasible unit cost?

Ede Bekmonia had sent me some nice photos of you, Sara, Arthur and I at Cambridge, a pleasant reminder of a an enjoyable afternoon!

Hope all goes well at your end.

With kindest regards to everyone

Kenneth





Mr. Kenneth Thurston Hurst  
Paul Brunton Philosophic Foundation  
C/o Larson Publications  
4936 Route 414  
Burdett, NY 14818  
U.S.A.

Mr. Hans Heimer  
27 Reading Drive  
Sale  
Cheshire  
England M33 5DJ

August 9th 1995

Dear Mr. Thurston

In my youth I was a devoted reader of your father's books, and since the recent publication of his notebooks, have renewed my interest in his writings. I found volumes 8 and 10 as well as your 'A Personal View' of great interest. I did in fact once write to your father, but unfortunately I never got a reply.

I am still a follower of Ramana Maharshi. Another devotee, David Godman who has lived in the Ramana Ashram, has recently published a number of books about Ramana Maharshi's teaching, especially as interpreted by some of his illustrious disciples. The latest is about one of these called Annamalai Swami; the book is called 'Living by the words of Bhagavan'. This book has some fascinating information about your father, and in case it has not come to your notice, I am taking the liberty of sending you a copy of the relevant pages.

It explains very clearly how your father was badly treated and thrown out of the ashram in 1939. It makes PB's comments about the event fully intelligible and corroborates his views as given in his notebooks and chapter 1, page 18 of The Hidden Teaching Beyond Yoga. I have been quite moved by these additional facts which have come to light 55 years after the event, showing that your father was the innocent party who had to bear his burden stoically. I am very glad that both Annamalai Swami and David Godman had the courage to put these matters before their readers. To me it is a testimony to your father's good character and a vindication of the fact that sooner or later, 'the truth will out'.

With best wishes, yours sincerely,

*Hans Heimer*





# Living by the Words of Bhagavan<sup>(RAMANA MAHARSHI)</sup>

by  
David Godman

Sri Annamalai Swami Ashram Trust  
Tiruvannamalai

By the same author:

Be As You Are

No Mind—I am the Self

Papaji

Published by Sri Annamalai Swami Ashram Trust,  
Annamalai Swami Ashram, Palakottu,  
Sri Ramanasramam P.O., Tiruvannamalai 606603,  
Tamil Nadu, India

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Phototypeset and printed at  
All India Press, Kennedy Nagar, Pondicherry 605001

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Cover:

Sri Ramana Maharshi & Annamalai Swami photograph  
courtesy Sri Ramanasramam.

Cover design & Arunachala photograph  
by Dev Gogoi.

Computer image processing  
by Graham Boyd.



ORDINARY PRINT SHOWS THE WORDS OF ANNAMALAI SWAMI  
AS DICTATED TO DAVID GODMAN.

ITALICS SHOWS THE COMMENTS OF DAVID GODMAN.

Palakottu

197

the various disturbances I had experienced I explained how I had come to find myself in this situation.

'I have this desire to live in a place where nobody visits. I feel another desire to get food without any effort. I also want to meditate constantly with my eyes closed, without seeing the world at all. These desires often come to me. Are they good or bad?'

'If you have desires such as these,' said Bhagavan, 'you will have to take another birth to fulfil them. What does it matter where you stay? Keep your mind always in the Self. There is no solitary place apart from the Self. Wherever the mind is, that place is always crowded.

'It is not necessary to close the eyes when you meditate. It will be sufficient if you merely close the mind's eye. There is no world outside you which is not in the mind.

'One who leads a righteous life will never make plans of this sort. Why? Because God has already decided what will happen to us even before sending us into this world.'

I should have anticipated this answer because it was contained in one of the verses from *Sivānanda Lahari* [verse twelve] which he had asked me to memorise many years before:

One may practise austerities in a cave, or in a house, or in the open air, or in a forest, or on top of a mountain, or standing in water, or surrounded by fire, but what is the use? O Sambhu [Siva]! Real yoga is the state in which one's mind constantly abides at your feet. One who has realised this state is a true yogi. He alone enjoys bliss.

During the 1930s I had often noticed Paul Brunton, the author of *A Search in Secret India*, in the ashram. We became better acquainted after I moved to Palakottu, largely through a misunderstanding which I shall explain later. Brunton's book, the first western publication to give an account of Bhagavan, brought a lot of new devotees to the ashram. In 1939, when I was living in Palakottu, Chinnaswami tried to prevent him from entering the ashram.

He told him, 'You should not come for Bhagavan's *darshan* any more. You should not write about Bhagavan in future and you should not ask Bhagavan any questions.'

Chinnaswami was annoyed with him because he hadn't asked for permission to write about Bhagavan or given any profits from the book to the ashram.

THE MANAGER (SARVADHIKARI) OF THE ASHRAM WAS  
CHINNASWAMI, RAMANA MAHARSHI'S YOUNGER BROTHER.



Brunton appealed to Bhagavan: 'I am writing about you for the benefit of the world. Is it right to ban me in this way?'

Bhagavan, as was usual in such cases, backed up Chinnaśwami.

'If you ask Chinnaśwami,' he said, 'he will also say "I am doing good for the world". You are saying that you are doing good for the world. What can I say?'

Then Bhagavan kept quiet and refused to make any more comments on the subject. Chinnaśwami, encouraged by Bhagavan's refusal to intervene, told Brunton, 'I have told you to go. If you don't go away I shall bring the police.'

*Annamalai Swami was an eye-witness to these exchanges. Another interesting record of Brunton's expulsion can be found in the manuscript version of Talks with Sri Ramana Maharshi. The following six entries about Paul Brunton's final visit were all deleted prior to publication:*

1) Talk 638, probably dated 2.3.39: 'Sri Bhagavan said to someone in the hall: "An American university has conferred a Ph.D. degree on Mr Brunton. So he is now Dr. Brunton. He will arrive here shortly."'

2) Dated 7.3.39: 'Dr Paul Brunton, Ph.D., arrived in Tiruvannamalai by the early morning train. He came to the ashram by 8:30 a.m. He looks well but says that he is not as well as he looks. There was an unusual calm in the āśramam premises. Why? There was much difference in the reception this time and the reception during his last visit. He was deified then; no one dares speak to him now. Each vied with another to serve him then; but no one is free to approach him now. He is only as good as ever.

'He left the hall at about 9.45 a.m.'

3) Dated 11.3.39: 'Dr Brunton brought two fine walking sticks and one lovely fountain pen as presents to Sri Bhagavan from others. They were all appreciated.'

4) Talk no. 649 ends with Bhagavan saying, '...the Self is not separate from Brahman.' Mungala Venkataramiah then wrote: 'This interesting conversation ended abruptly because there was a breeze between the sarvādhikārī and Dr Paul Brunton at this stage of the conversation.'

5) Dated 19.3.39: 'Dr Brunton left last night all of a sudden.'

6) Dated 21.3.39: 'Dr Brunton has written to Mr V. G. Sastri that he will not hereafter speak or write of the āśramam or of Sri





*Maharshi to anyone and that he will be content with seeing Sri Maharshi in his heart.*

*'Sri Bhagavan said that Dr Brunton was obliged to leave the place by the play of the higher power. He could not stop here a moment longer than was allowed by that power; nor can he stay away from here when drawn again by the same power.'*

*Brunton never visited the ashram again during Bhagavan's lifetime.*

Brunton left and went to stay with a devotee called Ganapati Sastri in town. This Sastri told Brunton, incorrectly, that I had also been thrown out of the ashram. Brunton, taking pity on someone he thought was a fellow victim of Chinnaswami's caprice, brought me a *dhōti* and a big bag of rice.

As he was giving them to me he said, 'I am very unhappy that you have left the ashram. I am willing to provide you with anything you might need. Just send me a chit if you need anything.'

I had already explained that I had left the ashram voluntarily but this in no way diminished his willingness to help.

Ganapati Sastri was also banned from the ashram because Chinnaswami heard that he had been helping Brunton. Ganapati Sastri, like Brunton before him, came to Bhagavan and complained about this decision.

'Chinnaswami has told me not to come to the ashram,' he said. 'Bhagavan is just sitting like a stone Vinayaka statue. I have served the ashram for a long time. I have also donated three *almiras* [cupboards] full of books to the ashram. Will Bhagavan not ask Chinnaswami why he is not allowing me to come to the ashram?'

On this occasion Bhagavan didn't even bother to give an answer.

Chinnaswami's bans were rarely permanent. An apology and a promise to comply with Chinnaswami's wishes in future were generally enough to gain readmittance to the ashram. Chinnaswami used expulsions or threats of expulsions to keep the ashram workers and devotees in line. Bhagavan generally backed him up because he disapproved if devotees got into arguments with the ashram management. Bhagavan's standard response to anyone who wanted to find fault with Chinnaswami, or the ashram management in general, was, 'Attend to what you came here for'.

Many devotees had good reason to complain about the treat-





ment they received at Chinnaswami's hands but Bhagavan always discouraged them from expressing their dissatisfaction.

*While Annamalai Swami's attendant was translating this account for the benefit of some Tamil-speaking visitors, Annamalai Swami interrupted the reading to make the following magnanimous comments:*

*'You should not think that Chinnaswami was a bad man. He was just doing his duty. Bhagavan could not have run the ashram himself because he had no mind and no inclination to do it. He needed someone with a big strong ego to take charge, someone who could keep all the other egos in line. Chinnaswami was the ideal man because he was loyal, dependable and hard-working. Bhagavan put his power into Chinnaswami, and that power enabled him to take charge of all the ashram's affairs. He was doing Bhagavan's work through Bhagavan's grace. He occasionally had to be dictatorial and ruthless because there were many people who were trying to interfere in the running of the ashram. There were even people who were trying to organise Bhagavan himself and tell him what to do. Although it may sound strange, in many ways Bhagavan and Chinnaswami were like two sides of the same coin. Bhagavan was Siva, the still, silent centre of the ashram, whereas Chinnaswami was sakti, the power which comes from Siva and organises all the activities around him.'*

*In all the talks I had with him I never felt that Annamalai Swami had any ill-will towards Chinnaswami or anyone else. He always told his stories without rancour in a very factual way. If there was any emotion at all, it was a kind of wry amusement as he recollected the tumultuous events of his youth.*

*On several occasions he told me, 'I will tell you all my stories, but don't use them to start campaigns against anyone. Write them as factually as you can. It's not good to think badly of anyone. Just stick to the facts.'*

*I kept these guidelines in mind throughout the preparation of this book. After going through the final draft Annamalai Swami informed me that he was happy both with the way I had retold his stories and with the manner in which I had recreated so successfully the atmosphere of Sri Ramanasramam during the 1920s, 30s and 40s.*

---

After a few months in Palakottu I noticed that my mind was



R. L. LEONARD.

9, ELDON AVENUE.

SHIREY.

CROYDON, SURREY.

ENGLAND.

Dear Sir.

I was very kindly given your name and address by Catherine MURREN. (HUTCHINSON BOOKS LTD. LONDON) in connection with my great personal interest in the philosophy of DR PAUL BRUNTON. I do hope that it is not an intrusion to write you on this subject.

I have read several of DR BRUNTON'S books which were obtainable in the 'UK' in paper back form and as a result

2  
have acquired a deep desire for more knowledge of DR BRUNTON the person.

I would deem it a wonderful favour if you could furnish me with any details in respect of this man. I have enquired through various literary agents in the 'UK' to establish if there are any societies or similar organisations which could assist me with my quest but unfortunately I have had no success.

I would be extremely grateful if you would give me any assistance in this matter.  
Yours Faithfully,  
Reg L. Leonard.





here. If it is out, please send me order form. <sup>(2)</sup>

For your collection of stories and  
anecdotes re PB's

did he ever tell you how he cured  
a huge tumor in his face (about 2 years before his  
death) — "not by spiritual methods but by  
complete fasting"? I am using PB's words. If not —  
I'll give you all detail.

Yours regards,

Stephen

③

Light is out, please and one week for

to visit of mother and

mother and father

will be in full for her to read

large town in the face (about 2 years ago)

death - "out of spirit" and "out of

complete fasting" - I am very sorry

to hear you are ill

Very respects





दूसरा मोड़ SECOND FOLD

Obituaries

b1/2

भेजने वाले का नाम  
Sender's Name and Address

DR(MRS) Purnima Sircar

Q-3 Vidyasagar Niketan,

Salt Lake, Sector-1,

Calcutta-700064, (India)

इस पत्र के अन्दर कुछ न रखिये  
No Enclosures Allowed

"As in  
Void is merged in  
It is not it- won.  
Parlance JIBAN MUKTI, the first condition is called in Sanskrit.  
first stage there is some body consciousness (P.B. said. So long the body  
is there, there will be some ego) In the second stage this is far less.  
is the body consciousness, ~~what~~ Let us see how far one is destined  
to go in this picture.

Now, how are you? How many of those Note-books  
got published? And how are you coming up with the biography?  
A few books on Indian Philosophy (ŚAIVA-ĀGAMAS  
on 'Māntṛa Sāstra'. The philosophy & practical application of words  
(MANTRA <sup>VARNA</sup> = Logos) which were not available at P.B.'s  
Dharm in English are available now. You may pass this infor-

ROAD? Fare  
Betty Garren, M.S.Sc., M.S.W., A.C.S.W.

5 Hickory Hill Lane  
Tappan, New York 10983 365-0418  
True

August 11<sup>th</sup>  
Dear Mr. Hurst,

My surprise and pleasure  
were great when I looked  
through the last Rockland Review

Paul Brunton has had  
a strong influence on my  
life. I found that I could  
believe what he wrote.

I would appreciate a  
chance to talk to you.  
However I would understand  
if you felt that it would  
be an unwanted intrusion.

Sincerely,  
Betty Garren





CHEQUE REMITTANCE/REMISE DE CHEQUE/  
SCHECKSENDUNG/FÖLJEBREV/LÄHETE

18.02.1986

USD

DRAWN BY

KANSALLIS-OSAKE-PANKKI

TO THE  
ORDER OF

Kenneth Thurston Hurst  
Mountainview East, 696 Sierra Vista Lane  
Valley Cott., New York 10989  
USA

Payment concerns/Motif du paiement/Zahlungsgrund/Betalningsgrund

Advance payment for Paul Brunton  
SPIRITUAL CRISIS OF MAN.  
ACCORDING AGREEMENT OF 17.9.1985

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Arvi A Karisto Oy  
PL 102

13101 Hämeenlinna FINLAND

ARVI A. KARISTO OY

Remitted by/Avsändarens underskrift/Lähetäjän allekirjoitus

132-007-6 8.85

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SCHECKSENDUNG / FOLIEBREVILÄHRE

10.05.1985

USD

KANSALIS OF THE BAY

10.05.1985

WILLIAM BRUNTON  
1000 Broadway East, 5th Floor  
New York, New York 10002

10.05.1985

Remittance advised to the bank

Remittance advised to the bank

Paul A. Brunton

10.05.1985

1000 Broadway East, 5th Floor

Advance payment for Paul Brunton  
SPRINTING COSTS OF MAN  
ACCORDING AGREEMENT OF 17.9.1985

PAUL A. BRUNTON

10.05.1985

10.05.1985



December 4, 1981

Dr. H. Bundschuh  
Ariston Verlag AG  
Ch-1225 Chene-Bourg/Genf  
Rue Peillonex 39  
Geneve  
Switzerland

Dear Heinz:

It was very good seeing you and your good wife in Geneva and Frankfurt. I enjoyed our meetings.

I'm sending you attached a book of which I think highly, "THE SPIRITUAL CRISIS OF MAN", by Dr. Paul Brunton.

It has never been published in German and I think it worthy of consideration for your particular list. Please let me know.

With kindest regards to you both,

Sincerely,

KTH/sr



December 4, 1981

Dr. H. Bunsbach  
Ariston Verlag AG  
CH-1212 Chêne-Bourg/Geneve  
Rue Pallonnet 39  
Geneve  
Switzerland

Dear Helmut:

It was very good seeing you and your good wife in Geneva and  
Frankfurt. I enjoyed our meetings.

I'm sending you attached a book of which I think highly, "THE  
SPIRITUAL CRISIS OF MAN", by Dr. Paul Brunton.

It has never been published in German and I think it worthy of  
consideration for your particular list. Please let me know.

With kindest regards to you both,

Sincerely,

RTH/ar



**CENTURY HUTCHINSON**  
**PUBLISHING GROUP LIMITED**

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Covent Garden, London WC2N 4NW.  
Telephone: 01-240 3411 Telex: 261212 LIT LDNG

Kenneth Thurston Hurst  
Mountainview East  
696 Sierra Vista Lane  
Valley Cottage  
New York  
10989  
USA

October 7th 1986

Dear Kenneth

I do understand your point of view but it isn't Century Hutchinson's. They print strictly for an 18 month - 24 month life and would respond to you that since Brunton titles take 3-4 years to sell 4,000 they must either be dropped or made to work on 2-2,500 copies. They say that Hutchinson overprinted to keep prices down - and this contributed to their corporate demise. And they'd argue that getting 7½% of a quick mover at £5.95 or £6.95 is a better deal than 10% of £3.95 over 3-4 years. And certainly a better deal than 0%.

Of course, you could argue - 'well ok - give me back the rights and I'll resell the books'. Well - maybe. What almost certainly would happen is that Thorsons would end up distributing the Weiser editions and the return to you would be far less. Or even if they paid you a modest advance would they pay 10% royalties and would they sell more than us?

Anyway - this could drag on. My hands are tied - but now you've agreed to 7½% at least for these printings we can reinstate them in the programme.

Thanks again.

  
Oliver Caldecott

Directors: A.J.V. Cheetham (Chairman), R.B. Bloomfield, R.M.F. Cheetham,  
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**PUBLISHING GROUP LIMITED**

Brookmount House, 62-65 Chandos Place,  
Covent Garden, London WC2N 4NW.  
Telephone: 01-240 3411 Telex: 261212 LIT LDNG

Mr Kenneth Thurston Hurst  
Mountainview East  
696 Sierra Vista Lane  
Valley Cottage  
New York  
10989  
USA

July 28th 1986

Dear Kenneth

Thank you for your letter of July 22nd.

I am afraid that the letter of July 15th stating that you had agreed to a reduction to 7½% on CRISIS was an aberration on my part - our records show that you only agreed to 10% - and our royalties people have been informed of this.

I note that you have agreed to a decrease to 10% for MESSAGE.

With thanks,



Oliver Caldecott

Directors: A.J.V. Cheetham (Chairman), R.B. Bloomfield, R.M.F. Cheetham,  
M.J. Cohen, R.A. Cohen, D.M. Edwards, S.C. Lamb, D.A.R. Manderson,  
J.M. Mottram, G.R. Rebuck, P.C.K. Roche, S.M. Hook.  
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# CENTURY HUTCHINSON LIMITED

Brookmount House, 62-65 Chandos Place,  
Covent Garden, London WC2N 4NW.  
Telephone: 01-240 3411 Telex: 261212 LIT LDNG

8 August 1986

Kenneth Thurston Hurst Esq  
Mountainview East  
696 Sierra Vista Lane  
Valley Cottage  
New York, NY 10989  
USA

Dear Mr Thurston Hurst

A SEARCH IN SECRET INDIA, Paul Brunton

I have pleasure in enclosing author's copies of  
the Pensamento Portuguese edition of the above  
title.

We do hope you are pleased with the book.

Yours sincerely



Christina Barnes  
Contracts Department

Directors: F C B Bland (Chairman) A J V Cheetham (Managing) P G Brealey,  
J N M Cheetham, M J Cohen, J V Hatch, J M Mottram, P C K Roche



**CENTURY HUTCHINSON  
LIMITED**

Brookmount House, 62-65 Chandos Place,  
Covent Garden, London WC2N 4NW.  
Telephone: 01-240 3411 Telex: 261212 LIT LDNG

(M)  
b/1

Mr Kenneth Thurston Hurst  
Mountainview East  
696 Sierra Vista Lane  
Valley Cottage  
New York  
10989

May 6th 1986

Dear Mr Thurston Hurst

Thank you for the letter addressed to Mr Caldecott, and also  
for the Preface and Foreword to the Revised Edition.

3 April 30.

3 Secret India

Oliver Caldecott is on holiday at the moment, and is not  
returning until May 19th, so I thought I'd write directly  
to you. I have just received a letter from an Indian  
journalist, who is a great admirer of your father and  
his works, and who has been trying, for nearly two years,  
to get some details about him, with little success.

The questions he wants answered seem to be mostly about  
Paul Brunton's last days, for example; date of death,  
place of death, circumstances in which he died and remaining  
family. I wondered if you would be prepared to answer  
these questions for him, if I were to pass his correspondence  
on to you?

Yes

Please write and let me know your feelings on this as  
soon as possible.

With many thanks,



Susan Mears  
Secretary to Oliver Caldecott



CENTURY HUTCHINSON  
LIMITED

Registered Office: 25 Abchurch Lane, London EC4N 3DF  
Incorporated in England and Wales  
No. 12345678

Mr. Kenneth Thompson Esq.  
Executive Director  
4th Floor, 25 Abchurch Lane  
London EC4N 3DF  
England

Dear Mr. Thompson:

First of all, please accept my sincere thanks for the letter received on 12th March, and also for the trouble and expense you have taken to forward the enclosed to me.

Secondly, I am pleased to hear that you are planning to visit London next week, as I should like to have the opportunity to meet you and discuss the various matters which are at present under consideration. I have been particularly interested in your views on the subject of the proposed new scheme, and I am sure that your experience and knowledge will be of great value to us.

The question of the proposed new scheme is a very important one, and I am sure that your views will be of great value to us. I am sure that your experience and knowledge will be of great value to us. I am sure that your experience and knowledge will be of great value to us.

Yours faithfully,  
  
John Smith  
Managing Director



5 February 1996

*Received 12 March 1996*

Mr Kenneth Thurston Hurst  
c/o Paul Brunton Philosophic Foundation  
Post Office Box 89  
Hector  
New York 14841  
USA

Dear Mr Thurston Hurst

We would like to republish Paul Brunton's *Quest of the Overself* in a new series of classic texts taken from the very best of Rider's backlist. We would reset the text to give it a more up-to-date feel and produce a new cover as well.

However, the contract stipulates that we pay 20% of the published price in the home market and 10% of the price received in the export market. In these days of high paper costs and high discounts to the bookshops, as well as low initial print runs, it is virtually impossible to reprint a book of this kind with these royalties - and to be able to keep it in print. I am therefore writing to ask whether we can agree a new royalty of 5% pp/pr in this particular case.

I'd be very grateful for a quick reply and look forward to hearing from you as soon as possible.

With many thanks,

Yours sincerely,

Judith Kendra  
Editorial Director

*Agreed -  
Kenneth Thurston Hurst  
13 March 1996*





(Received 12 March 1996)

5 February 1996

Mr Kenneth Thurston Hurst  
c/o Paul Brunton Philosophic Foundation  
Post Office Box 89  
Hector  
New York 14841  
USA

Dear Mr Thurston Hurst

We would like to republish Paul Brunton's *Quest of the Overself* in a new series of classic texts taken from the very best of Rider's backlist. We would reset the text to give it a more up-to-date feel and produce a new cover as well.

However, the contract stipulates that we pay 30% of the published price in the home market and 10% of the price received in the export market. In these days of high paper costs and high discounts to the bookshops, as well as low initial print runs, it is virtually impossible to reprint a book of this kind with these royalties - and to be able to keep it in print. I am therefore writing to ask whether we can agree a new royalty of 25 pp/pr in this particular case.

I'd be very grateful for a quick reply and look forward to hearing from you as soon as possible.

With many thanks,

Yours sincerely,

Judith Kendra  
Editorial Director

*Agreed -  
Kenneth Thurston Hurst  
13 March 1996*

THE BRITISH LIBRARY, 100 Brook Green, Weybridge, Surrey TW20 0EX  
Routledge, 11 Bedford Way, London WC1E 6BT  
Routledge, 325 Chestnut Street, Philadelphia, PA 19106, USA  
Routledge, 770 Kingsway, London W8 7AH



# E. P. DUTTON, INC.

2 Park Avenue, New York, N.Y. 10016 212-725-1818

Cable: Yardfar Telex: 12-5836

November 30, 1983

Mr. Kenneth Thurston Hurst  
Mountainview East  
696 Sierra Vista Lane  
Valley Cottage, N.Y. 10989

Re: THE SECRET PATH by Paul Brunton

Dear Mr. Hurst:

This letter formally reverts to the Estate of Paul Brunton all rights in and to the above work granted under the publishing agreement dated May 17, 1935, subject to the following conditions:

- (1) All warranties, guarantees, and indemnifications expressed in said agreement shall survive termination.
- (2) Reversion of rights to the Proprietor shall be without prejudice to any licenses of rights in the work previously made by the Publisher, and the Publisher shall continue to receive its share of all proceeds which may be or hereafter shall become due from such licenses, as specified in the publishing agreement.
- (3) The Publisher may dispose of any remaining inventory of the work as it deems appropriate, subject only to payment to the Proprietor of any royalties which may be due therefrom.

The copyright for this book was registered in the name of the author, and we are enclosing Copyright Certificate R312222.

Sincerely,

E.P. DUTTON, INC.

*Michael Willis*

Michael Willis  
Associate Publisher

Enclosure

# E. P. DUTTON, INC.

1 Park Avenue, New York, N.Y. 10016 212-675-5300

November 10, 1967

Mr. Kenneth Thompson  
Executive Vice President  
100 West 30th Street  
New York, N.Y. 10018

Re: THE EIGHTH DAY BY PAUL BRIDGES

Dear Mr. Thompson:

This letter formally returns to the Editor of your magazine all rights in and to the above work granted under the publishing agreement dated May 17, 1966, subject to the following conditions:


(1) All reprints, permissions, and illustrations requested in said agreement shall remain the property of the author.

(2) Reprints of rights to the manuscript shall be without prejudice to any license of rights in the work previously made by the author, and the publisher shall continue to receive the share of all proceeds which may be received from the work inasmuch as the publisher is the publishing agent.

(3) The publisher may dispose of any remaining inventory of the work as it deems appropriate, without any payment to the publisher of any royalties which may be due thereon.

The copyright for this book was registered in the name of the author, and we are enclosing Copyright Clearance Center.

Sincerely,

E. P. DUTTON, INC.  
  
Richard Wilkins  
Associate Publisher

Enclosure



## ARVI A. KARISTO, PUBLISHERS

P.O. BOX 102 PAROISTENTIE 2 SF-13101 HÄMEENLINNA 10 FINLAND  
TEL. (917) 23551 TELEX: 2348 GOLD SF REF KARISTO

January 3rd, 1982

Mr. Kenneth Thurston Hurst  
Prentice Hall International  
Englewood Cliffs  
New Jersey 07632  
U.S.A.

Dear Sir,

Thank you for your December 23 letter. In compliance with your wish we shall include "A Personal Note" in the forthcoming Finnish edition of THE INNER REALITY. The book is coming out next spring.

With best wishes.

Yours sincerely

ARVI A. KARISTO OY

*Pirkko Mikkola*  
Pirkko Mikkola (Mrs)





ARVI A. KARISTO PUBLISHERS

P.O. BOX 103, HÄMEENLINNA 10, FINLAND  
TELEF. 1871-2381, TELEK. 2381 GOLD OF REP. KARISTO

January 3rd, 1982

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Prentice Hall International  
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With best wishes.

Yours sincerely

ARVI A. KARISTO

*Pirkko Mikkola*  
Pirkko Mikkola (Mrs)



# Prentice/Hall International

Englewood Cliffs • New Jersey 07632 U. S. A. / Cable PRENHALL, ENGLEWOODCLIFFSNJ

KENNETH THURSTON HURST  
PRESIDENT

December 23, 1982

Arvi A. Karisto Oy  
PL 102  
13101 Tavastehusio  
Finland

Gentlemen:

I understand that you are preparing a Finnish edition of my father's, Dr. Paul Brunton's, book "The Inner Reality".

I would appreciate it if you would add the enclosed "A Personal Note" on the page following the copyright notice. This will let his readers know that he made his transition last year. Kindly confirm.

By the way, Riders have sent me copies of your edition of "Secret Egypt" and I must congratulate you on the excellent production. It is very fine.

With best wishes,

Sincerely yours,

KTH/sr

CC: Ms. Anna Prim-Bornstein



# Pratt & Whitney International



Pratt & Whitney International, Inc., 1000 Connecticut Avenue, N.W., Washington, D.C. 20036

ROBERT H. BROWN, President

December 23, 1982

Arvi A. Kariisto Oy  
P.O. Box 101  
15101 Tammela  
Finland

Gentlemen:

I understand that you are preparing a Finnish edition of my father's, Dr. Paul Brunton's, book "The Inner Reality".

I would appreciate it if you would add the enclosed "A Personal Note" on the page following the copyright notice. This will let his readers know that he made his translation last year. Kindly confirm.

By the way, Riders have sent me copies of your edition of "Secret Egypt" and I must congratulate you on the excellent production. It is very fine.

With best wishes,

Sincerely yours,

ETB/et

CC: Mr. Anna Elm-Bornstein



The correct address in Rome

is:

Cdx. MARIO UBALDINI

ASTROLABIO

VIA G. D'AREZZO 16

ROMA - ITALIA

PH: 862131 -  
06 (PREFIX)

Again, mille grazie for your  
caring. Blessings, Love and  
affection (and Ole

2/24/85

I think I have it mailed

The enclosed contains a form

Mr. C. E. Harris (Belmont)

W. H. R. 810

W. H. R. 810

W. H. R. 810

W. H. R. 810

W. H. R. 810

W. H. R. 810

W. H. R. 810

W. H. R. 810

W. H. R. 810



2 NU 5/K  
18th February 1974

Dear Kenneth,

How very good of you to write about my mother's poems, and how very thoughtful of you to send a list of possible publishers who are interested in poetry and might be worth contacting!

I am in a bit of a quandary about this idea. About 10 years ago, Ivor and I had the idea of collecting the poems and having them published. At first my mother was very pleased with the idea. Ivor borrowed copies of the poems and had them typed out, sending back the originals. Somehow my mother thought that by sending them back he was refusing them. In any case she suddenly got the feeling that she did not want them published since it would be vanity publishing - something which her father had abhorred and which she therefore felt was something unworthy of a true writer. After her death I suggested to my father that perhaps now we should do something, but he was not cooperative, and in the end only arranged to have a few copies typed one of which I have sent to you. These experiences rather took the wind out of our sail and we wondered, if we did go to the trouble of having the poems published as a collection, who there would be still to send them to. So many of their friends are no longer alive. I wish that we had been in touch with you way back when we first thought of the idea. Perhaps we should have gone ahead and done it anyway. Probably in the end she might have been very pleased. But, alas, when my mother got negative she became very negative, and I found myself always avoiding doing anything which would bring on this mood.

However, I do not want to be negative <sup>now</sup> but will hold on to the thought until a time when I have a bit more energy and fewer immediate problems on hand. We have just arranged for a new companion for my father. We had hoped the previous one would have stayed with him until the end, but there were various complications and so we hope that we have now found the right person. Now that my brother is living in Jamaica, he is not able to be over so frequently and so, alas, my father misses very much his good company.

We will have already left by August, and so would not be able to see you then up at Goose Pond. But do give us a ring when you pass through London. We hope to see you then, and I hope, if you have a moment, that you would be able to drop in to see my father. He certainly would thoroughly enjoy that.

Thanking you again, Kenneth, for your lovely thought. I will bear it in mind for possible future action. In the meantime, all best wishes to you,

Sincerely,

*Ann*



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I will bear it in mind for possible future action. In the meantime,  
all best wishes to you,

Sincerely,

*Ann*

TO OPEN SOI HERE

SENDER'S NAME AND ADDRESS (PLEASE SHOW YOUR POSTCODE)

Mrs. I. Guest, 17 Holland Park,  
London W.11 3TD., ENGLAND

AN AIR LETTER SHOULD  
NOT CONTAIN ANY ENCLOSURE;  
IF IT DOES IT MAY BE SURCHARGED  
OR SENT BY ORDINARY MAIL

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Mr. Kenneth Thurston Hurst,  
Prentice/Hall International,  
Englesood Cliffs, NEW JERSEY 07632,  
U. S. A.



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PAR AVION AEROGamme



Mr. Kenneth Thurston Hurst,  
Prentice/Hall International,  
Englesood Cliffs, NEW JERSEY 07632,  
U. S. A.



2 nu UK

January 7, 1974

Mrs Ivor Guest  
17 Holland Park  
London W11 3TD  
England

Dear Ann:

I enjoyed your mother's poems very much indeed.

Although some of them apparently have appeared in various magazines I certainly feel they deserve a permanent niche in book publication form. Have any efforts been made with British publishers? I think there would be much more chance there than in the USA where there is very little bound publication of poetry.

I enclose a list of British publishers who do publish poetry, but I'm afraid I don't know any of them personally. It might be worth your while discussing the matter with Nigel Watkins—the bookseller in Cecil Court, Charing Cross Road, who was a good friend of your mother's. I'm sure he would be interested personally, and would know the possibilities.

Another thought is that to make it more palatable to a British firm to undertake publication, we could offer to purchase 500 copies. If they printed say 2000 copies this would help underwrite their manufacturing cost. I say "we" because I would be most happy to be allowed to contribute to this purchase, in memory of your mother.

I do hope your father is keeping well, and would be grateful if you would give him my warmest regards.

I hope to be up at Goose Pond toward the end of August after my trip to Africa. But I think you said you and Ivor would be coming over earlier in July? Anyway I'll give you a call when passing through London on my way back.

With all good wishes.

Sincerely,

Kenneth Thurston Hurst



5 in UK

January 1, 1970

Mrs Ivor Guest  
17 Holland Park  
London W11 3TH  
England

Dear Ann:

I enjoyed your mother's poem very much indeed.

Although some of them apparently have appeared in various magazines I certainly feel they deserve a permanent niche in book publication form. Have any efforts been made with British publishers? I think there would be much more chance there than in the USA where there is very little demand for poetry.

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With all good wishes.

Sincerely,

Kenneth Thurston Hurst



FONE Tuesday 15/2

ET King

11th September 1973

Dear Kenneth,

If you remember last summer - it already seems a long time ago - I promised to send you a set of my mother's poems. I have just come across a set and so am sending them to you, boat mail, but thought I would write to you at once to let you know they are coming.

It was such a pleasure to see you this summer. I was so glad that we overlapped at Goose Pond, at least for one evening. Do let me know whether you will be there again next summer, for Ivor will be coming over then and it would be great fun if we could link up.

This brings you all best wishes as usual. You will be glad to know that my father keeps very well and in very good spirits.

Let me know if the poems arrive safely.

Sincerely,

Ann

Ask Ann re pubg. the det

- Have Ray tried in UK (more chance than in USA)
- Suggest see & discuss with Nigel Watkins - he would know the possibilities.
- While UK pubs publish poetry.  
(take 500 copies as subsidy to give to univ libraries)



One hundred

11

Ask him to say to the

those of you who are (one class)

2. The first of the class

3. The second of the class

4

4. The third of the class

5. The fourth of the class

U.K.

ANN HUTCHINSON

1

SENDER'S NAME AND ADDRESS (PLEASE SHOW YOUR POSTCODE)

Mrs. I. <sup>Vol</sup>Guest, 17 Holland Park,

London, W.11 3TD., ENGLAND

01-229-3780

Have  
Tuesday

- for  
denies  
Wed?

How get  
here?

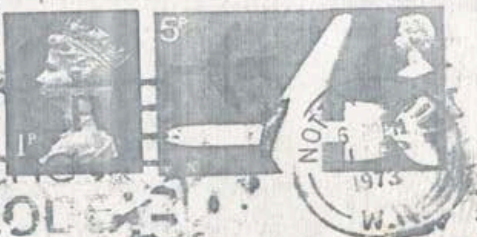
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+ Shephards Bush

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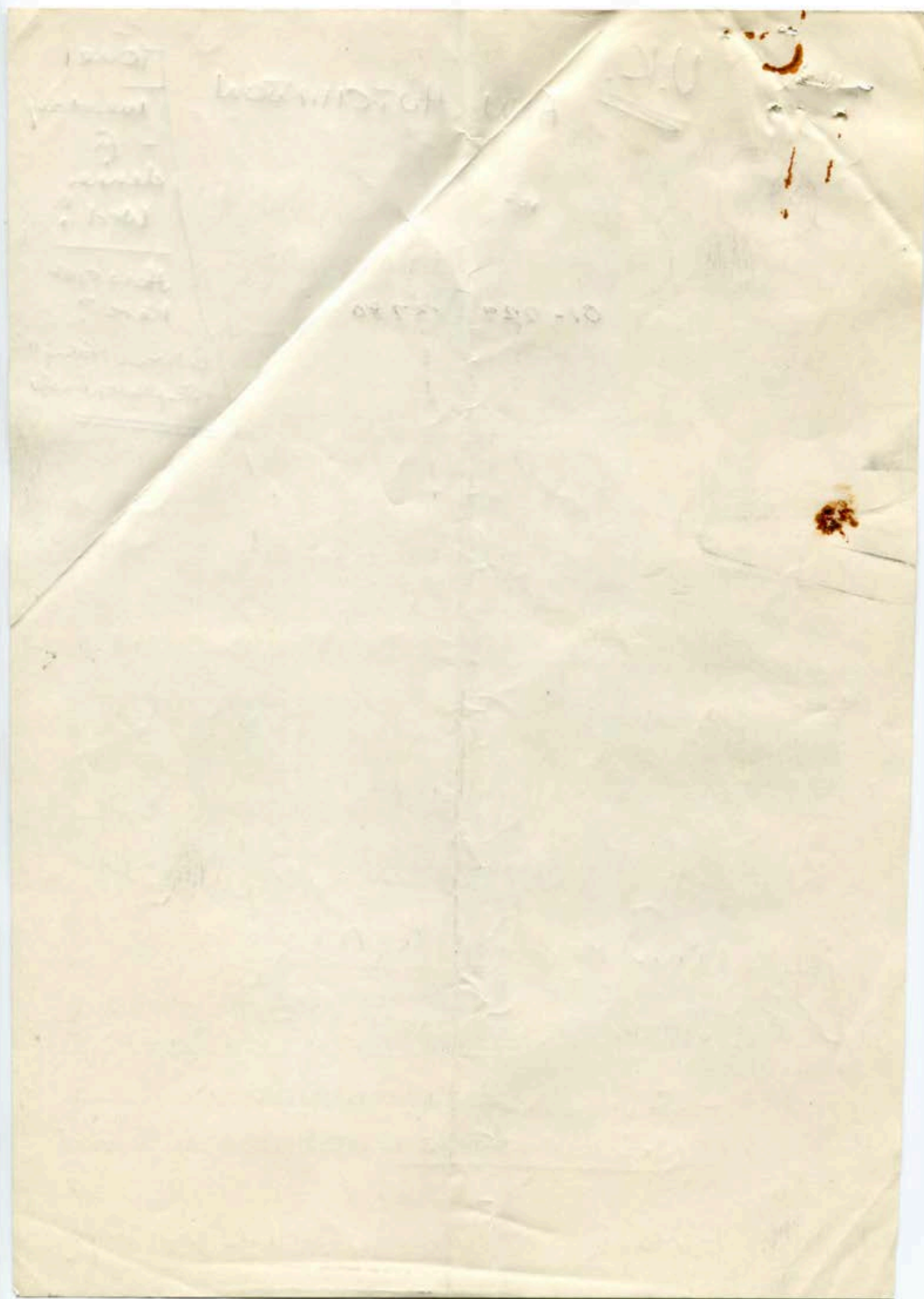


Mr. Kenneth Hurst

Prentis-Hall,

ENGLEWOOD CLIFFS,

New Jersey 07632, U. S. A.





July 18, 1983

Dear Kenneth;

It was a great pleasure to see both you and Arthur this spring. You may remember that at dinner I promised to send you copies of the notes I took while visiting P.B., with his corrections. I have enclosed a copy of the original, with P.B.'s changes, and a retyped copy.

P.B. spent most of an afternoon going through the notes and carefully making changes, corrections, and additions. I was quite impressed with the care and meticulous effort to get things just right. The corrected notes were approved for reading to the group, and I did so after my return.

We look forward to the opportunity of seeing you again, whenever you visit Wisdom's Goldenrod. The summer here has been relaxed, but unusually hot. We plan a vacation soon, probably to French Canada.

Myra sends her greetings and warm regards.

Sincerely,

  
Alan Berkowitz



Plum Blossoms and Birds National Treasure 17C. By Sansetsu Kano.

July 18, 1983

Dear Kenneth:

It was a great pleasure to see both you and Arthur this spring. You may remember that at dinner I promised to send you copies of the notes I took while visiting F.B., with his corrections. I have enclosed a copy of the original, with F.B.'s changes, and a retyped copy. F.B. spent most of an afternoon going through the notes and carefully making changes, corrections, and additions. I was quite impressed with the care and meticulous effort to get things just right. The corrected notes were approved for reading to the group, and I did so after my return.

We look forward to the opportunity of seeing you again, whenever you visit Wadsworth's Goldenrod. The summer here has been relaxed, but unusually hot. We plan a vacation soon, probably to French Canada. Myra sends her greetings and warm regards.

Sincerely,

Alan Bernstein

