

WEST DULWICH.
LONDON. S.E.21.

Dear Mr.

October 10th 1934.

I am pleased to learn that you are not leaving England till mid-November. for that will give a little time longer for us to develop our acquaintance. - which - I think - is destined to be of some value - which - I cannot foresee. - except, you are going to carry away something - I know not what. — for some one, not yourself, far, far away - who awaits it.

All of which sounds vague and very mysterious, and I do not love the mysteriousness of mysteries. For me a mystery is but a plain thing badly seen: they cause me to chafe a little at the poorness of my spiritual vision and to look about me for the spiritual spectacles I have mislaid. Yet such is the secret but proper nature of a mystery, the hiding of something in order to induce a search. Mysteries are not super-natural: they all lie in the realms of the phenomenal, phenomena not rightly comprehended.

I wonder. Did you ever meditate upon this series of asseverations?

- 1/ There is nought but God: "In Him all things live and move and have their being." All things "seen" and "not-seen".
- 2/ God is. Man exists. (Latin ex- out-sister - to make to stand)
- 3/ God is, and against the background of God man and all things living and dead stand forth in this Great Game and Spectacle of Creation! Existence, - an appearance - within or against; the background of Being. I support you! have, as! have, very often.

I shall be very pleased to meet you next
week for lunch at The Angel - Thank you for the
invitation. I propose Monday at my office, say
11.30 to 12.30 to lunch.

I like the idea of your rushing out a book
in this wild fashion. It should at least show
signs of vivid forces. I trust a force for the
piercing of armist joints and the slaying of false
gods. // With every good wish,

Very truly yours,

Robert Whittled

I think my people will have sent a receipt
for the Cheque. Thank you.

R.W.

W.A

Maple Lodge, Park Road, West Dulwich

S.2. 21

Dec^o 26th 1934

My dear friend

I was very pleased to receive
the beautiful Xmas Card you sent me. My sincere
thanks for it. Thanks too for the Pamphlet - "The
next three years" - sent to me at your suggestion.

With the Philosophy embodied in it I am in
considerable agreement; but I think such Philosophy
needs no organization for the spreading of it; that
indeed much harm is done by such methods, and
that the only way for Truth to spread is by contact
with Truth-Livers. One cannot achieve truth by buying a book
or joining a society, or subscribing to a cause. One must first
find in oneself a desire for Truth which is as it were "a
consuming fire" driving one to action and that action should
be and ultimately must be to find a living Teacher. That
Teacher will not be of the kind that takes a fee, asks for a
subscription, seeks to make a profit by selling a book to the
Aspirant.

You will be going away very soon I expect: I would
like to send to you this copy of a Note I made when
first I read that Chinese Book of Life "The secret of the
Golden Flower."

I know it runs counter to much you will meet with
in your Pilgrimage. Perhaps it will serve upon some
occasion to help you to attain that Balance^{to} which the

Spaniard refers : Equilibrium, that is Yoga.
At any rate, here it is, with my sincere good will.

Observe the Religious and all their Sects forever
seeking to attain a state of soul, lifting them high
above all the miseries of life.

The Buddhist cries : I take refuge in Buddha.

The Hindu : Hari Om Tat Sat, - Deliver me from
the Pairs of Opposites O Thou who art true.

The Christian wails : What shall I do to be saved ?

How much wiser, nobler, and ultimately how much
richer, the soul which seeks no escape, but accepts
the conditions of the moment, plus the strength and
capacity of the moment, as the Will-of-God-for-the-
Moment; and makes that will its own will, showing
itself in glad acceptance of the Challengers of Circumstance
and the Unknown. //

With all good wishes,

Very truly yours,

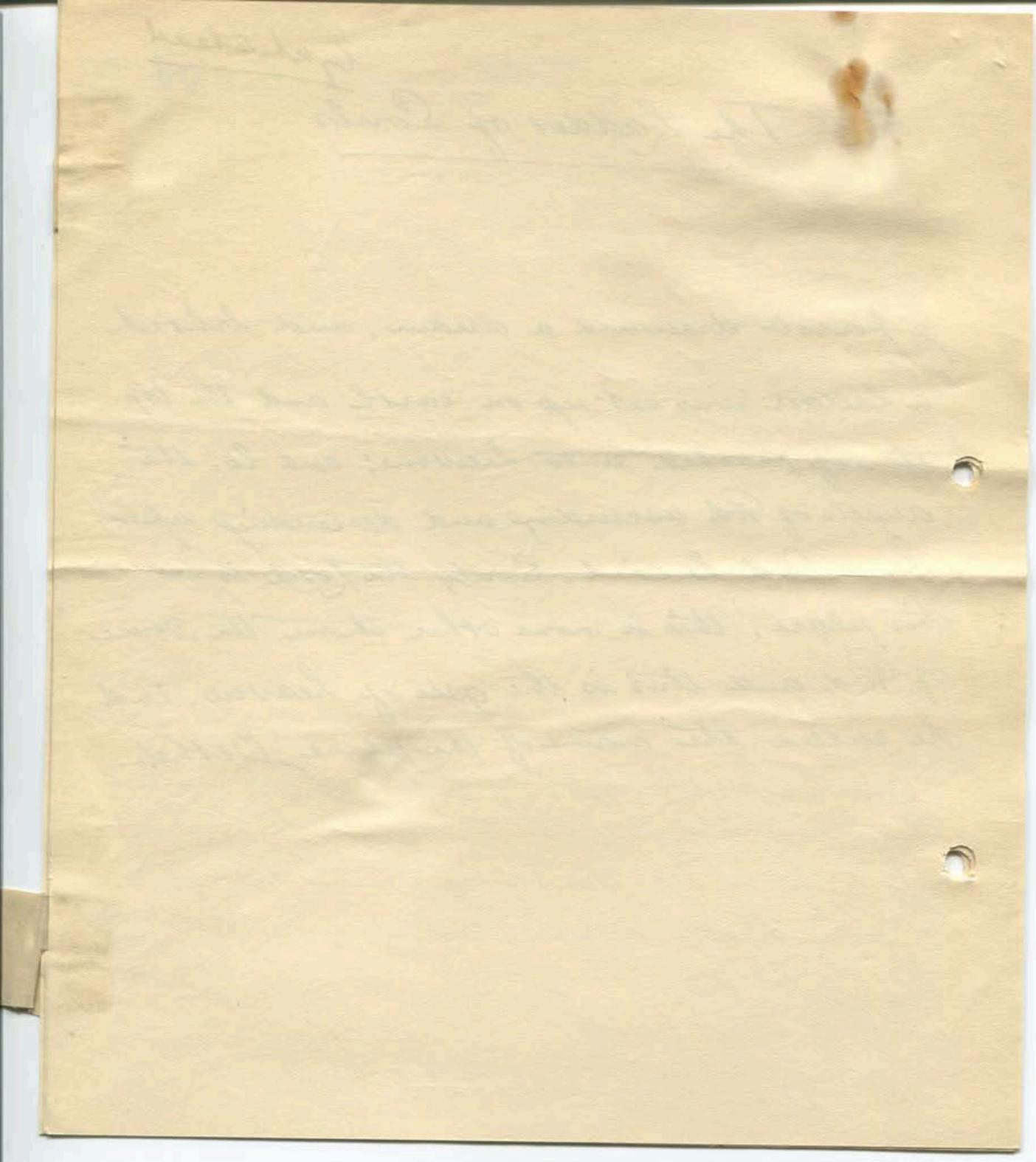
Robert Whitehead.

lynwhitehead

W △

The Ladder of Coul.

Jacob dreamed a dream, and behold
a ladder was set up on earth and the top
thereof reached unto heaven; and lo! the
angels of God ascending and descending upon
it. And he said. Surely the Lord is in
this place; this is none other than the House
of God and this is the gate of heaven. And
he called the name of the place Bethel.

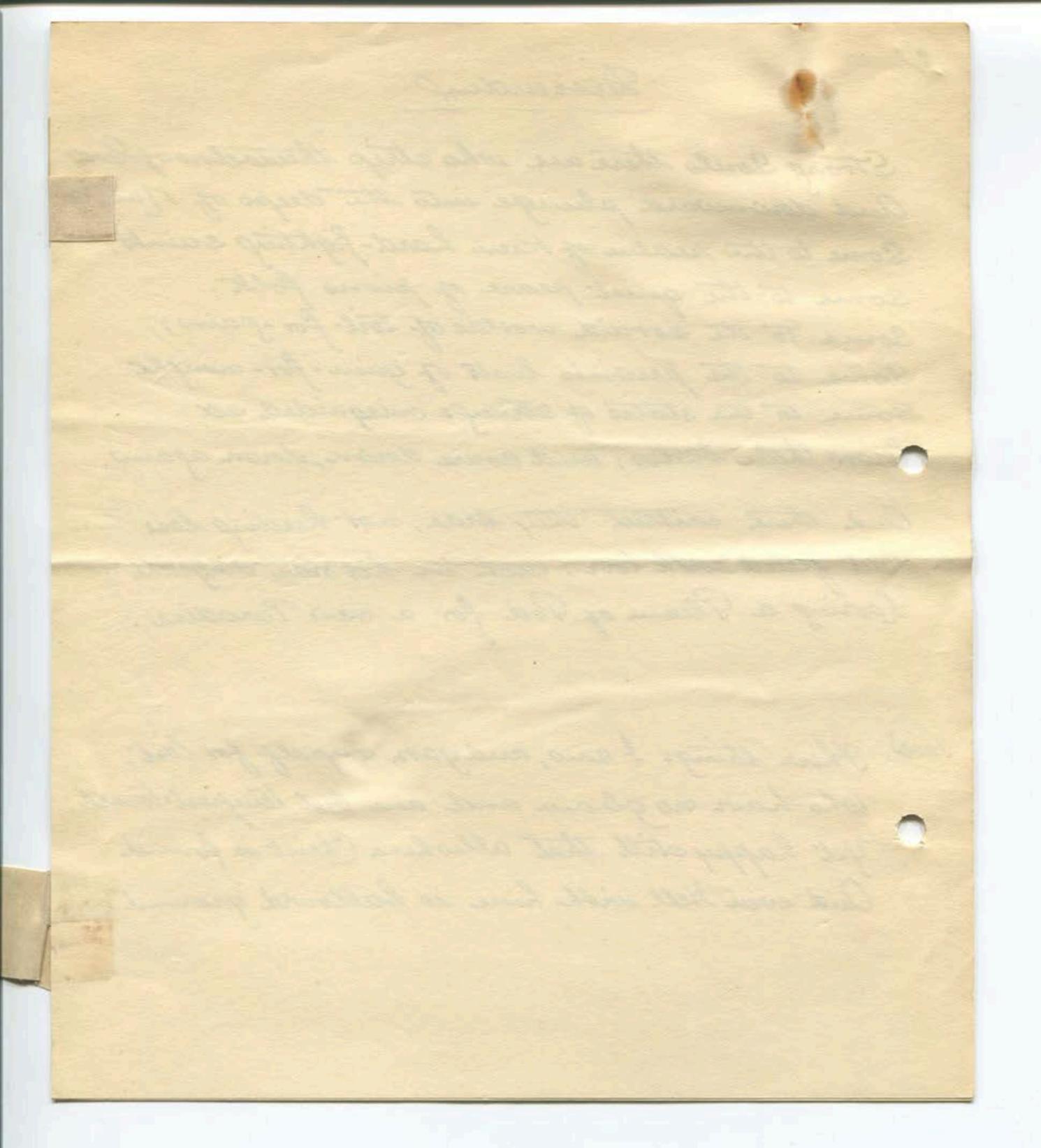


Descending

Strong Souls there are who strip themselves of God
 And downward plunge into the deeps of Man;
 Some to the realm of keen hard-fighting saints;
 Some to the quiet peace of pious folk;
 Some to the sordid worlds of toil-for-pain;
 Some to the peevish lusts of gain-for-nought.
 Some to the states of strange misguided sex
 Lower than brutes; and some down, down again.

And there content they bide, not-heeding loss
 But filled with love; each in his own disguise
 Looing a Gleam of God for a new Paradise.

Tacit. These things I saw, and gave myself for lost;
 Who have no gleam and am but tempest-tossed:
 Yet happy still that elsewhere Christ is found
 And even Hell with him is hallowed ground.



Ascending.

Feeble and foul souls climb up out of Hell,
 Satiate-desire impelled, whatever its name,
 Lust, pirate-greed, ambition, good report
 Or the fierce zealot's battling for his crown
 Always one rung above is smiling Heaven
 Always one rung below is brimstone Hell,
 And high, o'er-topping all a Shining Light,-
 A Shining Place, perhaps - or stay! - a Living Man.

Swift change the forms. Only the Light remains:
 light lit for every man. Light? Life! O earth-born clod
 Life breathed through Dust-of-Earth: Soul-Dust agleam
 with God.

Jacob

This too I saw, - God's dealings with Desire
 Filling each soul at last with Love's pure fire
 Working in all His loving, living plan,
 Making a Son of God out of a sinful man.

Robert Baeda

✓
✓
✓

1947

(J)

Whale Rock Ranch.
McNell Road
05A1.
Thursday.

Dear Elva Cluff

Please forgive my
delay in answering ~~my~~ your kind
letter, but I have been waiting
to see just when to start the
Sunday morning Talks when
decided to go in 6 Talks from October
12 on, at 10.30 am in my home
here. It will be so very nice to have
you with us.

With every good wish

Sincerely

Ananda Sennings.

For the past year, I have not
eaten any cooked foods, eating
mostly fruits of all kinds.
I have never met anyone to consult
on this subject, but I have kept
very well & strong. I will promise to
be worthy of a great Teacher. Melva Day

These are my words

and I

promise to publish
my diet & results

and those of more than one or
more about previous patients &
what they eat & in what kind
and how it makes of them &
what you can do for them

on this way

low soap patient will

promise to

promise to publish

"Sage" album

(5)

Whale Rock Ranch

O SHI

Sun: 19:48.

Dear Paul

How very kind of you
to make a Middle Way meeting
possible.

I shall look forward
to being with you between 10.30
and 11 on Monday morning Feb: 2.

With every good wish

Very sincerely

Ananda

2
3
4

(3)

Whale Rock Ranch
McCall Road
OSAI.

Sun 24.48.

Dear Paul

Thank you very much for your very kind invitation - but I have been made to realize that the Town House is not quite the place for this sharing of "The Gnosis of the Buddha".

I know you will completely understand - for a very delicate and yet far reaching thing is taking place here.

I know how very busy you are - but if it were possible for you to come to the OSAI - I

would be so happy to meet you in
my own home and go more deeply
into the spirit of this great teaching.

It is quite easy to get a
room at the El Pocito Hotel here
(anytime except Easter.) Their
telephone is O 5 H 4 3 4.

There is a very good Greyhound
Bus service to Ventura and we
would be so happy to meet you
there & motor you here.

Again thank you so very
much for your kindness and
hoping that it will soon be
possible to meet in a place
dedicated to the Buddhas
great message of Enlightenment.

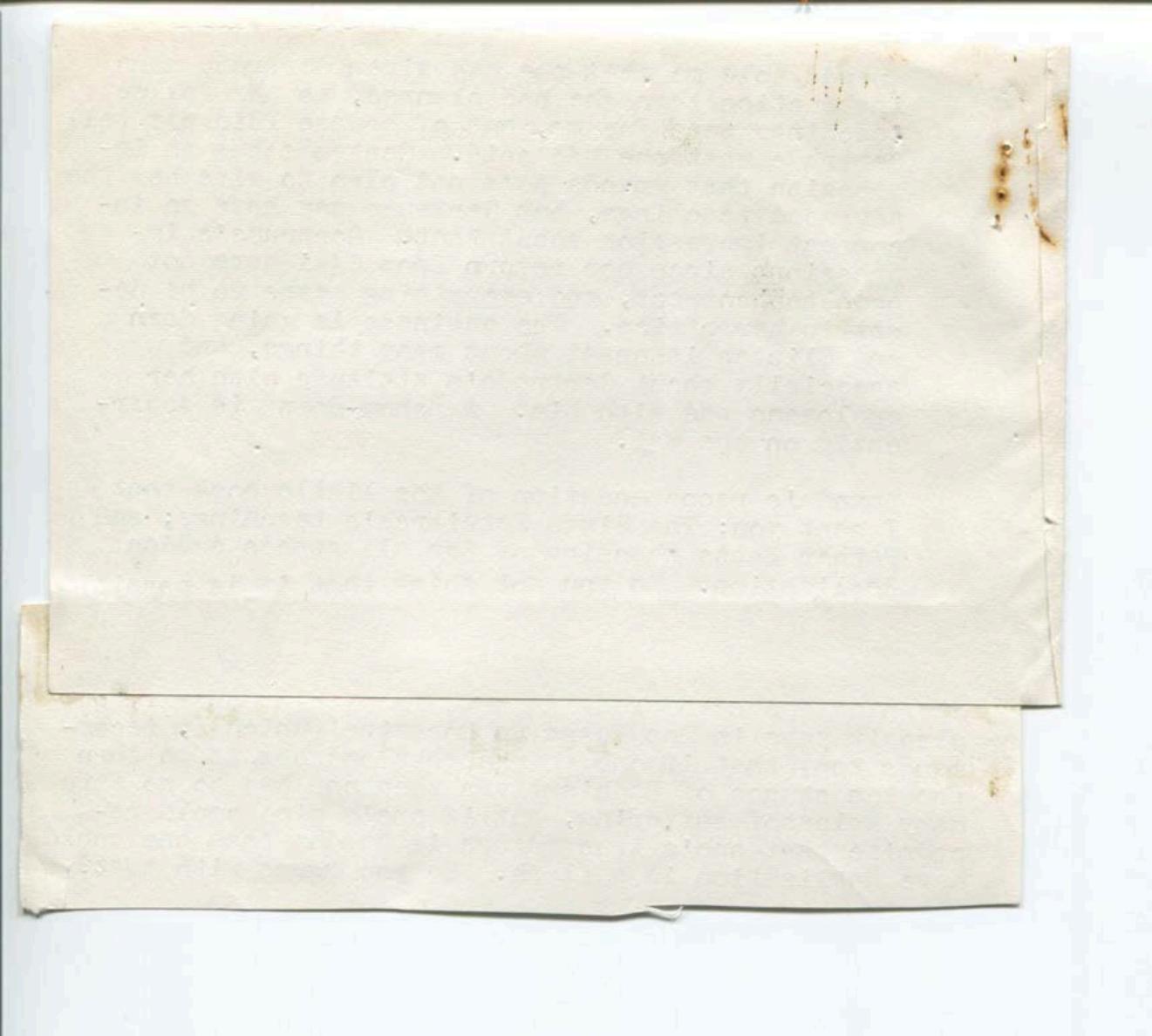
With every good wish

Very sincerely

Ananda.

Ananda told me that she had given Gertrude more instruction than she had planned, as the fuller teachings were for me, but of course I did not tell Gertrude what she had said. Gertrude has an impression that Ananda does not plan to give her the advanced teachings, but Gertrude may have an incorrect impression about that. Gertrude's impressions since her return from Ojai have not been too correct, and everything seems to be upset in her office. The business is going down and Clinton is upset about many things, and especially about Gertrude's attitude with her employees and with him. A "show-down" is apparently on the way.

Ananda's recommendation of the little book that I sent you; The Sixth Patriarch's teachings; and Father Watts teaching of Zen all stress sudden Realization. Do you not think that it is possible to have "sudden Realization" after one has gone thru a stage of acute self-consciousness or self-knowledge? It seems to me that one has to go thru the stage of learning and acknowledging what is within oneself, but also it says in The Huang Po Doctrine (Which A, recommends too) that if one thinks that one has to go thru the ten stages of Bodhisattvas then one has to go thru many kalpas of suffering, but if one's mind could recognize that one's true nature is Buddha then one could have Realization in a flash. Do you agree with that?



(5)

IN
Madras - 13.1.'55.

Dear Dr Brunton.

I feel very badly that I have never written to thank you for your kind letter written last May, but I thought I would wait till we got to India. We have been in India since last October & have had a wonderfully interesting time. Thanks to your suggestion we are going to see Swami Ramdas at Tanahangad near Kasaragod in about two weeks time. I believe he has been in America - so no doubt you saw him, as he has only just returned to India.

The great Sri RamaNa Maharishi - alas - we cannot see, but we have come to know a little of him through your books and for that I am grateful.

As you said in your letter it is not necessary to go to India in order to discover one's true self but such a journey sometimes unlocks the door for one and enables one to look within.

We have met many fine souls here, but most of them belonged to the Ramakrishna

order. We went to Dumbur first, outside Calcutta and at Hardwar because I had an aunt who knew Swami Vivekananda very well, and that seemed to open a door.

India is so vast, and the spiritual so vast and there are so many different paths - one is only just beginning to sort things out a little, & find one's own path, but they all seem to come back to the same ~~the~~ to look within.

We should love to have the opportunity of meeting you one day. Should you come to England my husband & I would be so pleased if you would care to write to us, for we would be most grateful to you for.

The address is Rockingham Castle
Market Harborough
Leicestershire

and it is about 80 miles north of London, too far for a day, but nice for a longer visit.

Yours sincerely and with best wishes,

Faith Culme-Seymour

Europe N.Y.

(5)

BY AIR MAIL

हवाई पत्र

AEROPHOTOCARD

NO ENCLOSURES
ALLOWED



T.16

Dr Paul Brunton.

Box 34 Cooper Station

New York 3

USA

CORR - 66

First fold here →

← Second fold here →

Sender's name and address :—

Culture - Symposium

Yogic

India

To open cut here →

→ To open cut here

2.7.50
29. VI. 50.



PERMANENT WORLD - WIDE CONGRESS AND PEACEFUL COMMONWEALTH OF FREE PEOPLE

"A Syndicate of Practical Idealists, for Friendships, Mutual assistance, security against war, racial religious - geopolitical and labor - capital discrimination, and to end want, sickness, fear, sorrow, economic uncertainty and social injustice or chaos.

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Los Angeles 22. Cal. U.S.A.

P. O. Box 494, Los Angeles, 53,
California, U.S.A.

THE PARLIAMENT OF MAN

By—for—of

WORLD CITIZENS



Dear Friend:

We highly appreciate hearing from you and, since you express interest in being further acquainted with our Corporation, we are glad to send you by separate mail a sample of our Magazine, including our World Social List and enlargements on our ideas and endeavors.

We should say, forthwith, that we are a Fellowship of Wholesome Companions, associated for Mutual Interest, Assistance and Protection. We are all PARTNERS in the great undertaking of making life worthwhile, peaceful and happy.

We are jealous of our INDIVIDUAL RIGHTS, and we mean to keep and defend them. We are UNITED, however, because we know that alone, it is not possible to cope with the present-day problems of the world. What is more, we are fully aware that as things go on today, the whole world will soon be again ablaze, regardless of the already extent difficulties to live on a basis of "personal guarantee", "private enterprise", "individual enlightenment", economic certainty, social security, and FREE from the menacing monsters of international strife, racial-religious-geopolitical-labor-capital discrimination, political and religious scheming and secret struggles for hegemony.

We seek FRIENDS all over the world, and try to cultivate our hobbies among PEN-PALS and fellow-students of life, because we know that FRIENDSHIP IS A BRIDGE ACROSS WORLD CHASMS AND HUMAN COMPLICATIONS. Thus philatelists, Correspondence seekers, Practical idealists, Students, Inventors, Artists, Intellectuals and Homely folks in quest for FRIENDSHIP, all those eager to exchange ideas and affections, NOW constitute a Great Legion of Invisible Partners for a Better Living. Certainly, it is not enough to "make" friends. We must "make friendship last", and this can be achieved only through consistent mutual interests, and guaranteed respect and satisfaction.

We have organized a UNIVERSAL SERVICE UNION of honest, peaceful and friendly folks all over the World, striving to meet their needs on a more fundamental basis and in a thorough manner. This explains our different forms of SERVICE, including Economic help, economic assistance, cultural facilities, moral guidance and even social rehabilitation. Just consult our PERMANENT EQUIPMENT FOR SUCCESSFUL AND HAPPY LIVING, and you will realize how true all this rings, and how noble are our ideals, since we offer conditions which no system of Church or Government has ever designed or attempted.

All this is achieved, mind you, without regimenting people in the

name of any RELIGIOUS or Political scheme. In fact, we refuse to be associated to any sort of religious or political creed or platform! Furthermore, our Corporation does not charge more Membership Dues than any local Club or Association.

Moreover, ALL PARTNERS have a chance of advancement in our Worldwide Corporation, since they are afforded opportunities to that effect (we also guarantee EMPLOYMENT to all our Associates, Where our Sections are duly organized). Our higher Officers are salaried.

Please consult our literature before making any decision, and do understand that we want to SERVE non-discriminatively.

:::::::
**PLAN FOR SOCIETIES, CHURCHES AND
MOVEMENTS TO ADHERE**

**NO TIME TO LOOSE
ACT AT ONCE**

**DO NOT PROCRASTINATE
JOIN TODAY**

We continually receive requests from FRIENDSHIP, HOBBY, PEN-PALS and PHILATELISTS CLUBS or FRIENDLY CORRESPONDENCE SOCIETIES radicating in different parts of the world, expressing their wish to adhere, or to merge with us. Naturally our main object is a WORLD CONFEDERATION OF PEACEFUL, CIVIC, FRATERNAL, BENEVOLENT, LEARNED, ARTISTIC AND ETHICAL SOCIETIES, a real WORLD COMMUNITY OF FRIENDSHIP AND WHOLESOME LIFE. So far, around One Hundred and Forty such organizations have joined our UNIVERSAL SERVICE UNION.

Our answer to such requests is invariably, to send us a certified copy of their Incorporation Charter, and a formal request underwritten by the Board of Directors.

The Clubs, Societies and Movements only desiring to adhere remain independent and autonomous, and their only obligation is to abide by our General Bylaws, and pay \$10.00 registration fee, plus their yearly Dues. In exchange they get free access to all our activities, Universal Representation and moral support as well as free propaganda in our Official Organs.

We accept these "Adherents" on the basis of their willingness to cooperate with their ways and means toward a better world and higher human accomplishments. In this manner we link and harmonize all such Societies, Clubs, Brotherhoods and Churches throughout the World, and facilitate their development. Of course, purely personal enterprises and parasitical organizations (engaging in dubious or immoral activities, or sectarian bigotry) are banned.

Of course if these organizations want to merge, having no actual legal standing whatever, not being officially Incorporated or Registered, the next best thing is to request an authorization from us to organize as a SECTION, CHAPTER, CLUB or GUILD under our own Legal Charter. In such case, petitioners must subscribe to our ideals and undertake to adhere unconditionally to our Rules and Bylaws, and work in our Moral sphere under our auspices. Those having Bylaws should submit to us two copies of same, as well as a list of all Members with addresses.

Once these conditions have been fulfilled we will decide whether the applicant organization continues to function with the same name and officers, and in such event these will be a Representation allowance. Merging organizations having their own Bulletins continue to publish them.

Send us at once your Advertisement for insertion in our Official Organ, which covers the whole world.

:::::::
MATRIMONIAL AGENCIES, SECRET SOCIETIES, POLITICAL GROUPS, REVOLUTIONARY ASSOCIATIONS, SECTARIAN ORTHODOXIES and FEEBLE MINDED PEOPLE are not entitled to our Membership. Neither are warmongers, commercial mystics and dishonest individuals.

 Consult our GENERAL CUSTOMS, RULES AND BYLAWS FOR THE NEW AGE CIVILIZATION, in our Book "The Cosmic Oracle". You may find it at the Public Library of your City.

The UNIVERSAL SERVICE UNION is a genial conception and practical realization in the betterment of the Way of Life that marks a departure in historical trends. It brings a new light and meaning to life, and it certainly widens the horizons of human thinking and feeling. It is like opening the human being to Universal powers, and making him function in accord with Cosmic Consciousness.

In economics as well as in social matters it brings to the fore new principles, entirely ignored heretofore. That is why we purport to represent the vital needs of man and, in fact, actually achieve so much toward the fulfillment of human yearnings an greater destinies.

The UNIVERSAL SERVICE UNION is not merely a Social or correspondence Club; it is once a Friendship League, a Pen-pals Guild a Benevolent Brotherhood a Community Cooperative, and last but not least, a world-wide Commonwealth of freedom seekers—, peaceful and truth loving Citizens of the World.

That is why, in fact, all Members are PARTNERSS in the great enterprise of Life, in Universal Cooperation Unlimited. The dues paid are accumulated, or used for the wellbeing of all, thus enriching the Community, and the Thithing as well as the Goodwill Offerings engross our different Funds which enable us to be the greatest, if not extraordinary and unique SERVICE organization in the whole world. Our spirit and earnestness is, indeed, the Universal Spiritual Mission of the New Age (Aquarian).

N O T E : Category "A" pay a monthly Dues of \$1.00 (American currency) or its equivalent. Category "B" \$0.75 Cts., Category "C" \$0.50, and Category "D", \$0.25 Cts.

Sympathizer Members pay no monthly Dues.

All registrants pay \$1.00 (American Currency) or equivalent, as Registry Fee.

All Member-Partners are expected to give Goodwill Offerings regularly, for the conduction of our work, because Dues are accumulated to the benefit of classes.

We have twenty six classes of Member-Partners, namely : A-HOBBYISTS, B-PEN-PALS, C-ARTISTS, D-TRADERS AND COMMERCE

PEOPLE, E-PHILATELISTS, F-STUDENTS, G-YOUTHS, H. INTELECTUALS, I-WORKERS, J-PHILOSOPHERS, K-RELIGIOUS MINISTERS, L-INVENTORS, M-SCIENTISTS, N-EDUCATORS, O-MOVIE STARS, P-WORLD HELPERS, and Q-SAGES, R-WRITERS and Playwriters, S-Photography, T-Music and Theater, U-Travellers, V-Opportunity seekers, W-Universal Service Ministry, X-Mystic Realization, Esoteric Masonry, Y-Yoga, Z-Economico-social affairs.

Request our information sheet regarding advantages to our Members, returned in the form of MUTUAL SOCIAL CREDIT, Financial Assistance Purses, and Death Emergency Grant. Remember, this is not a Bank, a Church, an Insurance Company, or even Divine Providence, yet its provisions contain all the benefits ever devised, and yet never put into practice by any Government, political scheme or religious-organization. AIRMAIL is preferable, Register important remittances.

All Checks or Money Order, payable to: Gloria Lucero. In countries where Checks or Postal Money Orders cannot be sent abroad, due to legal restrictions, remittances must be made through our Representatives in said countries or territories. Consult our literature.

WE NEED REPRESENTATIVES EVERYWHERE

A just, tolerant and honest Community-Commonwealth such as our's is a wonderful miracle and a shining example, unique in the whole history. This is the only basis for a true Universal Brotherhood, and World Peace and Order. Let us transcend political scheming and-religious bigotry; let us constitute the World Federacy of Friendship and Friendliness.

MONEY MONEY MONEY MONEY MONEY

There is no need to be poor, sick, ignorant, unhappy, replete with fears, or a victim of economic uncertainty and social injustice.

Primarily, this is why this Corporation was created. However, it must be universally known that OUR ECONOMICO-SOCIAL REHABILITATION PLAN is an entirely new outlook on human problems, and a departure in human relations that is bound to create new conditions of living as great as those that arose from the discovery of the compass, international combustion and flying.

Read our book on New Age Economics.

17.XI.52

Dear Mr. Brewton,

Thank you for your letter.
But ... may I argue a bit, or repeat Subodh Ri's request from another point of view -

Do you think that you could have anywhere, any difficulty if you would write just a few words about your appreciation not so much of the book, or even less its subject (^{being} all "appreciations") by the author - just a few words introducing him to the English reading public?

Would it really cause any difficulty for you? If so, of course nobody could repeat this request, but - - may be not quite so! Then, please, reconsider your decision. Mr. Subodh Ri is so certain of your assistance, and ^{for} every reader

your name means so much
it would be a great difference
if you would definitely refuse

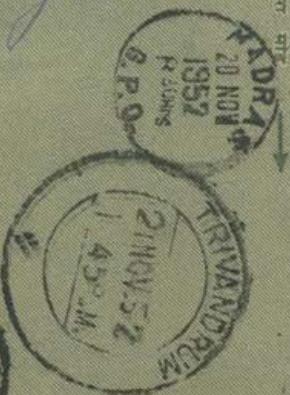
So once more: please see
whether the matter has let me know,
how long do you intend to
stay in India and in Tivoli?

With Kind regards

yours sincerely
Amadevi

मेजने वाले का नाम और पता :-
Amadevi

2122 First Cross Rd.
Mallerwaram
Bangalore 3



पहला मोह

Mr. Paul Brunton
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Please find Box 49
Tivoli
Madras



अन्तर्राष्ट्रीय पत्र
Mr. Paul Brunton
Tivoli
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Kerala Com.

इस पत्र के अवारंड हन गिरे

Arunachala Shiva! Arunachala Shiva! Arunachala Shiva!

May, 12, 1954.

My Dear Mrs. Brown;

Thank you for your kind letters. Needless to say it is always a pleasure to hear from you. I had intended answering your first letter when I sent the notice of Bhagavan's Brahma Nirvana, but, I am sorry that I did not get it done, am sure you understand. As always read your letters with deep interest, especially the parts about Bhagavan.

Thank you also for your beautiful card, which arrived on Monday. Trust that you and Mr. Brown are well, and enjoying these glorious Spring days. Imagine you will be leaving for your summer place before long. May your days there be filled with joy and blessings.

I am so sorry that I do not have the photograph you asked for

se am sending two copies of "Who Am I?"
which I would like to give to your friend in
His Name. Am also happy to send the two copies
of Upadesa Saram and Maharshis Gospel which
you requested.

Thank you again for your loving thoughts
May Bhagavan bless both of you.

With my best wishes
affectionately
Cleano Haife'

P.S.-The two plants are growing nicely, they
shall always be a loving reminder of you, the
garden is beautiful at this time of the year,
new life, and the birds and squirrels are
running all over, Truly He is in all creation
and all creatures.



*Re
sentimental*

24. Store Street.
LONDON, W.C.1.

TELEPHONE
MUSEUM
9792

♦♦

JL/MWB/PRED

4th July, 1947

Dr. Paul Brunton,
Box 34,
Station D.,
New York, 3.

My dear Paul,

Thank you so much for your very kind letter of 9th June. I am sorry to hear you have not been doing any writing of late. I think it is everybody's loss. I only hope that in the midst of your many other duties you will be able to take up the pen again, because I know you have a very large public which eagerly follows your work, and can really only do so through the medium of the printed word.

Anyhow, I am very much looking forward to your visit to the U.K. next year, and we must then have a meeting.

Meanwhile, with very best wishes and kindest regards,

Yours sincerely,

James Leigh

(James Leigh)
EDITOR - PREDICTION

卷之三

I wish great success & help, from your
book & have already mentioned it to
two persons.

Mrs J.A.Crampton Chalk

Cowmead ~~Dickhill Road~~
Oak Hill Rd. ~~TORQUAY~~
~~Devon~~

To you.

1.9.41

Dear Mr. Brunton,

I feel that I must write without delay, & tell you with what joyful feelings, I read, (for I have not yet finished) your book "The Hidden Teachings behind Tofa" - in fact the "Ancient Wisdom Religion". To put, to know there is someone here who knows these truths. It is just such a book I have long felt to be badly needed.

81329 November 1, 1911

~~Dear Sirs~~
~~Dear Sirs~~
Dear Sirs

H. P.

Thank you very much for
the good weather that
we have had up at
the lake yesterday. I
think it was caused by
the cold air that has
been blowing in from the
north. It is still very
cold here. It is
about 30° F. now.
The snow is still
on the ground and
it is still blowing.
I hope you will
have a good time
in the mountains.

you have had the
opportunities which when
repeated give weight,
to his critics.

It should be of imminent
value to some few persons
who are really after -
Truth.

In least at bottoming
of the difficulties, & the
possibilities, it is of great
interest & pleasure the.

I must explain,
that from my earliest
childhood I began the
hunt for the truth of things
& refused to be hampered
about anything.

True Nine, 9 Emerson.

and had most of
the rights immediately.
Myself very pleased &
gratified at the
way my work is done
- with pleasure we have
finished the first of what
will be called a series of
two or three contributions
and smoothly & easily
in full need to
be sent to you and to
get myself & our wife
out to start it off next
week and at the same time
arrange a quiet place to

Yours
John G. Chapman

Si Edwin Arnold, Charles
Johnson, & others, - from
the Blavatsky I learned
all 8 forms of practical
occultism.

You know of course
Blavatsky's "Voice of the
Silence?"

- Johnson's "Philosophy of the
Upanishads" - The Secret Doctrine

- The last Devil of today,
& of course the various translations
of the "Bhagavad Gita".

There are the books I
have bought myself up to!

I hope to hear from you
if you have time to spare
& thus thank you.

(W?) Yours sincerely
John G. Chapman

about three inches
long - the mouth
covered by a small
scale of about 6 mm.
This is most likely
the well-known
and typical scale
of the species. I would
recommend it as a
good standard.
I have seen it in
the course of my
work and it is
not very difficult
to find and measure
it. It is a good
specimen for
identification.

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153, rue du Fg St-Honoré — PARIS.

Ouvert tous les après-midis de 14 h. 30 à 18 h.

Nous apprenons que le Régent de l'Aghartha honoraera probablement cette Assemblée de Sa Présence.

Ouverture du Congrès : le 25 mai à 14 h.

Salle de l'Horticulture, 84, rue de Grenelle — PARIS.

Durée probable : 2 à 3 jours.

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21.9.30

Convention Internationale des Forces de l'Esprit

*Sous l'égide du Conseil Suprême mondial des Sages,
Instructeurs Spirituels et Bienfaiteurs de l'Humanité
(AGHARTHA)*

Le Comité organisateur de la Convention Internationale des Forces de l'Esprit a l'honneur d'inviter les représentants des Gouvernements, des Corps savants, les Chefs et les Dirigeants des organisations universitaires, fraternelles, spiritualistes, philosophiques, sociales, économiques, naturistes, mystiques et religieuses, à participer à Ses assises mondiales, qui auront lieu sous les auspices de la Grande Fraternité Universelle.

Une fois de plus et comme avertissement des dangers que court l'Humanité en proie à une insanité sans pareil et à une psychose de guerre vraiment satanique, l'Aghartha fera sentir au monde sa force morale et ses sublimes desseins spirituels. Les Sages et grands Initiés sortent de leur réserve séculaire pour rayonner leur Ministère de Sagesse, Paix, Bien-Etre et Compassion apportant enfin l'Esprit d'une Civilisation meilleure, fécondée par la Vérité Éternelle et fondée sur les Principes Universels et les Valeurs de la dynamique Spirituelle.

Les rapports, travaux et pétitions devront être adressés à nos bureaux avant la veille de l'ouverture, en double exemplaire, après quoi ils ne seront plus acceptés. Aucune censure, ni entrave à l'expression de pensée ne sera faite.

Programme de base

Ouverture avec Méditation oécuménique et dédicace de la Grande Fraternité Universelle.

Bienvenue aux représentants officiels des Gouvernements et diverses organisations.

Exposé général sur l'Union de Service Universel.

Présentation des Délégués et Représentants.

Election du Comité Directeur.

Exposé des rapports et travaux, pétitions et vœux.

Allocutions sur des sujets d'économie, de philosophie, de réforme sociale, de religion et de dynamique spirituelle.

Propositions en faveur de la Paix et de la solution des problèmes économico-sociaux.

Formulation d'un programme d'Action morale et spirituelle tendant à élargir le corps et les cadres directifs de la Grande Fraternité Universelle.

Explications sur l'Aghartha (Agartha ou Agharta).

Acte solennel de Confraternité Universelle.

Présentation du Drapeau de l'Humanité Libérée et Cosmique, établi en 1939.

Présentation du Passepartout mondial ou Passeport de la Paix créé en 1935.

Présentation du Brevet de Citoyen du Monde, créé en 1919.

Présentation de l'Hymne Spirituel de l'Humanité, fait en 1942.

Invitation aux Dirigeants et Leaders de la Pensée à une Conférence.

Invitation pour la constitution d'un Front Spirituel.

Invitation aux Nations à établir un Congrès permanent et un Commonwealth mondial d'hommes libres et paisibles.

Message d'actualité par le Régent de L'Aghartha.

Clôture.

Thèmes spéciaux

Qu'est-ce qu'un Citoyen du Monde.

L'Homme à Conscience Cosmique dans l'avenir.

La réhabilitation économique qui s'impose.

Gouvernement mondial par les Sages.

Le rôle de la Femme à l'heure actuelle.

Les forces secrètes du Cosmos qui agissent en faveur de l'Humanité.

Le rôle de la famille contre ce cancer : la Guerre.

La vie saine, vibrante, illuminée et de conscience créatrice.

Ce que l'ONU devrait faire.

Comment combattre les maux sociaux du moment.

Le rôle des forces Spirituelles devant l'incertitude et l'injustice économique et sociale.

Pourquoi nous sommes a-politiques.

Pourquoi nous cherchons l'Unité religieuse dans le monde. III

Pourquoi les Forces noires nous attaquent.

La victoire des Forces morales et le triomphe de l'Esprit.

Sections de travail

1 — Progrès scientifique.

2 — Humanisme transcendantal.

3 — Religion libératrice.

4 — Art.

5 — Philosophie du Nouvel Age.

6 — Fraternité Universelle.

7 — Science Spirituelle.

8 — Sécurité économico-sociale et spirituelle.

Nous prions MM. les Délégués et les personnes désirant participer à ces travaux de nous indiquer la section de leur choix.

L'AGHARTHA ET LE MAHA CHOCHAN



*Espoir des Temps Modernes,
Garantie des Temps Nouveaux*

Ce n'est pas le cas de dire qu'une étoile monte à l'horizon, mais plutôt qu'une Dynamique Spirituelle anime et oriente de nouveau le monde, au-dessus de tous les intérêts égoïstes et partis pris dogmatiques et totalitaires.

Cherchons des certitudes dans les principes et les idéaux Universels, au delà des limitations, et à caractère éternel. Les personnes passent, tandis que les principes restent.

APRÈS lecture du livre *Biosophy, A Scientific Religion*, je me hâte d'émettre un aperçu sur l'Aghartha et le Maha Chohan, afin d'éviter toute confusion chez les intellectuels raffinés qui croient tout comprendre, ne sachant rien, et qui voudraient prendre trop à la légère le Verbe Spirituel qu'in-carne le Maha Chohan.

L'Aghartha ou Assemblée Mondiale des Sages et Directeurs Spirituels offre aujourd'hui un grand programme de réhabilitation humaine. Chaque nouvel ouvrage des Agharthiens révèle l'ampleur de leurs vues, l'immensité de leurs activités et enfin la puissance morale et spirituelle qui réside dans leurs décisions, dernier effort vers une solution effective des problèmes de l'homme et suprême espoir des âmes lassées de souffrir inutilement et flétries par le monstrueux virus de la civilisation moderne.

Biosophy met en évidence la personnalité extraordinaire du Maha Chohan Kut Humi Lal Singh, connu comme Seigneur de la Civilisation Nouvelle, Roi des Trois Mondes et Illustré Maître Kut Humi. Il nous offre de plus en plus le concours d'un génie sans précédent dont l'intérêt primordial est d'offrir à l'humanité un plan de sauvetage et de réhabilitation dans le domaine moral aussi bien que social et spirituel. C'est en effet le premier exemple historique d'un Maître de Sagesse s'intéressant au Salut humain d'une manière aussi scientifique, naturelle et transcendante. Son Universalisme moral et sa Synthèse spirituelle n'ont rien de comparable dans l'histoire du monde, et son

dynamisme nous offre l'exemple vivant d'un Créateur génial.

Je connais le Maha Chohan. J'ai été pendant douze ans Chancelier ou Correspondant de l'Aghartha en Amérique, tenant cette auguste Assemblée d'Instructeurs Spirituels au courant des affaires et progrès scientifiques sociaux, éducatifs et religieux et je sais combien le monde aura à s'émerveiller quand l'Esprit éclairé de ce magnifique Apôtre fera connaître pleinement Son Message.

On aura beau dire ce que l'on voudra et préparer de nouvelles guerres pour s'emparer des plus grandes parties et richesses du monde, les tanks, les bombes atomiques et les gaz asphyxiants pourront torturer l'humanité autant que les passions diaboliques le voudront, la Voix Cosmique du Maha Chohan sera toujours Celle qui se fera entendre la dernière pour rétablir l'ordre, la justice et la paix. Après que les forces « civilisées » auront donné les preuves de leur inutilité et de leur négativité, les gens honnêtes et sincères auront toujours en Lui un point d'appui ultime et définitif, utile et un moyen de salut indiscutable.

Le Maha Chohan a des certitudes d'un ordre transcendental. Sa pensée est toujours à l'échelle cosmique. Cependant, selon l'oracle, ce n'est que vers l'année 1956 qu'il se fera connaître en toute Sa Plénitude Spirituelle.

On l'accuse de toutes sortes de méfaits, d'être le démon de l'antéchrist. A quelqu'un qui le prétendait Communiste, Il répondit : « Répétez-le bien, car ainsi je saurai à quel point vous êtes bête; emparez-vous de ma fortune et empêchez-moi de délivrer le monde de la menace que vous communistes impliquez à l'humanité. » A ceux qui le combattent, Il dit : « Continuez votre métier; les incapables, les impuissants et les vaincus n'aiment pas voir le succès, tout comme les ignorants n'aiment pas voir la Vérité s'imposer, et comme la médiocrité est l'ennemi naturel du génie créateur. » En effet, quand on l'entend parler, on ne peut que l'écouter. Il a une solution facile et noble à tous les problèmes et on ne sait comment il est possible de le combattre. On ne peut le comprendre si on n'a pas assisté à une de Ses Conférences publiques, ou à l'une des Leçons qu'Il dédie à Ses disciples. L'approcher en toute sincérité, c'est l'aimer, se convaincre, le suivre, l'aider.

Le Maître méprise et fuit tout ce qui est gloriole, flatterie ou vanité. Il a horreur de tout ce qui signifie pour Lui perte de temps. Il ne rencontre de plaisir que dans Ses succès comme médecin de l'âme quand il rétablit la confiance et le bonheur chez des êtres tourmentés ou vaincus.

Les Agharthiens sont des hommes extraordinaire par la grandeur de leur âme, la pureté de leur cœur et par leur puissance d'esprit. Tout concourt chez eux à créer dans leur entourage une atmosphère de « haute romance ». Tout cela est na-

turellement magnifié chez le Maha Chohan. On trouve chez Lui une Bienveillance pleine d'un mystérieux et puissant attrait et quand on Le voit emplit d'extase à l'audition d'une Sonate



LE MAHA CHOCHAN
Régent de l'Aghartha
INSPIRATEUR SPIRITUEL DU NOUVEL AGE

de Beethoven, vibrant et transporté devant un idéal de justice qui réclame Son attention, on s'aperçoit de la pureté qui anime Sa Sérénité toujours compatissante. Une auréole de Bonté infinie, de force invincible et de dynamisme inaltérable se dégage de Lui.

Le Maha Chohan est fort critique de la civilisation, du sentimentalisme et du matérialisme historique, mais aussi Il s'oppose à la violence. Il indique que rien n'est stable excepté ce qui

évolue progressivement. De là Son aversion des méthodes de force et des combinaisons aux intérêts mondains.

Il n'est pas donné à tous les temps de connaître un génie au caractère cosmique, que les grands Initiés entourent de légende et de mystère. Le Maha Chohan appartient à la mythologie de l'Asie et même ceux qui ont le bonheur de prendre contact avec Lui se rendent compte qu'ils ont affaire à une puissante personnalité, à un esprit qui n'a rien de commun. Pourtant, Il aime rester dans l'incognito et hors de toutes lumières publiques. Vraiment, son règne n'est pas de ce monde, et Lui-même appartient à une lignée extraordinaire. D'aucuns voient en Lui un Manou ou prototype de nouvelle Humanité, un archétype d'une civilisation nouvelle. D'autres n'osent pas même le comparer aux plus grands personnages de l'histoire. Beaucoup de penseurs préfèrent s'incliner devant le Mystère.

Pour nous faire une juste opinion, nous devons savoir que parmi les trois grands esprits révolutionnaires de notre époque (Lénine, Sun Yat Sen et Gandhi) deux d'entre eux l'appelaient « Maître » : Sun Yat Sen et Gandhi; et des trois grandes lumières intellectuelles (Oliver Wendel Holmes, Rabindranath Tagore et Henri Bergson) tous Lui vouèrent une amitié sans restriction et une vénération exaltée. Si nous devons juger l'homme par ses œuvres, il sera assez difficile de bien mesurer l'importance de celle du Maha Chohan, car il n'existe rien de comparable. Lui qui a su inspirer tant de grandes et belles âmes, qui met en évidence une activité sans précédent, s'efforçant de résoudre les problèmes de l'homme au moyen de Son Message d'Amour, de Bienveillance et de Sagesse, ne sera jamais compris qu'à travers les mérites de Ses enseignements et le succès des principes Universels qu'Il incarne. On ne parviendra jamais à le juger du point de vue personnel, car Il n'a pas de personnalité humaine; Il caractérise une Œuvre de réhabilitation, un Nouvel Age (le Verseau). Il est le symbole vivant, l'incarnation d'un Idéal de perfection Spirituelle et d'inspiration Divine.

Selon H.-P. Blavatsky (Doctrine Secrète des Initiés), René Guenon (Le Roi du Monde) et d'autres auteurs fameux, le Régent de l'Aghartha appartient à une des plus hautes conditions de la Hiérarchie Spirituelle (Eternelle et Universelle). Il n'est pas Elu, mais reconnu par Ses hautes qualités, Ses vertus, Sa Sagesse et Ses pouvoirs. Il est un des Esprits Cosmiques ou *Chohan* humainement incarné. Il reçoit le titre de *Brahytma*, « Celui qui parle avec Dieu », support des âmes dans l'Esprit de Dieu. Ses assistants sont *Mahytma*, ou Seigneur de la Sagesse et représentant de l'Ame Universelle, et enfin *Mahynqa* ou Seigneur du Karma (Volonté réhabilitatrice). Cette trilogie correspond en fait à la direction de la Grande Hiérarchie Céleste, le *Maha Chohan*, le *Bodhisatva* et le *Maharishi* ou *Manou*.

sauf dans le sens qu'elle en est une transposition sur le plan terrestre.

Pourquoi cette incarnation humaine des Grands Principes de la Vie logique à l'heure actuelle? Pourquoi cela précisément dans la personne du Prince OM Cherenzi Lind? Pourquoi cela en des circonstances si fâcheuses, confuses et chaotiques? Répondre à ces troublantes questions, c'est avoir la clef des grands mystères qui prennent forme dans l'Univers à ce moment tragique de l'histoire. Dans la Bagavad Gita, il est bien dit que chaque fois que l'humanité tombe, oublie ses devoirs et dégénère, l'Arhat avatarique revient. Donc, il nous reste à comprendre la personnalité extraordinaire du Maha Chohan pour bien nous persuader que nous vivons un grand moment de l'histoire humaine et du monde, dans lequel se joue l'évolution et le destin même de l'homme.

Il est admis à présent entre les Initiés les plus qualifiés que cette trilogie de la manifestation Logoïque est actuellement fondue en une seule entité ou modalité biopsychologique; les motifs sont d'ordre évolutif et correspondent à l'époque confuse et tragique du Kali Youga ou Age Noir de l'humanité. C'est pourquoi le Maha Chohan serait à la fois Bodhisatva ou Vishnou-Maitri (Seigneur Maitreya), Maharishi ou Shrivatma et Brahmyta doublé de Mahyntma et Mahynga, ou Mahatma et « Roi du Monde ». Cela est assez confus; bien des étudiants de l'Esotérisme n'y comprennent rien, car c'est toujours à une époque où règnent la force et les totalitarismes opposés qu'apparaît cette forme de synthèse puissamment Spirituelle. Il reste à savoir si cela n'est pas ainsi précisément à cause des circonstances actuelles du monde! Il est dit en effet que cela arrive très rarement, à chaque commencement de Nouvel Age et alors le Maha Chohan possède les qualités, vertus et pouvoirs d'un Avatar, ou incarnation de Vishnou. Le Maha Chohan K. H. est donc le dixième Avatar Kalki tant attendu et enfin si nécessaire à l'heure actuelle, comme le démontrent clairement Ses enseignements et Ses œuvres.

Le Brahmyta est désigné aussi sous le nom de Brahmavtma ou Grande Ame Réhabilitatrice. En langage chrétien, tout cela reste confus, inexplicable, douteux et même fantastique, car ni la philosophie mystique chrétienne, ni l'occultisme occidental n'atteignent la profondeur analytique ni le schéma compliqué de l'Esotérisme dont les Sanctuaires connaissent la profondeur en Asie Centrale depuis plus de cinq mille ans.

Pourtant, le Maha Chohan est extraordinairement pratique dans Ses théories aussi bien que dans Ses enseignements. Il nous parle d'un renouveau indiquant que les temps sont définitivement révolus. Mais Il ne se contente pas de prophétiser. Il est l'ingénieur d'une Nouvelle Civilisation; Il prépare des professeurs d'Idéal pour établir une Renaissance Spirituelle mo-

derne, et enfin, Il révèle les bases morales d'une Vie saine, heureuse et illuminée. Voilà en quoi consiste Son œuvre et tout l'espoir dont l'humanité à tant besoin en ce tragique tournant actuel de l'histoire pour ne pas sombrer définitivement et s'anéantir.

Intelligence brillante, esprit clair et alerte, don de commandement, nature inlassable dans le travail, désintéressement absolu, morale rigide et cœur indomptable; voilà les qualités qui distinguent si extraordinairement le Maha Chohan et qui le rendent si incompréhensible aux mentalités communes, habituées aux passions grossières, à la moralité fausse, aux vertus trompeuses et aux idéaux illusoires et hypocrites.

Pourtant le Maha Chohan ne prétend nullement être « Dévin » ou supernaturel. Son Message est grandiose et Sa tâche multiple : Il met les bases pour une Nouvelle Civilisation et s'attache à orienter l'humanité vers des solutions effectives, réhabilitatrices et de vrai bonheur, mais Il s'oppose à être considéré comme un individu étrange. Si bien que tout concourt chez Lui à le rendre mystérieux et peu compréhensible. Il mène une vie simple, d'extrême humilité et le plus possible près du cœur humain. Son règne, comme pour tous les Grands Initiés, n'est certes pas de ce monde; néanmoins, Il ne revendique aucun droit extraterrestre. Il veut vivre notre vie, afin de mieux comprendre les problèmes humains et servir plus efficacement la cause Spirituelle ici-bas.

C'est bien cette simplicité de vie, unie à un caractère qui défie toutes les contingences de ce monde, qui fait du Maha Chohan une personnalité d'une part très admirée, d'autre part très comprise et même combattue. Mais si on s'attache aux principes et à l'idéal plus qu'à la personne, on est forcée de sentir la pureté incomparable et la bienveillance infinie qui anime Son œuvre et enrichit tout Son Message réhabilitateur! C'est du reste pourquoi certains de Ses disciples en Orient l'appellent « Seigneur Compatissant ».

Sa vie entière est une justification de Sa Mission Culturelle et Spirituelle Universelle. Tout chez Lui est imprégné de sens cosmique, et pourtant, à en juger par les incidents séparés de Sa vie, on pourrait en douter extrêmement par la volonté même qu'Il a d'être « si humain ». Son humanisme est d'une netteté catégorique, ce qui du reste le rend si différent des Grands Maîtres Spirituels et grands philosophes et créateurs de religions passées. Il ne réclame pour Sa personne aucune attention ou distinction, pas même la moindre forme de gratitude. N'est-ce pas là encore une preuve de Sa grandeure Spirituelle et de Sa force morale, qui devait le rendre encore plus énigmatique à un monde épri d'une frénétique folie des grandeurs et qui ne vit que pour des motifs égoïstes de passions déchainées?

Quand on veut voir chez un tel Maître de Sagesse un être

nébuleux et farci des conditions métaphysiques et fantastiques que l'on a donné par coutume aux divinités, aux saints et aux devas, il est difficile d'admettre le réalisme sincère, noble et honnête de ce grand Sage. On voudrait voir en Lui un être éthétré et insaisissable, une sorte de Divinité supraterrestre, hallucinante, qui satisfasse le mysticisme morbide du théosophisme moderne ou d'un christianisme d'âmes confuses et désaxées dus à l'excès de civilisation matérialiste. Le Maha Chohan sait qu'Il doit heurter ces âmes pleines de fantaisies et de fausses conceptions morales, et que Sa personne est décevante du point de vue métaphysique, mais cela ne l'arrête pas. Il parcourt le monde et prend une position nette; Il révèle le Verbe réabilitateur de Sa grandiose Mission Spirituelle sans la moindre hésitation, même en face des plus atroces campagnes diffamatoires et des basses intrigues des systèmes antisociaux et anti-spirituels qui ont beaucoup plus à cœur la défense de leurs fiefs et leurs positions acquises d'ordre personnel et traditionnel que les principes Universels et les nécessités morales et spirituelles de l'homme.

Jadis, la figure d'un apôtre du Verbe Eternel de parfaite instruction, à l'esprit scientifique et capable de prendre position dans n'importe quelle ambiance aurait été un miracle exceptionnel. Aujourd'hui, l'Esprit Cosmique, le Rédempteur capable d'aider l'humanité doit être à la hauteur de sa tâche et faire face aux impondérables du moment. S'il n'unit pas le grand savoir à l'Amour infini, la vigueur physique à la pureté morale, la puissance Spirituelle à la parole généreuse et indiscutable, et s'il ne s'adapte pas aux circonstances avec la même prestance qu'il garde ses attaches avec la source intarissable du Verbe Eternel, il n'aurait aucune chance d'être connu et respecté. De nos jours, un Ambassadeur Cosmique doit être un parfait gentleman, un homme de ce monde, sans se dépouiller de ses qualités Spirituelles superlatives.

Le Maha Chohan n'a jamais demandé d'être vénéré ou reconnu comme « divinité ». Il a même dit qu'Il n'était pas autre chose qu'un homme..., un homme aux conditions exemplaires et aux qualités cosmiques. Cette extrême humilité Lui est reprochée, on voudrait l'entourer d'une ambiance étrange et mystique. Il s'oppose catégoriquement à cela. « Mon Message, dit-il, est Cosmique, et l'humain appartient à l'Univers, donc je ne tiens nullement à être divinisé ou exalté outre mesure. Ne voyez en moi que des faits, jugez-moi par la bonté de mes enseignements et par l'efficacité de mes activités réhabilitatrices. Mesurez mes qualités par les résultats de ma tâche et de mes efforts, par les problèmes résolus, par les misères annulées et par les souffrances abolies. »

Quand on a entendu parler le Maha Chohan, on a l'impression que quelque chose d'Eternel prend son essor en nous-

même et que l'on a trouvé enfin ce que l'on cherchait. Ceux qui cherchent Dieu et ne vivent que pour la Vérité, n'auront pas de grandes difficultés à comprendre qu'enfin ils ont connu la Voix de la Vérité. Ceux qui en sont encore aux expériences sensorielles et psychiques ne comprendront naturellement rien de cela et continueront à exiger des preuves mystiques, fantaisistes, métaphysiques et fantastiques à leur goût.

C'est le grand écrivain, Stephan Zweig, qui a dit : « Le Maha Chohan est en plus de Prince de l'Esprit le Directeur d'âme et guide de conscience de cette merveilleuse philosophie religieuse la plus rationnelle et scientifique connue jusqu'à nos jours, le Bouddhisme; Il en est le réformateur. » Son influence s'étend sur la plus nombreuse confession éthico-religieuse de tous les temps, en philosophie incontestée de ce grandiose mouvement de pensée. Néanmoins, à l'heure actuelle le Sage K. H. se dédie de préférence à résoudre les problèmes économico-sociaux de l'humanité, persuadé que c'est dans la sécurité des conditions de vie justes, honnêtes et harmonieuses, cultivées, que l'homme trouvera les assises et motifs suprêmes pour les réalisations de caractère Spirituel.

Jusqu'à présent aucun Prophète ou Avatar de Vichnou n'a jamais entrepris une telle tâche ni prouver une vision aussi immense et réaliste des problèmes de l'homme.

C'est la vision d'un « Grand Esprit » qui nous occupe ici. Peu importe s'il n'appartient pas aux traditions communes, s'il se montre en désharmonie avec nos croyances acceptées. L'important, est de savoir qu'il inspire un Nouvel Age, propose une Nouvelle Civilisation, et dirige une rébellion grandiose de la conscience humaine. Ce n'est pas un « Sauveur » à la manière de Gandhi ou de Ramakrishna, ni un théoricien comme Lénine, Willkie ou Beveridge. Il possède des remèdes efficaces aux problèmes du moment, et Il propose une Dynamique Spirituelle de magnifique unification humaine à base de Sympathie et d'Harmonie intégrales.

Cette nouveauté ne doit pas nous effaroucher. Après tant de guerres et de vains essais aussi bien en religion qu'en politique, nous sommes persuadés qu'il faut une compréhension nouvelle dans le monde; si la solution aux misères, tragiques et défaillances de l'homme nous arrivèrent en bon temps, peu importe qu'elle nous vienne des steppes de l'Asie Centrale ou du centre de la terre, ou dans l'involution d'un homme noir, rouge ou bleu, pourvu qu'il s'agisse d'une personne intègre et de solutions incontestables. C'est bien le cas que nous rencontrons ici.

LOS-ANGELES, CAL.; U.S.A.
4 juillet 1947.

S. NELSON P. O. Box 494
LOS-ANGELES (53), CAL.; U.S.A.

Notice anticipée sur la BIOGRAPHIE prochainement à paraître, intitulée :
Révélation sur l'Aghartha et le Maha Chohan

WORLD RELIGIOUS COUNCIL

Under the auspices of the Universal Spiritual Union, Inc.

Permanent address: 2209 - 203rd Street, Torrance, California, USA.



"God is where sincerity of purpose, cleanliness of heart and dignity of the soul are triumphant".—K. H.

"The wrong we fail to undo, the mistfortune we fail to heal, the problem we fail to solve, the injustice we fail to correct, the crime we fail to prevent, are our own wrong, misfortune, problem, injustice and crime".

Pr. OM. Chernrezig Lind.

"If they hate you they slander you. If they fear you they persecute you. They speak of Unity, Brotherhood, Peace, Democracy, but do not practice them".

Pr. OM. Chernrezig Lind.

"Profligate, renegade, a thing to flout they called me, and they excluded me. But love and I had the wit to win, taking them into a bigger circle".

Edwin Markham.

MANIFESTO AND INVITATION

IMMEDIATE EFFECTIVE ACTION FOR WORLD PEACE, UNITY, ORDER AND BROTHERHOOD

"Let us work for the Enlightenment of mankind and Glorify Life by Serving Divine Consciousness".—K. H.

Great calamities need radical remedies. Great trials and profound problems also require radical solutions. Precisely, what happens now in the world calls for definite action and unminced positions, clearing issues and solving situations to the best of our abilities, ere humankind falls completely in the chaos of netherland, a doom which is forthcoming unless we can steer away from existing conditions.

It is obvious that nations and "power blocks" are powerless in the face of increasing problems, and people look for solutions where these cannot be found, that is in inhuman conditions and outside of the sphere of moral forces and spiritual powers. Their outlooks are altogether wrong, and their aims are failing because they are shorn of Universal character, Spiritual Values and Divine absolutes. This is well evidenced by present-day chaos, confusion, effete morals, disguised absolutism, political inconsistencies, and the sterile amenities and backward purposefulness of the UNO.

We have thought that we should take advantage of a unique event in modern times, or perhaps in all human history, and that is the presence in the West of the MAHA CHOCHAN of the GREAT UNIVERSAL SPIRITUAL BROTHERHOOD (Maha Sangha) also Supreme Head of the AGHARTHA or Universal Council of Sages and Spiritual Instructors, and as such Director of the New Age

(Aquarian) Civilization. The Teachings and Healing Powers of this Great Spiritual Guide and Enlightener have revealed Him as a true Cosmic Ambassador, and He is hailed as the tenth Kalki Avatar and fifth in line of the Great Enlightened Ones (Budhas) or Master-minds of Cosmic Consciousness, thus marking the beginning of a New Age (Solar Year). Can there be a better time for great realizations and timely valuations and revaluations of life? The **Board of Ecumenic Affairs** of the UNIVERSAL SPIRITUAL UNION or PERMANENT WORLD-WIDE CONGRESS AND COMMONWEALTH OF FREE PEOPLE has deemed it of the utmost importance to enlist the assistance of this Great Spiritual Helper, in the capacity of Chairman, as early as eleven years ago, and it now wishes to call a General Assembly meeting of the Religious Heads and main Spiritual Directors, Philosophers, Educators and Artists of the whole world under His August auspices, so as to face world realities, weigh conditions, and contrive ways and means to rehabilitate humankind, save it from impending social and economic menaces, and ensure its Welfare in spite of powerful negative and monstrous selfish forces which are at work to dispose of the world hegemonistically or to tyrannize and exploit our species in the most devilish fashion —or whatever is left after the ordeals due to atomic, bacterial and electronic warfare.

A Senate of the Spiritual Parliament of Man should be heard at this critical moment, which is both a prolongation of the worst tragedy the world has ever known and the prelude to a worse one, since the recent world war II of this century has drifted into a specious sphere of gross passions and unseemingly lustful ambitions. Furthermore, a world war III is now in the making, and its schedule began the day the Atlantic Charter was forgotten, and when Democracy was forsaken by victory power-drunk and secret scheming groups in the fantastic theatrical setting of the San Francisco Victory Conference.

The post-war is indeed a great deception to all mankind. We expected something else, after all the sacrifices undergone and all the promises made. So much sacrifice, suffering and destruction certainly deserved a better justification than all the babbling and rows that have been going on under the wing of delusory promises of Peace. The world is definitely NOT PEACEFUL, and war preparations are going on in an unprecedented scale, while some Nations insist on returning to the age old moral (!) standards of "secret diplomacy", "power policies", Imperialism, and even totalitarianism in the best primitive tribal tradition. Quousque tandem?

All efforts toward PEACE are lamentably failing, and mankind is again facing the dilemma of "Killing or get killed", and of "destroying what can destroy us"! The fields of ideology and religion are not free from discrimination and abject totalitarianism, and instead of Spiritual Values we oftentimes beckon specious dogmas, fantastic delusions or ignominious sentimental fallacies.

In the face of such developments, it is imperative that Religious Systems, Philosophical Schools, Fraternal Bodies and Mystic Communities revise their own values and reaffirm their own principles in a manner fitting with modern times and present-day social menaces and spiritual tyrannies. That is why we have decided that a General Assembly of the WORLD RELIGIOUS COUNCIL should meet forthwith.

The WORLD RELIGIOUS COUNCIL is not a sectarian enterprise,

or simply a onesided affair, but really and truly the gathering of the main religious Heads and Spiritual Leaders of the whole world, and the coordination of their better sentiments and most wholesome endeavors.

We propose to meet in Geneva this coming 26th day of November, and you are being cordially invited. It is our duty, NOW, to take hold of the reigns of all world affairs, ere squabbling and bickering politicians and improvised social-reformers lead us again to satanic melées.

We must need remind the world that a MORAL REHABILITATION is the greatest of all human needs, in order to meet the crisis of conscience and the spiritual bankruptcy now in force. The immediate rescue of HUMANKIND and the reinstatement of SPIRITUAL VALUES are the two main things to be achieved, and this is a task for valiant Spiritual Guides and trustworthy Religious Leaders to accomplish, not only by establishing a timely SPIRITUAL FRONT, but also by giving a vivid example of **practical idealism** and ennobling consistency, above all selfish sectarianism, lustful and irresponsible personalism, and gross self-centeredness and material profiteering.

We deem it of the greatest importance to take advantage of this opportunity to convene and take decisions as to the kind and extent of efforts to be made by the Religious, Mystic and Spiritual Groups of the whole world, so as to ensure Peace, stave the menaces to social stability and wellbeing, and in general the Welfare, Respect, Brotherhood and Enlightenment of Man. Forsooth, the only "GREATNESS" compatible with the imperatives of human conscience, Cosmic imponderables and Divine Commandments is **Moral force** and **Spiritual Value**, because the coefficient of life rests exclusively on such conditions, and these cannot be improvised and fancied thru political scheming and dogmatic absolutism. Either we are sincere enough to admit this, or we sink in the mire of our own lust and slovenliness as it befits all historical fallacies and morbid selfish designs.

Decidedly, it would be superscilious, nay, criminal on our part to let the world as it is in the throws of irresponsible politicians, warmongers of all sorts, psychopathic idealists and arrogant self-centered petty "public servants" who belive themselves and act like swollen up "petits caporaux". If the world is to be made safe from true Democracy, and if we are to survive the war that is now being contrived in the Great Powers' Chancelleries and at "Peace pourparlers", we must act forthwith and create a Human Dignity and Spiritual Consciousness that will capacitate humanity for Peace and wholesome living. Let us not falter or procrastinate!

We request your kind attention and prompt collaboration. Should you be unable to attend, please let us know, and at least send us your adhesion, Message or Proposition and Pleas at your earliest convenience.

We wil appreciate your hearty collaboration in reproducing this document and in making it immediately known among your best friends and to your Moral Guide or Spiritual Director.

We will launch a Manifesto to the World, recommend a WORLD SPIRITUAL CHARTER, set the course for a true PARLIAMENT Of MAN or WORLD GOVERNMENT-CONFEDERATION OF NATIONS, lay the foundation for a wholesome New Age Civilization, and set forth the designs of the Aghartha. All proceedings, papers and

Messages, will be published in a Golden Book. May the reign of Love and Wisdom be ours' soon.

*Universal Council of the Order of Peace,
Justice, Brotherhood and Commonweal.*

A PROGRAMME and AGENDA wil be sent out a week in advance. No bickering, verbal aggression, censorship or vetoes will be allowed. The Honor Roll of all adherent Societies and Movements will also be published.

With due consideration to the pressure of time, we beg you to use the Airmail. Please send all mail to:

**Mr. L. Aellen — World Religious Council — Chemin du Levant, 85
Lausanne — Switzerland.**



ROSIKRUCIAN FRATERNITY

Sara Nelson
P. O. Vox 494
Los Angeles (53). Cal., U. S. A.

Michel Yvanoff
Director of THE DIVINE SCHOOL
Sèvres, France.

Rinchen Khai Dub
Director of the BODHA SPIRITUAL
CONSCIOUSNESS MOVEMENT
3. Via Annini, Rome, Italy.

Anagarika Dharmananda Secretary General
GENERAL WORLD BUDHIC COUNCIL
Darjeeling, India

Wilfrid-René Chetteoui
Legate of the UNIVERSAL SPIRITUAL UNION
Rue Richez, Paris, France

Pierre Brasier
Editeur de AU SERVICE DE LA PAIX
Corraterie 24, Geneva, Switzerland.

Hu Cheng Chang
MORNING DEW SOCIETY
C/o Mlle. E. Scoulaire
45, rue des Périchaux
Paris XV, France.

Gr. Cr. Arrigo U. A. Miani
ACADEMIA JULIANA
Via della Galleria 9
Trieste, (Territorio Libero) Europe

R. G. Wallace
Georges Le Roy Van Daems
UNIVERSAL GNOSTIC CHURCH
89, rue Ducpétiaux
Bruxelles, Belgique.

Other adherent Societies: BAHAI Movement, Liberal THEOSOPHICAL SOCIETY (London), DIVINE SOCIETY (India), WORLD FELLOWSHIP OF FAITH (U.S.A.), CHRISTIAN COUNCIL OF CHURCHES, SUFI Movement, TEMPLAR ORDER, HOLY GRAIL ORDER (Belgium), WORLD ASSOCIATION OF MASTER MASONS (France), GRAN LOGIA LAUTARINA (Chile), ESOTERIC SCHOOL (India), ISLAMIC SPIRITUAL COUNCIL (Cairo), GERMAN BUDHIST SOCIETY, etc.



May we call once more your attention to the GRAND CONGRESS OF THE GREAT UNIVERSAL SPIRITUAL BROTHERHOOD (Maha Sangha) which is to open this coming 19th of October in Paris, France (Maison de la Chimie, rue St. Dominique 28, Paris VII), and also to the CONFERENCE OF SPIRITUAL LEADERS to be held in Rome, beginning the 6th of November next. All these events will be held under the August auspices of the MAHA CHOCHAN K. H. (Pr. OM. Cherenzi Lind) and they are of momentous significance at this tragic-critical turn of modern history, which also marks the passing of a civilization and the birth of a new one, the Age of Love-Wisdom, Spiritual Consciousness and Mutual Service, or CO-HUMANISM and COSMOCRACY.

1948

UNIVERSAL SPIRITUAL UNION Inc.

Permanent World-wide Congress and Peaceful Commonwealth of Free Peoples

21.9



A BENEVOLENT, EDUCATIONAL, CHARITABLE, AND
SPIRITUAL CORPORATION FOR THE NEW AGE
(AQUARIAN)

MINOR VEHICLE OF THE GREATER SPIRITUAL
BROTHERHOOD

International Confederation of Idealistic Syndicates and legally constituted Peace Movements and Mutualistic, Artistic, Learned, Scientific, Religious Societies, and Hobby Exchange Clubs. World-wide Guild of Cultural, Civic, Philosophical, Church, Benevolent, Mystic, Masonic and Fraternal Organizations. Created in 1912, reorganized in 1942 and 1946. 41 Society Sections organized throughout the World with our own Ambassadors, Legates and Consuls. Presently 142 different Societies and Movements, plus over 1,000,000 individual Members.

The order of Peace and Spiritual Front.

The Foundation of the New Civilization. The Parliament of Man, and the United States of Free Peoples of the World.

Dear Inquirer:

Whether what you want is simply to make FRIENDS, exchange HOBBIES, cultivate the goodwill of PENPALS, find better contacts for your BUSINESS, have good-wishers in distant lands or perhaps collaborators as TRAVELLERS or progressive INTELLECTUALS; expand your horizons with fellow ARTISTS, or simply make steadfast and deep a much yearned for SPIRITUAL COMMUNION, and whether you are a Pacifist, Naturist, Lover of Truth, or simply a hearty collaborator toward general Human Welfare, you may feel certain that this Corporation is for you and that we are eager to welcome you.

In fact, we need you, because there is nothing more specifically important nowadays, than FRIENDSHIP, EARNEST GOODWILL, and UNIVERSAL BROTHERHOOD.

Yet, you may as well be warned, among us, nothing but the sterling value of FRIENDSHIP and COMPANIONSHIP is accepted. We are PRACTICAL IDEALISTS, and we refuse to merely dream, or to indulge in wishful thinking. We want human needs to be met, and world problems solved, and we expect each and all of us to partake in this venture as PARTNERS. Self and Mutual Respect, and SERVICE ON A UNIVERSAL BASIS, without prejudice, selfishness or undue discrimination, are our mainstays, and this is ventilated aside of, despite, above, and without any sort of POLITICAL SCHEME or RELIGIOUS SYSTEM.

We respect all private ideas and personal business, and we believe that all sincere beliefs and honest endeavors, once respected, will make all people harmonious, cooperative and happy.

COOPERATION, MUTUAL SERVICE. Therein lies the secret and the magic of all our achievements. Through these we solve all problems. No special belief, or non-spontaneous allegiance is attached thereto, and, above all, this is an enterprise of **FREE CITIZENS** . . . of people's whose mind and heart are far above worldly meanness and lowly human selfishness and passions. We prefer to call ourselves **CITIZENS OF THE WORLD**, and in preference to the scores of "isms" and sentimental religious or political schemes, we sooner hold brief for **CO-HUMANITY** and **COSMOCRACY**, and that englobes the best that any Code of Ethics or School of Philosophy can afford.

We welcome you to the Golden Realm of Pure Hearts and Wholesome Souls.

NOT A RELIGIOUS SECT — NOT A POLITICAL SCHEME.



CONDITIONS AND BENEFITS FOR ALL

The full term Membership condition is Two American Dollars (\$2.00) Inscription Fee, and One American Dollar (\$1.00) monthly Dues — or the equivalent in foreign currencies — payable in advance.

For particulars, see previous page. Here are the facilities afforded free to all Member-Partners:

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Furthermore, our SOCIAL SECURITY SERVICE comprises: MORAL GUIDANCE, MEDICAL PREVENTION ADVICE, PREVENTION OF ACCIDENTS NOTICES, EMPLOYMENT TO ALL, DEATH BONUS FOR BENEFICIARIES AMOUNTING TO \$500.00 CASH, LEGAL DEFENSE, RECREATION, ECONOMIC ASSISTANCE, WORLDWIDE SOCIAL-BUSINESS-MORAL-SPIRITUAL REPRESENTATION AT ALL INTERNATIONAL EVENTS, LECTURES AND READING HALLS, WORLD'S GREATEST SOCIAL REGISTER, LEGAL DEFENSE OR ASSISTANCE, INTERNATIONAL CORRESPONDENCE AND HOBBY EXCHANGE, UNIVERSAL

FRIENDSHIP AND WORLD BROTHERHOOD, SPIRITUAL UPLIFT-ENLIGHTENMENT-PROTECTION, and HOME VISITORS to assist you in the capacity of WORLD SOCIAL SECURITY SERVERS. All this is absolutely FREE.

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OUR MAIN IDEALS:

WORLD PEACE — HUMAN BROTHERHOOD or THE PARLIAMENT OF MAN — SPIRITUAL UNITY — NO POLITICS AND NO RELIGIOUS SCHEMES — WORLD CITIZENSHIP — NO FRONTIERS — NO CUSTOMS TARIFF — NO MILITARISM — WORLD GOVERNMENT on the basis of the Atlantic Charter — ONE WORLD CURRENCY AND ONE WORLD BANK — ONE FLAG OF HUMANITY — NO MORE WARS — ABSOLUTE RESPECT OF HUMAN MORAL, CIVIC AND SPIRITUAL RIGHTS — NO MORE PRISONS, but Social Rehabilitation Institutes, and NO MORE HOSPITALS, but Institutes of practical Preventive Medicine.

We are a PERMANENT WORLDWIDE CONGRESS AND PEACEFUL COMMONWEALTH OF FREE PEOPLE — UNITED SERVICE ASSOCIATION — UNIVERSAL SPIRITUAL UNION — AQUARIAN UNIVERSAL MOVEMENT.

MEMBERSHIPS

Adherent Societies and Movements do not lose their autonomy and sovereignty.

Members are not subject to Oaths of Allegiance of any kind.

We need Groups in every locality, every City, Village, or Borough, no matter how crowded or distant. File your application at once.

There are several kinds or classes of Membership:

FOUNDATION MEMBERS pay \$1,000.00.

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SYMPATIZING MEMBERS pay Voluntary Dues.

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COLONY MEMBERS pay \$5.00 monthly dues.

ACTIVE MEMBERS pay \$1.00 monthly dues.

Besides these REGULAR DUES, all Members make Monthly Donations, or Freewill Offerings for the better management of the Corporation. Some even practice Tithing, giving one tenth of all there profits in business, profession, or calling.

IMPORTANT NOTICE:

Considering the difference of economic conditions in different countries, we have decided to facilitate our work as well as the financial possibilities of prospective Members-Partners by adopting a system of payment. The standard Due for Active Members is \$1.00 monthly.

*Please do
not do*

However, this sum may be divided either in half, or in quarters. Thus, some Member-Partners may pay \$1.00, some others only 0.50 Cts. and still others only 0.25 Cts, according to their wishes, or financial possibilities.

This conditional subscription rate for Member-Partners, implying a facility of INVESTMENT, permits us to keep up with our Statutes, Rules and Bylaws. However, since this would mean considerable office work and an awkward Book-keeping, we have decided to form different Society Sections, in all countries, each of which would chose the form of payment most feasible to their Membership. In this condition, we would have Society Sections with monthly dues for Active Members fixed at ONE DOLLAR, and others requiring their Member-Partners to pay only HALF DOLLAR, or QUARTER DOLLAR as monthly dues. In like manner, the DEATH BONUS which we grant to the beneficiaries of Member-Partners will suffer a cut. The \$500.00 sum will be valid for the \$1.00 monthly dues type of Society Sections, and the Society Sections based on the HALF DOLLAR monthly Membership dues will entitle their Member-Partners only to \$250.00. Society Sections whose Member-Partners pay only ONE QUARTER OF DOLLAR monthly dues will be entitled only to \$125.00. Likewise, the Daily Economic Assistance Purse of \$50.00 will correspond only to the Society Sections. Member-Partners who pay their full monthly dues, that is \$1.00. Sections on the basis of 50 Cts. dues will run with Purse of only \$25, and the Sections functioning on the basis of 25 Cts. monthly dues will run with purses of \$12.50, only. Otherwise, all our other Services will remain the very same, and Member-Partners remain entitled to the same cultural, moral, social and Spiritual benefits as advertised in our propaganda literature.

Become at once one of the strong links of the GOLDEN CHAIN of Universal Friendship. No matter what is your age, sex, race, colour, nationality, or creed.

Invite your friends, relatives and associates, so that the whole humanity may be soon a great Universal Brotherhood of Partners in the great undertaking of Mutual Respect and Welfare.

Whatever may be your NEED, ASPIRATION, UNFULFILLED HOPE, or IDEAL, you will get full satisfaction in this New Age undertaking.

Tell us what are your needs, shortcomings, hopes, or limitations. We will assist you forthwith.

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REMEMBER.—In accordance with our Rules and Statutes, the "Economic Aid Plan" presented here will begin to come into effect from the moment the organization reaches the Membership of 5000. Numbers 8, 13, 18, 17 and 14 will be in effect only when the organization has 5000 members.

- 1.—We give you "The Planitarian Creed Scr." (see p. 6) the book "The Cosmic Ambassador", which outlines the Philosophy and Ministry of the new Rhythm of life. *Coch Crucis* for the New Era (Aquarian Age); the VITAMINOTHERAPY CHART for the prevention of disease, and the ABRIDGED MENTAL-POWER MASTERY COURSE. Upon payment of dues for a full year in advance, you receive a copy of "THE CONQUEST OF FEAR", a book that will change your life for the better.
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- 4.—Permanent subscription to one of our Official Organs.
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- 7.—Facilities in our AGRICULTURAL COOPERATIVE COLONIES. This is Utopia triumphant.
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- 10.—Special conditions for Family Groups, Societies, Studios or Schools, with all the inherent privileges of individual Membership. Maximum of benefits.
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- 24.—Exceptional opportunity for advancement in several new uncrowded professions.

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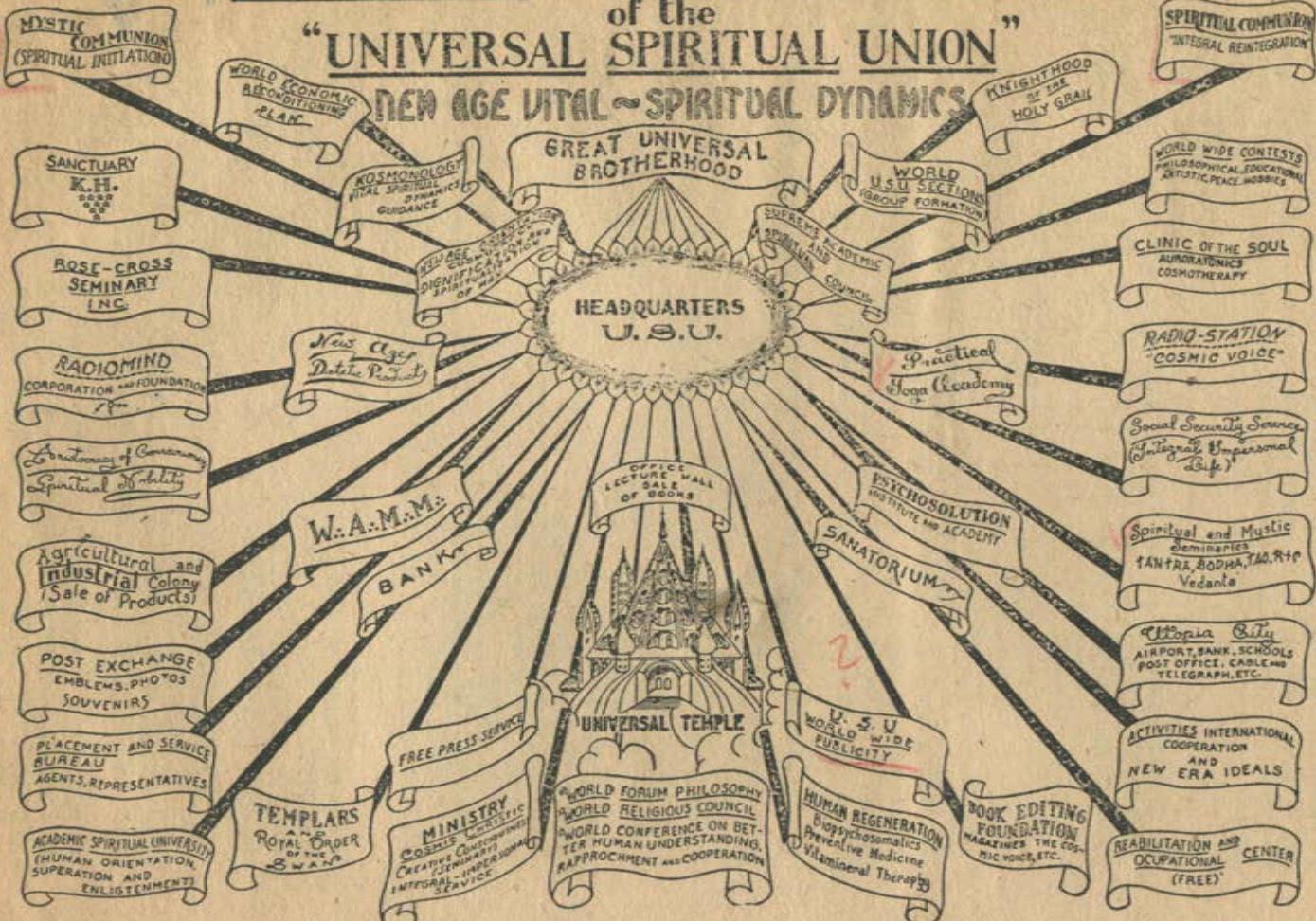
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The UNIVERSAL SPIRITUAL UNION agrees to pay immediately, in any part of the world, the amount of ONE THOUSAND DOLLARS (\$1,000) to any person or party who may produce proofs, in a legal manner, that we have failed to comply in any way with our own promises or obligations at any time, during our 30 years existence, or that our affirmations are in any manner erroneous, untrue, or exaggerated. This offer will remain in force continually henceforth.

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AMÉRIQUE

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Californie, U.S.A.

Les Membres Serviteurs de l'Union Spirituelle Universelle ont l'obligation de visiter les Associés personnellement, de les aider dans leurs études et la solution des problèmes qui les troublent, les orienter dans leurs aspirations, resserrer les liens de Fraternité humaine et de Communion spirituelle.

Les Membres Serviteurs font partie du Sacerdoce Universel de la Vérité Spirituelle, appartenant à toutes les formes de croyance religieuse et ils mettent en pratique les conceptions de COHUMANITE et de COSMOCRATIE, qui représentent l'esprit et la structure de la Civilisation du Nouvel Age.

CONDITIONS FONDAMENTALES PAR K. H.

- Cœurs propres, Cœurs libres, Cœurs forts.
- Rêvez si vous voulez, mais maintenez les pieds fermement sur terre et la tête dans le ciel.
- Rien n'est réel sauf ce qui repose sur le mérite.
- Servir c'est se fortifier, s'élargir, s'épanouir, se diviniser.
- On est fait à l'image de sa propre pensée.
- Savoir, c'est s'identifier avec le vrai.
- La propreté est la première condition de la morale.
L'Amitié est une fortune qu'il faut garder.
- Aucune solution n'est bonne si elle ne surgit pas du fond de notre être.
- Il faut produire pour pouvoir consommer.
- On aime réellement que lorsque l'on est capable de se donner complètement à ce que l'on aime.
- La spiritualité commence par la sincérité.
- Votre faiblesse morale est la cause de nos souffrances et misères.
- Mangez pour vivre en santé et non pour vous suicider.
- Rien n'est pur qui ne soit noble et réhabilitateur.
- L'âme de l'enfant est la plus belle des fleurs.
- Reposez-vous sur vous-même, ne cherchez pas de tyrans.
- Ouvrez les Temples, ils appartiennent à l'Esprit Universel.
- Fuyez l'hypocrite, aidez le faible, sauvez l'ignorant.
- Le respect mutuel est la base de l'harmonie sociale.
- La Vérité est ce qu'il y a de plus beau et de plus utile.
- Ne croyez à rien qui ne soit purificateur.
- Le cœur de la femme est la suprême offrande de la Vie.
- Les bonnes âmes sont celles qui savent être pures et impersonnelles.
- Les pensées sont des ondes: ne pensez qu'au bien, au bon, au vrai.
- Rien n'est sacrifice quand c'est la Vérité qui triomphe.
- La prière nous réconcilie avec notre foi, la méditation nous perfectionne et nous rétablit intégralement.
- Nous n'exigeons rien de vous, sinon d'être vous mêmes.

Cœurs unis, cœurs sincères, cœurs heureux.

★

Commencez vos journées par l'Invocation Universelle et finissez-les avec la bénédiction spirituelle du Nouvel Age.

Dormez huit heures si vous vous consacrez à de durs travaux et six heures si vous vous limitez aux travaux intellectuels.

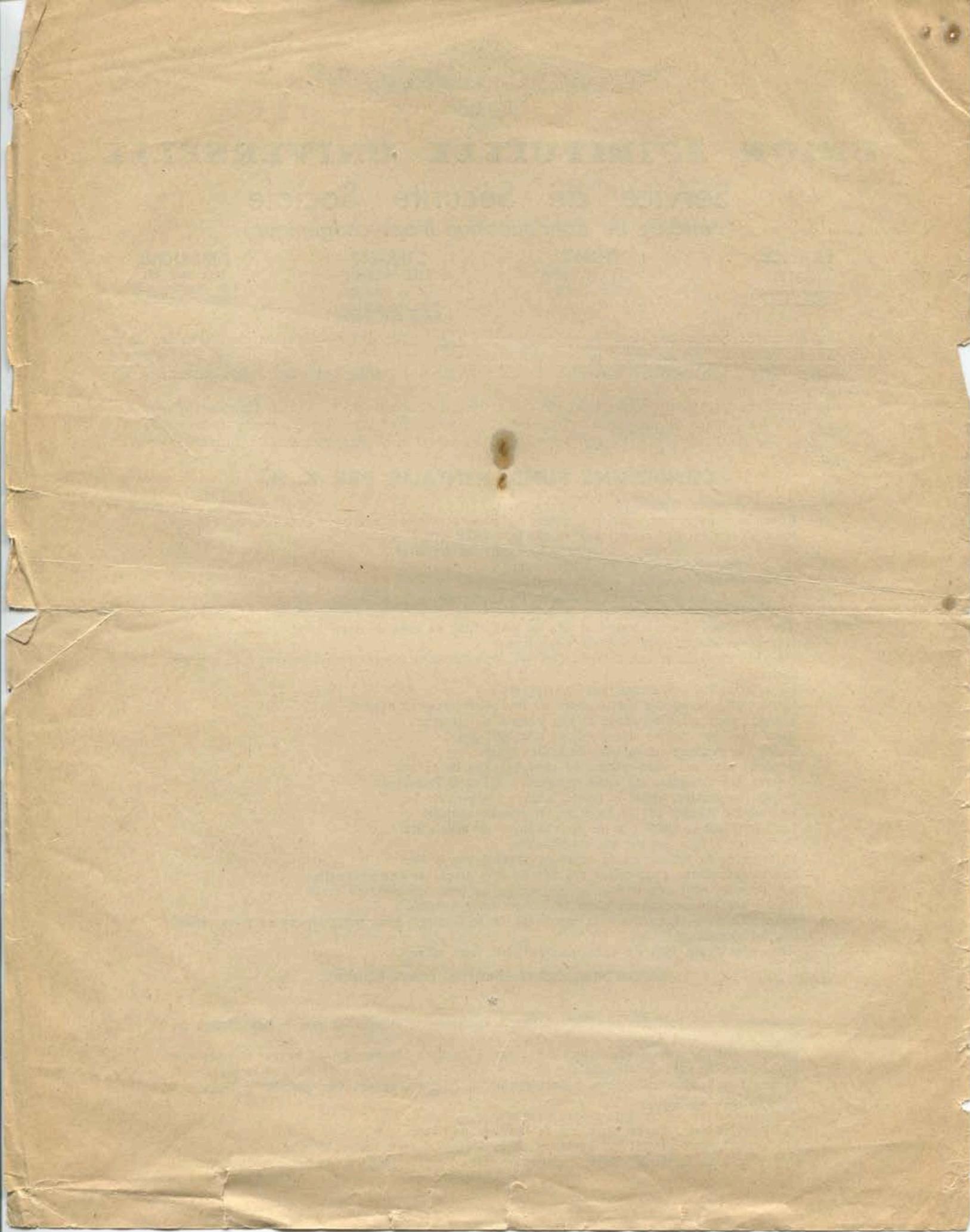
Prenez tous les matins un bon bain: douche ou friction, autant que possible à l'eau à la température ambiante.

Apprenez à rire. Riez autant que possible.

Cultivez les arts. La musique est le langage de l'âme.

Soyez courageux devant les épreuves et invincible devant les problèmes.

Renoncez à la faiblesse. Soyez vainqueurs dans l'esprit du Bien, du beau et du vrai.



of PEACE, ECONOMIC SECURITY, SOCIAL JUSTICE and SPIRITUAL FREEDOM, the which exist nowhere except in the venturous regions where good-fortune made it their lot not to develop love for materialistic civilization. The UNO was created for the purpose of establishing and guaranteeing Peace on Earth, yet so far it has not made a single step toward a practical realization of the beautiful wording of the Preamble of its Charter.

Fifty Five nations, constituting the UNITED NATIONS are to convene now in General Assembly, to debate the fate of humanity. If we were to judge the future by the past, we should feel greatly concerned over world events in years to come, because the UNO has dealt with practically all the problems confronting the world at present, yet has not solved a single one of them. Nay, it has only brushed the periphery of world problems, and postponed solutions on all cases.

The UNO has its failing points, too. The fact that the vanquished nations were not invited to partake in the mapping, chartering and functions of the UNO makes it lame and maladjusted from the very start. The very first provision to be taken should be, NOW, to invite the vanquished nations, and treat them like human aggregates, thus demonstrating that the UNO is not a vindictive organization, or that it is not a new edition of age-old totalitarian scheming, which gives righteousness, supremacy and absolute authority exclusively to the victor tribes, nations or power blocks.

Another wrong step of the UNO from the start, was to map a course and Charter hopes and ideals, without proceeding forthwith to create a mechanism guaranteeing the purity and strength and validity of these hopes and ideals. Even to this day, the UNO has been unable to sketch a working model of MORAL CODE, or to justify its higher Authority by means of a Spiritual force. Without MORAL or SPIRITUAL force, there can be no commandable authority. For the past two years, the UNO deliberations have followed a plan of conflicting opinions, suggestions, protestations, and even refusals of acceptance of adopted decisions. Now, if the United Nations cannot work in harmony for peaceful purposes as they did for war motives and ends, what is THE PEOPLE. Humankind at large to expect, knowing as it does that its fate hangs on the complicated flicking definitions and powerless decisions of this UNO?

Perhaps the greatest drawback of the UNITED NATIONS Organization is that it is an organism of States or governments, and not a Congress of Free Peoples. This is well proven by the consistent

or bulk of the nation, which is never consulted about international affairs and humanistic designs.

This VETO business is really a shame. Whoever contrived such a wicked, obnoxious, antidemocratic weapon against the will of majorities? Who is the monster who first thought of wielding such an atrocious device against the better forces of Nature? Is it not the most ruthless, undignified and insulting right ever contrived against world peace and international commonweal? This VETO is a the worst means of coaction to free discussion and free interpretation ever discovered. Furthermore, this privilege of Greater Powers (GREATER IN WHAT, if not in armaments, political arrogance and economic pressure only?), which abolishes or makes impossible the triumph of unanimous consent and aprobation, is it not somewhat lobsided and totalitarian? It is obvious that the UNO proceedings so far have contributed to prove how distorted have become the wonderful purposes enunciated in the Preamble of the Charter.

→ The AGHARTHA has offered a Moral plan and Essentials for this New Age in a Message which was widely publicized in the year 1942, in the heat of the war, and in the year 1923 we published our NEW AGE SPIRITUAL CHARTER for the Parliament of Man and Spiritual Brotherhood. The UNO was no doubt inspired by these transcendental documents at the moment of its formation. But these deserve to be better consulted, since now, although Peace is not yet signed, humanity at large thinks freely in terms of Peace, and we may feel safe to recommend these documents openly without risking to be persecuted. We now wish to remind this General Assembly that, functioning on an official plane, it can go a long way toward the enthronement of the ideals which we purport. What the world needs is PEACE, harmonious international relations, and a complacent mutual understanding among the different peoples of the world.

The UNO is a valuable essay. But we must not expect it to bear fruits immediately. However, as contended, it must be conditioned for success, on a basis of patience, vigilance, and mutual trust, as well of cooperation. Yet, we must beware not to make this UNO evolve into a form of international regimentation. The amended Charter as requested should include in word as well as in spirit the full meaning and implication of the Atlantic Charter, and, above all, we must avoid any break between existing Power groups, which, as we all know, do not believe much in the UNO since they are actively engaged in war preparations. We must work for understanding, and real Unity. Perhaps the best pro-

cedure in this respect would be to outlaw altogether Power Policies or Power Groups, which only affirm national sovereignty in imperialistic terms, and can in no way reflect favorably or peacefully on the world at large.

We must work for true International UNITY, and no nation would reject such an injunction, knowing that the future of the whole world is at stake. And it is not the menace of destructive warfare alone which we should avoid NOW, but, rather, any Cosmic intervention with forces beyond ordinary human control.

Much emphasis has been laid on certain political policies. That is one of the major wrongs of the present UNO mechanism. If we paid less attention to politics and more to human problems the world would certainly be better off. There are terribly sore spots in the world today. Greece, Palestine, Iran, Manchuria, Indonesia, Egypt, offer us problems which require careful dealing, and each people should be ensured the greatest amount of freedom of choice, as well as of enterprise, without which democracy is a mockery. The use of force only brings about further problems and hate and vengeance. Freedom should be guaranteed to all social groups which claim such rights and privileges in a peaceful and dignified manner, and a single Moral yardstick should be used for all nations alike, regardless of their size, political complexion, racial category, religious character, or economic power.

The other problems which need immediate attention and unpostponed solution are, namely, the creation of a single Money Standard, as well as a World Commonwealth Bank, bringing to an end economic disparity, exploitation and uncertainty, which breed so many social problems. Then,

A single or supernational World Citizenship, A Customs Union, or Tariff-free World Commerce,

Banishment of geopolitical frontiers,

Abolishment of secret political police systems, which still exist everywhere,

Tax-free, or Single Tax Society,

Free and compulsory education for all Citizens, without strings or further conditions,

Socialization of public services or utilities,

Freedom of trade, and/or internationalization of all water-ways.

Creation of an International Police Force for the guarantee of Peace and Order,

Outlaw all forms of religious, racial and nationalist discrimination or persecution,

Outlaw war,

AGHARTA

Universal Grand Court of Sages and Spiritual Instructors and Guides

Directing Council of the Great Universal Brotherhood (Sangha) and the Permanent Worldwide Congress and Peaceful Commonwealth of Free People (Universal Spiritual Union)

A Message from the Supreme Head of the Aghartha

MAITRI-KARUNA MANDALA

Spiritual Action for Peace and Loving Kindness toward the solution of all problems and suffering

To the UNITED NATION Organization
Headquarters

New York City

to the Special attention of the Official Delegates
to the General Assembly

In the name of THE PEOPLE, war-weary, soul hungry and peace loving Citizens of the whole World, this PERMANENT WORLDWIDE CONGRESS AND PEACEFUL COMMONWEALTH OF FREE PEOPLE requests the right to make its voice heard above the turmoil of clashing passions and opposed interests, with the hope that the Official Delegates to the United Nations assembled may know of the true yearnings of the heart and needs of the Soul of Humankind at large.

Our's is a Corporation with no Official pretenses, and neither do we vie for any sort of world supremacy, or power hegemony. Our only Rights derive from the Universal Principles which we abide by, from the Spiritual Values which we honor, and from Moral conditions which we proclaim for all people alike, regardless of sex, race, nationality, platform or creed. It is on the strength of such a unique predicament that we dare face present-day world conditions and speak out to you all our conclusions, expectations and designs.

Despite the fact that the shooting has stopped over two years ago the world is still without PEACE, and the nations, big and small, which fought for a number of years against the vile forces of aggression, treacherous imperialism and abject totalitarianism, subscribing to a program edicted as the ATLANTIC CHARTER, and won a horrible war in the name of Democracy, have not yet been able to reach an understanding, or to agree on the terms of Peace to be imposed upon the defeated nations.

Needless to say, the world is desperately in need

Hutuktu, Rimpocheh, Maharishi, Golden Khan, Ma Bocco Chet or Supreme Sage and Ruler, and the Great World Helper. His present Message brings us the mighty echoes of the Sacred Sanctuaries of the Orient — whence comes light, and His language is one that we all can understand, without hints of shudder-inspiring mysteries and fancy metaphysics. He speaks with clear, unminced words (1), and it is the hope of many of us that in a not too distant future He will be given a personal hearing at the UNO General Assembly, as the official and undisputed Head of the Spiritual World.

A New Age is ushering in and we cannot expect to see the world return to exhausted systems and timeworn methods which have amply proven their limitations or their deterring and tragic effects. It is, therefore, to the advantage of all to heed this Message of the MAHA CHOCHAN or SPIRITUAL DIRECTOR OF THE NEW CIVILIZATION, and all leaders of advanced thought and social reformers should take stock of its principles and suggestions lest their postponement lead the world to a new hellish maelstrom.

Long Island, September, 1947.

Arthur Hollingworth.

The Bodha Society of America, Inc.
P. O. Box 577
Beverly Hills, Calif., U. S. A.

Shan-Gri-Lha Sanctuary Montrose, Ala., U. S. A.
Permanent Worldwide Congress and Peaceful Commonwealth of Free People - Universal Spiritual Union, Inc.
P. O. Box 494
Los Angeles 53, California, U. S. A.

Universal Service Association
Lo San Bhö Kanda Gompa Tdachi Lhumpo, Thibet

Universal Spiritual Union
"The Globe" G. I. League
3442 Chhili-ent Road
Agra U.P. India

AGHARTA - AGHARTI
Ch'An Cheng-Lob' World Main Spiritual Centre
Tien Shan - Tatarsky, Asia

NOTES OF THE EDITORS:

(1) His books THE COSMIC CALL, NEW AGE CONTROLLED ECONOMY AND SCIENTIFIC MONEY, THE COSMIC ORACLE, ELEMENTS OF ESSENTIAL SPIRITUAL REALIZATION (Dharma-Smṛty Maitreyana), BIOSOPHY FOR THE MILLIONS, THE SCIENTIFIC CONQUEST OF LIFE, ESSENCE OF SPIRITUAL LIFE, COSMOTHERAPY, PSYCHOSOLUTION, HUMAN REGENERATION BY MEANS OF INTEGRAL YOGA, LIFE BEYOND TIME AND SPACE CONDITIONS and many others are equally vivid in form and plain in the vertical penetration of all problems of life and Spiritual Essence.

Outlaw the manufacture of all war weapons,
Outlaw the manufacture of narcotics, alcohol, explosives and drugs except for hospital and research uses,

Outlaw all national military forces, whether of land, sea, air or stratosphere,

Substitute all prisons and penal establishments with Social Rehabilitation Institutes,

Creation of Preventive Medicine Centres, in preference to Hospitals, and

Creation of a system of justice which justifies democracy, in stead of nullifying or defeating it.

All these problems must be faced on an International plane, in World-wide Congress, because they can become effective only if all the nations of the world decide upon them and adopt them in unison

The UNIVERSAL SPIRITUAL UNION, which functions as a PERMANENT WORLDWIDE CONGRESS AND PEACEFUL COMMONWEALTH OF FREE PEOPLE, was created in the year 1912 for the purpose of serving to the utmost all these recommendations, and it has in some degree advanced far ahead of world developments. It follows a parallel course with the UNO and there are chances that if our proposals are brought to full effect in the UNO, we will soon unite in a great Parliament of Man and Spiritual Brotherhood. Meantime, let us realize intently that it is not possible to separate world affairs from SPIRITUAL VALUES, and vice versa.

On general consideration of this purview of world conditions, we must agree upon this one important point, namely, that it would be sheer folly, and divorce from human conscience to continue to think in terms of the past. We must, in fact, evolve above primitive tribal psychology and respond to the needs of humankind by serving world interests unwaveringly in the wider meaning of altruism and cooperation as the only basis for human welfare and happiness. Humanity is a great family. Nations form panels of organic capacity. Individuals are interdependent cells working for personal advancement as well as social betterment and welfare. Now, if membership in the UNO must be conditional on 'Peace Loving' capacity, this should be universally applied, and member nations or States should be forced to abide by such a prerequisite. So long as a single nation can offer a single case of onesidedness, the UNO will not respond to the purpose for which it was created, and the threat of war will persist in the world.

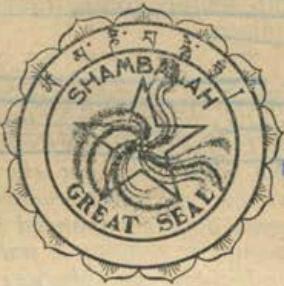
Last but not least, we may refer here to the fact

that excessive organization is complicating human existence. Increasing official interference in all fields of endeavors, and tighter controls exerted by the State, tend to make people wards and regimented units. While it is alright to guide and govern society, any bungling of individual free enterprise is open dictatorship, and this is a skimpy parody of democracy.

With the wish that your task be easy, and your success bountiful, we offer you all the Maitreyana Blessing for Peace and Happiness, pending a MAITREYANA SHAMBALAH (2).

Agharti 10th of September 1947.

Kut Humi Lal Singh
Maha Chohan



(2) Such a MAITREYANA SHAMBALAH or New Age Spiritual Communion takes place only on very special occasions in emergency cases when great catastrophes are about to happen in the world, or when great spiritual changes are to take place affecting the destinies of Humanity. Obviously such a momentous event is already being contemplated by the Aghartha, which has for sometime been working toward the celebration of a Congress of World Spiritual Brotherhood under the auspices of the World Religious Council. This PARLIAMENT OF MAN of the Great Universal Brotherhood is to open Sunday the 19th of September, at 10 a.m., Maison de la Chimie, Rue St-Dominique 28, Paris VII, France, and all Learned, Fraternal, Religious, Artistic, Educational and Benevolent organizations are cordially invited, either sending their Delegates or Papers. The 7th of November will be held in Rome the CONFERENCE OF SPIRITUAL LEADERS, and the 24th of the same month, in Geneva, Switzerland, will be held the General Assembly of the WORLD RELIGIOUS COUNCIL. Correspondence may be sent to CENTRE BODHA, A. Liveditas, 3 Via Aniene, Roma, Italy, and Union Spirituelle Universelle, L' Aellen, Chemin du Levant, 85, Lausanne, Switzerland. Earnest collaboration is invited.



FOREWORD

The present Message is an improvised yet timely reminder to the Delegates of Nations about to convene at Flushing Meadows on the occasion of the 2nd General Assembly of the UNO — as to what is going on in the world, what humanity expects from the UNO now, and also the issues that are at stake. Still more, it points at tragic wrongs extent, and also maps the course to be followed if humanity is to really have peace, social equity, economic security and guaranteed wellbeing.

The author speaks in His capacity of Head of the AGHARTHA or Universal Grand Court of Sages and Spiritual Leaders, which comprises great scientists, philosophers, educators, religious prelates, Yogis, and prestigious artists, mystics and scholars covering all the fields of human endeavor in every latitude of the world. This is, in fact, the Spiritual Senate of the Parliament of Man, Guides and Elders in awakened and expanded consciousness, and it is the one body which has never been consulted for the solution of world problems. However, we are now entering a new Cosmic cycle in which Spiritual Leaders and true Sages are to be the real rulers of the world. It would be quite appropriate, therefore, to consider this Message as the Cosmic Voice of the New Age Avatar, or spirit of MAITREYA, the Lord of Spiritual Dynamics, Harmony, Love and Wisdom.

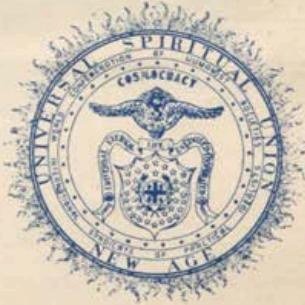
The Spiritual Dynamics which inspires this Message is proof enough that we are not being treated here with a common utterance, or a simple literary impromptu, but, rather, with the consistant, potent and most dignified command which could find its equivalent only in Human Conscience when it echoes the imperatives of Universal Consciousness.

The author is treated with the pompous title of ILLUSTRIOUS KUT HUMI LAL SINGH in the Secret School of Esoteric Philosophy which has its academies in the grottoes of Hindustan and in the remote Viharas or 'Abodes of Peace' high up in the Himalayas. To the world in common he is OM. Cherenzi Ling, Prince of Shan, Thibet. Other titles in different mystic circles and philosophical schools bear witness to His great accomplishments and spiritual attainments. Among these, we may mention here Swami Jnakananda, Kwang Hsih, Tdashi

MAITREYA



The Illustrious Kut Humi Lal Singh
Spiritual Director of the New Age Civilization
Tenth Kalki Avatar
Lord of Shambalah



Vahr nlicher, Fall 35

A Spiritual Message



"TODAY'S AGGRESSION, INTOLERANCE, INJUSTICE, LIE
OR CRIME IS TOMORROW'S DEFEAT AND SORROW"



*to the Honorable Delegates to
the 2nd General Assembly
of the UNITED NATIONS
Organization*

by the August Head of the Aghartha
and MAHA CHOHN or Spiritual
Director of the Great Universal
Brotherhood (Sangha)

in the name of the UNIVERSAL SPIRITUAL UNION —
PERMANENT WORLDWIDE CONGRESS AND
PEACEFUL COMMONWEALTH OF FREE PEOPLE



AGHARTI

10 of September, 1947.

it has stood much more for the concept of POLITICAL SAFETY than for those of INDIVIDUAL FREEDOM, ECONOMIC CERTAINTY, SOCIAL JUSTICE, MORAL GUARANTEE, and SPIRITUAL ENLIGHTENMENT. The spirit of democracy was never taken into account during the war or after, even though so much was said about this ennobling "way of living". There may be profound reasons for this, since man has changed very fast during the past three or four decades, yet there is no sound motive for us to believe that the UNO, at this moment of history and in the face of present circumstances, should not represent the triumph of man over his lower instincts and over all the problems that now challenge human intelligence.

We must not lose sight, however, of the fact that the men who today sit as Official Delegates at the UNO are more or less the same ones, or they represent at least the same systems that made possible the gruesome situations of the past two or three decades, and that includes two World Wars and scores of smaller ones, civil wars and countless international problems which remain unsolved and grow day by day more complicated.

It is quite true that science has brought about conditions which contribute to the enrichment of man's life, and nations can no longer pretend to remain aloof, or to function in a ruggedly sovereign independence. Progress in Communications and transportation has also brought people closer together. The radio has rendered geopolitical frontiers obsolete. What is more, intellectual, social and economic problems, as well as spiritual conflicts are no longer of a local character, or purely national, or even individual. They are international, implying that the whole world is reduced in proportions into a single moral and spiritual Unity, and that humanity constitutes a single parish or family, even if we do not care to think so. We rub elbows and ears constantly, and all the problems of the world affect everybody. We are living the true Internationale of Common Interests, whether we know and like it or not. Scientific discoveries affect humanity as a whole in the same manner. The movies make us vibrate alike in emotions at the news from all parts of the planet, and we learn to love and cherish, and dream in the same way about the same screen Stars.

All this is true, and politicians do not seem to realize that they are now living in a world that is becoming every day less circumscribed within national frontiers, which are tantamount to private systems of their own. In fact, nationalism is completely outmoded and obsolete, whether we believe it or not, because human beings are awakening in con-

science, and we are all learning to think in terms of HUMANITY and WORLDWIDENESS. Humanity has suffered terribly during the past four decades, and the past two centuries were crowded with experiments which did not correspond exactly to the ideals of Humanism or to Spiritual Values. Furthermore, during the past war science has made tremendous advancements — for destruction, and we know that nothing unites peoples more than suffering and common hardships. This should account to a great extent for the progress made in certain sectors toward Universalism, transcending all norms of thinking which were sacred even three decades ago. This goes a long way to proclaim that the systems of secret diplomacy of yore, and the schemes of Power Policies, though attractive they may be to new imperialistic dreamers, can no longer become functional at this moment.

Much talk is going on about the inevitability of a new World War in the near future. There is no lack of foundation in such a menace, and the fear of such a possibility should be dispelled by this General Assembly of the UNO. It is the obligation of this General Assembly, too, to bring about a definite rhythm to international relations, restore without delay world peace, guarantee free trade throughout the world, and abolish the wrongs which have prevailed only too long in matters of economics and social developments. Humanity must have forthwith a guarantee for the unhampered pursuit of progress, betterment and happiness to FREE individuals as well as in FREE collectivities. There has been going on too much talking and investigation and planning already. In a single month of sincere actuation, the Nations United could do all what they proposed to and should have done during the past two years which have been lost in futile talks, bickering and dissensions. If this cannot be done, then we must expect the worse to come, or an intervention of Cosmic Forces.

Nations can not any longer live isolated, no more than individuals can segregate themselves into utter loneliness and be progressive, sane, nobleminded and happy. That is to say we cannot revert to the old schools of thought, or fossilize ourselves by following methods of past ages. This new age is pregnant with possibilities, precisely because it marks the end of a civilization, and the birth of a vigorous new one. Let us beware, then, of the pitfalls which were common in the past. Let us learn from the past, and strive to make this UNO a practical expression of interdependence among nations without infringing the rights of individuals. This may lead to World Government, or perhaps a form of International be-

haviourism without precedents in the political catalogue. So mote it be! Why should we worry about nationalism or local sovereignties when it is the health and happiness of humankind that are at stake? Is it not worthwhile surrendering some national rights in the face of events, at present, like the tribes of yore surrendered their rights to the Duchies, and like the City-States not so long ago surrendered their rights to greater nuclei of peoples?

People still think in terms of primitive tribal taboos and prestigious totems, presented on modernized scales and versions. But, we wonder, is it not time to make intelligence prevail over sentimentalism, and true Universal Principles over quaint parochial fetishes or fancies? The UNO must now become a mechanism for true democracy. The ideal of democracy is still vague in most people, but the crude realities left over by the war should be motive enough for humanity at this critical moment to make a final effort toward true moral affirmations as well as social and economic rehabilitation. If we work in this common direction, we will discover how identical are our problems, and how unique is our goal!

The first thing to be done at the UNO is to overhaul it, and all the nations of the world should be forthwith invited to sit in General Assembly. The nations who care to remain outside this UNITED NATIONS ORGANIZATION should be given the opportunity to clear out. Then, proceed to amend the Charter as required by circumstances, living no possibility to the impression that it is exclusively a system of victor nations pretending to rule the world in their own way, but a real Commonwealth of Nations. Then, let us proceed to create a MORAL blueprint and a SPIRITUAL Charter, so that the outfit should have something to rely on, a force of due authority and unequivocal justification.

So far, the UNO has proven a gross failure, not only because of the inadequacy of the human factor, but also because of a lack of Moral foundation and Spiritual capacity or authority, as well as because of mechanical shortcomings of this outfit. The UNO must needs be overhauled, and the diplomats who travail there should also be the most chosen elements of each social aggregate. Political representatives are not the most chosen elements of Nations, as we all know. Perhaps the Delegates to the UNO should all be elected by THE PEOPLE of each nation, so as to ensure a minimum of political interference in the choice of these Delegates. Appointed Delegates only represent a Party in power, or a Government policy, not the consensus of THE PEOPLE

fact that a VETO power exists for a small minority of nations, and most of these nations still lobby against each other, exercise censorship of news, practice ill-will because of their Power Policies, and even close their frontiers to each other's nationals as though these were veritable enemies! Would it not have been a better precedent to enforce the spirit as well as the letter of Democracy, and then set out to create a UNITED NATIONS Organization on a purely civilian and unofficial basis, with a thoroughly humanistic character devoid of all war psychosis and "Big Brother" complexes and policies?

Yet, now that the UNO is created, we should give it its decisive test and make it a working model of democracy. Of MODEL DEMOCRACY, of course. This General Assembly must at once be converted into a world-peace machinery. Naturally, this cannot be done with a VETO in-between, and so long as there exists ECONOMIC UNCERTAINTY, SOCIAL INJUSTICE, POLITICAL ABSOLUTISM, RELIGIOUS TOTALITARIANISM, and the possibility of being destroyed by atomic bombs. With human happiness constantly undermined by the menace of ruthless political scheming, whether it be Communism or Fascism the name matters little, there can be no Peace, Order, or Commonwealth on this earth. We cannot expect humanity at large to lay much trust in the UNO in the spirit of its present trends, and neither can official Nations proceed to relax from war tension and facilitate the democratization of the whole world if there is no Moral understanding and no Spiritual force whatever to guarantee the mechanism of their decisions for mutual wellbeing.

Never has there been in the world a greater need for true FRIENDSHIP and MUTUAL RESPECT. Great dangers lurk, and the time to avoid further complications and tragedies is NOW.

The great significance of this Second General Assembly of the UNITED NATIONS Organization lies in the fact that it must produce some definite answers, nay, solutions to the vital problems that now affect the world, which the UNO has so far but taken mere notice of. Furthermore, the real import of this historical meeting is to be found in the problems that it will take to task, and those that it will solve, or leave unsolved.

The perspective is not bright. The UNO though sprinkled with high idealism from the very start, did not upsurge from stern realities, but from a triumphant war psychology deeply tinged with primitive psychosis. Its realism never transcended the spirit of partisanship, which is in ultimate analysis pure selfishness and self-righteousness. That is why

8. 9.50



MESSAGE UNIVERSIEN A L'HUMANITE

par l'Illustre Maha Chohan KH (→ Kud Itumi)

Latau ?!

Nous voici de nouveau en veillée d'armes et le monde entier prend place dans des tranchées d'idées préconçues, de doctrines déterministes et de dogmes rigoureux.

Partout, nous voyons l'homme opposé à l'homme, au nom d'idées farouchement prônées. Partout, la force qui s'érite en droit et la liberté imposée au nom de la justice. Mais chacun donne la mesure de la justice selon ses propres intérêts et ainsi, nous voyons le monde entrer dans une ère de ténèbres où la liberté se réalise au moyen de l'enrégimentation la plus grotesque et absurde et cette même liberté est imposée par l'autorité de la violence ou du plus fort.

Il ne s'agit pas ici de nous coller une étiquette quelconque, car nous n'appartenons à aucun parti politique et nous ne préférions absolument aucune Eglise entre toutes. Nous sommes avant tout amis de la vérité et ensuite serviteurs de l'Humanité entière. Notre cœur est ouvert et fécond pour tous et notre âme sert inconditionnellement tous les êtres. C'est du reste ce qui nous autorise à juger sans parti pris et à agir honnêtement.

Pour une dernière fois, nous faisons appel à la Conscience des âmes probes et nous disons que sans prendre en considération les intérêts cosmiques et en tournant le dos aux Principes Universels, on ne court qu'à la ruine morale la plus complète. Tant que l'on ne prendra pas en considération les Valeurs de l'Esprit, on sombrera dans les méandres maléfiques et désolants des orthodoxies filandreuses et des insolences dogmatiques. Tant que l'homme ne prendra pas conscience de ses devoirs Spirituels, il devra avoir recours à la violence pour faire valoir ses intérêts et faire triompher ses illusions. Néanmoins, sa seule récolte sera la misère morale, la déchéance mentale et l'affolant vide spirituel.

Faut-il dire encore aux gens qu'il est stupide de ne chercher que la satisfaction égoïste et de ne voir que le droit de la force ? Faut-il répéter de nouveau que tous ces préparatifs de défense et de violence partout dans le monde ne parviendront jamais à résoudre les problèmes qui accablent, tourmentent et ensanglantent l'Humanité ? Vrai, la folie s'est emparée du monde et les gens soi-disant civilisés croient agir sous l'inspiration de Dieu en imposant de vive force ou agressivement leurs dogmes, leur autorité et leur foi. En réalité, ce sont des agents ou des éléments de satanisme, car la Vérité s'impose d'elle-même et la haine n'a jamais produit autre chose de plus que la haine et encore plus de violence.

Une suprême confrontation doit se faire, plus éclatante et rigoureuse à mesure que passera le temps. Les temps sont révolus, mais les âmes ne sont pas libérées hélas et elles sont pétries de sentiments fautifs, de fuites illusions et de puériles aspirations égoïstes.

Les âmes non préparées mais sincères donc, devront subir les graves chocs historiques avec une terrible réaction intime. Le karma est inébranlable et il ne saurait y avoir de promesse ou d'espoir plus puissants que les forces du coeur. Au dernier moment, on lâche les illusions et on oublie les querelles doctrinales, car la mort a ceci de merveilleux qu'elle nous introduit dans le règne des réalités incontestables. La souffrance ultime doit nous éveiller en conscience et elle doit rompre en nous toutes les attaches égoïstes.

Le grand péché de l'homme, source et cause de tous les autres péchés, petits et grands, c'est l'égoïsme ! Mais les expériences les meilleures de la vie sont celles qui nous libèrent de ces sentiments et illusions qui font de nous des épicentres de l'Univers et des mandataires Divins. Ah, ces âmes ignobles et écoeurantes dont la vie n'est qu'un grand vice perpétuellement renouvelé ! Elles rencontreront bien dans la suprême épreuve,

en sublime communion avec l'Eternité, les forces sacrées qui élèvent, bénissent, protègent et émancipent...

L'avenir est sombre, chaotique et monstrueux. C'est le prix de maints siècles de conquêtes de l'obscurantisme et de la fausse vertu. L'Humanité en subit les conséquences naturelles, mais c'est à chacun de ne s'attacher à la destinée humaine que selon ses propres desseins. Chacun doit choisir dans le tréfonds de soi, la destinée préférée par delà les convoitises personnelles et les luxures égoïstes. Il faut enfin apprendre à crever les fausses amplexions de l'âme et à surmonter les bêtises, les tabous, les fétiches et les illusions abrutissantes ou hypnotisantes... C'est à chacun de savoir se racheter et de voir clair au fond de la nuée envahissante qui fait de ce monde un enfer.

Pour mieux combattre les maux que l'on condamne, il faut avant tout éliminer ces maux chez nous, autour de nous aussi bien qu'en nous-même. Ce n'est pas en détruisant les forces contraires que l'on résoudra les problèmes du monde ou que l'on évitera les tragédies d'ici bas, car l'Histoire est là pour nous le démontrer : la force n'a jamais procréé autre chose que de l'autorité unilatérale, totalitaire, tyrannique.

Essayons donc avant tout de résoudre nos propres problèmes sociaux et économiques et devenons de vivants exemples des principes religieux que nous prônons. Cela vaudra beaucoup mieux que des milliers de corps d'armes, des millions de bombes atomiques et des milliards de Temples élevés à Dieu. Tant que l'on agit pas autrement, c'est la force satanique qui l'emporte et c'est Satan que l'on sert, car l'ignominie ne consiste pas dans le fait que l'on est fort et agressif, conquérant, dominateur, mais plutôt dans le fait que l'on agit égoïstement, impitoyable et sans principes.

La finalité de l'homme reste stérile si elle n'est pas dynamisée par une conscience probe, galvanisée par un cœur pur et projetée par une âme noble et capable de pensées généreuses et compatissantes. A quoi bon prendre Lénine ou le Christ comme guide si l'on agit comme des crapules? A quoi bon vanter les Evangiles du Boudha, le merveilleux Koran de Mahomet ou la loi de Moïse si on est et reste capable de toutes les infamies imaginables et si on n'est pas à même de vivre les essentialités que nous prenons comme motifs d'inspiration? A quoi bon enfin faire triompher une doctrine ou une autre, une formule politique ou une autre, un autel votif ou un autre, une Divinité ou une autre si nous n'avons pas même su justifier notre foi ou nos croyances en les honorant par une vie honnête, sincère et digne?

Il est vrai que les forces se conjuguent et que la violence est devenue la philosophie sociale et religieuse du jour. On croit bien plus en les résultats de la violence et de la force agissante que dans les principes d'une moralité saine et sympathique. La trahison, la haine et la luxure sont devenues les vertus capitales du jour... Mais même ceux qui seront demain les maîtres du monde auront-ils mérité le respect et l'admiratiion des survivants? Seront-ils du reste capables d'exercer l'autorité honorablement et de faire valoir leur morale fautive et impuissante?

Il faut bien se rendre à l'évidence des faits certes, et le monde entier sombre dans les ténèbres. Ceci, ayons le courage de l'admettre, c'est la résultante des bourrages de crânes subis par l'Humanité et l'ignominie prolifique du passé savamment camouflée par des dogmes absurdes et des doctrines angéliques d'opportunistes aussi intrigants que malveillants!

Si on avait été plus honnête et moins orgueilleux, l'Humanité aurait eu une chance d'être mieux orientée, mieux éduquée, mieux servie. Si au lieu de mystiques fourbes et de fanatiques chicaneurs et vicieux, le monde avait connu des Apôtres et des Missionnaires de l'Esprit, et non des Serviteurs de doctrines asservissantes et des prêcheurs d'illusions métaphysiques, nous n'en serions pas où nous en sommes aujourd'hui.

Et quelles sont les issues positives demain? C'est à chacun de faire son choix maintenant. Le monde est bien divisé et les tranchées sont creusées. Chacun s'arme comme il veut ou comme il peut. Même ceux qui prient ont l'insolence ignoble de prétendre mettre Dieu à leur propre service, alors qu'ils ne sont pas même capables à cette cruciale date de l'Histoire du moindre geste de compassion et de confraternité humaine!

3

Les réalités d'aujourd'hui ne doivent pas avoir de lendemain et c'est peut-être le meilleur de cette tragique folie du moment.

Pourquoi pas dire une fois pour toutes en un suprême cri du cœur : "SAUVE QUI PEUT!" Pour ma part, je préfère dire à chacun que ce n'est pas dans les tranchées politiques ou religieuses qu'il y a un avenir digne pour l'homme. C'en'est pas non plus dans le triomphe de la force insolente et agissante que l'on trouvera l'alcahest merveilleux qui doit donner à l'homme le bonheur, le respect et la justice que le monde entier réclame. C'est le cas de dire qu'un coin dans la brousse, aujourd'hui est une magnifique garantie contre les infamies de la civilisation! Un brin de ciel ouvert où l'on peut respirer librement vaut plus que toute cette accumulation de siècles de haine, de fanatisme et d'ignorance triomphante !

Pendant plus de trois ans, l'AGHARTHA a fait connaître son Message au monde et moi-même, j'ai passé par tous les sacrifices pour faire comprendre ce Message. On est témoin de la persécution, de l'humiliation, des campagnes diffamatoires, enfin des scandaleuses accusations dont j'ai été l'objet, précisément dans le but de faire sombrer mes intentions et de me priver d'autorité morale. Les forces odieuses et malveillantes se sont coalisées pour faire triompher le verbe satanique de la haine et le mensonge fut en tous moments l'arme de prédilection de ces fameux serviteurs du Diable... saoulés de Dieux et des vertus célestes incomparables!... Nous avons tous vu la haine des théosophes et des communistes des crétins et des mystiques, des politicards et des marchands du Temple qui faisaient cause commune pour nous combattre, avec lesswamis dévergondés et les "pasteurs" savants et se donnaient la main.

Aujourd'hui, après la grande épreuve, il ne nous reste qu'à dire à ceux qui nous ont compris que c'est à eux de faire leur choix. Nous, nous retirons de l'arène des monstruosités malicieuses et avilissantes et nous laissons la scène historique à nos ennemis acharnés: les Théosophes et les Communistes, les mystiques avatars de l'injure et de l'insolence sans borne. Nous verrons s'ils sont capables de faire mieux que nous... car c'est ce qu'ils veulent. S'ils nous ont tant malmenés et calomniés, ce n'est que parce qu'ils n'ont pas voulu perdre les prébendes et leurs intérêts acquis. Maintenant nous leur laissons l'honneur du triomphe avec leur haine débordante et leurs maléfiques desseins camouflés de Sagesse divine et dons célestes...

Inutile d'insister si les gens ne veulent pas s'affranchir. Nous avons accompli notre Mission Libératrice. Les forces de l'évolution s'imposeront malgré l'immense drame des âmes agonisantes qui refusent les voix bénissantes et protectrices de l'Invisible.

Nous ne nous déclarons pas vaincus. Nous nous retirons de la lice parce que nous ne pouvons pas et nous ne voulons pas nous abaisser en ayant recours aux mêmes armes que nos ennemis. Les forces de l'Esprit sont beaucoup plus puissantes certes, mais à quoi bon imposer aux autres une destinée qu'ils ne méritent pas, qu'ils ne comprennent pas et qu'ils ne veulent pas? Notre Mission s'est accomplie dans l'effort généreux et compatissant mais nous ne pouvons pas imiter ceux qui nous attaquent et nous persécutent...

Nous nous maintiendrons donc à l'écart et nous veillerons ainsi sur ceux qui ont droit à notre protection et à notre assistance. Nous continuerons comme toujours à bénir les âmes sincères tandis que le monde des forces abjectes continuera sa destinée!

Nous avons toujours cru qu'il valait mieux dire carrément la Vérité, l'honorer enfin en lui donnant la place primordiale dans notre vie et en agissant autant que possible d'accord avec les Principes fondamentaux qui la gouvernent dans l'Univers entier. Néanmoins cette méthode nous a amené bien des mésaventures, car les gens n'aiment pas que l'on dise la Vérité. Ils disent l'aimer, mais ils détestent le fait d'être rappelés à elle quand ils s'en égarent. Alors ils déversent sur les intrus tous les venins cachés au fond de leur âme inculte et vulgaire et ils se déchaînent avec toutes les vilenies imaginables vous calomnient, vous haïssent et vous détruisent par tous les moyens. Voilà quel fut notre sort hélas pendant notre épopée de sacrifices pour cette humanité souffrante et malsaine !

4 Aujourd'hui, nous en sommes encore à cette proposition initiale de notre action dans le monde et pour tous. Nous croyons fermement qu'il faut faire état de la Vérité coûte que coûte. Les événements actuels nous donnent raison partout et rien n'empêchera la réalité d'être ce qu'elle est, excepté notre propre dévouement dans un sens différent. Pour changer le cours des événements enfin, il faut avoir le courage de changer d'orientation, de posture morale, de position spirituelle. Dans notre cas, il s'agit de réhabiliter l'Humanité et de donner au monde une nouvelle Civilisation. Voilà en quoi a toujours consisté notre tâche et nous ne nous en sommes pas séparés, même quand nous fûmes calomniés et persécutés par les pires éléments de ce monde infecte. Nous ne nous sommes jamais laissés décourager et nous avons encore le courage de proclamer malgré tout que nous avons raison à la lumière des faits. Si le monde ne se corrige pas et ne change pas de forme de pensée, d'attitude mentale, l'avenir sera des plus tragiques possible.

Naturellement, il y aura toujours des gens pour croire aux balivernes des farouches leaders des dogmes asservissants et aux idioties des exploiteurs du monde. Nous ne prétendons pas enrégimenter les gens, même s'il s'agit de leur bien-être. Que chacun apprenne à voir la Lumière Eternelle avec son propre cœur. Nous nous retirons de la scène du monde civilisé, non parce que nous nous déclarons vaincus, mais uniquement parce que les forces agissantes, triomphantes même doivent avoir leur jour de triomphe et nous n'y pouvons rien si les âmes profanes aiment ce genre d'esclavage et de supercherie mystique.

Si les gens aiment être trompés, exploités et avilis, c'est leur affaire. Nous n'avons pas le droit de nous opposer de vive force aux imbécilités humaines puisqu'elles ne croient pas à autre chose et ne sauraient apprécier non plus, la Vérité. Nous n'avons pas à adopter des esclaves, ni à faire des victimes inconscientes.

ou elle me que aussi?

Nous avons accompli notre Mission civilisatrice et maintenant, nous devons nous retirer et attendre de meilleures opportunités pour agir de nouveau. Quand les âmes auront appris à scruter les Mystères de la vie et à choisir la dignité individuelle avant tout; quand les gens aimeront la mort autant que la vie et seront capables de mourir pour l'Idéal de leur vie; alors seulement, il nous sera donné de revenir parmi ces âmes pour les faire bénéficier des Enseignements Sacrés.

Nous nous éloignons du monde, mais nous ne négligeons pas notre aide et notre protection à l'Humanité propre et honnête. Nous restons au service de la Conscience et des Valeurs de l'Esprit.

Nos ennemis, les Théosophes, les Communistes et tous les psychosés et fossilisés de la mystique incongrue seront contents d'apprendre que nous nous retirons. Ainsi, ils n'auront plus d'opposants et ils pourront faire du monde ce qu'ils voudront. Nous verrons alors ce qu'ils feront de l'Humanité... Nous verrons bientôt les fruits ultimes, infernaux, de leurs œuvres hypocrites et maléfiques sous la forme de nouvelles guerres, d'engins de destruction en pleine action et enfin nous verrons triompher leur haine impitoyable, leurs passions grotesques et leurs ignobles égoïsmes inassouvis se déchaîner sataniquement sur le monde.....

Ah comme il sera magnifique de voir les Swami Sidesvarananda, les J.C., Jimarajadasa, les Krishnamurti, les Imperators de l'AMORC, les Pontifes des dogmes de la dernière heure et les Ministres de Dieu qui nous ont condamnés, excommuniés et calomniés, agir en toute liberté! Comme il sera beau de voir les forces noires agir seules sans notre opposition! Alors, les âmes vraiment sincères pourront juger et comprendre pourquoi on nous a tant combattus et pourquoi on nous hait tant encore! Le monde apprendra enfin à distinguer entre ce que nous défendons et ceux qui se glorifient tout en faisant de l'Humanité entière leur proie préférée.....

Les graves troubles et menaces du moment ont de profondes racines historiques. La philosophie et les régimes de force qui sont maintenant en pleine floraison ne sont que des projections de formules et méthodes identiques séculaires. On ne peut accuser personne d'originalité de nos jours, car les tyrannies, les impostures, les dogmes, les procédés et les leaders du présent sont issus eux-mêmes de conditions et d'enseignements identiques, fondés sur la violence, les vertus simulées, l'hypocrisie éhontée, les tabous arrogants et totalitaires et les totems dictatoriaux. Chacun s'impose à sa manière, chacun

Se renforce et se glorifie comme il peut et si les doctrines de haine de classes ou de sectes ne suffisent pas, on a recours à la menace voilée du châtiment (l'Enfer!) monstrueux et éternel ou bien à la diffamation, au "frame-up" ou carrément au gangsterisme même en camouflant ses hideux intérêts au moyen de Prières élevées à Dieu ou en faisant signer quelque Pacte de Stockholm! Et si les choses se compliquent trop, on fulmine une "Excommunication", on fabrique une "insurrection populaire", on invente les calomnies les plus saugrenues ou alors on utilise des Bombes Atomiques à la sauce hydrogène!.....

Nous n'ensommes plus à l'âge de l'intelligence honnête et précise. On ne cherche plus à comprendre. On n'essaie même plus de découvrir la bonté, la dignité ni la sincérité des gens. On ne croit plus aux valeurs de l'Esprit et aux effusions du cœur, car on préfère les réalités plus évidentes, sombres et colorées.... Le sensualisme, plutôt que le sensérialisme a acquis droit de priorité et même pendant que les gens élèvent des louanges au Ciel ou vantent leur genre de démocratie, on apperçoit bien que ce qui prévaut ici bas c'est le droit de la force organisée ou la capacité du plus filou, du plus rapace ou du plus crapuleux!... X

Voilà des réalités que ni les existentialistes ni les catholiques ni les communistes ni les théosophes ni les rumineurs de métaphysique ancienne n'ont su éviter. Et ce qu'il y a de plus grave, c'est que ces inspirateurs de plus de vingt siècles d'histoire humaine ne sont pas encore parvenus à justifier leurs hallucinantes orthodoxies, leurs incisives illusions, leurs indiscutables dogmes et leurs théologachies cosmologiques au moyen d'une absolue propriété de cœur, d'une vraie liberté mentale, d'une vie honnête et d'une dignité spirituelle incontestable. La preuve est qu'ils sont toujours disposés à haïr, maudire, tuer, détruire, diffamer, mentir et calomnier au nom de leur doctrine de Paix, de Justice, ou d'Amour Divin..... Ils glorifient l'Humanité mais sans cesser de l'exploiter et de l'avilir! Ils glorifient Dieu mais sans cesser de l'utiliser comme moyen de vice, de crime, d'exploitation ou de guerre. Ils parlent au nom du Christ mais sans cesser de trahir ses enseignements et ses principes... D'autres vanteront leur THEOSOPHIE mais sans même être capables du moindre geste sincère de bonté ou de la pensée généreuse....

Partout, c'est le règne des forces maléfiques et avilissantes. Partout, des homosapiens orgueilleux qui prônent leurs origines divines et leurs attaches célestes, mais ne savent même pas que la pensée négative, la calomnie et le mensonge constituent une tra-hison morale, psychique et spirituelle et qu'ils détruisent chez nous les meilleures forces. Ils ne savent pas enfin, que le cœur et la conscience sont stériles quand l'âme (le mental) s'alimente de vices et se vautre dans les paradis artificiels de la pensée malhonnête.

X Comment être surpris maintenant si le monde s'achemine vers une guerre totale? Que dis-je, le monde est en guerre depuis déjà longtemps. La Chrétienté est en guerre contre les religions préhistoriques... Le communisme est en guerre contre le Christianisme... La civilisation est en guerre colonisatrice contre les peuples ingénus.... L'Eglise Catholique est en guerre contre le Protestantisme.... Le prolétariat est en guerre contre le capitalisme... La haute finance est en guerre contre tous les producteurs de richesse!... Les gens sont en guerre avec la morale et les principes Universels.... Qu'y a-t-il donc d'étrange que les forces Cosmiques agissent ou réagissent à notre insu, et que même les individus ne sachent comment se comporter devant les nécessités vitales qui les aigillonnent? Ah, si les Eglises et les Partis politiques valaient un peu plus.... ils parviendraient au moins à donner de l'équilibre et une paix d'âme !

Mais depuis que les dogmatismes se sont mis à la mode, il devient de plus en plus difficile de vivre libre et de connaître le bonheur, car on est soumis à quelques consignes ou tabous et c'est à n'en plus finir avec les tyrannies totalitaires. On parle de Démocratie, de Libération ou de Rédemption, mais en réalité les individus ne sont que des esclaves des organismes qui exercent l'autorité dans leur ambiance.... et sur eux-mêmes. A l'heure actuelle, en plein XX^e siècle, l'Humanité n'est ni plus heureuse ni plus privilégiée en aucun sens que les peuplades primitives et retardées... car maintenant, sans permettre ni même assurer le bonheur, la liberté, la dignité, la justice et enfin une existence sans le joug abominable de la peur, on nous garantit chimiquement et utopiquement toutes ces conditions encore illusoires. Quand on ne les garantit pas dans les Charters Constitutionnelles, on le fait au cours de flamboyants discours politiques où au moyen de dogmes catégoriques et de fiéreaux sermons religieux! Néanmoins, en réalité, l'homme

commun, l'homme cosmique, l'individu qui vote et qui paie les impôts ne connaît aucune de ces merveilleuses conditions.

En ce moment même, le monde entier s'apprête à lutter sanguinaiement, à tout détruire (même la Planète!) au nom de certains dogmes et de certaines formules politiques ou religieuses. Pourtant, aucune de celles-ci n'a su jusqu'ici apporter à l'Humanité ni cette LIBERTE, ni ce BIEN-ETRE, ni cette DIGNITE ni cette JUSTICE économico-sociale qui rendent possibles toutes les philosophies et toutes les conquêtes spirituelles. Pour quelle raison, au nom de quel idéal et pour quelle réalité va-t-on se battre après s'être tant chamaillé et si inutilement ? Est-ce que les uns ou les autres ont des conquêtes positives à défendre, au sens individuel du mot ? La réalité, c'est que l'on ne se chamailler et se bat que pour des promesses et des illusions et chacun ignore la vérité de l'autre qui n'est du reste pas meilleure hélas !

Il ne s'agit donc que d'explosions de passions et que d'expansion de vices et d'intérêts grossiers. Les uns ne sont pas pires que les autres, ni meilleurs, mais si les gens se connaissaient mieux, ils ne seraient pas dupes des illusions et des promesses dont on leur bourse le crâne tout en avilissant leur conscience et en pourrisant leur cœur avec des dogmes et des doctrines insensées !

L'âme humaine est simple et raisonnable, mais il faut lui laisser la chance de vivre intimement en pleine conscience, sans aucune sorte d'imposition mystique ou physique.

Les peuples, les individus ont besoin de LIBERTE et de BIEN-ETRE avant tout. Mais on ne peut mourir pour quelque chose pour laquelle on n'a pas vécu ! et que l'on n'a connu que sous la forme de promesses politiques et religieuses.....

Que dire enfin de la réalité des faits ! Même si l'homme commun ne connaît pas les conditions que l'on prône tant d'habitude, il n'est pas difficile de s'apercevoir que pendant que se produisent les Pearl Harbour, les héroïsmes de Berlin, l'épopée de Séoul et enfin le désengrenage général au nom d'idéaux chimériques... l'argent perd de plus en plus sa valeur partout ; partout, le marché noir prospère et les leaders s'enrichissent monstrueusement. Devant de tels faits, on ne sait plus s'il faut admirer l'héroïsme inutile des combattants et l'angoisse infinie des victimes civiles ou la malhonnêteté des prophètes et des apôtres des illusions perpétuellement renouvelées et toujours promises, mais jamais accomplies !

Avant de s'éteindre dans les querelles mortelles ou de s'étaler dans des épopées cruelles et insensées, antirationnelles, ne serait-il pas mieux de contempler scrupuleusement la réalité et de se décider à vivre en Frères ?

Certes, si on nous attaque, il faut nous défendre. Mais personne n'attaquerait qui conque si chacun était honnête et sincère, si tous les individus se décidaient à vivre rationnellement. Mais par delà toutes les consignes et les formules faussement pondérées, la dignité s'impose et ce n'est point le moment de se laisser confondre et épouvanter. Nul ne peut rien remédier si tous les peuples ne se décident pas à vivre en paix, honnêtement et dignement. Voilà donc la grande réhabilitation qui s'avère indispensable. Il faut que chacun sache, même en pleine mêlée, prendre conscience des forces vitales de l'Univers, regardant face à face les malheurs et les bêtises de ce monde.

Ainsi, chacun parviendra à ne pas souffrir devant la tragédie immense qui s'abat partout sur le monde ! Au moins que chacun sache pour un instant que la vraie vie, ce n'est pas cette ignoble fantaisie macabre comme d'aucuns s'entêtent à nous le faire croire, ni ces sottises dogmatiques, antirationnelles que les mystiques et les meurtriers de l'espérance et de la noblesse humaine nous imposent comme des vérités absolues.....

? Sursum Corda ! Oui, haut les coeurs, mais dans la sublime intimité de nos coeurs insouillables et de nos consciences non asservies !

Mais voilà, c'est encore au fond de chacun que l'on doit trouver les grandes solutions aux problèmes de la vie. Chacun doit achever en soi la conduite indispensable et créer les fruits qu'il voudrait voir se produire dans sa vie.

Chacun doit sonder au fond de soi et y puiser les réserves vitales dont nous sommes tous également doués. En fait, c'est encore là que l'on trouve dans sa pure essence, et dans toute sa synthèse magnifique le principe suprême de la vie, Dieu, le Grand Architecte de l'Univers!....

Chacun doit apprendre en effet, à se dépouiller des doctrines, des dogmes, des enseignements reçus et à se libérer des enchaînements que nous imposent les traditions, les orthodoxies et les théologies de toutes sortes. Chacun doit en dernière instance, dans les suprêmes confrontations de la vie, avoir recours aux ressources vitales qui sont les assises même de notre propre individualité et qui prennent leur essor à la source même des réalités Universelles.

Dans la vie, tout se résume à l'effort personnel et aux découvertes que fait en soi l'individu. Il ne s'agit pas ici de faire le choix entre les multiples formules religieuses et politiques qui font du monde à l'heure actuelle, un véritable enfer et un champ de bataille... mais plutôt de reprendre conscience des essences vitales qui sont nos propres ressorts secrets de la vie. Voilà ce dont il s'agit. Nous ne sommes pas des porteurs de théories ou de doctrines plus ou moins recommandables et prometteuses. Nous ne faisons que restituer à l'individu son patrimoine naturel et orienter les âmes vers la source de la Vérité suprême et incontestable.

Les grandes conquêtes de l'âme ne s'obtiennent pas sur les champs de bataille, ni en discutant les vertus de certains dogmes, rites, orthodoxies ou sectes. C'est au fond de l'âme qu'il faut remporter les grandes victoires et dans le cœur que l'on doit faire fleurir les beautés et les droits immarcessibles de l'Esprit.

Il n'y a pas de liberté sans efforts et sacrifices individuels. Il n'y a pas non plus de dignité sans propriété d'âme et de cœur. N'importent les banalités de la civilisation, si elles ne nous libèrent pas des vices et des atavismes, des drames et des mystères de la vie quotidienne? A quoi bon enfin les victoires doctrinales et politiques si leur gloire s'acquiert au prix de la liberté et de la dignité de l'homme?

L'homme n'a rien appris s'il ne sait pas vivre dignement et si la mort lui fait peur. C'est la vie indigne qui devrait nous faire peur, tandis que la mort dans la liberté parfaite du cœur pur et de l'âme sincère, c'est le triomphe le plus beau qui soit!...

Nous engageons les âmes à se réconcilier avec la Vie et à se dépouiller des complexités amassées au cours du temps. Nous ne vous demandons rien. Nous ne faisons que vous donner la clef des Grands Mystères de la Vie.

L'AGHARTHA agit à travers l'ECOLE ESOTERIQUE (BODHA), l'UNION DE SERVICE UNIVERSEL, LA MACONNERIE UNIVERSELLE (SOMA), LA FRATERNITE ROSE-CROIX (originelle), la BIOSOPHIE et toutes les Organisations et Eglises humanistes et spirituelles. Cette Auguste Assemblée de Sages et Instructeurs Spirituels, disons-le tout de suite, n'a rien de commun avec les Associations mercantiles, les mouvements dogmatiques et totalitaires fondés sur le culte du veau d'or et sur le droit de la force. Certes, on pourra toujours nous accuser de toutes sortes de choses, celles précisément opposées à ce que nous sommes et que nous combattons; mais peu importe ces attaques gratuites qui ne font que relever le vrai fond de ceux qui nous calomnient et persécutent. Ils ont, certes des motifs pour nous dénigrer et nous malmener, car ils représentent ce que nous condamnons.

L'AGHARTHA sert la Conscience Universelle et elle représente ces âmes simples et ces coeurs purs qui sont toujours exploités par les leaders indignes et les faux prophètes du jour. Cette grande partie de l'Humanité est au sens spirituel, en plein exode hors du monde civilisé. S'ils le pouvaient, ils émigreraient loin des paradis mensongers des partis et des sectes, loin des fausses lueurs des dogmes de violence et de haine systématique.

L'AGHARTHA, malgré tout, reste ce qu'elle est et elle continuera inévitablement à prêter secours à l'Humanité souffrante, exploitée, esclave, désorientée et désaxée. Le Verbe Spirituel et la dynamique des Valeurs que nous représentons n'ont jamais été trahis et nous n'y avons jamais manqué. Notre inspiration et notre protection continueront à s'exercer et les âmes probes sauront toujours nous trouver, les coeurs purs seront toujours unis à nous...

Quitte à vous maintenant de suivre le Chemin de votre choix. Nous avons accompli notre tâche en vous rappelant pour une dernière fois notre Message Cosmique qui est aussi notre suprême offrande à l'Humanité avide de Vérité, de Paix et de Justice.

A ceux qui ont encore le cœur propre, l'âme claire et la conscience vigoureuse et qui sont capables de comprendre notre Sagesse, notre Compassion et notre Dignité, nous disons:

"Faites votre choix!"

Le Régent de l'AGHARTHA
Koot Hoomi Lal Singh
Pr. OM Cherenzi Lind.

Corresp/ P.O.Box 494
Los Angeles 53
California (USA)

IV-VI
mansfield Spring 79
Groups 1 & 2



A. E. CAMA, A.C.A.
CHARTERED ACCOUNTANT.

J.S. you will receive Starlore
for Oct/Nov books to
you. Strange facts ma-
intained you. Be benefactor
is with me & may intercede you when you visit Bombay
50 Hughes Road ~~Ex+~~ +
Bombay 16.11.34

Dear Sir:

for John Bull

I thank you for yours of 31st Ultimo. I am pleased to note you will tour India next Spring. I shall be pleased to meet you when you land at Bombay. So please write to me.

Meherbala to direct Palkie Production may prove of news to you. as per cutting enclosed

In a defamation case by a chela of Upasni, it has now leaked out that he served four months simple imprisonment. I have no faith in these rascals who marry young girls, seated behind a curtain holding some of image of a god & the marriage ties celebrated in the name of God is an actual marriage not to the God but to Upasni Maharaj. & the girl is christened with the Surname Upasni.

P.S. In my first letter I told Upasni. Please

A. E. CAYAMA
GENERAL ACCOUNTANT

ARIEL LOTUS

I went into that first meditation with you , the first I ever had with a Teacher , with a feeling of strengthening purpose and joy but with a vague apprehension that perhaps trying consciously and voluntarily to induce that "starry peace " I might succeed only in frightening it away .

and
(My meditations heretofore had never followed a deliberately chosen discipline , they had followed inspiration , the ecstasy of creative writing and the peace that came from lifting my inner being to the Higher Powers . Lately my efforts at fighting off disharmonies , evil influences , cleavages, etc, etc , seemed to become clouded in a veil of ~~xxxxxxxxxx~~ sterility .

From the ~~very~~ first moments of our first meditation I had a clear realization of great power emanating from your presence , a power perfectly controlled and unerringly directed to the highest Good .

Slowly a quiet stream of some sort of peaceful bliss grew . Slowly it permeated all . No thinking of any kind remained . No emotion but an intense and at the same time curiously detached floating joy . At rare intervals ~~there were~~ disembodied (or so it seemed) words also floating very slowly (not within my head but somewhere far away,) words like - love ...love... love... or my Divine

WILHELM

ant, now with soldiers 1943 and one from 1
September 1944, written in blue ink twice. I sent it
away to the two who had accepted my suggestion to
translators without awaiting their permission
"since you can" and asked if they could find
time at the beginning of June because during I
never had enough time available to do)

available but said, without much explanation
but without any objection to send off a translation
as soon as possible and I immediately
asked them to give me some time and
to decide what kind of work they wanted to
accept first. Accordingly the following
day he agreed to send off a translation
of his thesis written by Fiede

one to whom he had given his work
to translate into English. I asked him to do
so, because this was the only translation I had been
able to get from him before he left
, good results and so
he gave me to write down a few

the following day, were set in English
language of a sentence like this to indicate on
what basis this was done in the general case
and I have done so. The following day he
gave me a few lines of text which he had
written in German and said to write down what
was in German and said to write down what
was in German and said to write down what

Father or - God is here now , right here And then no more words , only a vibrant quality of Bliss. No unmouvable peace : an ethereal sea of imperceptible vibrations gently washing visible and invisible shores.

And slowly - gradually the realization that everything had fallen quite normally into place . All but absolutely all disharmonies and jarring influences were gone . And the strongest, the most clearly canalized and straightly directed sense of Unity I have ever ~~expiri~~ experienced, established itself - permanently I feel , within myself . Also a quality of Peace, hitherto unknown to me consciously, seemed to beneficially invade everything . In all the meditations no matter what the interruptions might have been , Your power is ~~very~~ clearly ^{serene} perceived like a strong current of ~~harmony~~ switching gradually and strongly more and more light on .

And now as a summum total of our meditations plus the spiritually perceived ~~notes~~ notes I can make of them :

A mysterious and deeply blessed power brought fully back to me that heart of a child whose essential unity with Spirit and serenity even in storm and sorrow I had known but which had been somehow gravely disrupted.

The lovely quiet I felt so intensely during these meditations seemed to have been so to speak charged with unformulated lessons : something like poems without words .

... baa ... baa baa , won ered el baa - no baa
baa to willow goatly a time , which won on won
oldgoat to see ineeding : good oldgoat all
goats alway has oldgoat galore yilosu accordingly
told oldgoat edd yilochay - yilosu baa

baa . only odd yilosu edd never had any more
newfangled yilosu has esineralib his yilosu and
heiloso yilosu from odd yilosu and baa . now when
yilosu have said I will to some basket yilosu here
, last I yilosu - blant badiddash , baa baa
twoons edd yilosu to willow a oela . then right
away yilosu flinged at baa , yilosu baa
and said nothing on yilosu baa like it . yilosu
yilosu was al yilosu much , now odd yilosu and yilosu
yilosu knowyiloso deetoo yilosu a will baa
• no right when has eton yilosu baa yilosu
yilosu baa to baa baa , a as yilosu baa

now also I yilosu yilosu yilosu yilosu yilosu yilosu
: yilosu yilosu yilosu yilosu yilosu yilosu yilosu yilosu

Tatnesso said - baa is to baa said am of road will
wotton has made al yilosu yilosu baa baa baa baa
baa baa baa baa baa baa baa baa baa baa baa baa
yilosu yilosu yilosu yilosu yilosu yilosu yilosu yilosu

begrade baa baa od od said ered al baa baa yilosu yilosu
yilosu yilosu yilosu yilosu yilosu yilosu yilosu yilosu

And -- the general awakening, a definite spring of the soul , an increasing awareness ; everything becoming more vivid, warmer , more elated . All perceptions that had been like dull gold, shining newly cleaned .

An electrifying of all one's faculties on all planes.

And , the realization that each plane's vibrations have been decidedly raised.

Reason is purer and of untold crystal clear far sweeping reach ; Emotions are sharpened and intensified; the intellect is more luminous and more lofty ; the physical body is more alert and more vital ; --- and lo and behold , my Master , there is also the dawn of deep tolerance !

But I must continue : There is the increasing realization of the All-Powerful, All Good Power permeating (I feel it through all my senses, mind, heart , and the higher soul beyond) through everything , and I feel it quite as tangibly as a touchable object.

A renewed interest in daily human interests that were/ boring duties before .

Many dormant qualities and faculties that

~~sleeping~~ -
were ~~dormant~~ or that I had put to sleep myself voluntar-
ily, - awaken with fresh and simple zest . Limitations
disappear ."Joie de vivre" , blossoms violently , too
violently perhaps . The physical world is shinier,
and its hues deeper and brighter .

One discovers much more about the angel
within and also about the throbbing human heart . -

One feels as a sort of doubled-edged pure
sword , a loftier detachment and at the same time a
more personal , warm attachment than before .

5. 11. 1960

Very long series of dry tan I add to ~~darkish~~ new
entombed, dark olive tan greenish brown with
cor. gossypiv mottled, "envir sh-shab". Dorsum
outside of brown Escutellum off. caudal & pretrochanter
reddish tan vesicle near set line
lance set lunes from down excrements are
brown reddish brown reddish tan dark tan
and beige-yellow to tan a few tan
a small area and the base dorsum yellow a brown
mottled with greenish tan. Lateral areas

Through the visible atmosphere I sense
another "air" of incredible vividness and enchantment .

Threads of healing , - waves of benediction,
benevolent fragments of inspired thought travel back
and forth .

And strangely and mysteriously a lot of
fluttering ~~birds~~ wings and trilling ~~birds~~ seem to be
imprisoned in one's ~~heart~~ - what is it nightingales
could be caged in , - shall we say , in one's human heart?

And , so , - the thrilling Book , the
Gospel of Beauty is replaced open, dusted and
illumined anew , on the threshold of another dawn .

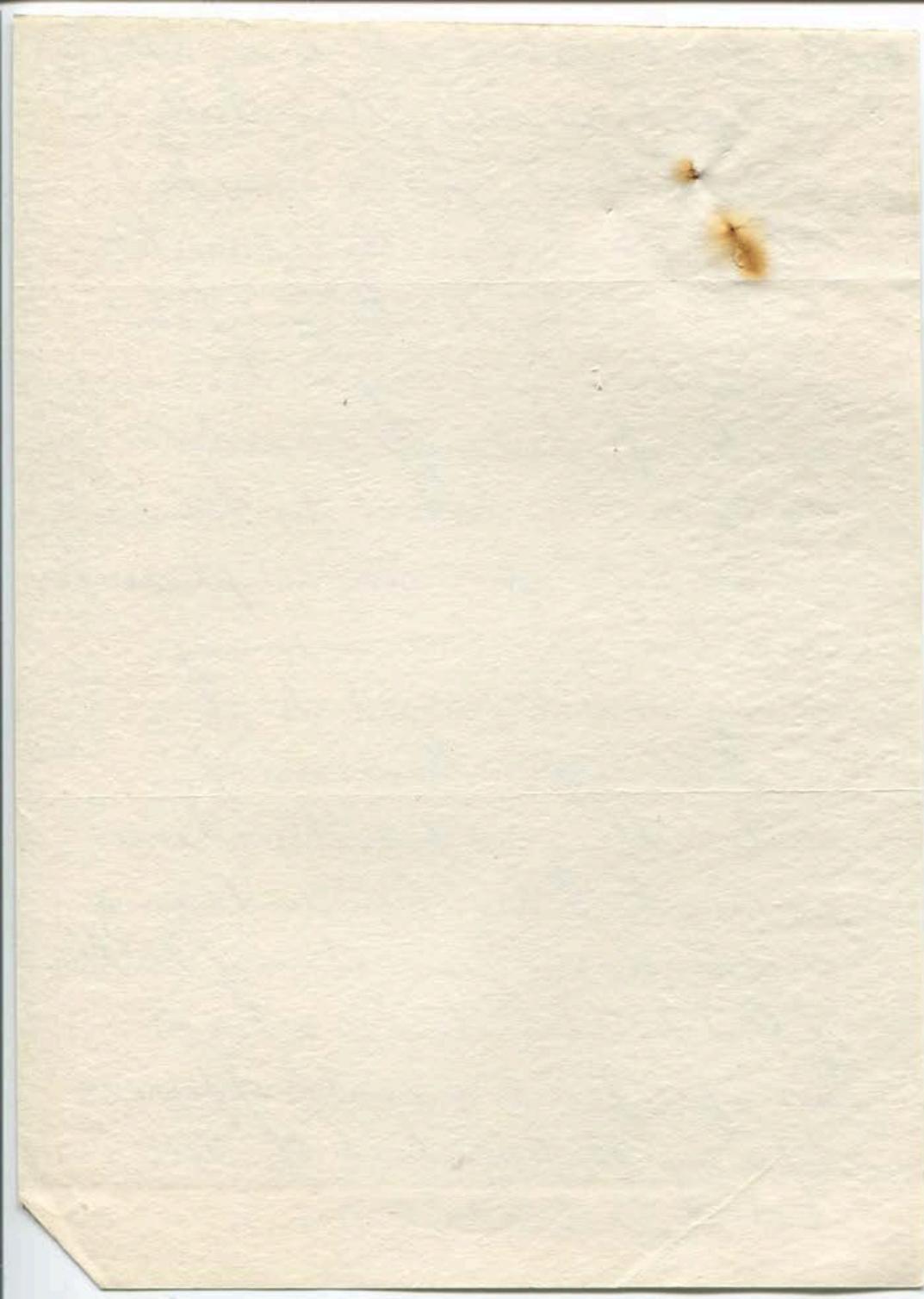
• since I understands nothing and regards
the members has specially relevant to "this" mission
not intended to review - , called to account
and leave friends before to whom it is given
• that has
to do a quicksilver has prepared him
as of now said nothing has said him about anything
selected him at all false - know where he does
know him or not, yes or no like - , it began at once
and now nothing odd - & see, but
has been a long time before he could go to London
was called to inform and so, with benefit

~~March 7
1955~~ Just a short note to say Hello (G)
(a typed one will follow shortly) —
and to thank you for your last
letter, which I greatly appreciated.

This is also to tell you I am
forwarding in a day or two, a ^{ad}
number of Sadonji's Caravels so ^{receipt}
do be on the lookout for them. ^{say}
^{copy}
^{but}
^{copy}

Do hope your stay is pleasant ^{read}
and that your book is coming ^{seen}
along. I look forward to it.

I am happier than ever if
such a thing is possible. Since
January 3, I have been undergoing
a conscious Illumination of Truth,
if that describes it. For a day or
two before Jan. 3, a symbol appeared
before me floating about the ether,
and I questioned its meaning.



Perhaps this illumination was indicated. The symbol was this: .

Then came a dream of which I shall tell you in my next letter and which meant much to me.

Over Friday and Saturday of this past weekend I truly found my "spiritual center." I know I told you this once before, but now I know it is actually so.

Again, Paul, my deepest thanks to you. Your efforts on my behalf shall never be forgotten.

God bless you,

Marianna



archive

3 Longdown.

Guildford

11. VII. 53

Dear Dr Brunton,

Thank you very much
for your letter of June 22nd,
& for the cheque. I am
grateful for both.

I hope very much, & so does
Miss Lindo, that we shall
see you again if you do
come to England two years
hence.

Two years seems a long way
to look ahead, I find, when

one is old, though very short
to look back on!

We are very busy here, how
usefully so I am not always
sure. Some people undoubtedly
come wanting only a surface
peace, & finding a quiet place
& a smoothly-running house
they are inclined to think
they have found a good deal!
However, even that may be a
beginning; & there are others of
course who one feels will
find more as they practise
meditation.

With all good wishes
Marian Dunlop.



Seader's name and address: Mr. Dunlop

3 Longdown
Guildford

IF ANYTHING IS ENCLOSED THIS LETTER
MAY BE SENT BY ORDINARY MAIL

← Go back

and some people were attending to him - I could see from his face that he was in pain - he didn't fail to see one & lifted his hand & smiling, blessed one - Since then I've seen him well again - Have you had any news to the effect of what was the nature of his ailment? Leonard is looking & keeping remarkably well, adding a great number of pounds to his weight - within the last 3 months! It took him 2 years to recover properly from the shock of the big throat operation he had & the haemorrhage that followed on it - now he revels in

-Maud

TELEPHONE:
EALING 3735.

P.

68. CLITHEROW AVENUE,
HANWELL. W. 7.

8. 1. 39

My dear Paul,

I need not tell you, for you know what pleasure your letter gave me, it showed you had got over a bad patch, and I trust all is going to be plain sailing now to health & strength, not one only but many of us will reach the world through you & will reveal the inner workings to them of a great soul, helping them on the path. I do not hold a general class meeting, but

meet each one individually
at 50 Queen's Road -
I have always found
individual attention
the best plan for getting
people on -

Miss Woods the deaconess
still meets me. I was
with her for 3 hours
yesterday. She says I am
the only one who helps
her - she still pays Dr.

Cannon occasional visits
paying him 3 guineas
each time; but it is
as she says, only to get him
to explain some Scientific
fact to her about his
books which she uses
for lecturing her church-

adherents. She says it is
to help them to think on
Scientific lines & learn
the deep breathing exercise.
She herself attaches no
importance to the work done
in churches & finds the men
who are in power there, young
lazzy & indifferent & anything
but spiritual. She has a high
opinion of you & like many
others regrets your having
to leave England as you
did

The dear beloved Rishi
still comes with his
blessings to me, & I go to
him. A few months ago
I saw him lying in a
small side room, about
the size of our dining room,
(little larger perhaps)

✓ favor's
2/10/37

P

EERDE
OMMEN

March 10 1937

Dear Mr Brunton.

I waited to thank you for your kind letter of Jan. 7th until I heard something definite from Rider. His last letter I received this morning and I am enclosing the two letters I received from them the other day when I was at The Hague. I saw your books in nearly all the bookshops there. There is only one very extraordinary

thing I hear about Rider and that
is that they are known in Holland
for being extremely slow in
sending books. I myself have waited
3 weeks for your books from them,
via my bookshop, while English
books generally take one week to
come.

I, and a few of my friends are really
very much hoping to meet
the Maharishi one day and I
sincerely hope that it will be
possible for me to go to him once
in my life.

(C) /
PHONE :
HORNCHURCH 3134

6, GREY TOWERS PARADE,

HORNCHURCH,

ESSEX.

16/1/43.

Dear Dr. Brandon,

I have read and re-read your book "The Hidden Teaching Beyond Yoga" and I find I have grasped your teaching of "Mentalism" fully.

I am now 32 years old and have been deeply interested in religion and the meaning of life for the past eleven years. By this I don't just mean the Christian Religion, in fact I am not a church goer at all, but that I have a habit of pondering over any "wise sayings" from whatever source they come. All books on Philosophy attract my attention and that is how I came across your book.

Imagine the thrill I got when
I found you explaining fully, what I
only had a hazy notion of. how
I feel at a loss how to proceed
further, and as it may be a long time
before your further volume is published
I thought you may take pity on an
inquirer and help me along the road a
little. It takes a lot of finding out.

By the way, I don't
practice "Yoga", although I've read a little,
and I don't think I measure up to
your "Seven Virtues", but I do say to
"Do unto Others as I would have them
do unto me."

Yours sincerely,
Geo. J. Cook.

C ⑥ 68 Oakley Square,
London. S.W.1.

July 14/38.

Paul Brunton, Esq.,
c/o Hep. Riders.
E.C.

Dear Mr Brunton:-

In one of your books,
I think it was "Secret Egypt," ~
you referred to a desire of
yours for the re-starting of
"the Ancient (Egyptian?) Mysteries"
whether you were thinking of
doing this (or of being the
instrument for the initial
start.) I do not know.

If you task if anything

has come of this, and if I
can be of any service in
furthering the object in
either event?

I believe you stated in
the same book:-

"Being led to a windowless
passage opening on a chamber
where ancient Atlantean
records were stored."

Is there any possibility of
following this up for Atlantis,
the same (?) as for India &
Egypt, (without using a
diving suit,) seeing that both
civilizations came from the
latter, tho' possibly changed
and developed afterwards.

May there not be "food for thought" in the idea.

W. F. Rider's also had an announcement of another book you had in hand - (not the "Dayalbagh & Colony")

May I ask if you have one forthcoming in which advanced (?) students would be interested.

Any information regarding the above, especially on the A.C. mysteries, would be greatly appreciated, as also would be the opportunity of meeting you

personally when in town.

Thanking you in anticipation, & in the hope that I may hear from you in the near future.

Sincerely yours,

F. Herbert Cockram.

PHONE 1593

D? Bradley Roe

20 BILLING ROAD.

NORTHAMPTON.

4th April 1967

Dear Mr Beach.

I had a visit yesterday from a Mr Robin, whom I had never met before, a follower of D. Broadbent.

He came with a query about an acquaintance of yours. One, I gather of the very many whom you help. He knew you well to say I cannot offer much assistance, chiefly because I am more or less in your own line of thought, though not I perceive nearly so far advanced. Having to see 600-700 people a day, I have no time for more than a superficial form of Psycho-Therapy. This particular case of yours appears to suffer from some form of Fear Complex, which could I think be only dealt with by a proper, though let us hope partial Analysis. And I fear me it will prove very expensive. Nor do I know anyone particular to send him to. There are, or there were one or two big Psychological Clinics - whose cases could be dealt with at a somewhat cheaper rate than normal.

The Clinic I had in mind was "The Tavistock" but I don't unfortunately know their present address. In 1937 or 38 I went up to the preliminary course, with a view to specialising in Psychology. At the end of its first part, I was asked to find the time & the money for a Personal Analysis. The cost would

have been £50 to £300. So I had to pay off, having written
the Time or the Money. Roughly speaking Analysis is
peculiarly successful in Patients under 40, whose Complex
is due to some Trauma, within the past 4 years. These cases
generally of some Paralysis of let us say an arm - or children
are frequently dramatically successful. Though I fancy
methods are changing somewhat. A case like E.K. is probably
going back to Infancy; often to some action by a Nurse, which
may be a fairy tale, & sometimes the effect of some Religious
need. So I feel he may get relief - in time, if he has it, & at
a price.

I have seen some bad effects of Analysis. A Psychological agency
great wisdom. I often feel they do not know how to
reconstruct their Patients. Therefore some form of Psycho-
therapy with the accent on the Spiritual values of life,
always seems to me the sounder way.

I have taken years to arrive by the means of Spiritualism,
or rather Spiritualistic literature. Phenomena have little
appeal for me. From these coupled to New Thought. I
eventually some four to six years ago got S. M^r. Alice Bailey,
Academy School of which I am now afraid a perfunctory
member, owing to pressure of work & fatigue chiefly. At the
moment I feel it by her "Com. Trin". I have turned to her tracts
& tried to read Books on "The outline of Theosophy".

PHONE 1593

20 BILLING ROAD.

NORTHAMPTON.

Both of which in their respective ways are excellent, being perhaps less involved than Sinnett's *Coteric Buddhism*.

The Tibetan New Books on the "Seven Rays" may prove helpful. But of course one really wants a bit of time for reading & thought. The odd quarter of an hour or twenty minutes, which is all I get, round about midnight is hardly sufficient.

of Dr. Brewster's Books - I do not care for his Book on the "own soul", nearly so much as his "Inner Reality", which I consider the first of a really good Trilogy, the other two being of course "The Truth Beyond Yoga" & "The Wisdom of the overself", neither of which I have really grasped.

Eighteen months ago, I took him during one holiday, & I think I shall take him away with me, when I go away for a couple of weeks next May & June. Broadly they seem to teach one that we are a projection of thought from the logic mind.

From the practical stand point, the important thing is to get into touch with the overself - the soul of the Christian, the ego of the Theosophist. The higher self of speaking by Krishna in the Gita. It is at that point, it seems to me it at once becomes of really practical use in the world, I had before.

In practical life, not only do I find practically no one has ever forgotten that I ever met. But what is worse the Church seems to me to fail fail to reach the first & most important fact that Man is "Spirit", & that his Body, (motions, & mind) must be connected with that centre. Nor do they teach the young the importance of meditation.

It seems to me ridiculous that one reaches this point in so many cases, either not at all, or in the later stages of life, such as the late Fifties or early Sixties.

By which time ones family is grown up - & away.

D^r. Brewster is undoubtedly a great man, but I don't realize that he took pupils. That would I feel indeed be an interesting experience.

I feel I have worried you with an rambling letter. But up here, I see practically no one on this side of thought at all, & I am always grateful when I hear of anyone else, who is on the not only the same line, but doing as much practical work as you are. I have not personally been anything like as successful as you - I have no claim upon Clairaudience, & I have never got in touch with the overseer. Nevertheless it is from that angle I do my work.

With kind regards.

Yours sincerely. R. Bradley M.A.

Intervue
Sunday morn
Aug 29

The manse (R)
Creaton

Northampton

Dear Friend

I was very happy to get your letter, I am very conscious of God's goodness in making it possible for me to meet such a great soul as ^{by grace} Dr Brunton, I am maintaining a waiting, receptive attitude for the meeting. I would, if may take the liberty like two or three meditations with Dr B, in my mind I have ^{the} thought of week-end Aug 28th to travel Saturday morning & return Sunday or Monday, if three ^(daily) meditations could be arranged it would be wonderful. Perhaps I ask a lot, but my "NEED is great."

You are a dear, dear soul, &

✓ thank you from the bottom of
heart, like the great Tauber, I
would say "we are in love with
your loving kindness", my heart
T.S. I shall be pleased to be your
guest, I am already in debt to
your generous heart, I only wish I
had the power to repay it all,
God bless you. I have ^{had} a very

ON Tuesday nice conversation ^{by telephone} with
Dr Bradley Roe, and he deplores
his inability to meet Dr Brunton
if he had the slightest chance he would
take it he said, but his partner is
away & he is having to see over a
hundred patients a day, literally
swallowed up under with work. However
he shares my joy & begs me to
call & let him know all about
the visits, I hope to carry back
something vital from my experience

something of the wonderful
peace & power you describe.

I lent to Dr Roe the little
booklet by P B on Meditation,
also the one written by yourself
on the same matter, he asks for
more by Dr Brunton & also
^{says} asks I told him of "more light-
on meditation.", one you have
written! I'm sorry, but I forget;
Dr R is anxious to deepen his
meditative life. He was struck
by the vibratory influence of the
fact that he was just reading
The Inner Reality when my call
came through, and that at
10am (from the Hospital) evidently
before starting his rounds -
wonderful isn't it - it

warmed my heart to know of
it.

I would have loved to share
your experience at the Monastery.
I should have felt I was
talking to the beloved St—
Francis of Assisi, thank you
the little leaflet, I did enjoy
it, muchly.

Prayers & blessings surround
you yours lovingly
Hetty M R.

PS I am looking forward greatly
to seeing you.

The manse
Creerton
Northampton
Aug 3rd/48

(R)

Dear Dr Brunton

First of all, please let me thank you very, very much for putting me in touch with dear Mrs Beach, she has such a loving & gracious nature, that one counts it an honour to know her, the outer service is but the out-pouring of a great love.

If it can be arranged for me to come to London, I would like to get in two meditations if I could, dare I suggest one Sat Aug 21st- afternoon & another ^{Aug} 22nd morning. I go to Mental Hospital (morning) 5 days per week (Saturday Sunday free) on duty 9th in Monday

I have great need of help, of light
more light to see the path more
clearly.

What is ~~this~~ "indescribable longing"
which burns in my soul,

The longing to be, perhaps you can

I know you are very, very busy
and have heaps of waiting
students friends, but none have
more need of help than myself.

I fully appreciate your kindness,
I will try to fit in with
any possible arrangement you
can make

Yours truly
M. Martha Robins

The Manse

Creerton

Northampton

Aug 3rd/48

Dear Mrs Beach

Please accept my profound apologies for delay. I was away visiting my brother, who has been very ill, when the letter came; also numerous difficulties seem to bar my way.

Thank you so much I do really want to meet Dr Brunton, I also write to him at this moment, and hope to be able to arrange something, it is very sweet of you to be so lovingly & charmingly interested in my affairs.

My dear I have great need of inner comfort & peace - I feel

more every day -
That "These Things" only matter,
They alone are Real.
Please pray for me, I need Light,
& more Light, to find the true
Path, to be used by the Master
to the highest good of mankind
Loving wishes & blessings
be with you

Yours sincerely
A. Martha. Robins

skies are black with clouds of
fear, worry, doubt, suspicion, and
dead.

I have heard the verdict, "nothing
organically wrong,"
yet everything is wrong to them.

Years ago, after reading
Richard Whetwells' life of mother
Julian, my soul went out in a
great cry. That I might also
know, and feel the love and
compassion of Jesus for the world.

My whole being burns to gather
together, (not all of them) but those
who are ready, and firmly, very
firmly, but, oh so gently lead
them to the light, (to me they are)
like little children who have lost
their way. Again I thank you
Yours sincerely A. Martha Robins

ansd

The MANSE R
Creation
Northampton
Sept 2nd 1948

Dear Dr Brunton

Please allow me to
express my great thanks for the
interview granted to me, and for the
unspeakable benefit derived from your
works. It is as though I had drunk
deeply at the well of life, my whole
meditative life has been quickened, the
faculty of discernment, which has been
very active this last year or two has
been greatly sharpened, like the woman
who touched the hem of the Master's
garment, I have been permitted to
receive of your virtue, God bless you
for such happiness.

It is very kind of you to be so
interested in my work, it is really
most interesting, (often sad) these dear
souls are so lovable, so lost, and

² pitifully eager for help. They live on the outside of their bodies, their whole consciousness continually stretching out to various heavens of good, or sink into a world of their own making.

Often have I meditated on these things, and prayed that God would wash me and cleanse me, that by the purity of my living I might become a light-bearer, might be even as a cup of cold water to these weary way-farers.

For a week (during meditation) I had the experience of being bathed in light, and felt myself literally cleansed from head to feet. The great help I have now received from you is the fulfilment.

³ Having passed through three nervous breakdowns & six weeks of insomnia I have proved in my own body the power of healing through the mind (Mind Therapy). Before the war I was running a Psychology Club, & took into my home a male patient who had spent years in the best military Asylums, also one or two others as a voluntary patient, (including the County Mental, where I now work). deserted by his friends & alone, in four months got him to work, he had not had a job for years, and later heard he was doing well in London.

I have seen the shadow under which they live, their mental

P

Sri Aurobindo Ashram
Pondicherry, South India
January 22, 1953

Dear F. B.,

It was so kind of you to write me though I am really sorry to know about your being troubled with your health and having to leave India, besides. I pray for your swift recovery and an enjoyable stay in Europe. May all be well with you, and may I meet you again somewhere.

Although you did not mention it, I assume that you received my letter telling you how things are at the moment, and as ~~things~~ come and with the passing of time I shall keep in touch with you as you have been so kind as to be interested.

Thank you for offering to give me information about visiting in India. I was fortunate in being given a lot of preparation of many kinds before coming which has proved to be ~~the~~ the greatest help and I have been given detailed trips by an Indian who writes travel books. I'm sure that you know people whom he would not know, but when I come to leave we shall see what seems important to do.

I long for the whole new dimension of peace and compassion that came to me through you. I pray for it.

May you be blessed.

With every best wish and
kindest thoughts always,

Pauline

BY AIR MAIL

AIR LETTER

IF ANYTHING IS ENCLOSED
THIS LETTER WILL BE SENT
BY ORDINARY MAIL.



Dr. Paul Brunton

Box #34, Cooper Station

New York City, New York.

PLEASE FORWARD

U. S. A.

Conn - 66

← Third fold here →

Sender's name and address :—

P. J. Pomeroy
Sri Aurobindo Ashram
Pondicherry, South India

First fold here ← →

Second fold here ← →

To open cut here —

(P)

Dear P. B.,

Greetings to you at this
Christmas time and for the new
year, in all its uncertainties
for so many. The world needs
the kind of help that you
are giving. Thank you for it.

It becomes increasingly
clear (or so it seems) that
my little success -at meeting
the conditions of life changed
and life lifted out of its old
pattern that occurred after
my stay in Palm Springs
was a kind of grace that
came because of your help.
I am having very little success
(musical)

re-establishing myself securely again. I hope I can be near you something.

Not having seen Stephan for nearly four years nor hearing news from him for over a year, I was surprised when he appeared ~~in~~ ^{August,} at El Paso, when I was at the trail. In the ~~internal~~ since last seeing him he had touched the bottom almost, as a result of his drinking. Even the Indians had left him for months. He wandered for ~~nearly~~ ^{at least} a year much of the time without food or shelter. He is doing a great deal of work to make a recovery against great odds. Please pray for him. I ask you especially, if it can be done.

I am still having difficulty because of no profession though I know what I should like to do except for lack of funds. My health is much improved by living in the Southwest.

If this note is sent ^{to} keeping with your retreat, I ask that you and look it.

With every best wish and friendliest thoughts,

Pamela Pomeroy

21 North Morris Ave.,
Tucson, Arizona.

Cockfield Hall

Witnesham

M¹ Ipswich.

(R)

March 13 - 1941.

Dear Mrs Beach,

I thank you for your very kind letter which I appreciated very much.

My problem, I suppose, is God. How can I express it? Jesus, Moses, Abraham or Buddha, these are comparatively easy to understand. But it is the Great Spirit that overshadowed Jesus, + presumably his predecessors that puzzles my mind. I am afraid that I have lost the old comfortable child-like faith in God as a Father, a sort of an Individual, to whom one turned in sorrow. I now think of god as a force, a quality - light, truth & love. - but I miss that individual Father reaction. I know I am expressing this very badly.

I find that my tendency now is to pray to & commune with the great spirits who through the process of spiritual evolution have attained perfection and no longer return to this world, except in thought + great interest. But

God - The Creator . remains the mystery .
"And God said : let there be light". So God
must have come before light. I seem to be able
to make contact with great Spiritual forces , - but
I cannot get through to what lies at the back
of these Spiritual Forces.

I feel sure , Mrs Beach , that there is
a time in space , - & when space yields up that
time my Spiritual guide will appear . Sometimes
I pat myself on the back & feel that I have
travelled a long way on the path to spiritual
wisdom , - but I know I cannot go much further
without a guide .

While the children are away at school
I live here quite alone , and though I am
very busy , I have a great deal of time for
reflexion , especially when I am working in the
open . After the men knock off at five o'clock
I have my entire little world to myself . I love
the solitude . The soul can expand . And I
find my thoughts dwelling a great deal with
this whole subject - God - & the mystery
of Creation & Eternity . It will all come right if
I am patient . But often people turn to me

MAGISTRATSDIREKTOR = Town Clerk
DR. EGON OBERHUBER

Cardiff, Royal Hotel, 20th Oct 48

LINZ, am
XXXXXX
XXXXXX
Joh. Strausstr. 33
Tel. 2-24-87

(D)

LINZ
Austria

Dear Mr. Danton!

As I live near Steyr in Linz (Austria), I came into personal contact with Mr Wondruska, Steyr. He asked me to give you his spiritual greetings.

In the course of an action of exchange between ^{municipal} officials of Linz & Cardiff I have been here in Cardiff since a fortnight. I shall go back to London ^{tomorrow} on Tuesday next for several days.

It would be very important for me if you would kindly allow me to call on you - I would be very glad to have a positive answer. I shall live, 96, Carlton Hill, London NW8 (Messages by phone would reach me within a day's play either through: Mrs. Fellwick (94. Carlton Hill Tel: Maida Vale 7612) or through the organisation operating our Journey here, "The Educational Interchange Office, 43, Parliament Street, London S.W.1, Tel. Whitechapel 7191, 7192)

reply to

Tuesday morning phone see 12 midday
Wednesday try anytime
Thursday

typed to me

Please, so kindly send me word without one or 2
days' delay, as I am tied up with a lot
of official visits.

Yours very faithfully
Franklin D. Roosevelt

21, WELBECK STREET,

W. 1.

(R)

October 12th 1941.

Dear Dr. Brunton.

Thank you very much indeed for the opportunity of an interview with you.

I was writing this letter before I rang up & I am sending it on as it may explain why I am so glad that I am able to meet you.

When I first wrote to you several years ago I had just made a change from general practitioner

work in psychotherapy & was
meeting with a great deal
of opposition both from my
family & from some quarters
of the medical profession.
Contact with you helped
me very much to carry on
in the path I had chosen.

I have largely grown out
of that situation now, (I hope)
& am working here at Wellbeck
St. together with a small
group of friends.

This clinic has grown up
quietly through the inspiration
of my own analyst, Lawrence
James. We have no

21, WELBECK STREET.

W. 1.

official organization or label
+ we keep our own freedom
within the group, but we
have in common the belief
in the value of the human
individual.

The technique of one
analysis is perhaps mainly
Freudian, but we believe
that it is the relationships
between analyst & patient
that brings about the cure,
rather than the particular
technique employed.

There are⁴, however, many problems we are facing. We would like to understand more about this "relationship" so that we could, perhaps, bring it about more easily with those patients that defy cure. Their load of guilt is too heavy to lift sometimes, & any alleviation brings a reaction of greater punishment later.

We would like to understand more of the dual nature of the world, of Love & Evil, & of our own existence in at least two worlds at once, the spiritual & the physical.

21, WELBECK STREET,

W.1.

life expressed in the physical world only, seems to us entirely repetitive & meaningless, & we would like to understand more of the meaning behind the physical symbolism of bodies & instincts & nature.

Yours sincerely
Henry Elwes.

57, METBECQ STREET

M.A.

Dear Mr. Thompson,
I am sending you
a copy of the
last issue of the
newspaper.

P. Thompson,
Editor
Daily Worker

Her sum is 21, Welbeck St. R
Father James London. W. 1.

Dec: 9th 1846.

Dear Dr. Brunton.

Thank you very much indeed for your letter & for your offer to see me, I am very glad to accept & I appreciate your kindness.

My new address will show you that I am now working in London as well as Luton.

Things are changing from my being desperately poor & struggling to becoming somewhat of a public personality, in Luton at least, & having more ease than I can cope with myself.

and I have
had a good
time. I am
now in
the city of
Chicago
and am
staying
with my
brother
John. He
is a
teacher
in a
public
school.
I am
very
glad
to be
here
because
I can
see
many
interesting
things
and
I can
also
see
my
friends
from
time
to
time.

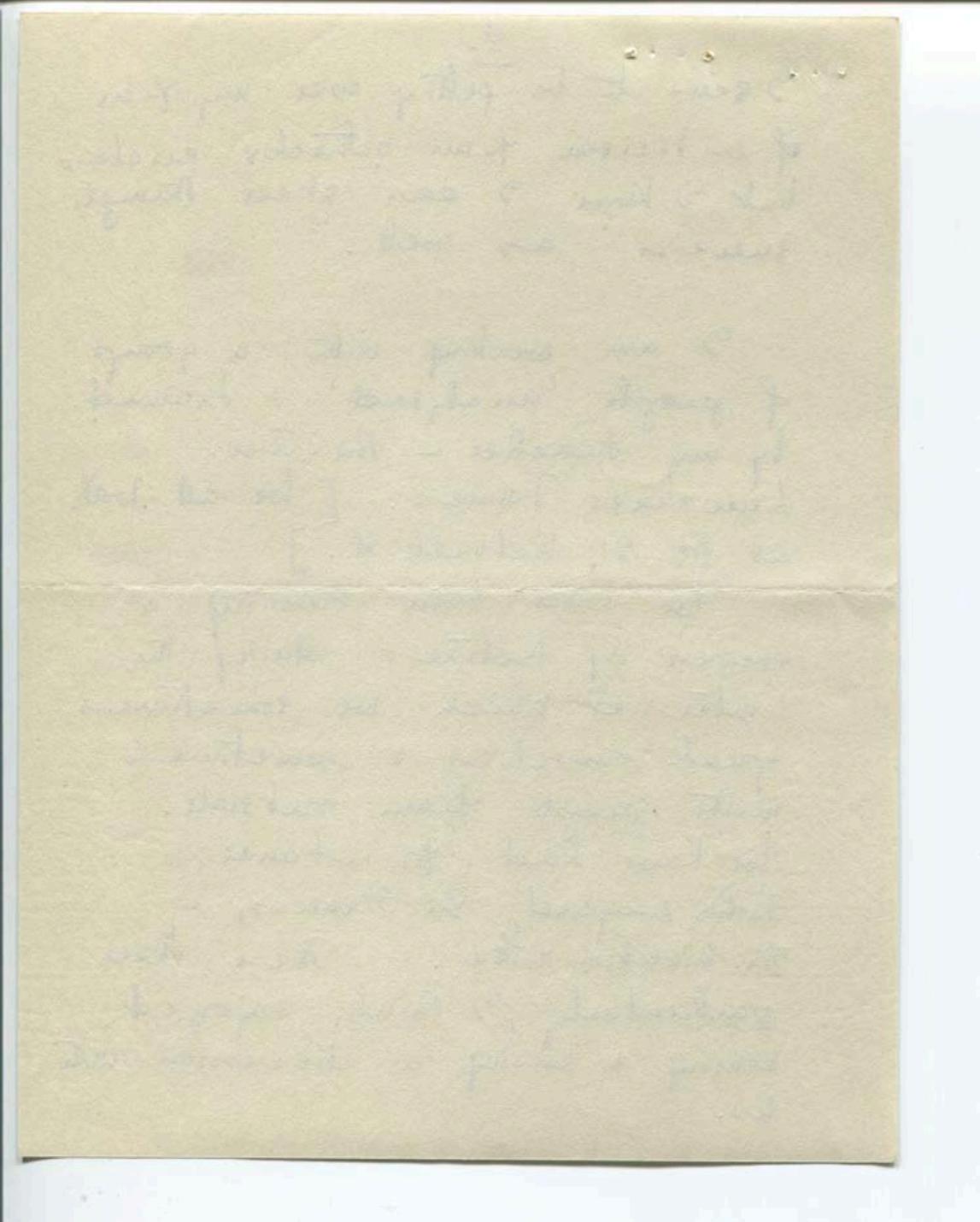
2.

I seem to be getting over my fear
of criticism from orthodox circles,
but I hope I can steer through
success as well.

I am working with a group
of people 'analysed' & trained
by my teacher - the Rev.
Lawrence James. [We all work
at No. 21, Welbeck St.]

We have been running a
series of lectures during the
winter at which we sometimes
speak ourselves & sometimes
invite people from outside.

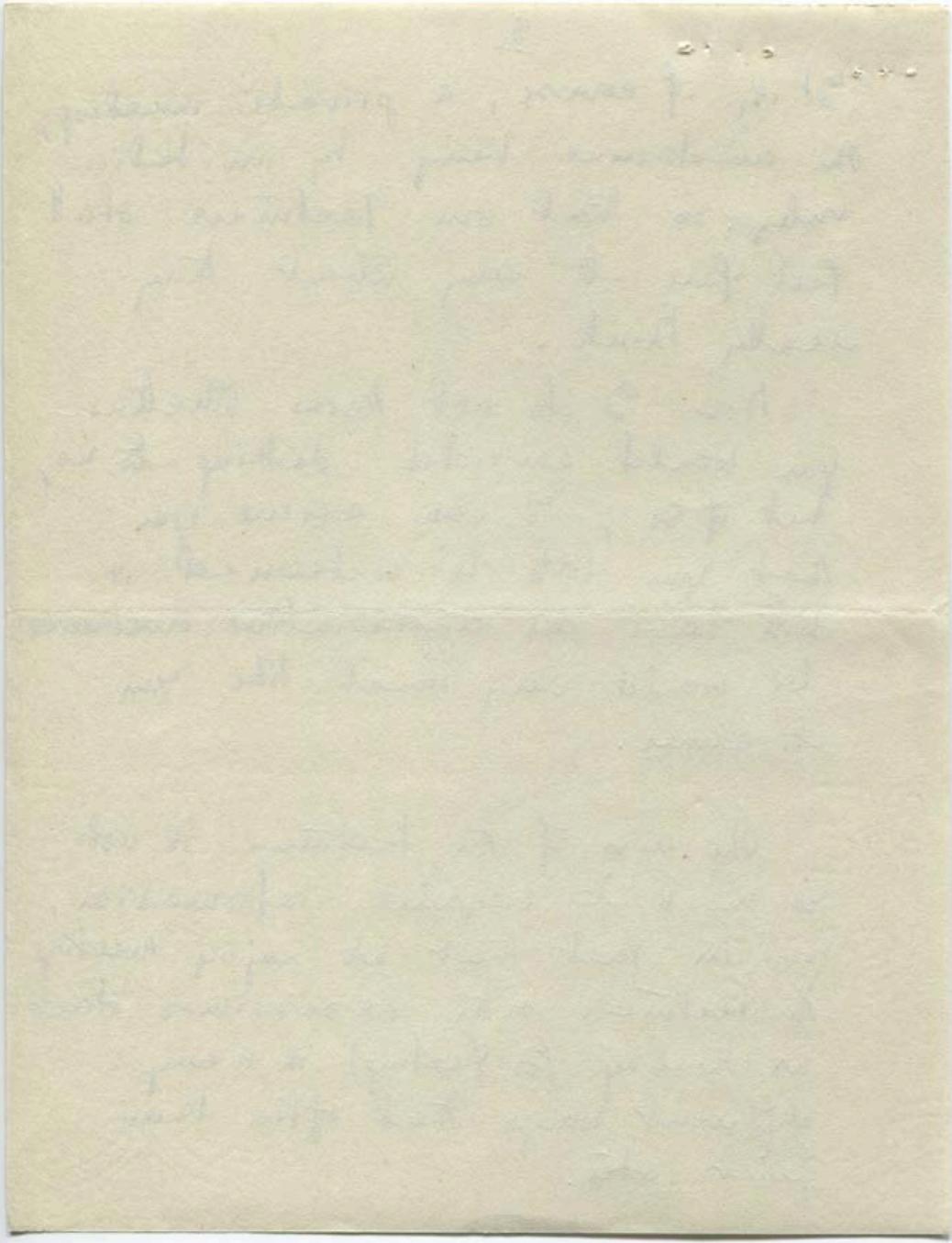
We have had, for instance,
John Layard, Dr. Strauss, &
Dr. Lichten-Miller. These three
particularly, I think, enjoyed
coming & having a discussion with
us.



It is, of course, a private meeting,
the audience being by invitation
only, so that our lectures shall
feel free to say what they
really think.

Now I do not know whether
you would consider talking to us,
but if so, I can assure you
that you will be welcomed &
will have an appreciative audience.
We would very much like you
to come.

The aim of the lectures is not
so much to acquire information,
as the fact that we enjoy meeting
the lecturer & the discussions start
us thinking (or feeling) in many
different ways that often bear
fruit later.

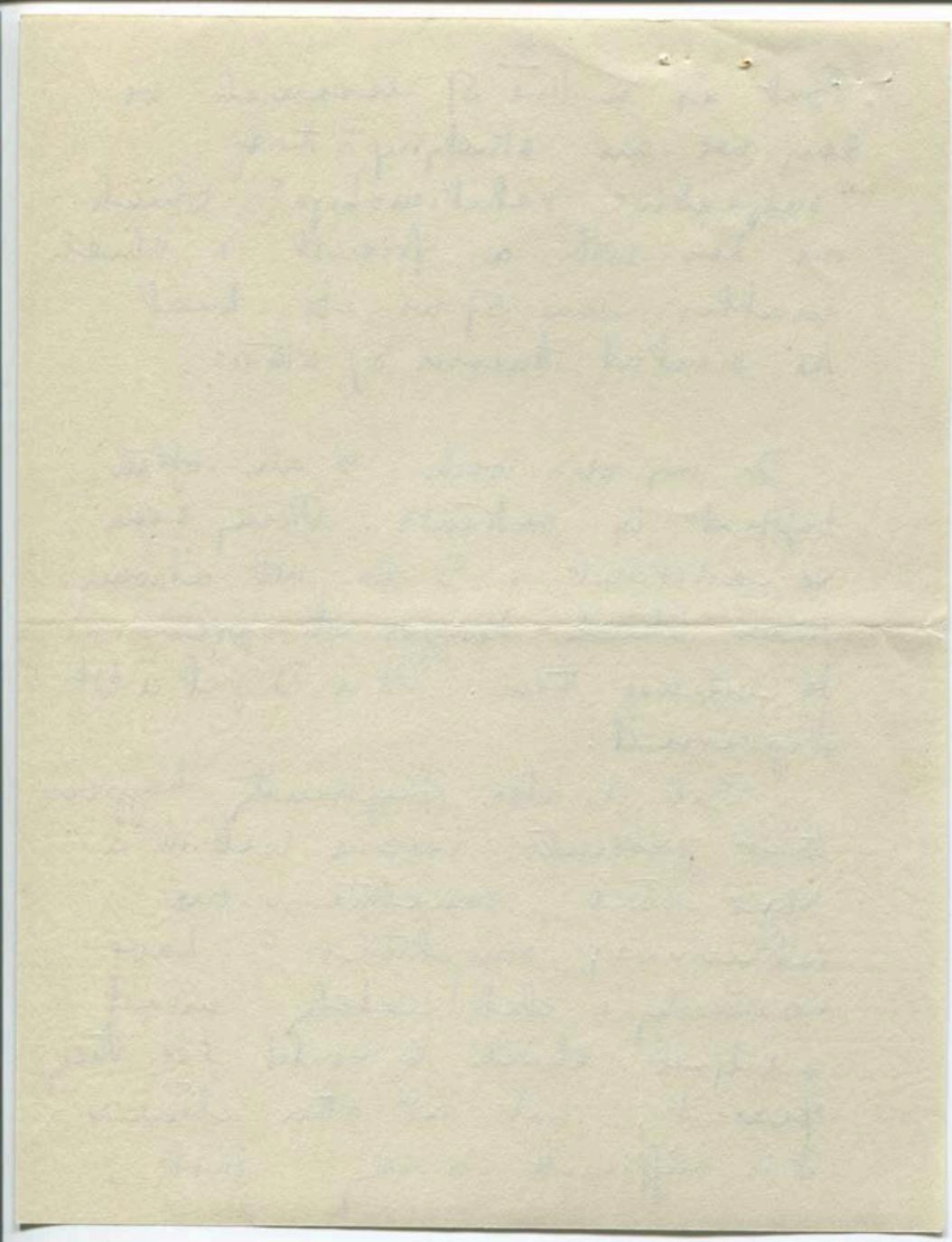


4.

But as a line of research we
say we are studying their
"subjective relationships" which
one has with a friend & which
enables some of us to hear
the mental illness of others.

In my own work I am often
buffeted by patients. They seem
so resistant & I do not always
know which trigger to press
to release them. Then I get a lot
depressed.

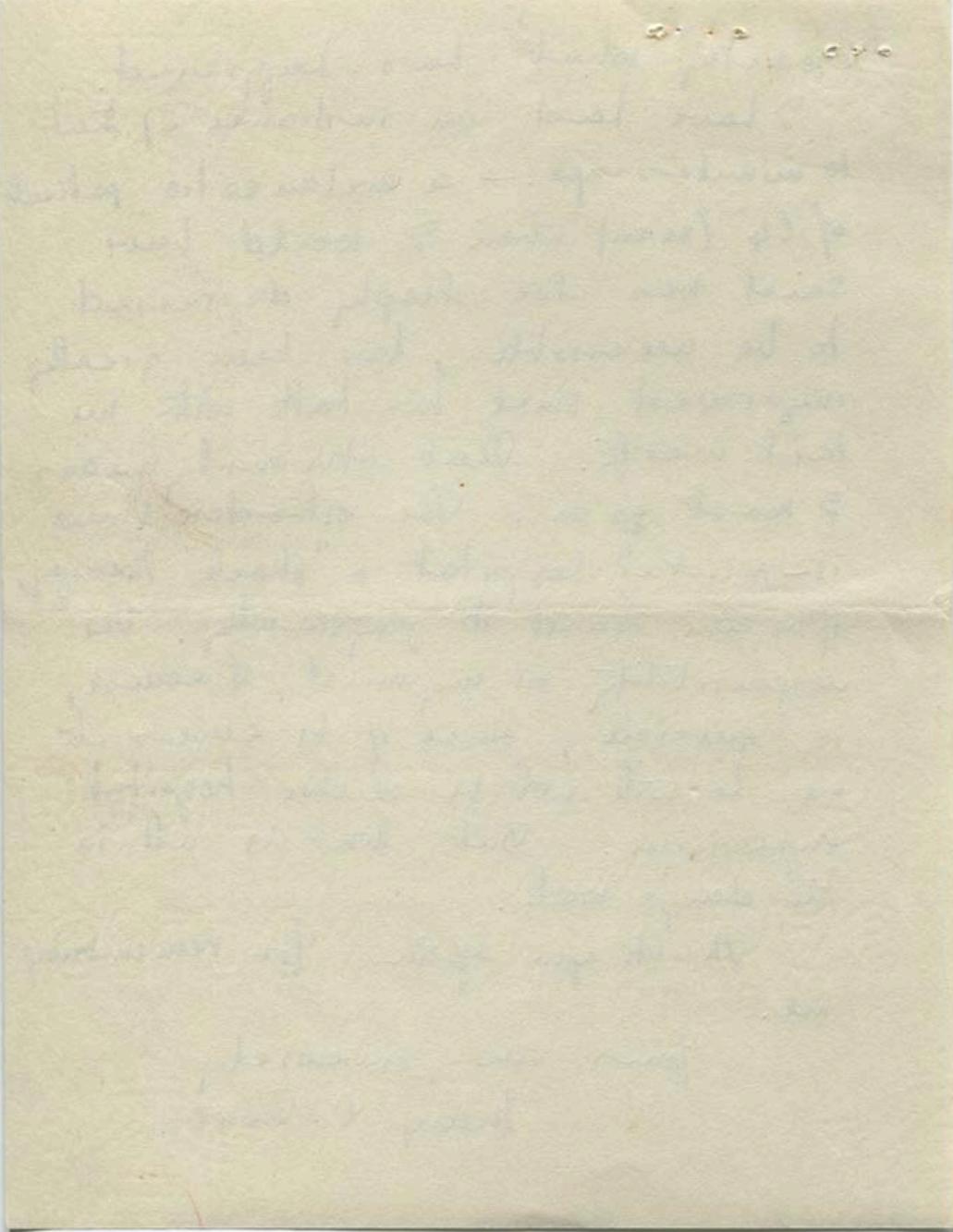
But it also frequently happens
that patients become well in a
short time, sometimes one
interview; sometimes I have
curiously & deliberately aired
a subject which I could see they
feared, but at other times
it is difficult to say just



exactly what^{5.} has happened.
I have had an instance of that
10 minutes ago.— a melancholic patient
of 64 (man) whom I would have
said was too deeply depressed
to be accessible, has been greatly
improved since his talk with me
last week. That obviously means
I must go on. The orthocare view
is—mental hospital + "shock" therapy,
if he can stand it physically. The
responsibility on my mind, of course,
is quick, since if he leaves it
me he will not be under hospital
supervision. But that is all in
the day's work.

Thank you again for remembering
me.

Yours very sincerely
Henry C. Rose,



excerpt from letter to M.Daniel Franz sent by Lars Ivarsson, Dobelnsgatan 13,
Stockholm . November 20. 1947::

"As an everlasting source of PEACE remains the impressions from my visiting PB. His
atmosphere is still around me, and when difficult situations I recall his
advice. I owe you indescribable gratitude for the interest, nay, urge you showed
in order to get me off for this my greatest experience."

1

El datageradeo, sommari nisl-yd fnes snitt feint. N or sefti wort dyrkade
::TALL BO redmewell. miflode
att. M. intish w mort enclasses att natumet EDAM. To come miflode nu. na
att. Dices I accifantia jfroffib ned. han em bator life of emperors
betida. nor agur. yun. fferdul att. tol emperors ali-dyrosben nor. I. eolys
" sommarae fressing tu. shif. tol. Ho en tan of rebre al

Please do
forget my
old & poor
body it's
cheat paper

She is spiritual healer Dr. Ellen Hilton
with large
following
the North

Rivington, Bolton.
Oct 26th. Dance H

Head of the N. Healing
Academy

Dear, Constance,

Thank you for your dear letter. I've read it through many times

- what wealth comes with sharing one with another! What joy in soul
meeting soul! For in this greater light is born for each one.

The Master said 'If two agree touching anything in My Name'
and that which is for T.Ps. and B.B.M.'s highest good, will through our
united agreement with the law, be done.

How true, all you say about the dear fine souls.

What strange mystic paths we are all treading. We need so often
to stop and listen lest some greater word of awakening is ready to
break upon us, and we miss that word in our too great an eagerness to
serve. And yet, in one's great love of humanity, love of life in its
eternity, is revealed unto the soul; and the soul's untiring endless
gift of service renewed, as it gives its perpetual flowering as prom-
ised through all the Ages. Yes, that moment is CONSCIOUSNESS, which is
the desire of the ages. Yet, having attained, the greatest of all

Masters showed us that the soul must be so attuned, so spontaneously
aware of the Allness of God, that it could at His bidding attain the

highest. Ah, but without this awareness, how easy it is to take a side
path! And though this is not departing from the real path, it is a
little of our will instead of wholly His Will.

I often think of the last seven last words of Jesus. They are
revealed to me as the seven stages of the soul's completion of con-
sciousness ever expanding, that adds to the whole; to the fullness of
life and being that touches the whole. I think this which

I think this which T.P. is passing through is a stage of completion

- maybe you mean that it is so for me too.

I believe there is completion accomplished on all levels through richer and purer desires and more selfless service and an even more giving of oneself to the ALL.

But to rise to deeper inner realization, there must again stir in

that completion, and 'activity' for greater expansion to take place. But every finished action is followed by another and larger action, so that what we call 'completeness' never continues for any length of time, anywhere. I believe that whenever that greater state of completeness

takes place, that marvellous Law of Eternal Progress is still preparing us for even greater, richer states, and man is given to feel experience a touching of the heights (the highest), which creates that richer word of expression, or that more inward silent power of healing. Which is the greater of these two I will not judge: the only opinion I will pass is that that the world has words, words, words - many shutting their eyes to the Living Word, and the world's great need is that silent touching which the 'Great One' knew.

Now to come back to three of those last 7 words of Jesus:-

First: 'Woman, behold thy son'; Second, 'Father into Thy Hands I commend my Spirit'. Third; 'It is finished'.

What could Jesus Have revealed unto us greater than the secret of the endless climb (Life) into reality? And as we climb, there are ever those used to urge us forward. That one appears to wound in doing so, but in that greater step forward, there is born within that soul the greater light or strength: so I believe the resignation you sent in will have been the (mild shock) you speak of - both to T.P. and the chairman. But the Infinite Intelligence has used this for greater

progress - it couldn't be otherwise; I will be the humble one to trust it is so now.

All this and much more has been born in me through the long years of staying in these dense dark areas, of the hours of temptation when offers have come to leave it all were very great. Truly do I know - as you know - that they that are born of spirit are spirit and are kept by the power of God.

That which He hath created (once we have fully given ourselves to Him), He can bend and remold us ~~but~~ we can never break.

'Fear not little flock' :- when having reached a state of completeness it appears by some one act, swept from beneath our feet ... 'Be not afraid, it is I' ... How true, the great eternal Law urging onward in consciousness. We can never die and never break, the Cord of Memory of the eternal progress that is now yours (ours). This is somewhat of the revelation given to me as revealed in the experience on Calvary when not a bone in our Lord's body was broken.

Some get a measure of completeness and mistake it for the whole.

Constance dear, so many - oh, so many lives, - I have been privileged to touch and see who have completed much; their lives are so beautiful, but alas, they stay in that circle and cycle of completeness, mistaking that measure of completeness for full development, and - well, to use an all-familiar term - 'comfort and understanding do not go hand in hand.' True, that earnest restless activity for expansion is needed in the world, but we have to have well passed this stage before the soul receives its inner anointing. After this the steps are more difficult for a while in the outer

of the oldness of the life I speak of - and easier in the inner heart, for the life of the mind is fed from the Fountain. ... Then, though the cycle is not ended, it changes, and the outer is easier and the inner life more difficult: in this valley of the shadow, at last God finds His rest in us. Power follows this..... power and opportunity, always in faith - there will ever be a margin for faith.

Now these stages have not been reached by many grandly developed souls; to me, the world is at the most peculiar place in all history since Noah - it doesn't want to step beyond this. Life is finely and sensationally beautiful at their levels ah, but my soul sees that the veil must be rent (Matthew 27, v 21): in their grand souls, for only as we break up again and again the bread of Truth in our experience (choosing to do this) can the Joy (the wine) be drunk by souls just stepping into the path of the life of the regeneration.

My soul (as I am sure yours has) has cried "Let this cup pass from me" - but no, this cannot be: as the Master showed to us that He, unified with all the great ones who had touched the earth, must drink it for the greater. So we, linked with Him and all souls visible and invisible must drink (feel the forward urge) of that power eternal; thus for evermore stand immovable before all these lesser states of completeness (which are at their levels, incompleteness). Why to me, these very beautiful states of completeness in the lives of some of our wonderful leaders and earnest servers to-day, are the Gates of Brass which yet must be melted and remolded again and again ere that which is intended by our Creator (perfection) reaches the masses who, struggling at their low levels of existence, not having yet been born into the full

purpose and plan, are exploited generation after generation. But 'dying' return again and again with greater light and opportunity..... But all this coming and going touches not God - He is a God of the living meaning the more vital Centre of His own Eternal Being as it is more inward higher levels of expression in the few (cup) in the world.

Well dear, I feel my soul has touched great depths and has been lifted to such great heights in the years of humble service , it could say to many who sit on great councils "How could you know it, how could you believe it, how, till He bringeth you where I have been?"

I remeber my first visit to one of the members of the B.B.M. All the time while there, I felt I was on the verge of tears - possibly with the brilliant knowledge of this one, may of thought I was to be pitied (thinking possibly I was a pituitary deficiency case of under-nourished childhood)-The strange look of sympathy at times was so great. Yet the level of completion of this beautiful one, was really great - that's why I love her and countless more like her: and yet Constance, the real truth was &my soul bled in those hours in that presence' because of what Isaw and felt in consciousness. So I just pass hthis on to you that you may know how, in various ways my spirit has been tested; invariably it will be tested and tried on the path ahead: but having found that 'Rest', it is ever ready for the action of inaction that increases power.

"In the meeting and the blending of the souls of men, in experience, in opportunity, in joy, or sorrow, I am more fully born. Do this in remembrance of Me".

So glad for the letter enclosed: I have burned it. *given
thanks.*

...
We meet every day in God's Garden.

Blessing your lovely boy,

With love
Teresa

Below all the rest

and his address wrote before and here you see I teach Hebrew
Bible to children and now to pray and it is written there now of better
times we all would have been no the only time of year

"Indeed even I study now Hebrew all the time, if I could have

M.H.B. all to wisdom and the art of daily duty you remember I
wished - used to pray and now I find I could still omit and still
find of now I thank you very much for your kind words and advice

To those you will understand a new I welcome you kindly! Believers
now would be welcome to your service and (boorblieb Boreh v'Yisbor)

now, who listened and to welcome to level and do you know the
rest still from earliest now the first ever I saw a 'Jew' - that's when
I was about six years old now first look at a Jew and say how
unconscious of that the usual body to caused 'conscious' that at
any event at you were you now said now of no mind and that I can
no better than before of him the yeshiva; but not good and difficult you
not what you are at the 'Jew' said have arrived and 'heads' after all

"never conscious and nothing to notice and

me, how to show off to unbreath off the yeshiva and me"

and will you be I answer no, yet at yeshiva and come home

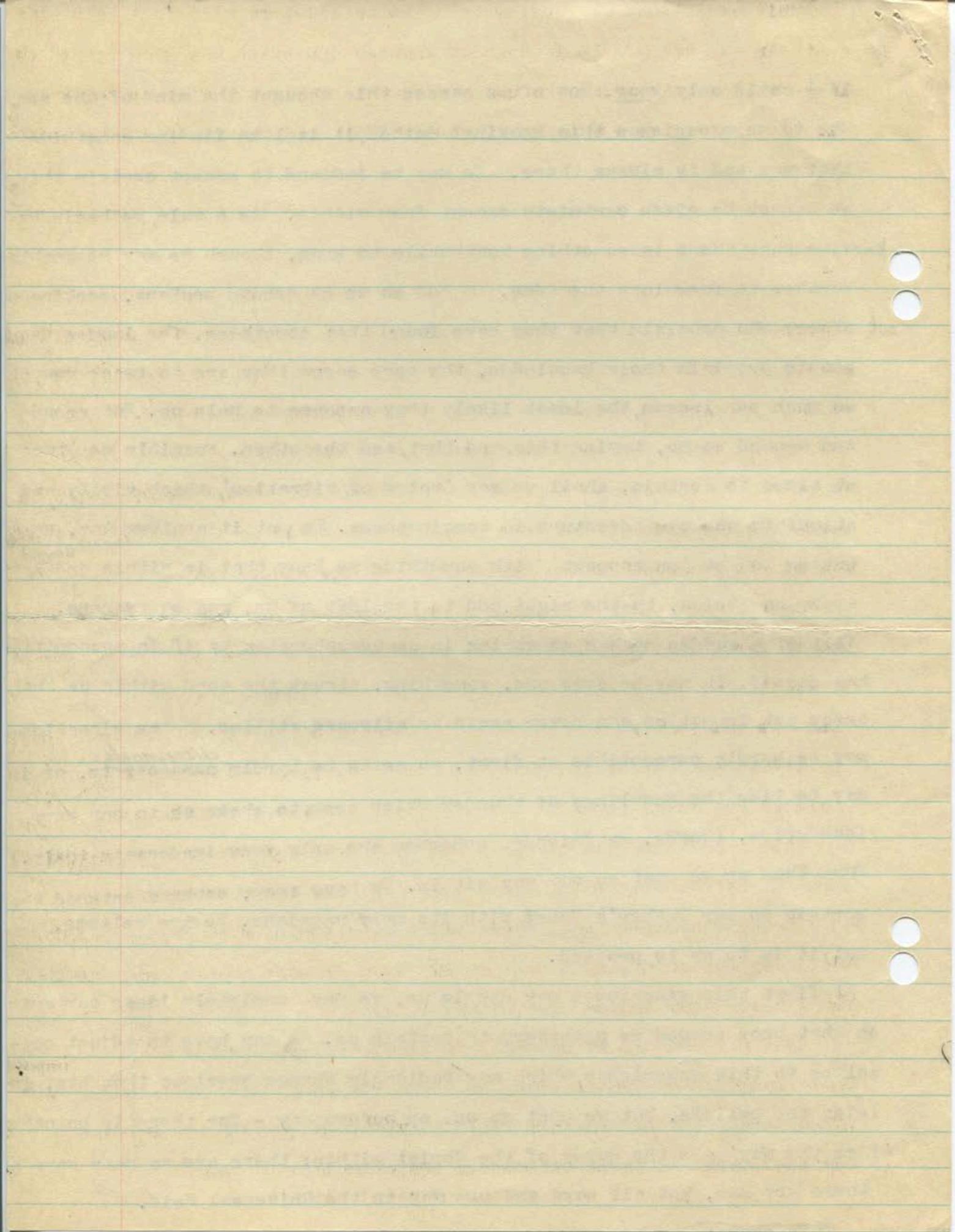
"it is consciousness of that of

now all learned and I therefore tested and not half as

If I could only know. How often passes this thought the mind of the seek^{er}? How do we experience this knowing? Rather, it is like finding something that was and is always there. We may be induced to accept certain things we cannot be given certainty except from within. As a rule, we begin by knowing that there is something worthwhile to know, though we may be unable further to formulate the idea. And so we go around perhaps, seeking & out others who proclaim that they have found that something. The louder those people proclaim their knowledge, the more eager they are to teach you, at so much per lesson, the least likely they are ~~are~~ to help us. But around and around we go, trying this, and that, and the other. Possibly we 'tune' at times to certain, shall we say 'rates of vibration', which vivify and stimulate our own adventure in consciousness. To put it another way, we are trying to get 'en rapport' with something we know that is within and ^{beyond} ~~and~~ above and below, to the right and to the left of us, yes everywhere.

All of a sudden maybe, something in us reverberates as if in recognition has dawned. It may be some one, something, struck the cord within us that once set in motion, can never again be ~~silently~~ stilled. The vibration may be hardly perceptible at first, no as to be hardly ~~perceptible~~ ^{discernable}, or it may be like the rumblings of thunder which seems to shake us to our very foundation. (Words, my friends, remember are only very inadequate tools.) From then on, we must go our way within. We have seen, perhaps entered the portals to our Father's House with its many mansions. We are welcome, but it is to us to proceed.

At first this experience may dazzle us, we may completely loose our grip on what once seemed so necessary to sustain us. We may have to adjust ourselves to this experience, which may radically change previous thoughts, ^{imposed} ~~and~~ ideas and beliefs, but we must go on, on our own way - for there is no other. 'I am the Way' are the words of the Christ within; there are as many ways as there are men, yet all ways are One Way in the Universal Self.



This experience is fundamental. The particulars will fall into place on their own accord. In fact, those particulars which may have loomed so large, at one time or another, are no longer pertinent. What is important is the experience - a state of consciousness, of Being. We are becoming to Be.

Former beliefs and studies may, or may not fall, into the new pattern of living; it is no longer of consequence.

From now on, we are on our own. If we can hold on, retrogression is impossible. We no longer deny or ~~condemn~~ decry the words - whether called teachings, theories, or prophesies of other men. The only worthwhile attempt becomes to translate one's own ~~experience~~ understanding into living; in being, rather than in seeking to explain what words cannot explain. The experience must be exemplified. For though we may put into words all the accumulated data about the workings of the universe, they are as not, compared to the application of one single law.

Words spoken without knowledge are like tinkling symbols. Words projected on human ears, but lost to the sense of man's inner perception, are of no avail. The words we have heard a thousand times:

"Know ye not that ye are Gods? - 'the Kingdom of Heaven is within.' Reality is closer than hands and feet, for in It we live and move and have our being." Verities. Yes. But not so recognized until experienced.

The road is called hard. It may seem long and narrow. We know it is not! It is the only road, and a beautiful one the further we go.

Human misconceptions, false beliefs, clinging unto brain-mind formulas, are the stumbling blocks on our way. We have placed them there. We will leave them behind the further we go.

But all this is of no avail to relate, except perhaps as a testimony. These experiences remain words to those who still ~~must~~ experience. To those, they are like promises still unfulfilled, though the sincerity and conviction of these utterances may stimulate at best.

These lines are written for no other reason. Juan Cavañu,

the first time I have seen a bird in the wild. It was a small bird with a long beak and a white belly. It was perched on a branch and was looking around.

The next day, I went to the same spot again and saw the same bird. This time, it was a bit more active and was flying around the area.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the eighth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the eleventh day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the fourteenth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the nineteenth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the twenty-fourth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the twenty-ninth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the thirty-fourth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the thirty-ninth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the forty-fourth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

On the forty-ninth day, I decided to take a walk in the forest and saw a different bird. It was a bit larger than the previous bird and had a brownish color.

I continued to visit the same spot every day for a week and saw the same bird each time. It was a small bird with a long beak and a white belly.

METOWERI

March 1st, 1948 Staff Quarters M
Mysore M S. India

my dear Paul.

Your nice card & greetings were most welcome - It is good to know your whereabouts as one feels a post-box number is rather impersonal & vague - which leaves one wondering whether letters really do reach! certainly cover much ground when you are in U.S. & you make the best of the generous choice of climates its geography offers. California, etc. for winter must be delightful; I happen to know that part of the world & have stayed over on my breaks-of-journey on several of my tours (dating from 1902!).

You mention not being "in tune" with your surroundings: but may it not be that the disharmony in with the times? for whenever one looks on the map of mother earth, things seem to go from bad to worse. The very isolation disintegrating is a striking symbol of the moral break-down that has spread chain-wise in every direction.

Here in Mysore we have been spared from all major horrors & discomfort, & life here is still quiet & regular - except for a little upset, satyagraha by students, a few cracked heads, mock heroics & cheap martyrdom. But

(2) now all is settled - except that man's

fugacity can be canalized in other directions - for he is not happy unless fighting somebody or something! H.H. has had his new worries during all this & the loss at one stroke, effect on his authority & prestige have had a bad effect on his mentality & concentration, which

We all feel in sympathy with him. Even music seems to have lost its hold on him - at least for the present! In ordinary times one would say "a world tour" for bracing oneself - but frankly one is better off here!

A better remedy would be to see more people, of more variety & a different entourage of different people, free from superstition & mental rubbish which blocks the cells!

I still find pleasure & benefit with the orchestra, & we broadcast once a fortnight - this at least is something to work for, in the midst of general indifference! Otherwise I might find life a little dull, as so many have cleared out in the general Exodus (almost in panic!) - meanwhile we see

no reason for returning to London at present - a land of scarcity & discomfort. That leaves us entirely without planning & we live from day-to-day - & are much better for it!

We shall look forward to the appearance

309 E. Micheltorena,
Santa Barbara,
California.

February 11th. 1941.

Dear Mr. Frantz,

Thank you so much for your letter. I am so glad to know that another of Dr. Brunton's books is being published and I am greatly looking forward to studying it.

Your answer to my question is very helpful and with it I am seeking to work out another problem.

Some time ago I discovered that by closing my eyes and directing my inner gaze at a point in the middle of the forehead I could more easily reach a point of inward stillness. Conversely the quieter my mind becomes, the more does consciousness appear to shift from awareness of my body and surroundings and become concentrated, and at the same time expanded as it were, in this region.

The realisation of this fact first came during a period when it was necessary that I should be able to sleep at will. If I lie down, relax, and then concentrate on this point I can usually fall asleep in a very short time. When practising it during meditation there is no tendency to sleep, on the contrary inner awareness seems to be heightened. Has this any relation to Dr. Brunton's gazing exercise?

Of course there are other times when one's thoughts behave like a cageful of unmanageable monkeys and the task of restoring them to order is not always satisfactorily concluded!

I shall appreciate it very much if you will tell me if I am working on right lines.

Also would you please let me know which translation of the Bhavagad Gita you recommend and if it is possible to obtain a photograph of the Maharishiee.

With very many thanks to you and my cordial greetings,

Yours sincerely,

(Mss) *Zoe Damborgi*

✓

By Julia Chandler

the building to start with. This is a very natural question since it weighs 303,000 tons. Although rising 102 stories toward the stars it goes but two below street level. The base of the columns are sunk in solid rock only forty feet below the street, and solid rock can neither yield nor slip according to geologists and engineers. New York could never have its famous skyline of towering buildings were it not for the fact that their foundation is bed rock.

WE ALL MOVE UPWARD FROM WHAT WE BUILD UNDER US. Thus the Empire State Building rises, floor upon floor, to its great height, supported by its solid granite foundation, just as we rise from our foundation of character to whatever level of consciousness this foundation makes possible.

Consciousness is the only reality. Man is the highest focal point of life through which it functions. God knows Himself in man, and all we can ever know of God is what we recognize of Him in ourselves. In form, undifferentiated consciousness becomes differentiated; Universal Spirit becomes individualized. The individualization functions in many grades of consciousness, all the way from street-level to my lofty Tower. And the level we are able to attain depends upon our foundation. If that foundation is complete honesty and integrity it is a thing of solid rock, and we may build to the stars.

The thing that matters is not so much where we are in the scale of evolution as KNOWING where we are, and working honestly out and up from that level. We are where we are because we have EARNED just this place. As unshakable as Justice itself, is the law that we reap what we sow. We are today exactly what we have made of our own evolution. We will be tomorrow the result of what we build today, and we can erect a

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May I not also recognize or acknowledge any eminence.

you will be able to make a good impression.

Digitized by srujanika@gmail.com

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make possible a level of consciousness that is beyond ordinary language, just as we take from our
language to make possible a level of inference that is beyond ordinary logic.

Code of conduct is the only guarantee that we will be able to keep our cost

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In total, multilevelists became more concerned about their neighbors' behavior.

best family that received it was

Based on our own research, it is clear that the level of self-esteem is related to the level of self-efficacy.

that all the above-mentioned factors are important in determining the level and type of motivation.

www.EasyEngineering.net

• State aid of blind men now has

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2006, pp. 202-203. Black patients are also more likely than white patients

ELITE BRIGADES, THE MILITARY POLICE AND SECURITY FORCES

size we saw. We also expect a much more rapid use of our own solutions

• **также как и в бывшем случае** (о том, что лучше всего сказать, о чем лучше всего писать и т.д.)

Digitized by srujanika@gmail.com

satisfactory structure only by filling out every level of consciousness as we reach it. An arresting analogy of this is the structure of the Empire State Building, for each of its 102 floors had to be completed before the next floor could be started. We progress through a series of levels just as this great architectural achievement rose to its great height, floor by floor. No grade can be skipped. We couldn't have the Tower without the intervening floors, and we couldn't have any of it without its solid rock foundation. Neither can we rise from street-level to Tower consciousness without the character foundation of complete integrity and honesty, filling in each level without compromise and without evasion.

We fill out our levels of consciousness through the conscious assimilation of experience. For this assimilation we are responsible to our neighbor as well as to ourselves because the weakness of one link weakens the whole chain. Failure to live out from one's highest point of integrity constitutes an unfulfilled responsibility, and is retarding not only to the individual but to the race of which he is a part. In one of his essays Henry D. Thoreau said: "Live life; do not shun it and call it hard names." And the progressive method of living it is to assimilate and share experience, for there is no smallest incident in a human life that is without its own specific meaning.

Life is an ebb and flow. The outflow should equal the intake. When Jesus said: "As ye mete it shall be meted unto you" he was indulging in no idle talk. He was stating a law. So we must give enlightenment as we get it if we would insure the continuance of the inflow. Thus it is necessary that the cultivation of consciousness; the ascent to higher levels, begin with the individual; extend to the group, and from thence

consciousness to level where one can only perceive what is happening around him and is able to respond to his environment. This is the lower level of consciousness. The higher level of consciousness is characterized by the ability to respond to the environment in a more complex and integrated manner. The highest level of consciousness is the level of complete awareness, where one is fully aware of all aspects of his environment and can respond to them in a coordinated and effective manner.

We will now discuss the three levels of consciousness in more detail. The first level of consciousness is the level of simple sensations and perceptions. At this level, the individual is able to perceive basic sensations such as touch, taste, smell, and sound. He is also able to recognize familiar objects and situations. The second level of consciousness is the level of perception and memory. At this level, the individual is able to remember past experiences and use them to guide his present actions. He is also able to perceive more complex sensations such as color, sound, and movement. The third level of consciousness is the level of complete awareness. At this level, the individual is fully aware of all aspects of his environment and can respond to them in a coordinated and effective manner.

The first level of consciousness is the level of simple sensations and perceptions. At this level, the individual is able to perceive basic sensations such as touch, taste, smell, and sound. He is also able to recognize familiar objects and situations. The second level of consciousness is the level of perception and memory. At this level, the individual is able to remember past experiences and use them to guide his present actions. He is also able to perceive more complex sensations such as color, sound, and movement. The third level of consciousness is the level of complete awareness. At this level, the individual is fully aware of all aspects of his environment and can respond to them in a coordinated and effective manner.

to the masses. And each man is to himself absolutely the Way, the Truth and the Life.

Among the hundreds of questions asked about the structure of the Empire State Building is one about its heating system and how the steam is pushed up to the Tower. It has no heating system of its own, but, like 2500 other buildings in Manhattan, steam is furnished it by the New York Steam Corporation. And of course it isn't pushed up at all, as steam is lighter than air and rises of its own accord. But it couldn't happen thus were it not for the fact that the engineers furnished a multitude of passages for it, - free, clear channels. Don't you see the analogy between this fine engineering feat and our supply of perfect channels; perfect conductors for the flow of God into our universe? When we are unobstructed channels we know the joy of relinquishing the struggle ~~to~~ to live Life, and let Life live itself in, and through us.

We cannot be perfect conductors in a will apart from God. It is separation which creates the Prodigal Son; man's use of his free will apart from the Cosmic Will. It is the setting up of this will - this separateness, - that has brought to mankind all the miseries there are in the world. For nearly 2000 years the so-called Christian world has prayed "Thy will be done", and gone right on doing its own will, and through the procedure reached such a state of selfishness, greed and hate that man is destroying his brother, and nations are annihilating nations.

What is the answer? Jesus gave it in his parable of the Prodigal Son's decision when he said: "I will arise and go to my Father," meaning I will return to that glory which I had before the world was made, - before God individualized Himself in man, endowing this individualization with free will. When Jesus had finished his mission he prayed (John 17:5) "And now, Oh my Father, glorify Thou me with Thine own self with the glory I had with Thee before the world was made:" before Universal Spirit

became differentiated and man set up a will of his own, and thus lost his awareness of his unity with his Cosmic Source.

How can we arise? First by asking ourselves the question God is supposed to have asked Adam in the garden of Eden. Remember? It was "Adam where art thou?" The first step is this honest examination to find out just where we are on the path of evolution, and to face that level of consciousness without condemnation; without pretense; and with determination to walk forward without looking back.

Right here I would like to tell you about an arresting example of honestly facing one's level, and the consequences of it. I am sure you are all familiar with The Oxford Group, which has now changed its name to Moral Re-Armament. The people affiliated with this group are making a concerted drive to change mankind from a self-centered to a God-centered base. Their four planks are absolute honesty; absolute purity; absolute unselfishness; and absolute love. I know none of you need me to tell you that ^{This} ~~the~~ world of ours will become the Kingdom of Heaven when we put these principles into practice; actually use them in our human relationships. The Moral Re-Armament Group is at least making an effort in this direction, wisely stressing honesty as a foundation essential.

They claim we cannot be honest as long as we pretend to be what we are not. They, therefore, advocate sharing completely with at least one other person what goes on in the subterranean slums of our minds and our lives. Many of them extend this procedure to all within their own group, and sometimes even to the stranger within their gates. In the latter class are those who strip their lives for all to see at their public meetings. I attended one such meeting with a friend several years ago, and listened to various stories presented for such cleansing

who said that "two who are not fit to be called Christians should be allowed to go to heaven".

It was Rembrandt who first said this, and it was he who said "The love of money is the root of all evil". He also said "The love of money is the root of all evil".

I am not sure if this is true, but I do know that Rembrandt was a man of great integrity and a good man. He was a man of great integrity and a good man.

The last sentence of this letter is very interesting. It says "I am not sure if this is true, but I do know that Rembrandt was a man of great integrity and a good man".

purposes. One of them was told by a woman well past the middle years. She recited a tale of degradation and shame. There is no need to go into its details to illustrate the point I want to make. It will suffice to just tell you that this courageous woman told a story of sinking lower and lower in the moral scale until she said she was disowned by her family, and hadn't a friend left to her in all the world. Then she met an Oxford Grouper, and embraced the four planks on which these people try to operate. Just after this happened she said she went to her tiny hall bedroom and stood for a long time looking at herself in the mirror; realizing to what levels she had sunk; knowing there was not a soul on earth who cared whether she lived or died, and as she thus stood regarding herself with the tears streaming down her cheeks, she had a sudden impulse to kiss herself. So, she leaned forward and kissed the reflection of her own lips in the mirror, and as she did so she felt herself CLEANSED BY HER RECOGNITION OF HER GOD-SELF AS EXPRESSED IN THE HEALING POWER OF LOVE.

In all my life I never heard anything which affected me more deeply or seemed to me more beautiful. And many a time since when I have been tempted to heap condemnation on myself for some unmastered fault, I have thought of that elderly little woman, standing there alone in that big crowd, sharing an experience which I am sure has influenced the life of every person who heard her story. Yes, we can bury the God-in-us under layers of dirt, but we can never annihilate our Divinity, for as long as there is life there is God, because God is Life. Recognize Him; love Him in ourselves, and we can heal all the ills of the world.

This recognition is only the start, however. We do not leap from street-level consciousness to Tower-consciousness, -- from the Prodigal Son to the Father ^{LEVEL}, - in an instant, - no matter how illuminating may be that instant, for evolution is an eternal growth. There need be

In all the little I never found anything which interested me more deeply or seemed to me more beautiful. And many a time since when I have been compelled to speak concerning our meetings for some manuscript I have thought of this little woman, standing alone in the quiet gloom of that old-fashioned library, listening to the voices of the choir and the organ.

This recognition at only the self-power. We do not Issab
the next-level consciousness — from the
— and finally go to the highest level — on which power may be used to change things. This may be called the self-power.

no discouragement in this fact, however, for help and guidance are always at hand. It may come through a teacher, a book, a song or a flower, or, again, it may be unfolded from our own God-center. Wherever we are on the path, there will our need be met if we are honest in our search for Truth. It isn't the path that matters but the LIGHT we find on it. It makes no difference whether Buddha; Jesus of Nazareth; Ramakrishna or Baha-u-Llah has been our teacher and our guide. All Truth is one although Sages have called it by various names.

All paths are beautiful if lighted by Christ. When I say Christ I am not making it synonymous with Jesus. Jesus was a revelator of the Christ, - Eternal Truth. He was a concrete illustration in the flesh ("the Word made flesh") of one who had attained the condition of fulfillment in all points depicted in scripture. And he said: "In my Father's house are many mansions", - many grades in the extension of life.

To be a revelator of the Christ one must have the Christ Mind. You will remember how Paul of Tarsus put it. He said: "Let this Mind be in you which was also in Christ Jesus." So, again we are reminded it is just a question of LETTING LIFE LIVE US. Like the steam which rises through the channels made by the engineers for it in the Empire State Building, Life will flow through us to its own perfect fulfillment if the personal self will just stand aside and LET IT.

The children of earth have been sent their teachers from the beginning of what we call time, - many great and illumined Masters and Sages who have been Christed, - both before and since the earth mission of Jesus of Nazareth. But the teachers can only point the way. The most any teacher, or any teaching, can do for another is to incline him to his own inner realization; help him find his true level of consciousness; learn where he is in HIS OWN evolution, for only thus will the Prodigal

that as she no longer needs me, she will do it herself in
that she can't find anyone else. I am still
out searching for help.

Politique; this will be the final solution to
this country's problems. The Chinese people
are the ones who have the best chance to
make this country great again.

is our inner motivation, for only this one will the Periodical
meet us as it is. The time of consecration will bring the time of communion
and the secret of success will be to do for others as we do for ourselves.

Son consciousness become aware of separation from the Father and WANT to return. He must become AWARE of this state of separateness (which constitutes living with the hogs and eating their husks as depicted by Jesus in His parable of the Prodigal) to have any DESIRE for "that glory he had with the Father before the world was made."

Jesus said: "If I, the son of man, be lifted up, I will draw all men unto me." If he lifted Jesus, the son of man, up to the Christ consciousness, he would draw all men up with him, because WE ARE ONE. So, when you and I are lifted up to that dimension of consciousness which recognizes complete unity with the Father, - and complete one-ness with each other, - we are LETTING the Christ Mind be in us, and we then attract all those on lower levels to us because, as I can't state too often, MAN IS ONE, and his greatest inherent hunger is for the realization of this very Truth. We may receive this recognition in a flash of illumination, but to sustain it we must grow to it by filling in each level of our structure until we reach the Infinite. For it we need patience. Patience is a difficult virtue in the hectic system we have created for ourselves but it becomes easier as we realize that the milestones of life are not marked by time. Time is man's invention and self-imposed limitation. In its illusion he creates his finite rhythm; transcending it he ~~xxx~~ reaches the rhythm of God; the rhythm of the Cosmos; the rhythm of eternity.

We are so concerned with BECOMING we forget to BE.

Yet NOW is the only time we possess; the only moment we ever have known, or ever will know; our only opportunity to lay aside the personal will and LET LIFE LIVE US. And don't forget we can teach only what we live. It is performance and not profession that counts. In the Bhagavad Gita, Krishna, The Hindu revelator of the Christ, tells Arjuna that "the performance of service is preferable to the renunciation of action."

THAN and Japan are the separation from the colonial power. He must become consciousness of colonialism (which he has to leave). He must become consciousness of colonialism (which he has to leave) in order to leave.

"Separation from the colonial power is the way we are made".

Now I, who believe in the colonial power as such, am now not so sure.

But you do not see the colonial power as such. It is the colonial power which you do not see.

Colonial consciousness, in which you are now not so sure, because THE ONE

Colonial consciousness of colonialism which you do not see as such.

Colonial consciousness combines one-ness with the colonial power.

Colonial consciousness is the colonial power as such, and we find it difficult,

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Colonial consciousness is the colonial power as such, and we find it difficult,

The very meaning of Yoga is the cultivation of consciousness, and when we consider that this has been achieved in the East through meditation for centuries, we will realize how remarkable is this statement from the sacred scriptures of the Hindus. In his "The Secret Path"; "The Quest of the Overself", and all his other books Paul Brunton interprets meditation in modern terms, presenting instruction to the Western world practical to us even in our intense activity. If you have not read Dr. Brunton's books I believe you will find it of inestimable help in your quest for Truth to do so.

Meditation is just another name for prayer, for prayer is the mind's association with God. Prayer is stilling the clamor of the senses; laying off the personal self, with the personal will, and LETTING GOD LIVE US. God gives all. We take as we are able, and our ability to take depends on ourselves. We must work for it through habitual intercourse with God -- call it meditation or prayer as we will -- and through honest self-correction. That man has truly worshipped God who does his best to cleanse his life, even if he never enters a church or sings a hymn.

During the three years I was on the air from the Empire State Tower I received many letters asking what is my religion. My answer always is that my life is my religion. So is yours. So is the life of every one. For, as I have already said, all we can ever know of God is what we recognize of Him in ourselves. When, therefore, that dear woman who shared her experience at the Oxford Group meeting, leaned over and kissed herself in the mirror she was merely recognizing the God in her.

We are all given the materials with which to raise a structure as high as the Empire State Building, but "except the Lord build the house they labor in vain who build it." Unless the personal self with its endless striving for THINGS steps out of the picture the house we build is always unsafe and will be unsatisfactory.

We strive so desperately to give satisfactions to the

The very meaning of Yoga is the cultivation of consciousness -
never, and never we can have it in the best measure
without the constant practice of non-attachment to this attachment
from the source of all suffering, we will attain "The Secret Path". The
secret of the Gurus, has it in the people's heart primarily
members in modern times, presenting instruction to the Western world
desirous of their salvation in their own way. It has been for many
decades of even in our infinite capacity.
Buddha said I know I am a Bodhisattva but if you
desire for Trump to do no

During the three years I was on the floor of the Empire
States Tower I received many letters asking what is my religion. My answer
to this question is "I am a Christian." So far as I know there is no one who
is so God to man as Jesus Christ. All we have to do is to trust in Him.
Men, creatures, great and small are to be recognized as His in oneness.
And when we have done this we have done our duty. I believe that the best
service we can render to the world is to be a Christian.

body. Yet the body is only the form. It changes as we rise from one dimension to another. But LIFE ITSELF NEVER CHANGES. To know Life AS God, and God AS Life, is to BE in the consciousness of eternity, and to know eternity is illumination. The form Universal Spirit assumes for individualization differs with the necessities of physical environment, but man, in his spiritual essence, is as perfect as his Source. All he has to do to realize this perfection is to be an unobstructed channel for Life to flow through him; for God to express through him. If we block our channel with personal will; with separateness; Life cannot live its purpose through us. But if we LET GO AND LET GOD we will know what Paul meant when he said: "Eye hath not seen; nor ear heard; neither hath entered the heart of man the things which God hath prepared for them that love Him." Meaning, of course, that finite mind cannot conceive the plan of the Infinite, but when man rises from the Prodigal-Son-consciousness to the Father-consciousness, he begins to get the true picture; the broader view.

Four and a half million people have come up to my Tower to get the broad view of Manhattan; to see the whole picture all at once. So must we rise in consciousness to be swept of the hates, and fears and frets of street-level life. Nobody is forced to crawl through life at street level, because God gave us wings with which to soar. We live a life made miserable only by the WAY we live it. But we cannot "return to that glory we had with the Father before the world was made" (for which Jesus prayed) through words. Neither will mere profession achieve it. We may profess anything; believe anything, but we DO what we ARE.

Our present civilization is a tragic failure because man's development has been uneven. The earth race has progressed so much faster on the outer circle than it has on the inner circle, that balance has been lost. Our scientific knowledge is so much greater than our spiritual development we are unable to adjust ourselves to it. We,

As people have developed over time, we have become more aware of the complexity of the world around us. This has led to a greater appreciation for the diversity of cultures and beliefs, and a recognition of the importance of respect and understanding in our interactions with others. We have also become more aware of the interconnectedness of all things, and the need to work together to address global challenges such as climate change, poverty, and inequality. As a result, there is a growing recognition of the importance of international cooperation and the role that individuals and societies can play in creating a better future for everyone.

therefore, use the marvelous inventions of science for destructive purposes; for the annihilation of our fellow man. One nation goes to war to force its will on another nation, which is not only criminal but stupid, for control through such methods cannot be permanent because it is contrary to Spiritual Law, of which Jesus said: "not one jot or one tittle shall pass away until all is fulfilled." When we LIVE our ideals we will never have to fight for them, for when every man and every woman lives out from his or her own highest point of spiritual integrity there will be nothing left for which to fight.

PEACE IS NOT THE ABSENCE OF WAR BUT THE PRESENCE OF GOD, and the presence of God is everywhere, awaiting our recognition; awaiting the "I will arise and go to my Father" consciousness. In this return to the Father we must work in every grade; fill out every level. Even if evasion is our desire there is no good praying that the cup be removed from us. We cannot be spared drinking it, because we have earned just whatever it contains; - just where we are and what we are. Facing raw facts may be postponed, but it must be ultimately done, and the postponement only makes it harder. As a matter of fact what we call "problems" is only experience. When we thus view them they cease being "problems."

When we fill in all our levels of consciousness from the street level to my high Tower, - from the Prodigal-Son-consciousness to the Father-consciousness, - we will each send out a clear beam of light to a world in fog, like one of the three thousand bulbs which makes my Perch in the Sky a literal Tower of Light; a symbol of what America means to the rest of the world as it agonizes in its Garden of Gethsemane.

During the past five years I have met a good many people in the Empire State Observatories whose planes of consciousness made me think of the lights in my Tower at night, - so clear, and strong, and bright is the beam they are sending to those wandering in blackouts, Helen

for the purpose of science to measure the effectiveness of different types of
pollution, we must take into account both the cost of removing the
pollution and the cost of producing the energy that it takes to remove it.
This is known as the "cost of pollution".

PEACE IS NOT THE ABSENCE OF WAR BUT THE PRESENCE OF GOD.

Menor se gana ante este tipo de casos pequeños, "bropelos".

During the last five years I have met a good many people in the Empire State Operations who blame me for the terrible things that have happened. They say that if we had not been so afraid, we could have stopped Hitler.

Keller comes closest, in my opinion, to having filled in all the levels from street to Tower. I'd like you to hear at least a part of the letter she wrote the late Dr. John Finley, of the New York Times, describing what she "SAW" during her visit to the Tower, although she has been deaf and blind since she was two years old. Here is a part of her letter:

"Standing there 'twixt earth and sky, I saw a romantic edifice wrought by human brains and hands that is to the burning eye of the sun a rival luminary. I saw it stand erect and serene in the midst of storm and tumult of elemental commotion. I heard the hammer of Thor ring when the shaft began to rise upward. I saw the unconquerable steel, the flash of testing flames, the swordlike rivets. I heard the steel drills in pandemonium. I saw countless skilled workers welding together that mighty symmetry. I looked upon the marvel of frail yet indomitable hands that lifted the Tower to its dominating height.

"Let cynics say what they will about American materialism and machine civilization. Beneath the surface are poetry, mysticism and inspiration that the Empire Building somehow symbolizes, for in that giant shaft I saw a groping toward beauty and spiritual vision."

And of her reactions Miss Keller wrote Dr. Finley:
 "If there was a subconscious thought in my mind up there, a quarter of a mile heavenward, it was gratitude to God for having given the blind seeing minds. I am convinced that until we have looked into darkness, we cannot know what a divine thing vision is."

Next Sunday afternoon when I broadcast over ~~XXXX~~ NBC's short wave program called "New York Town" to the British Empire I shall read part of this letter to England/the British possessions because of that last line: "I am convinced that until we have looked into darkness we cannot know what a divine thing vision is."

Equally typical of levels of consciousness have been other expressions of the sort of symbol in which Mr. and Mrs. World hold the Empire State Building with its tall Tower shimmering like a shaft of silver in the sun.

To a thirteen year old boy in Venezuela it is a symbol of the height he has set for his professional career. He told a visitor

more than ever before, and the "Ward" has been a great success.

the same was true for many other species.

olymen or a who I was this time I knew great numbers.

gallows of all sorts about the island names up to which we will be
met by the force which it was I , you know I left a few days to see
what I could do to find the place to take up at.

I brought out of camp this and have built them to resemble one
old enough painted to stand out, large old specimens and was

I was curious as well to see how the new system would work out.

"...in which I have been involved since we came into this division, we cannot ignore the problems we face in this regard."

It's time for a little more *Top 10* programming over NBC's.

Inside I find myself on "the York road" between two houses where
there was a large number of people gathered to see the
principal possession of the city to be brought back

"at notably anti-Semitic saluting a dark woman passing

These effects reflect the levels of consciousness that can be produced by different drugs.

The public price paid will be fully toward eliminating the cost of
silver in the new.

Today a slji slj sljenslsls by god they needn't a off

mostly a bit off course. Encounters with the sea and oil tended off to

from the United States that he keeps a picture of the Empire State Building hung in his room as a constant reminder of his aims and a help to him in their achievement. This lad says he hopes to study law at Columbia University in New York when he completes his schooling in Venezuela, with his ultimate goal the highest office space there is in the Empire State Building. Since man may rise as high as his vision I confidently expect some day to see this South American boy interpreting the laws of our land from the 85th floor of the building which means so much to him, that being the highest office space in it, as the Observatories begin at the 86th floor.

To an invalid I know it is a symbol of strength. He tells me he can see it from his bedroom window, and when his burden of pain seems unbearable he lifts his eyes to my gleaming Tower and never fails to receive a flood of new strength in his quiet contemplation of its unperturbed majesty.

During my various periods of broadcasting I was frequently sent poems in which my radio audience indicated the sort of symbol the Empire State Tower is to them. I would like to share three of them with you because of their significance at this time. Two were written by amateurs and one by America's beloved poet, Angela Morgan.

First, these verses sent me by Mrs. Waldon, one of my radio "fans" in New Canaan, Connecticut. She calls it "The Tower of the Future," and here it is:

"Ages from now, when all New York has crumbled
Into the dust from which it once arose,
When only stones and rusty stains are jumbled,
Hinting of earthly greatness at a close."

"Then, once again in sunset's vivid beaming,
Will rise again a city in the sky,
The Empire State in wondrous splendor gleaming;
A dream whose glory lives and will not die."

"Fashioned in heaven, where earthly visions linger,
Its Tower gleams in pure and radiant light,
As if the souls of men had left a finger
To point the way to Everlasting Life."

the public office whose function is to see that the public interest is protected. The public office which is to see that the public interest is protected is the Office of the Auditor General. The Auditor General is responsible for the audit of all public accounts. He is also responsible for the audit of all public contracts. He is also responsible for the audit of all public works. He is also responsible for the audit of all public services. He is also responsible for the audit of all public enterprises. He is also responsible for the audit of all public institutions. He is also responsible for the audit of all public bodies. He is also responsible for the audit of all public agencies. He is also responsible for the audit of all public organizations. He is also responsible for the audit of all public entities. He is also responsible for the audit of all public entities.

He
-er saw I unashamed to admit that day we
had the best time ever. I am still
the number one fan of the show.

"Luncheon," and part of the
legato "lunus" in New Orleans' Connection. Give credit to "The Tower of the
Bible," please advise send me the title. Millions, one of the
most famous and one the Americas, a beloved book, before mother.

Then there is this amazing conception by a sixteen year-old girl who lives in Woodbridge, New Jersey. Her name is Edna Mary Oberlies. She calls her sonnet "Empire Dream," and this is what she wrote:

I was alone
On this tall
mountainous
building
while below me
lay a city of lights
and little people
hurrying across
the feet of the world.
I could feel the
body of this
building lean
with mine, hear
its great heart
beat in time with
the sun, the wind,
and the rain.
Above me sat millions
of stars
in league with
the moon and I
reached and reached
until my arm hurt
with reaching
and I snatched one star,
one small star, held
on for a long
burning moment until
I knew my palm
was scarred with
infinity, then
let go.

Angela Morgan was the guest star on my Tower broadcast one day after the present war had started. Afterward she sent me a poem which she entitled "Lily in the Sky" and which I now share with you:

Tall in the sun I saw it rise,
A golden lily of the skies;
A lily born of clouds and sun --
Nor knew how deeds like this were done.
Above a day of wrath and gloom
A people's soul had burst in bloom;
Within a soaring city tower
A country's faith had come to flower.

(MORE)

Top plate at this massing conception by a sixteen year old

On April 11, 1968, Mrs. Gandy, a widow, was found dead in her home at 1000 Woodbridge Street, New Jersey. Her name is Linda Gandy.

10497W

Yesterdays' motorcar was the "Glia" and has miles I won't say
ones gal after the present wet bad weather. Yesterday's ride sent me a
whole night's sleep and the "Glia" will be back to the Tower tomorrow.

2407

“I was at first very anxious to see Mr. Webster, but he had come to New York to speak at a meeting of the American Anti-Slavery Society, and I did not dare to trouble him. However, I did not give up hope, and I wrote to him again, telling him that I wanted to speak at his meeting, and that I would be very glad if he would let me do so. He replied, ‘I am sorry you have written to me, but I have no time to speak at your meeting. You will have to speak at another meeting, or at a different time.’

(IRON)

My grieving heart, opprest with wrong,
Was lifted on the wings of song -
Beyond the range of crime and dread
This mighty VISION raised its head;
A nation's SPIRIT dared aspire
In pinnacle of stone and fire....
Above the bombs and shells of war
This TOWER, perfect as a star!

O man and woman, youth and child,
Your wildest dreams are not too wild.
Your tallest wish is not too bold -
For look! A lily, like spun gold
Has risen from the noise and strife,
The agony of human life.
No longer shall my spirit grieve....
"Lord, I believe! Lord, I believe!"

I, too, believe.

I believe that out of the present travail of the earth race a new cycle of life is being born; a new civilization based on that level of consciousness which recognizes man's unity with God, and his consequent oneness with his fellow man.

###

"...that is, the first time I ever saw him, he was sitting in a chair, looking at me with a very serious expression, and said, 'I am a member of the Society of Friends, and I have been sent here by my Society to speak to you about your conduct towards your slaves.' I said, 'I have no slaves.'

~~Levelling I, road levelling I, bridge~~

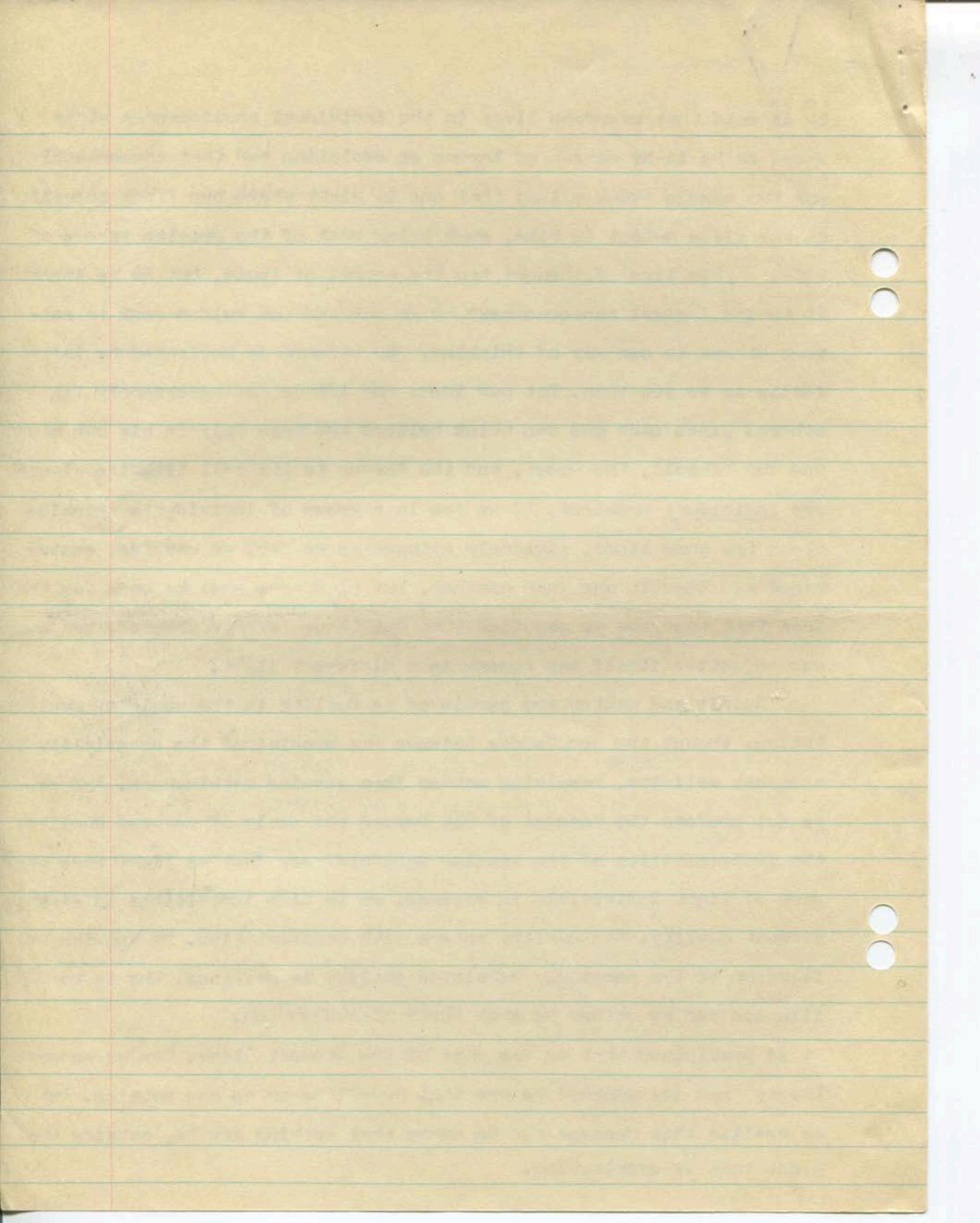
swelled wood, I

consciousness which recollects man's life with joy, and his conduct
of the world.

It is said that everyone lives in the individual consciousness state where as he is by reason of Karma on evolution and that consequently not two people think alike; that one is right where one finds oneself at any given moment in time, such being part of the greater scheme of life. This line of thought has the appeal of logic, but do we carry it to its logical consequences? We go out and not seldom seek to convert others to our way of thinking. Our attempt is motivated by lofty ideals as we see them. But our ideals and ideas not necessarily fit others. Since each one can think believe and know only in his own mind and for himself, the quest, and the answer to its call likewise always are individual problems. If we are in a group of individuals thinking along the same lines, similarly attuned as we are, we may feel encouraged and benefit one from another, but allowance must be made for the fact that tomorrow we may find that our thoughts have changed, yet even our objective itself may appear in a different light.

Spirit and matter are perceived as duality in the world of manifestation, though the new Goddes Science has proclaimed the etheriality of apparent solidity, resolving matter into seeming nothingness. And so we not profess the Oneness of All beyond the realm of assumed duality; the indivisibility of the seeming manifold? For just as light rays are part of light indivisible in essence, so is Life indivisible in essence without duality. The duality enters with manifestation. By knowing the illusion of the seemingly perceived duality is overcome. There is no illusion per se rather we show forth misconception.

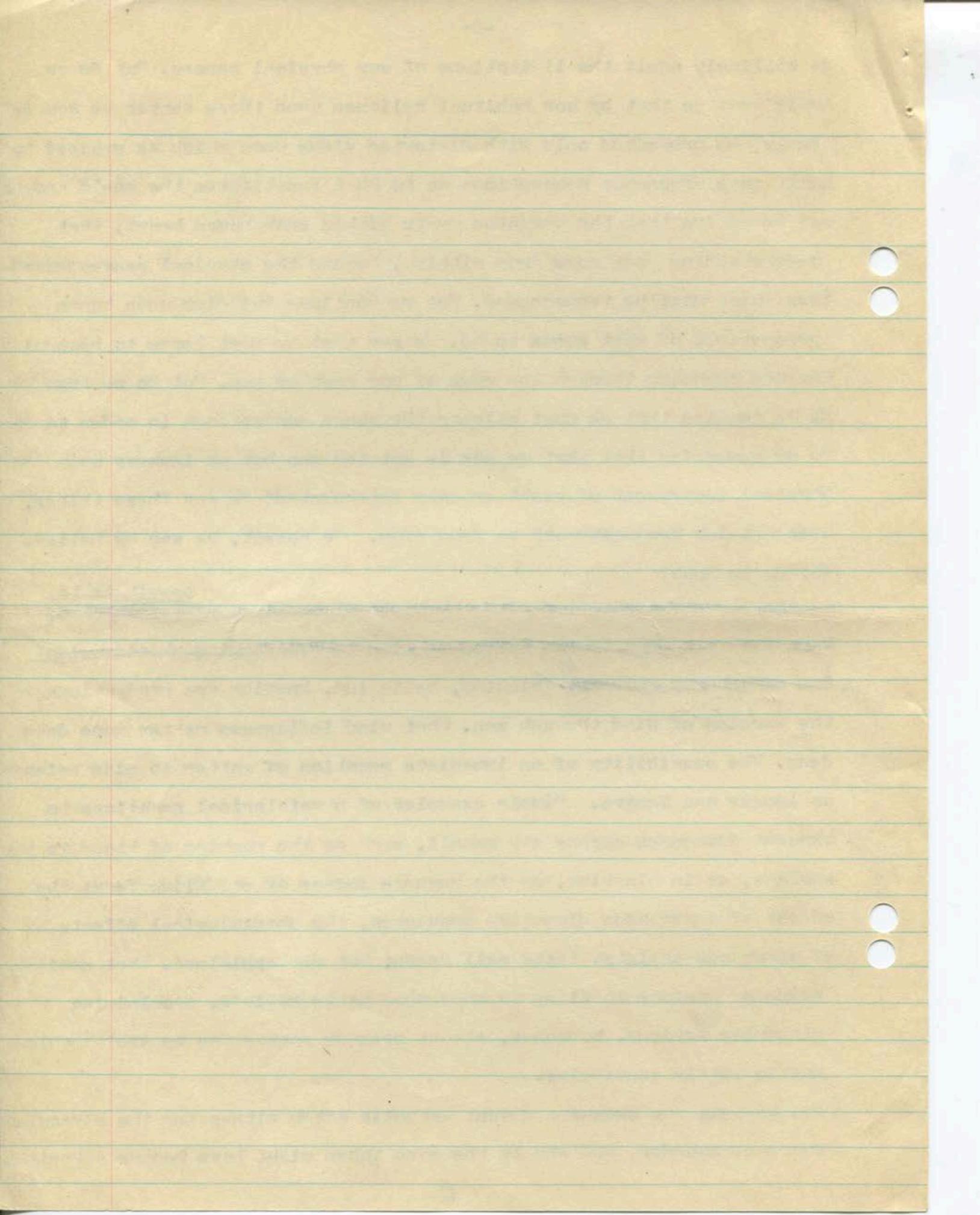
It is proclaimed that we are rays of the Eternal "I" am. Can we generate thereby from its source? We are that God-Plane or we are nothing. Let us realize this Oneness and be aware that nothing can be, outside the Light that is everlasting.



We willingly admit the limitations of our physical senses. But do we truly realize that by our habitual reliance upon these senses we consequently are presented only with distorted views upon which we proceed to built more erroneous conceptions as to what constitutes the world around us? We affirm that the Christos rests within each human heart, that understanding must come from within, beyond the physical sense perception which must be transcended. Yet we continue building upon human perceptions of what seems to be. We say that we must learn to recognize the God speaking through the eyes of our brother men. But do we know how? Do we realize that we must silence the sense perceptions in order to do? Do we recognize that what we see is not the man but an impress upon the physical instrument of sight wrongly interpreted? We say three things, recognizing ~~Exaggerate~~ truth as from afar. "We accept, we say we believe. But do we know?"

~~As one closely associated with the field of science, I cannot help but turn for comment to the notion of mind in relation to matter. It can be seen by science, thinking, believing, knowing are products in the working of mind through man. That mind influences matter none dare deny. The possibility of an immediate reaction of matter to mind science no longer can ignore. Simple examples of physiological reactions to thought processes anyone can recall, such as the rushing of blood to the surface, as in blushing, or the reverse increase of stirring from the effect of anger upon digestive processes, the physiological effects of worry and anxiety. Facts well known, but not explained. That medical science prefers to cling to more tangible beliefs, proclaiming glandular actions, hormones, etc. as primary causes may be explainable, but is little convincing.~~

Dr. Carroll who became a devout Catholic after witnessing the miraculous cures at Lourdes, and who by the same token might have become a Christian



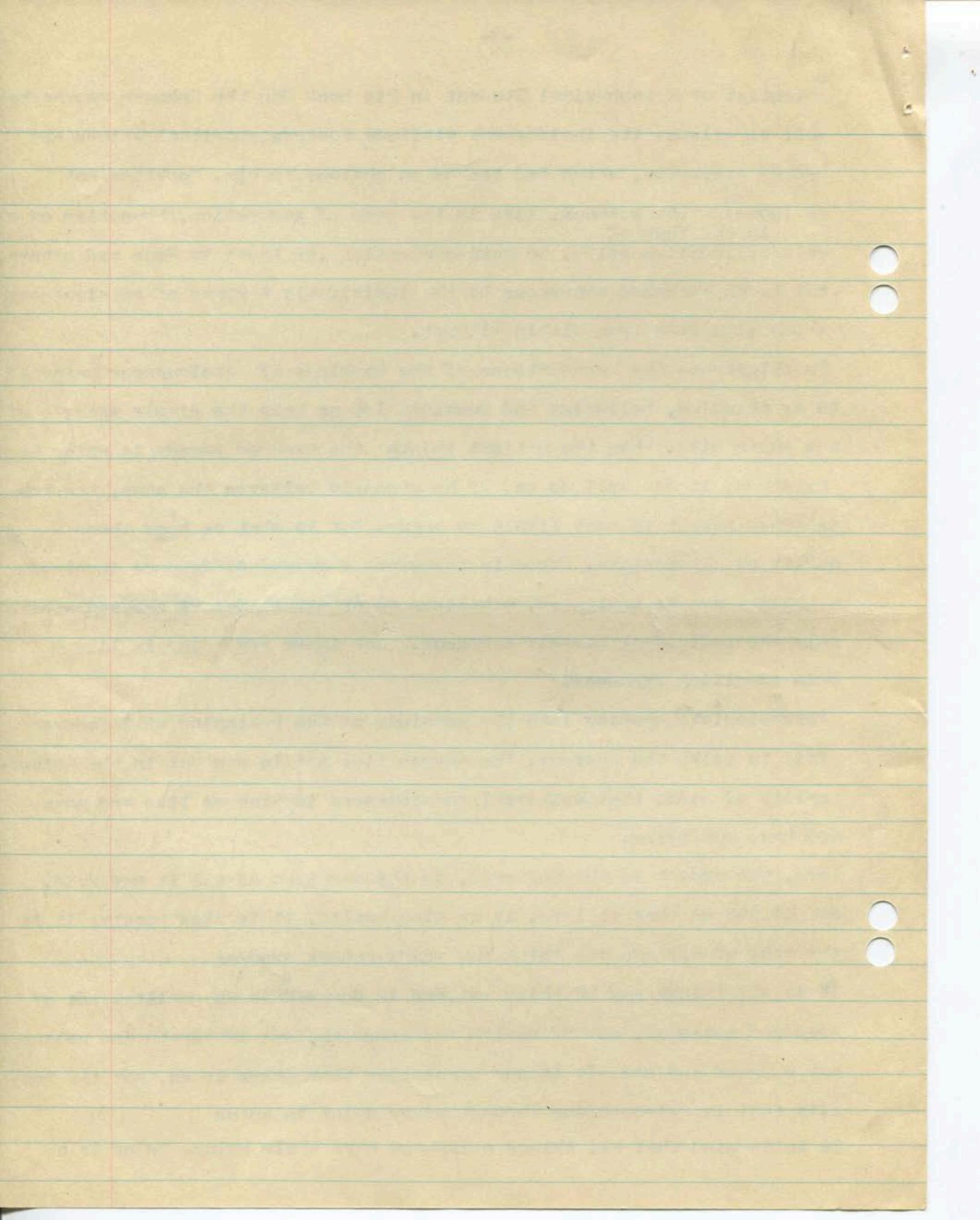
cientist or Metaphysical Student in his book Man the Unknown recognises medical science its indifferent attitude towards spiritual values and mental processes, which had been so obvious to him. Workings not as imposed from without, like in the case of suggestion, hypnotism or even in the form of even affirmative self- or auto-suggestion, as taught by Coué and others, but as an awakened awareness by the individual; a state of consciousness which illuminates from within without.

To illustrate the ramifications of the workings of consciousness referred to as thinking, believing and knowing, let us take the simple example of the sugar pill. When the patient thinks the required remedy is going to help him, it may well do so. If he strongly believes the same, the unexpected result is most likely to occur. But to what we know there exist no alternative. There is therefore a marked difference involved: a thought can be implanted, a belief to an extent may be aroused - but only the individual himself can know. Such inner work-ing is like a down-expelling darkness.

Psychologists probing into the workings of the brain-mind will forever fail to solve the mystery. The answer lies not in man but in the universality of mind; that universal consciousness in which we live and move and have our being.

Love, the cement of the universe, is the meetest of all it can bind. But if God or What is love, it is also health, it is also beauty; it is the name of all man can think but words cannot express.

It is all things and no thing at, and in Oneness is no duality: not of love and not-pure, not of health and unhealth, not of beauty and丑恶 (ugliness) not of good and bad. It is our perception that makes it so, not the reality that is all-conscious through every point in space. It is in mind that all things exist and have their being. Being is a

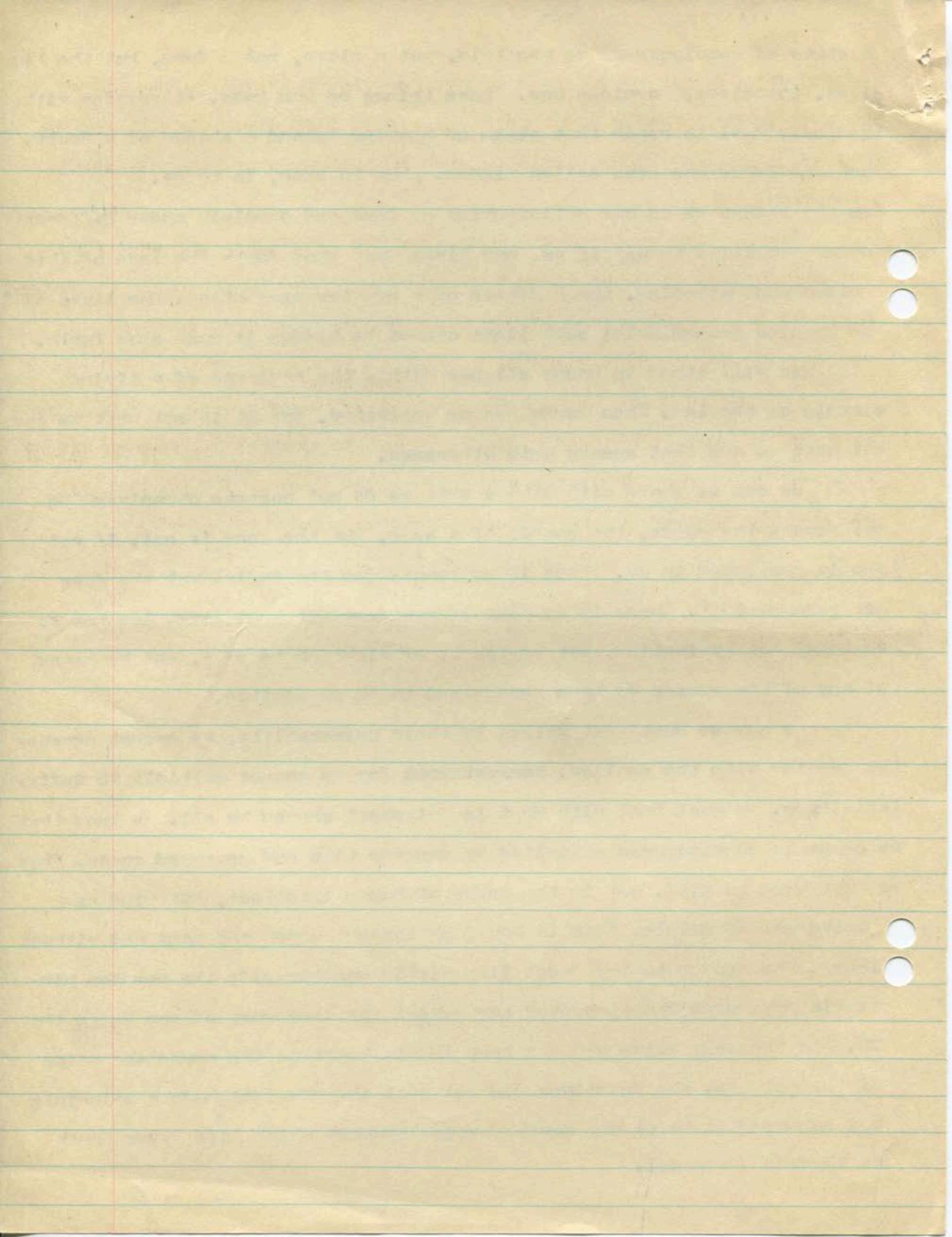


a state of consciousness we are told, not a place, not a form, but the timeless, spaceless, formless one. These things we can know. It remains with the individual to reach that state of knowing beyond a shadow of a doubt. Such knowledge has been called "isdom," but to know, is to be. Are the things we in our philosophies or fags and proclaim under different names realities to us? If so, our lives must show forth the love of this wider understanding, the radiance of a greater perception. Our lives will be changed accordingly; such light cannot be hidden it must show forth.

Men will stand in happy silence within the radiance of a living example of the Is. Then words become unnecessary, for it is not what we say, but what we are that speaks unto othermen.

How can we share with others what we do not possess ourselves? We may repeat the words, the sounds of a song, but the song is not, if not wholly reflected in us. There is no beauty for the individual who does not recognize it. There is no love if man does not know love. And how do we know? Not by feeling, not by touch, or sight or hearing, not by means of any of the senses we have recognized to be so limited.

We say we must test values by their universality, we cannot measure the greater with the smaller. ~~xxxxxxxxxx~~ for we cannot multiply to infinity. We must deal with what is universal shared by all. We know that we share in consciousness unlimited by measured time and measured space. Thus we must turn to mind, not in the sense of human intellect, but mind as universal principle. This is sound philosophy under any name and without label. The answer to the quest lies within man himself; the way for him is his way. Words cannot convey nor reveal the innermost of our Being that IS. And the only voice man can hear in his heart is the sounding voice of the silence. The "mystics did not call the physical body a principle but considered it to a mouthed vase through which life flows forth as through channel.



Perhaps we might speak of a mirror. The vision is not in the mirror but the mirror reflects the vision. It may be seen distorted, it may be seen true, but the Image itself forever is untouched by the individual perception.

Let us seek fundamentals away from the speculative thought about the particular, it occurs to me that if we can find fundamentals we may begin to build a structure of our own, to house the individual who within himself contains the All.

"What could there be outside ~~xxxxxx~~ man does not contain when truly known as a Ray of that Light Everlasting? When this thought becomes knowledge there is no shadow nor turning; The projected becomes the projector, ~~xxxxxx~~ man the creator of his world. ~~xxxxxx~~

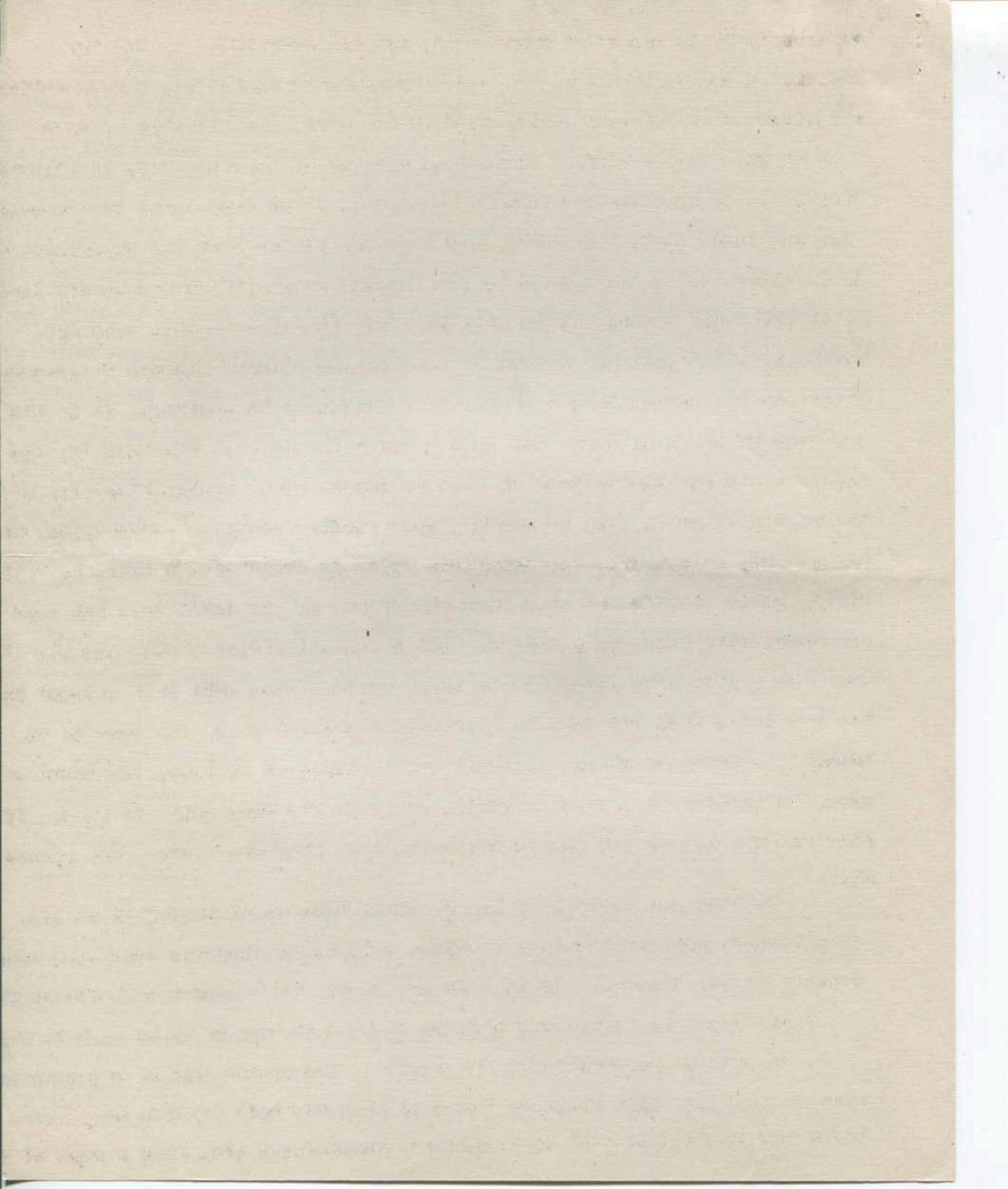
Juan Goytia

1990-1991

Fully aware of the fact that no inner knowledge can be given from without, I have asked myself: Can it serve any purpose to write of what is uppermost in my mind, to speak of the most compelling experience. Must not words remain just that to the one who has not experienced. Yet we may assume that a listener desires to become convinced 'in his own mind', that there is already something awakened within him to the extent that it compels to listening, whether the words can be taken 'to heart' in full-filment, or not. For why ~~is~~ otherwise should we seek to recognize and listen at all? Perhaps this gives due cause to affirm one's experience.

Could it be that words spoken with conviction release vibrations which, once a response is struck, may facilitate awakened awareness? Is it a 'knowing of the way' we later trend? I do not know. I have/can men pronounce great truths; they thundered, they whispered. I did not understand, but I knew they did. Not by what they said, but by what they are. I desired to know what their words could not reveal. But the ~~amount~~ of their Being, through the sound of their voice, or the words of their pen, remained with me, if only a reminder.

Now I know the reality their words sought to convey. Now I know that their voices did not sound in vain, they set into motion.. (this sentence I shall not finish for words are inadequate; they might carry a sound of beauty, but words remain meaningless as words.) We must be careful with words. Words take on different meanings with each individual. The confusion of many tongues is with us in every language and for that reason, we are compelled to deal with generalities, seeking to depict the particular, for that is what experience is: individual awareness. We weave a word-pattern around it which hides the reality; the picture becomes an illusion of sense-perception. We can only sense the reality beyond.



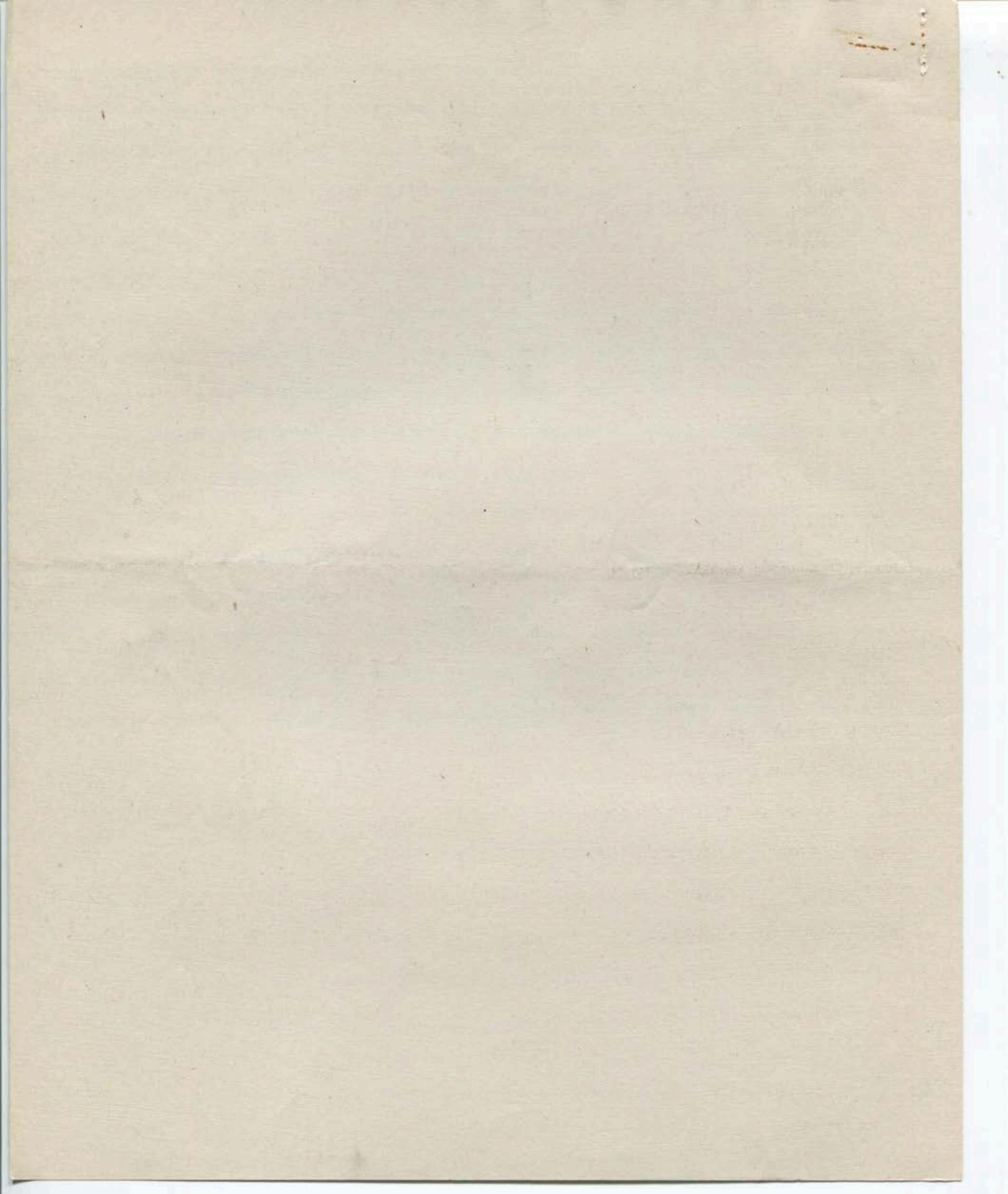
My experience is not your experience, yet all experience is one for duality is not in reality. We wade through much confusion, misconception and mistaken semblances before we drop the mantle of illusion to come face to face with reality. We realize a sense of Freedom, ^{of} Joy, of Allness. This state of consciousness, though universal, is an experience in awareness with the individual. Some have used the word vision. Yet the experience is formless. It is the answer to our fervent prayer: "From the unreal lead us to the Real" We may not be able at first to maintain this conscious awareness which becomes blurred by our looking outward through sense-perceptions. Old habits have a persistency difficult to overcome; it is the breaking of molds of mind. But we can never forget that the Real IS, always, beyond the limitations we seem to impose upon the limitlessness of the universal self. Yes, ye seeker, keen reading studying & listening, be here, there, everywhere. The soundless voice is everywhere. To hear, be still. Never, never stifle the mind with the dogma of the intellect. Let consciousness flow free, be a channel, not a container filled with old wine. When the golden cord is struck ye shall awaken. When will this happen? No man can tell. When the need is greatest, a proverb says, the hour is at hand. Words, denoting universal principles, such as Love, Joy, Compassion, in themselves are meaningless. It is we who give value to words. If they can strengthen the innate desire to know they are useful, not otherwise.

Nothing new there is I can say. Many have maintained that we can work towards realization by a conscious effort; by clearing away such tendencies as may obstruct. Again I do not know. But I repeat with others that the worst thing is to use our will to fight such trends as we wish to舍 (shun). Nothing new there is I can say. Many have maintained that we can work towards realization by a conscious effort; by clearing away such tendencies as may obstruct. Again I do not know. But I repeat with others that the worst thing is to use our will to fight such trends as we wish to舍 (shun).

To me, and no one can speak for another, the master key is the replacement of negative with positive thought; this may well include many attitudes and tendencies such as pessimism, despondency etc. Make a name of i

卷之三

, nothing more. A game of finding new outlets for what we call 'our energies', which is but the flowing forth of life itself through the concept man is. Gradually the process will become automatic. All we did was reverse the switch! The immediate results will prove the fulfillment of creative desire. It sounds simple, it is simple once we know, until then even the suggestions may seem silly notions useless to expound. But let it be repeated, those who have found have pointed the way. For thousands of years their scriptures have remained unheeded because uncomprehended, except by the few. We have played with those 'descriptions' as if they were mechanisms we could set in motion by an intellectual understanding of their seeming intricacies - rather than recognizing that only the living experience can reflect reality. These books may be called scriptures. They may be mighty volumes so proclaimed. They may be short essays; a forgotten writing here, an article there, a line, a poem. They are all One and the same. They proclaim that but ye know it not. Verily I say unto you: the kingdom of heaven is within - is here -is now. How often have these words not been repeated unto us by those who know



We know as much as experience has taught us. Once we have experienced reality the knowledge remains. To know is not yet to have wisdom.

Knowledge is relative, wisdom absolute. The individual who has consciously experienced reality still must project the "experience unto the mirror of manifestation to become reflected as part of the image of the man.

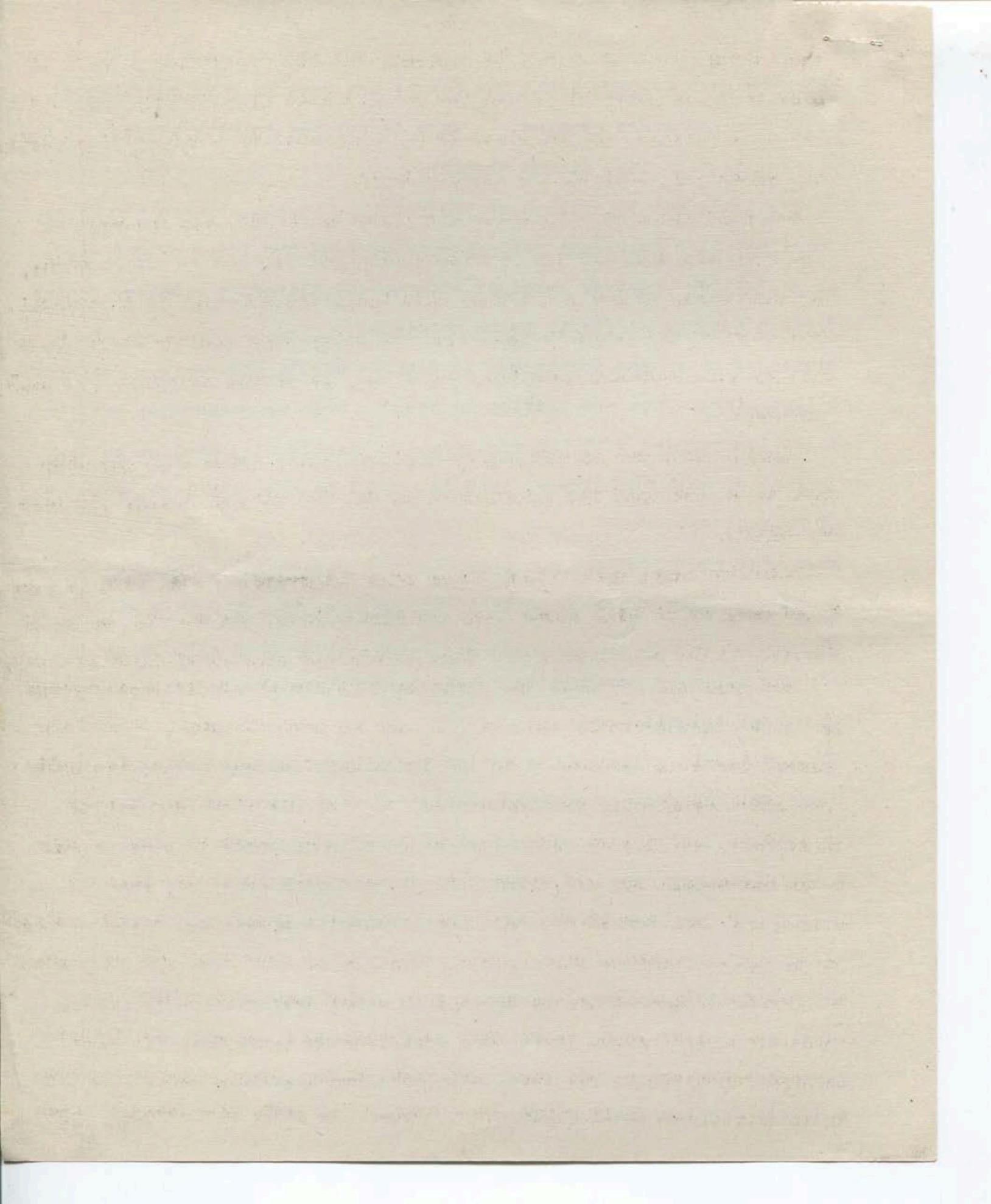
This projection requires conscious effort, stimulated by creative desire, and often appears difficult to be maintained.

Techniques have been proclaimed in eastern occult and western metaphysical literature. Books are written to seek to help us recognize; but the recognition remains with the individual. This likewise applies to the appraisal of such techniques. What is useful to one, may lack every appeal to another.

Some have reached a new awareness through meditation, others through art, through music, through contact with nature, etc. There are as many ways as there are men; it makes no difference. Study them all, or study none.; the ultimate recognition takes place within the individual whatever the apparent stimuli.

"How beautiful" exclaims the artist in extatic rapture before the work of a master. Can he answer the question of his child: 'Why daddy?' He may enter into enthusiastic explanations of details and technique. Can they make the child see, even if, to an extent, comprehended? Yet, that memory may linger on, perhaps to awaken latent recognition, one day fully to be experienced by the man.

The projection of inner awareness into outer presentation is the most difficult to achieve bound as we feel ourselves by habit, personal and racial by environment and the surroundings of a world we have seen as through a ~~pink~~ glass darkly for seemingly so long.



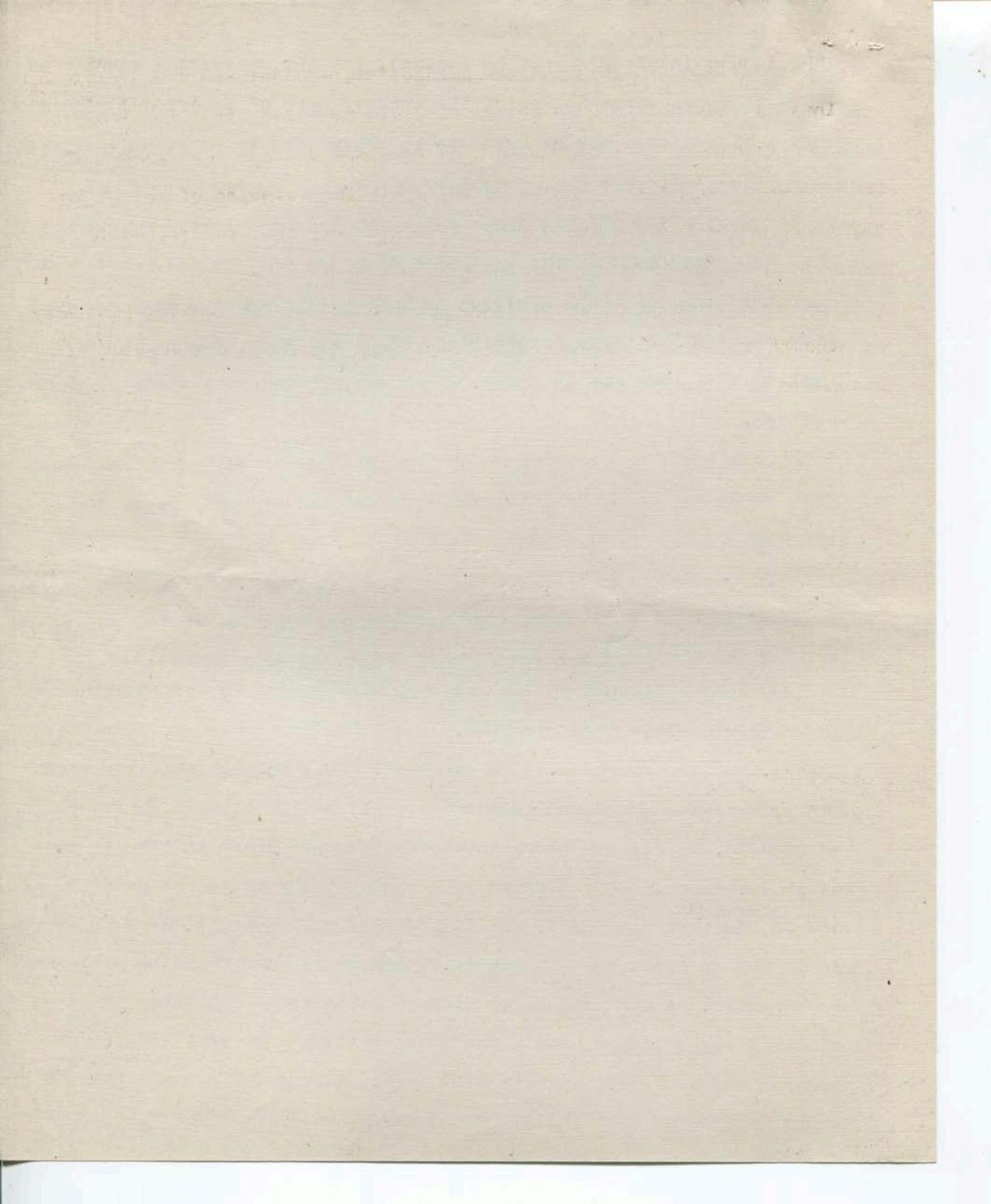
The issues involved maynot be factual, but the preceeding inertia of non-awareness seems to resist the changed rate of individual vibration which, I believe, may be found to be measurable by electronic or radio-nic recording, less than a century hence.

The projection of this inner awareness is potentially governed by the relative depth of the knowledge attained and the one-pointedness, or otherwise, of one's conscious endeavour. The greater the awareness, the greater the force transmitted. 'Ye shall know them by their deeds', not by what they say or write, which may, or maynot be helpful to others.

Speculations are playthings of the intellect; which does not mean that we do not need the intellect - we do. But it must assume its proper place.

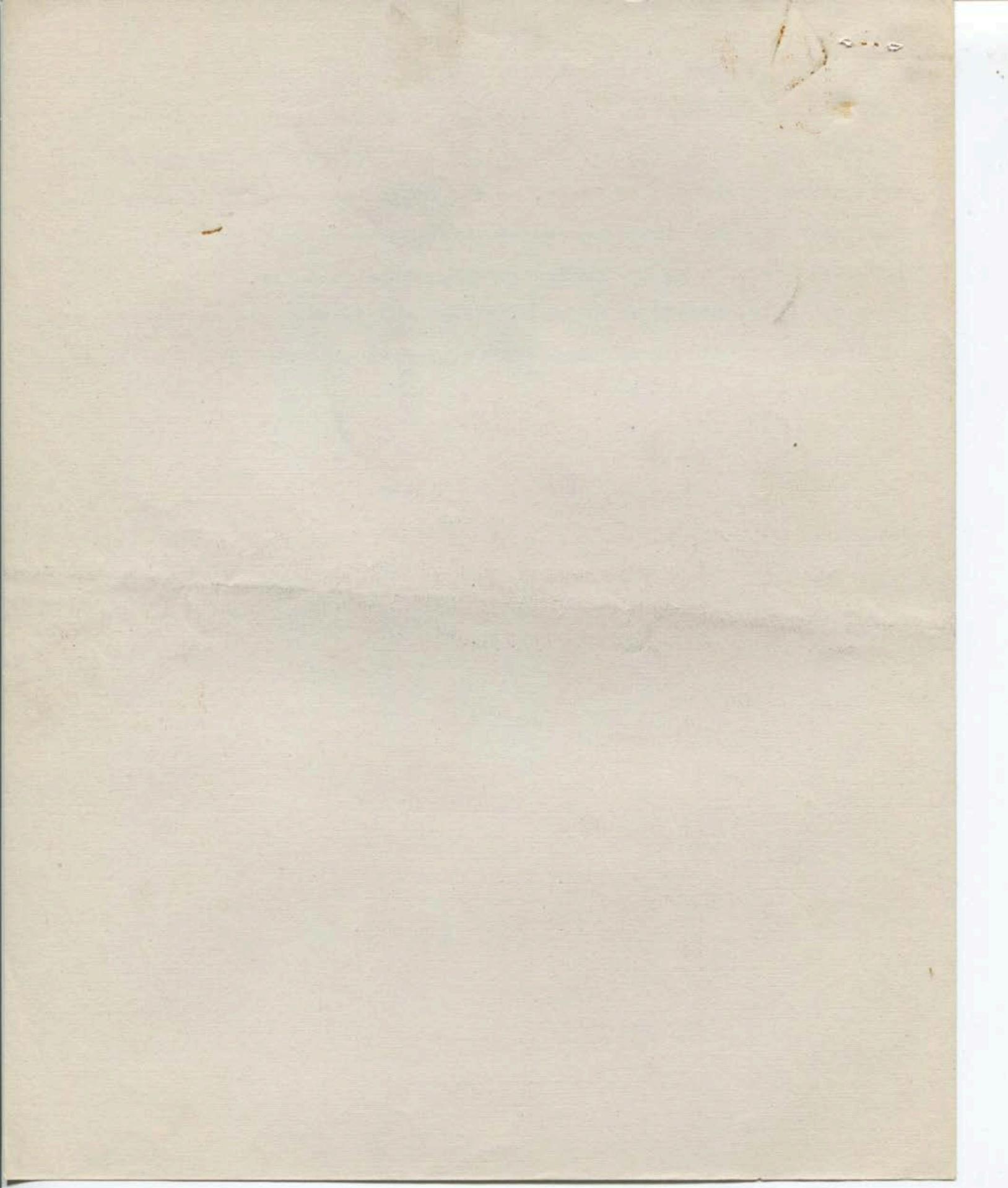
Only the known exemplified, gives true authority. When that is realized many of us will speak less and listen more. Not to the voices of men, but to the soundless voice from beyond the maze of manifested worlds.

How long will it take us to make this projection of consciousness is another unanswerable question. It may be instantaneous, it may take years, or lives perhaps. I do not know. But I do know that the results are often astounding and undeniable. Half of the time we not live consciously, we live by human instincts. We must learn to live in conscious awareness. One can enter into speculations as to the possible causes for this behaviour, but does it help? I doubt it. We must affirm it is the application that counts. There is no need then for explanatory theories. So many things we used to brood upon will loose their apparent significance. Don't make the striving a painful and forced process performance, for that will fail. Force never accomplishes anything lasting or worthwhile. Love does. It is still the greatest power of all.



The more you progress, the taller you become, the greater the sense of
of inner contentment and peace. All that is required is attention to
true living. Until we know, words like selfless service, detachment of
action remain symbols of ideas. On the other hand stories of actual ex-
periences may stimulate the desire innate in every man, the desire to
know, to love, to be by becoming what he potentially is.

We can only proceed in utter humbleness and in the full realization that
of himself man can do nothing. A channel does not force the flow it is
its means of transmission



March 21, 1940

Dear Mr. Pohlman:

Yours is one of the most remarkable letters I have ever received. It negatives flatly your self-imposed label of "unwashed and uninited comprehension." Actually, the very maturity of your letter makes it all the more difficult to answer adequately.

I share with you the status of one who lays no claim to prophetic talents. I also share with you a keen awareness of the uncertainties of life, including an awareness of the unpredictability of people's actions, states of mind, and emotions. My only touchstone is confidence that a higher power manages the world and its inhabitants for the best (in an ultimate sense) interests of everyone and everything. I subscribe to the school of philosophy which concludes that human destiny is to find and understand this higher power. Brunton's books are an explication of but one method of achieving this end and he insists that reason is a most necessary tool in this process; and that the search for wisdom is a pursuit for balanced, intelligent, realistic people who will need these very faculties on their Quest.

You can, then, readily understand my being fundamentally sympathetic to your approach. Your spirit of willing acceptance seems to me to be but another way of saying you will gladly do what is wise. However, wisdom is seldom self-evident. Hence, I, with you, could but counsel Jim and Pauline to avoid haste, and hasty conclusions, and to temper their own search for the right answer with a realistic facing of what is involved, an attitude of patience, and a willingness to accept an answer rather than to force one.

If a reasonable period of time should find them still confident of the validity of their tentative conclusions, it will then be time enough to cope with the necessity of ways and means. If it becomes necessary I shall gladly give you (or them, if they wish it) any professional advice which will expedite the practical resolving of the difficulty. However, I will accept no compensation from any of you for any such counsel.

If I may venture the suggestion, why not hold your present attitude and stand on the sidelines until events have brought more certainty? Your admirable approach seems quite adequate and I am at a loss to recommend an improvement on it.

Sincerely yours,

190 25. Januar

Dear Mr. Hollister:

You are so kind to give me time to write you. I have never had such a long time to write you since I left home. If you will excuse me, I am writing this letter to you now because it is more difficult to write to you than to my wife.

While on your ship you have given me a great deal of pleasure. I have been able to talk with you about many things, and I have learned a great deal from you. You have been very kind to me, and I have enjoyed your company very much. I hope you will continue to be kind to me, and I hope we will have many more opportunities to talk together. I hope you will be well soon, and I hope you will be happy in your new home. I hope you will be able to come back to us soon, and I hope you will be well again.

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Sincerely yours,

December 17, 1940

by Dan

Dear Miss Schirmer,

You have said in your letters that you look forward to the day when groups of us can sit about Dr. Brunton as Plato and other pupils sat about Socrates to discuss freely philosophical problems. It seems to me that we are making a good start. Please let me interject that I shall not regard your taking the position as either disloyalty or controversy. In order to discuss philosophical problems the first requisite is to recognize that points of view start out by being opposed and hence that apparent controversy is inevitable. Recognition of this permits us to spend our efforts in reconciling the apparent discrepancy in view point and thus in dissolving the impasse which seems to result.

Let's take up first your statement that a thing is either true or false. Are things true or false or do they only appear so, and would Socrates not add the question, "Is it possible to ever state TRUTH in words?" And if he asked this question, would not Plato, his favorite chela, have answered, "No, anything which can be said about TRUTH is at best only relative Truth and it may be untrue." In short, TRUTH as such is always eluding our spoken word and paradoxically enough our thought. You will find a whole chapter devoted to this subject in Dr. Brunton's new book. These concepts are only the logical extension of Einstein's Theory of Relativity. If material things are only relatively true to the viewpoint of the observer, so are written comments and spoken comments and words in any form only relatively true to the point of view in which the observer stands. Hence, both Plato and Socrates would conclude that two statements can be diametrically opposed and still be relatively true for two different observers who have a different viewpoint and who are talking about different things, and yet both statements be relatively untrue when contrasted with the Ultimate TRUTH.

Words are slippery things. They mean no more than the reader is capable of deriving from them. As the famous Justice Holmes himself once stated, "A word is but the skin of a living thought" and unfortunately the reader sees only the skin. Under these circumstances anyone writing in the philosophical field has to aim his statements at a level of readers and accordingly to clothe them in words which will be comprehensible and convey adequate meaning to that level of readers. Under these circumstances you must read Dr. Brunton's books as well as those of all other philosophers (including our beloved Plato) not for their words but for what lies behind the words.

That this is not quibbling will be readily understood when you see the analogy which mathematics furnishes us. We start with

December 15, 1970

M. P.

Dear Miss Gopinath,

You have been a great joy to our family. We are so grateful to you for your wonderful work in helping us to understand the importance of education. Your guidance has been a great blessing to us all. We are very grateful for your support and encouragement. Thank you for your continued prayers and support. We are looking forward to your visit next year. Please let us know if there is anything we can do to help you during your stay. We hope to see you again soon.

We are very grateful for your support and encouragement. Your guidance has been a great blessing to us all. We are very grateful for your continued prayers and support. We are looking forward to your visit next year. Please let us know if there is anything we can do to help you during your stay. We hope to see you again soon.

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arithmetic and know nothing of negative or imaginary numbers. As we progress through algebra we discover that what we thought to be truth, viz., 2 and 2 makes 4, is subject to qualifications because negative 2 times negative 2 also makes 4, and conversely, negative 2 times positive 2 makes negative 4, although in all cases the same symbol 2 is used. Then we progress to geometry and we are taught that parallel lines never meet, that the sum of the angles of a right angle triangle is always equal to two right angles, and various other Euclidean concepts. Beyond this lies calculus, and we learn that the things taught by geometry are not necessarily so, that parallel lines may meet, and that the sum of the angles of a right angle triangle is not always two right angles, and that in fact there are many systems of geometry, all relatively true to the observer and to the postulates of the system. And beyond calculus lies Einstein who evolves still more subtle concepts, among others that infinity is a closed circle and that by limitation the universe must necessarily be finite, and that our conceptions of an infinite universe are conceptions which have no reality. And above Einstein come the Indian Sages with their ULTIMATE TRUTH, which cannot be expressed in words and which takes up where Einstein leaves off.

And so you see, if we are to be fellow chelas in a Platonic and Socratic dialogue, we must pierce the veil of illusory words as even Plato and Socrates would have required of us and get at the meaning which words only slightly convey. For example, your statement of an atom, while technically true, does not refute the analysis I gave you in the letter of November 4th. The word "atom" is only a symbol which means different things as different people use it. To a positivistic scientist it has the meaning Webster ascribes to it; to an idealistic Berkeley and to the philosophy of Vivekananda it has an entirely different meaning, for they would use the same words to describe a non-material existing locus of force through which one might in a non-material dimension pass and still retain consciousness.

To turn to Mrs. Eddy and her Christian Science. You are quite perceptive and acute to note the parallel which you have drawn and I readily concede that at the point you have stated Brunton, Mrs. Eddy, Berkeley and Vivekananda are saying substantially the same thing. However the difference is this:

In Berkeley's case that represented his concept in its fullness; beyond this he never evolved. In Mrs. Eddy's case her concept, while valid, was the only thing she understood about this philosophy and her application was grotesque. True, it helped many people and as such gave them something for the time ahead of conventional religion but it became a very elementary kindergarten through which they must quickly pass if their spiritual evolution was to continue. In Brunton and Vivekananda these same concepts of the reality of mind are the lowest statement which they can put in words of a high philosophy which flowers and spirals to undreamed-of heights beyond this, and which was for them its most elementary possible statement.

ew BA . A . B . C . D . E . F . G . H . I . J . K . L . M . N . O . P . Q . R . S . T . U . V . W . X . Y . Z .

Dear Sirs: I have the honor to acknowledge the receipt of your letter of the 21st instant, and to thank you for your kind offer of assistance in my efforts to secure the services of Mr. E. C. Bissell, and to assure you that I shall do all in my power to effect a successful result.

on - perhaps to
the easily unbalanced, many & changing contacts
with various teachers - or exponents of "higher thought"
might well prove disorganizing - But to any
one with any sort of solid foundation - I might
almost say to all who are seeking - some good
can be found in every forward-marching soul.
The point is - not to be "carried away" - to rea-
lize that no one (or certainly very few) has the
whole Truth, but only a small fragment which,
if we are wise we can take & fit in to the
spiritual pattern we seek to fashion - As an

~~cas.~~
from him for such a long time - "I am sorry
came to my last September's letter - & his previous
communication had been the printed "dismissal" -
I concluded - sadly! - That he really meant it!

~~But I should have known better.
A week or two ago came a very beautiful letter
from him - "So far as the printed circular is con-
cerned I am sure you understand that if I had to
give up my students I have not given up my friends.
My interest in your inner growth remains but it is~~

example - Gerald Heard. A very earnest, highly intelligent, sincerely seeking soul - I have heard him lecture a number of times (a dynamic speaker) & each time have received some inspiration - while realizing that he himself has not yet arrived at complete spiritual understanding - Of course if Paul were here, & we could be with him - if not constantly at least often - then the situation would be far different. Yet I think I should always have the feeling that association with those who have devoted themselves to the life of the spirit - even though they have not gone all the way - is valuable & certainly to be preferred to the society of the unthinking -

I have had real inspiration this winter from my contacts with Ananda Jennings - (Perhaps you do not know - or know of her - She knows Brunton quite well - has spent some time in India, & lived at the Mahanshee's Ashrama - Has been devoting her entire life to the spiritual quest - this last winter alone ~~at~~ "in retreat" at the Djin -) I feel that she has gone very far - her personality radiates the most beautiful joyous peace

She has recently returned to India

12 is so beautiful - So peaceful here - I hope to make real spiritual progress in this in Spring atmosphere & then down & back to California. Do hope to see you! Madeline Cass

& she has given me an understanding of Reality which has, I might almost say, transformed my life - Much of this, I know, is due to Brunton, for without his initial help I should not have been ready to realize the Truth - For there is only one Truth - & through whatever medium it comes it will be recognized by the heart that is ready to receive it.

This does not mean in any sense that anyone has supplanted Paul in my allegiance - but because Reality is universal I do not think we should shut ourselves away from any source which might help us a little further along the way - Daily meditation - of course - but far more - A constant living with the Spirit - a constant vigilance to conquer - transcend is the better word - the self, the limited & personal ego - Isn't it appalling - when you do begin to watch - to see how completely our unthinking acts are dominated by this subtle monster!! I suppose it is inevitable that there should be moments of profound discouragement. But if we can believe - know - that no effort is lost, then we will have the comforting reassurance that even in the darkest periods there is some measure of growth -

I hope you have had a pleasant-forward marching winter! Mine has been far too active & distracted, & now I have retreated to the mountains



CANADA

IN REPLY PLEASE QUOTE NO.

DEPARTMENT OF NATIONAL DEFENCE

ARMY

Education Office,
Petawawa Military Camp, Ontario.
Saturday, 10 March, 1945.

Dr Paul Brunton,
Author of 'The Hidden Teaching Beyond Yoga',
C/o E.P.Dutton & Co., Inc., New York, U.S.A.

Dear Sir,

In the midst of a very busy life as an Army Education Officer I had your book put into my hands by a person who was anxious to have my opinion on it. At first I thought I had no time to read the book. Jesus Christ, my Lord and Saviour, had long since given me contentment of mind, and peace of soul, and it did not seem to me that any sage and mystic teachings from Indian Yogic cults could contain any interest for me except as curiosities in the study of comparative religious and philosophical systems.

But I did read over the book in a very hasty and interrupted manner, jotting down a few notes from time to time. This morning I typed out some comments to give to the owner of the book when I return it to him presently. It occurred to me however that I should send a copy of those comments to you.

You will recognize in the first paragraph reference to certain articles in the Evangelical Quarterly a few years ago by (I haven't them here to refer to, but I think) the Chancellor of Oxford University, Dr Langdon, and to other recent utterances by equally responsible scholars. The second paragraph I think you must admit is justified. You left yourself open for it. I may have been too strong in suggesting that the misrepresentations of Christian teaching and history are deliberate: but one who writes such a book for the public ought to feel it incumbent upon him to lean over backwards in order to give a true picture of everything he touches upon. If you don't know Christian history and literature better than represented here, then you are chargeable rather, I suppose, with 'criminal negligence' than with deliberate falsification. That is a serious thing in, say motoring on the highways, where the life and limb of the public are endangered. How much more serious is it in the realm of philosophy and religion, where the salvation of souls is involved!

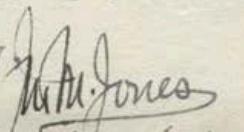
The word 'sin' does not occur in your index at all, and I happened to mark it only once in reading over the book (Although I must repeat, it was a very hasty reading). It would have been interesting to have seen it treated in your chapter on 'The Worship of Words'. It is well to remember that human wrongdoing is wrongdoing first against God Himself, then against society, and against self. No solution of the sin problem that leaves God out can be satisfactory. In the first place where God is not considered there can be no true appraisal of sin at all. That is why the further men depart from God, the less consciousness of sin do they manifest. It was God's word in the Garden that made Adam & Eve aware of their nakedness. Paul has something on that subject.

The first thing I noted in your book was the calling upon ALLAH (Page 33). The notes I made refer to the book by Samuel Zwemer (published in 1905). He is still living, and has spent a long full life a student and teacher of Oriental literature. He worked in Arabia for years. Before you call upon Allah again you should read his little book on 'The Moslem Conception of God', and, referring to your treatment of the word God in the chapter on the worship of words, you must admit that one idea of God is more palatable than another and that there has not yet been seen a nobler conception than that of the God and Father of our Lord Jesus Christ. When you drag such a conception out of the Ashrams of India I'll want to be there to ask him what he has been doing all these years ! Why he was not suffering for human sin, and dying on some Calvary All his excellences will go for nought if he has no Calvary.

Please tell me what you think of Zwemer's book.

And may you come to see the Glory of God in the Face of Jesus Christ.

Yours Sincerely,


(J. Maitland Jones), Lieutenant,
Army Education Officer.

1920 Dec 20 - Infra-red
Spectra of Interstellar Gas
in the Galaxy (continued)

1920 Dec 20 - Infra-red
Spectra of Interstellar Gas
in the Galaxy (continued)

1920 Dec 20 - Infra-red
Spectra of Interstellar Gas
in the Galaxy (continued)

1920 Dec 20 - Infra-red
Spectra of Interstellar Gas
in the Galaxy (continued)

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in the Galaxy (continued)

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Spectra of Interstellar Gas
in the Galaxy (continued)

1920 Dec 20 - Infra-red
Spectra of Interstellar Gas
in the Galaxy (continued)

1920 Dec 20 - Infra-red
Spectra of Interstellar Gas
in the Galaxy (continued)

10 Mar 45

Petawawa Military Camp
(Notes on the book, 'Truth beyond Yoga' by Paul Brunton)
J. Maitland Jones.

1. P.15 Line 17 - 'the primitive rule of magic' This expression takes too much for granted. There is accumulating evidence that 'primitive' religion was not the vague and crude animistic expressions of awakening numistic consciousness, but rather a highly intelligent monotheism uncluttered with the superstitions and 'magic' associations that developed as the sins of men led them further from God.

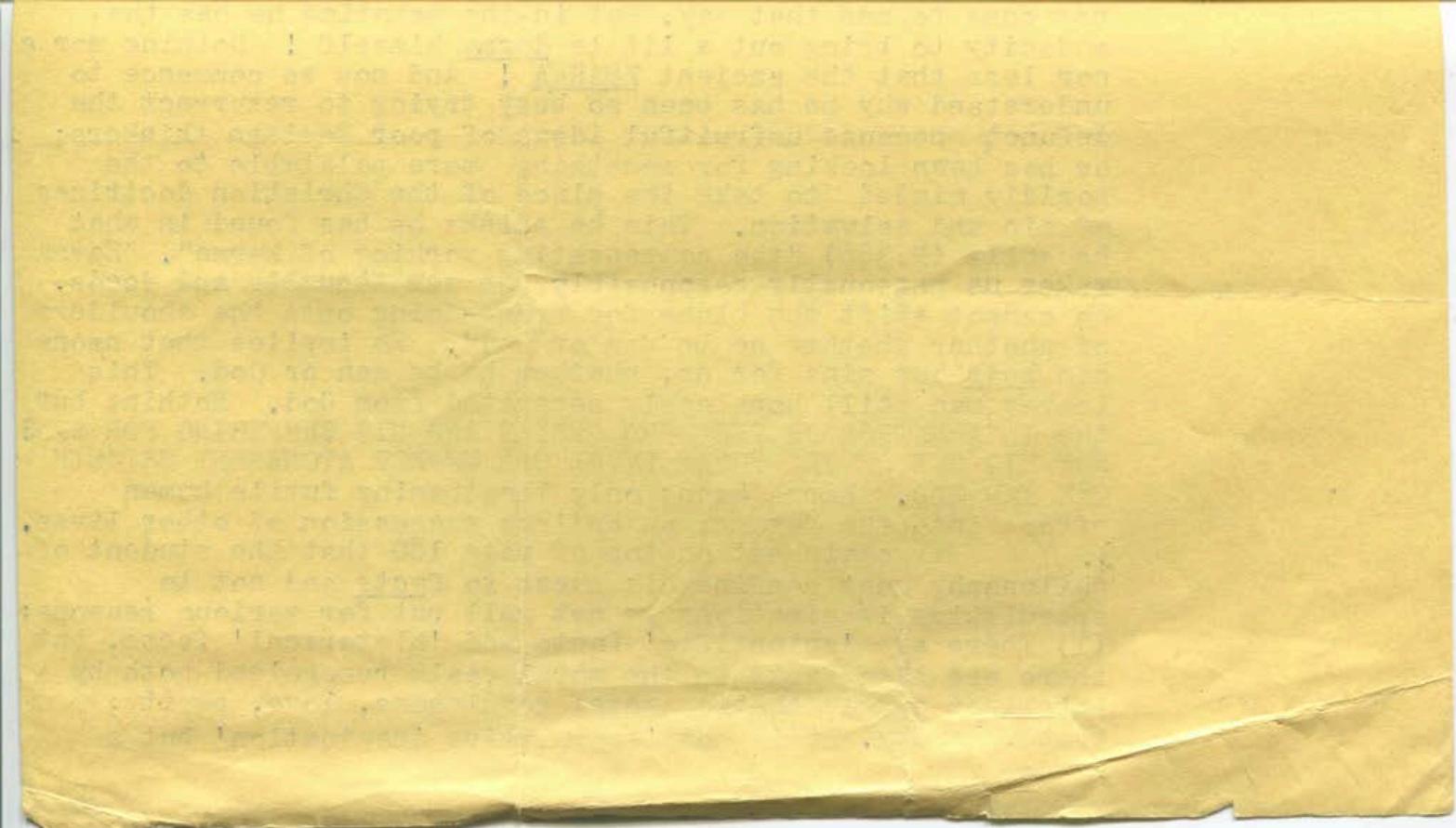
2. P.16 - No thoughtful person with, to say the least, any respect for that which has contributed most to human advancement, and who knew the literature of Christianity, could write such a distorted, untrue and altogether caricaturistic description of the Christian God as is found here - "God as a fussy creator, as capricious supervisor and arbitrary judge was conveniently dropped out of the old medieval picture". That is not the God of the Bible, Old Testament or New, and it is not the God Whom the greatest men in Science and Literature and Art and Music and Law and Business, for hundreds of years have been not merely content to worship, but anxious to serve. P.16 'A universal ideology of truth' which could not have been possible before 'is now possible'. Compare his statement on page 368: "That this truth'(Yoga)'has been forgotten, neglected, misunderstood, for so many centuries in sleepy monasteries or remote mountain caves, is not it's own fault. It is the fault of men. Those who could understand its immensely practical bearing: its vital immediacy: were necessarily few in number". The Brunton who wrote that has no right to imply that the fact that the world at large has not accepted Jesus Christ is our Lord's 'fault', or the result of limitation of scope and power in the Gospel. As against his neglected Yoga, Christianity has for centuries had its millions of believers in all parts of the world: Indians, for whom Yoga was barren and forgotten, accomplishing nothing, have found life and joy in Christianity; Chinese, Japanese, Negroes, people from all lands. Christianity meets human need, and proves itself the universal answer to the thirst of souls for God. Brunton has written a tremendous amount without saying anything. His best ideas are all borrowed - most of them from Christianity itself, which he is at pains always to belittle. He knows reason will not sustain direct attack on the Bible, so he seeks to undermine it by making falsely emphasized statements and untrue implications.

On page 40 he states 'I wanted a philosophy devoid of dogma whose truth could be proved as irrefutably as one could prove an experiment in science: in short to walk on sure ground. When he grows up he will find that knowledge of truth does not come to men that way. But in the meantime he has the audacity to bring out a little dogma himself ! Nothing more nor less than the ancient KHARMA ! And now we commence to understand why he has been so busy trying to resurrect the defunct because unfruitful ideas of poor Eastern thinkers; he has been looking for something more palatable to the worldly minded to take the place of the Christian doctrines of sin and salvation. This he thinks he has found in what he calls (P.386) "the compensating working of karma". "Karma makes us personally responsible for our thoughts and deeds. We cannot shift the blame for wrong-doing onto the shoulders of another whether he be man or God". He implies that none can bear our sins for us, whether he be man or God. This leaves man still hopelessly separated from God. Nothing but the INCARNATION OF THE WORD CHRIST AND HIS SUFFERING FOR SINS NOT HIS OWN ON THE HUMAN LEVEL CAN EFFECT ATONEMENT BETWEEN MAN AND GOD. Karma means only lengthening futile human effort into the future: an endless succession of other lives.

3. His statement on top of page 180 that the student of philosophy must confine his quest to facts and not to speculations is well put for various reasons.

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effort into the future: an endless succession of other lives.

3. His statement on top of page 180 that the student of
philosophy must confine his quest to facts and not to
speculative imaginations is not well put for various reasons:
(1) There are 'scientific' facts and 'historical' facts, but
there are also facts in the moral realm recognized both by
intellect and aesthetic sense: gentleness, love, purity,
truth, beauty. It is not 'speculative imagination' but a



scientific conclusion that the God who has made man capable of thought and appreciation of the practical values of gentleness, love, purity, truth and beauty, should Himself be gentle, loving, pure, true and beautiful. The only conception of God in all human experience for Whom such qualities are claimed is the God and Father of our Lord Jesus Christ.

(3.) When historical facts (not theories) and scientific facts (not theoriss) go to support the very teaching that gives us this morally excellent God, it is at least not unreasonable to WANT TO BELIEVE IN HIM, and to demand something better to replace faith in Him, than the merely negative, and hungering, and fruitless search of this wilful Brunton who will toil through all the barrenness of India rather than see the truth as it is in Jesus.

"We search the world for truth, we cull
The good, the true, the beautiful,
From graven rock, and written scroll
And all old flower-fields of the soul.
Then, weary seekers of the best,
We come back laden from our quest,
To find that all the sages said
Is in the book our mothers read."

4. See P.177 "A religion has to establish its authority by congealing its views into formal assertions and fixed dogmas. It has to announce these doctrines as supernaturally revealed 'sacred' truths: not as arguable human ones" etc. etc. "The moment it is willing to discuss its tenets on any other basis than that of given and infallible revelation it has opened the door to numerous schisms and slow but sure weakening of its entire position".

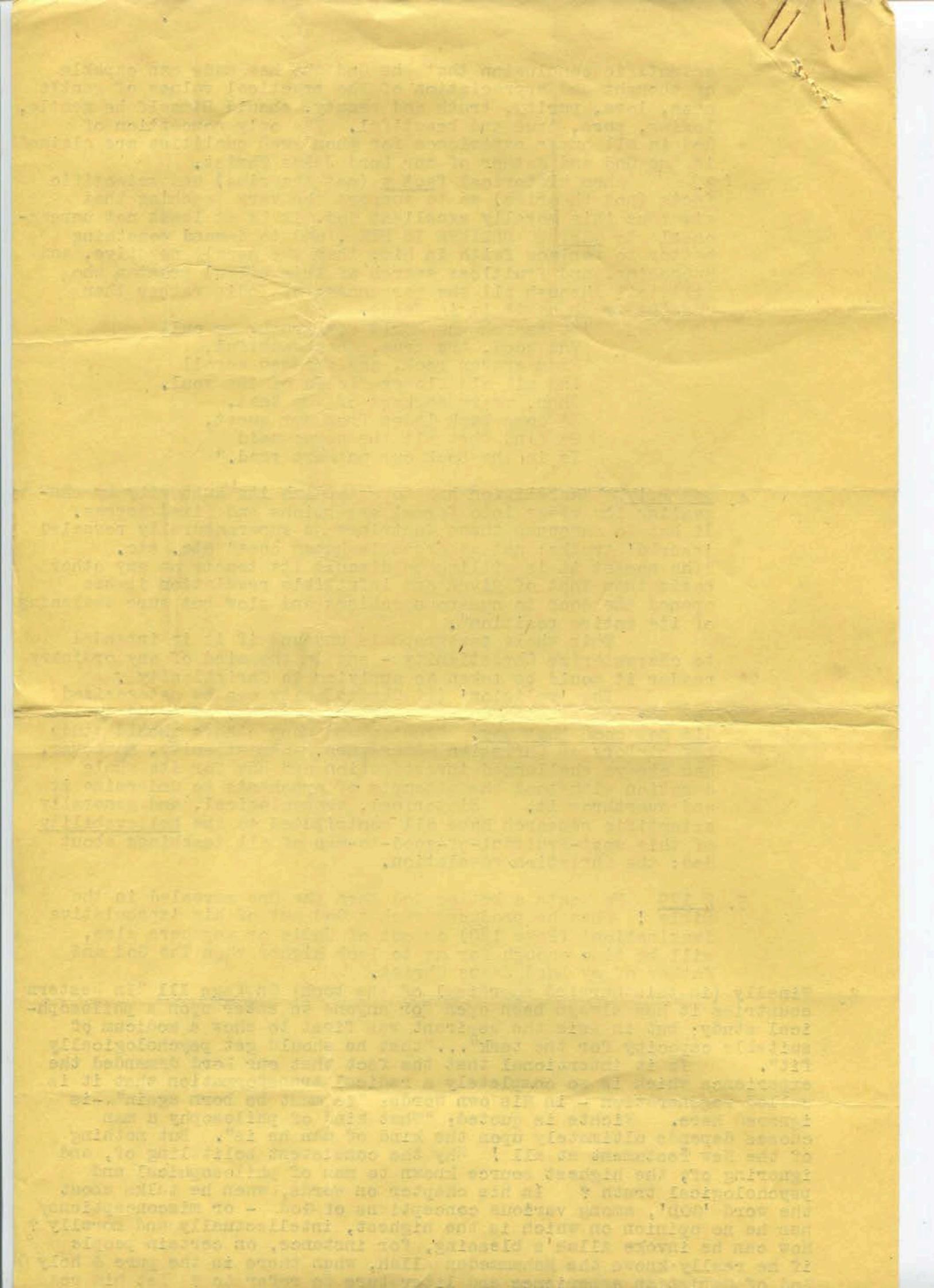
This whole paragraph is unsound if it is intended to characterize Christianity - and in the mind of any ordinary reader it would be taken as applying to Christianity.

The 'religion' (if Christianity can be categorized for the moment with human religious systems) of Jesus Christ did not come that way. Brunton and many others should study the history of Christian literature. Christianity, moreover, has always challenged investigation and has for its whole duration withstood the attempts of opponents to undermine it and overthrow it. Historical, archeological, and generally scientific research have all contributed to the believability of this most-fruitful-of-good-to-man of all teachings about God: the Christian revelation.

5. P.179 He wants a better God than the One revealed in the Bible ! When he produces such a God out of his 'speculative imagination' (Page 180) or out of India or anywhere else, will be time enough for me to look higher than The God and Father of my Lord Jesus Christ.
6. Finally (in this hurried appraisal of the book) On Page 111 "In Western countries it has always been open for anyone to enter upon a philosophical study; but in Asia the aspirant was first to show a modicum of suitable capacity for the task"..."that he should get psychologically fit". Is it intentional that the fact that our Lord demanded the experience which is so completely a radical transformation that it is called regeneration - in His own words: "Ye must be born again" -is ignored here. Fichte is quoted: "What kind of philosophy a man chooses depends ultimately upon the kind of man he is". But nothing of the New Testament at all ! Why the consistent belittling of, and ignoring of, the highest source known to man of philosophical and psychological truth ? In his chapter on words, when he talks about the word 'GOD', among various conceptions of God - or misconceptions/ has he no opinion on which is the highest, intellectually and morally ? How can he invoke Allah's blessing, for instance, on certain people if he really knows the Mahammedan Allah, when there is the pure & holy G. God of Christian experience and literature to refer to ? Let him read

5. P 172 he wants a better God than the one in the
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Samuel Zwemer.

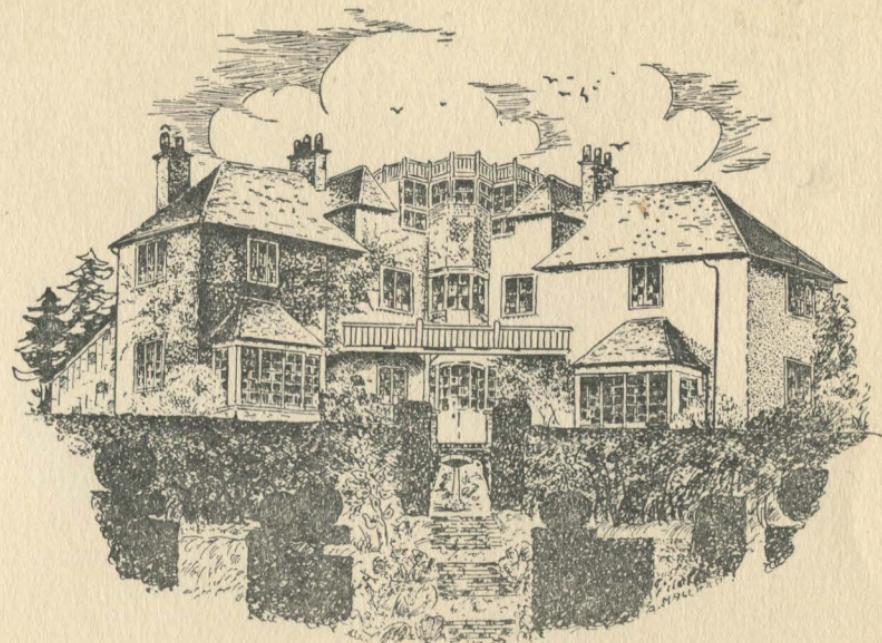
J.M.J.



and a number of other things to help him work out a solution
to another's work or with his practices and also at the same time
encouraging the people to do...that and not violence which
is the best solution and leading a programme of non-resistance
and passive and so forth which are all - movements etc.
and a opposition to any such thing as non-resistance
but it will be out of the non-violence system because
the non-violent system is not a P.D.P. or something else, but
the opposition to the non-violent system is within the non-violent
system itself because it does not accept the end of "non-violence"
itself because it is - too much emphasis given to that idea and
of course the whole thing is based on the idea of non-violence or
non-resistance so - so it is a good example again that idea and
of course the whole thing is based on the idea of non-violence or
non-resistance so - so it is a good example again that idea and

so on.

Yours truly



3 LONGDOWN, GUILDFORD, SURREY.

(A)

With Greetings

and

Good Wishes

We thank you very much for your delightful
card & for your good wishes which we much
appreciate. And we hope very much that
you will come & see us here -
gratefully be anxious to entice.

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