

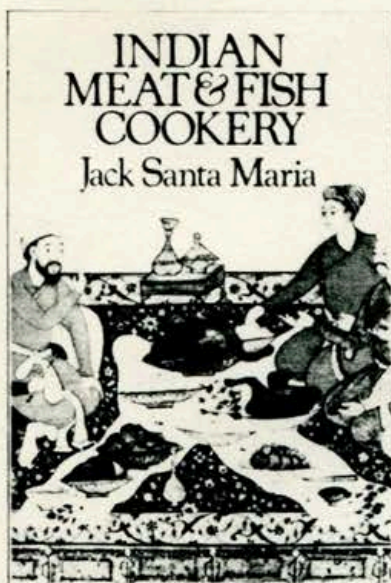
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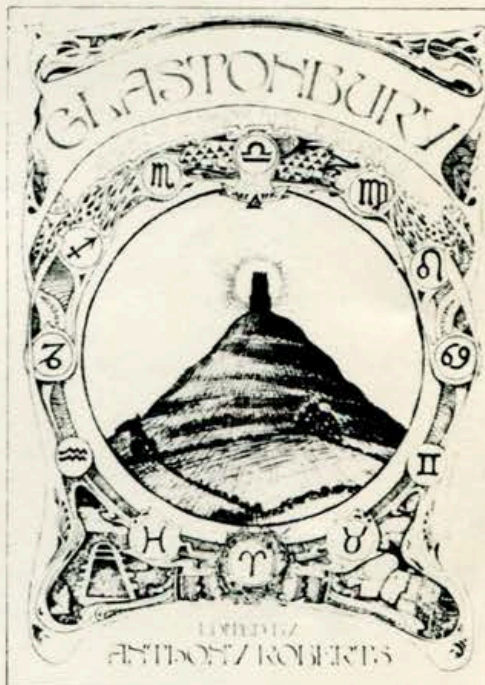
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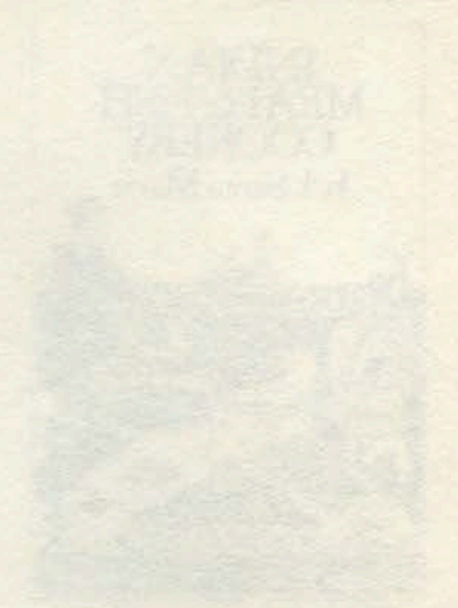
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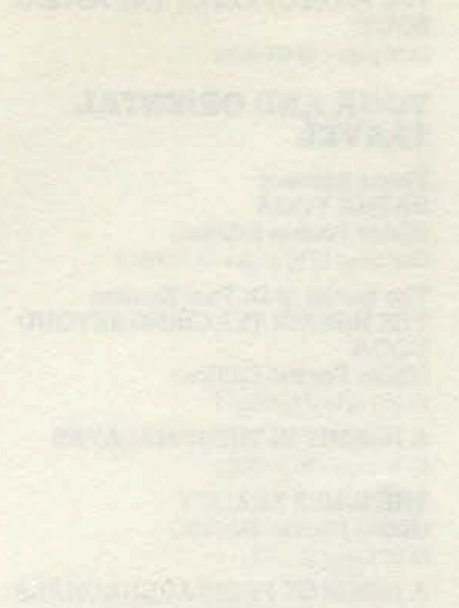
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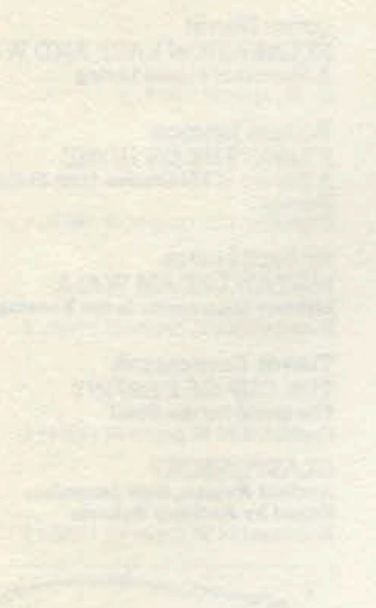
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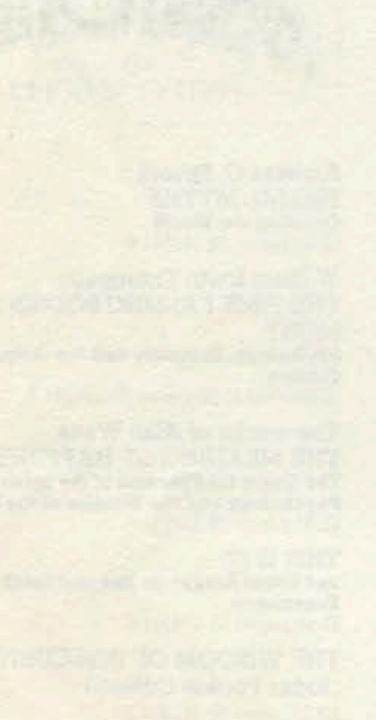
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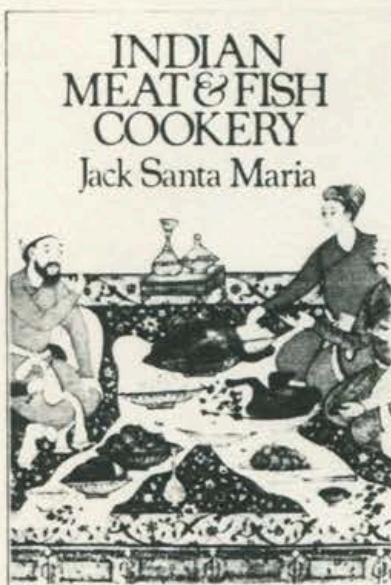
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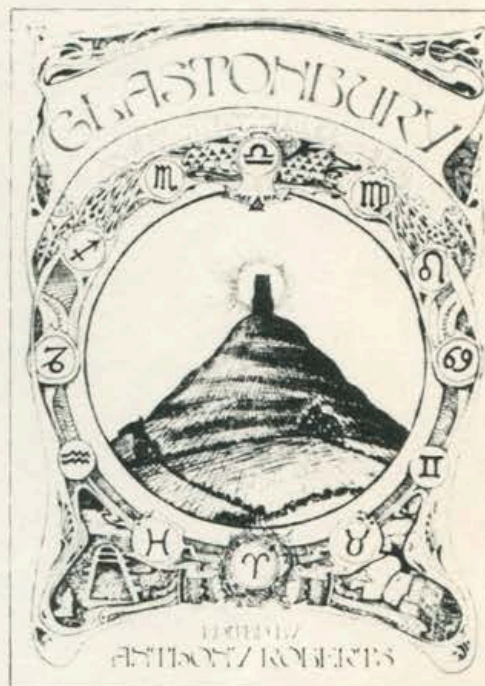
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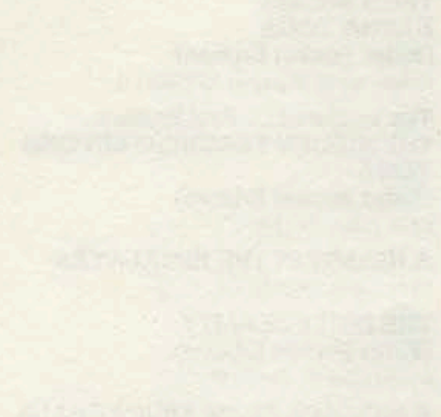


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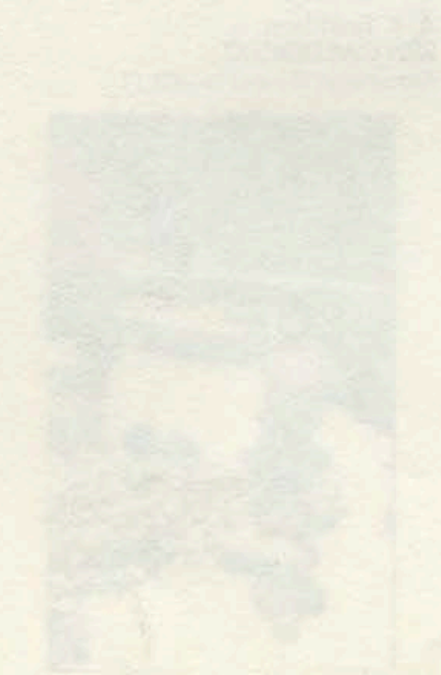
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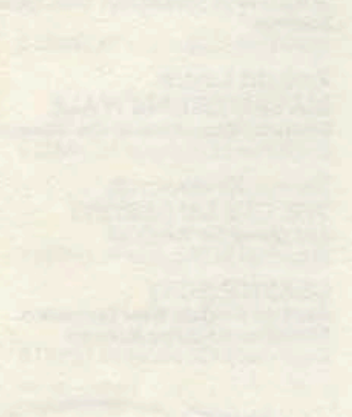


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IN THE NAME OF THE LORD  
AMEN  
THE LORD IS WITH US  
AND WE WILL NOT BE  
SHAMED  
IN THE DAY OF WRATH  
FOR THE LORD IS OUR GOD  
AND HE WILL SAVE US  
FROM ALL OUR TROUBLES  
AND FROM ALL OUR DISTRESS  
AND FROM ALL OUR AFFLICTIONS  
AND FROM ALL OUR SORROWS  
AND FROM ALL OUR GRIEVANCES  
AND FROM ALL OUR PAINS  
AND FROM ALL OUR SUFFERINGS  
AND FROM ALL OUR TRIALS  
AND FROM ALL OUR TEMPTATIONS  
AND FROM ALL OUR TROUBLE  
AND FROM ALL OUR DISTRESS  
AND FROM ALL OUR AFFLICTIONS  
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AND FROM ALL OUR PAINS  
AND FROM ALL OUR SUFFERINGS  
AND FROM ALL OUR TRIALS  
AND FROM ALL OUR TEMPTATIONS





Keep this in  
Pending until  
give written Sam

355 East 187th Street  
New York 58, N. Y.  
November 14, 1962

Dear Dr. Brunton:

need confirmation of  
correct address.

All good wishes for your birthday! Of course you know that I think of you each day and not only when your birthday is near.

I have that little picture of you and I use it each morning in my meditation. While your expression is an extremely pleasant one on that picture I sometimes feel that you are smiling at me. I have come a long way in the past ten years and I really believe that I have made some progress towards what I am seeking. I hope that in the short time left in this present life, I might be able to find what I am seeking.

I hear from Sam from time to time and it brings me happiness to know that he is my friend. I also hear from Mrs. Edna Paine now and then but I haven't seen her for a few years. I wish I were advanced enough to give her some help for she needs it very badly. The same holds true for my sisters.

I read part of your book "The Spiritual Crisis of Man" most every day and sometimes I refer and read parts of your other very wonderful books. Wish I could read aloud from your books to all humanity for then world affairs would take on a different picture for I am sure that something of your great writings would be absorbed to start people thinking in the right direction.

Thank you again for your wonderful help.  
I am very grateful to you and Sam.

Sincerely with love

Matilda (Seip)



105 East 17th Street  
New York 32, N. Y.  
November 11, 1952

Dear Mr. [unclear]

All good wishes for your birthday! Of course  
you know that I think of you each day and not only when  
your birthday is near.

I have that little picture of you and I use  
it every morning in my meditation. While your explanation  
is an extremely important one on that picture I sometimes  
feel that you are talking to me. I have come a long way  
in the past ten years and I really believe that I have  
made some progress towards that I am seeking. I hope  
that in the future I will be able to give you the  
right answer to the question you asked.

I have been very busy lately and I  
cannot find time to write to you as often as I  
would like. I have been very busy lately and I  
cannot find time to write to you as often as I  
would like. I have been very busy lately and I  
cannot find time to write to you as often as I  
would like.

I read part of your book "The Spirit  
of Man" and every day and sometimes I refer  
and read parts of your other very wonderful books.  
When I could read about your book to all humanity  
for men's welfare would be a different job.  
But for I am sure that speaking of your great  
work would be a different job. I am sure that  
the right direction.

Thank you again for your wonderful help.  
I am very grateful to you and am.

Sincerely,  
[Signature]



*Dorothy Anderson*  
STUDIO

*Fine Arts Building*  
410 SO. MICHIGAN AVE.  
CHICAGO 5  
HARRISON 7-9545

Sept. 11/61

Blessed Friend:

Have kept your note, and address, since I heard from  
you April 21st 1957. Please stay with me for a few days  
in meditation. It seems I have lost my way, (so to speak)  
But I do know, this is not true in Reality, still I would  
like to have you stand with me at this time.  
Of all the books I have read, and those I have heard, I can  
more and more why you do not lecture to the public.  
I'm still in your books.

With most kind wishes as Ever

*Dorothy Anderson*  
Dorothy Anderson

Home address, 332 So. Cicero Ave.  
Chicago 44, Ill.







recd by aeroplane  
+ type carbon

20<sup>th</sup> Aug 1970. request not to register  
letters if she does  
Hagen  
Lynday had  
to enclose in  
special re-registered  
cover costing me  
42p

Dear Dr Brunton,

I have just finished  
reading your wonderful book "The Inner Reality"  
- simple & easily understood and sincere, I  
enjoyed it very much and thank you for it.  
I have been wondering if I could ask you for  
some advice? About forty (40) years ago  
and thought - to be at death's door, I had a  
vision, in full (awake) consciousness, of the  
Lord Jesus Christ & on either side of him  
a figure, all were composed of soft - yet  
radiant Light - I was not able to think  
but was spell-bound, as it were. All this  
happened after months of worry about an  
illness I suffered and torment as to whether  
there was a God etc. Since this I have  
looked & studied various sects etc etc  
("A voice told me to 'Seek first the Kingdom of  
Heaven' - and this was the reason for my search)



20 Aug 1970

Dear Mr. [unclear]  
I have just finished  
reading your wonderful book 'The [unclear]  
- things I really wanted to read [unclear]  
enjoyed it very much and think you for it.  
I have been wondering if I could ask you for  
some advice? About [unclear] (no) years ago  
and thought to be at [unclear] class, I had a  
vision, [unclear] (unclear) [unclear] of the  
last [unclear] about a on either side of him  
a figure, all were [unclear] of [unclear] yet  
nothing right. I was not able to think  
but was spell-bound, as it were. All this  
happened after months of [unclear] about an  
illness I suffered and [unclear] as to whether  
there was a [unclear] etc. Since this I have  
looked at [unclear] [unclear] etc etc  
I have told me to 'look first at the [unclear] of  
[unclear] - but this was the reason for my [unclear]



however I have not been happy with any  
of the organisations - the latest being  
"The Infinite Way" by Joel S. Goldsmith.  
I seem to have grown terribly sensitive  
and while I was reading your book, I was  
very conscious of your presence & voice.  
It was on one of these occasions (about  
dawn) when another voice cut in, telling  
me to "get in touch" with the Teacher, (a woman  
in Sydney), when this voice came, a strange  
thing happened, I suddenly became  
aware that I was high in the clouds above  
a great City and was surrounded by a  
sea of faces, (faces only, all framed in cloudy  
light & I among them) - my problem is to  
differentiate between illusion or hypnotism  
& Truth as I do not want to follow anyone  
but Jesus Christ, of whom you have so  
beautifully written - There is a good deal of  
money for a person of moderate means, retired,  
involved in visits abroad & I wonder about  
all this, but not on my own behalf, but  
I wonder if such lack would exclude the



It is not my intention to have any  
of the 250,000 copies of the book  
"The Infinite Way" by J. S. Galloway.  
I seem to have given the book to  
and while I was reading your book, I was  
very conscious of your presence & voice.  
It was on one of these occasions (about  
three) when another voice came in, telling  
me to "get in touch" with the Teacher, (Galloway  
in England). When this voice came, a strange  
thing happened, I suddenly became  
conscious that I was high in the clouds above  
a great city and was surrounded by a  
sea of faces, (I was only, all framed in clouds)  
light & I saw them) - my problem is to  
differentiate between illusion or superstition  
& truth as I do not want to fall in company  
but focus light, of whom you have so  
beautifully written. There is a good deal of  
material for a paper of moderate length, detail,  
involved in what I have written & I wonder what  
all this, but not on my own behalf, but  
because I feel that I would include the



poor of the world from the Truth as these  
students seem to think that they go to a  
Spiritual Feast not obtainable right-  
where they are.

Could you please advise me, how  
will I know that I am not being misled?  
I would greatly appreciate it -  
Thanking you in Anticipation

I am,

Sincerely yours  
(Mrs) Rebecca Downie

Address, \_\_\_\_\_

(Mrs) R. Downie  
71 Woodward St.  
Meremethie Heights 2291  
New South Wales  
Australia,



passing the vessel from the Trust's Office  
that it seems to think that they go to a  
spiritual feast not obtainable by the

others that are

looked upon as a common one, have

with I know that I am not being misled;  
I would greatly appreciate it -  
Thanking you in anticipation

I am

Yours sincerely

Robertson

(Mrs)

Robertson

(Mrs) Robertson

11 Woodstock St.

Warrington, Cheshire

1928

Christians



2  
Our garden is a picture, the  
peach trees all in colour, and  
the cats are clapping in the sun.

Frank Goodye's dream shop  
in the "Strand arcade" is just his  
idea, perfected, have let my mystical  
standing; declined a nice offer for  
a trip to India, all expenses paid  
30.000, students each night gather around  
to hear the Master teach, Frank  
asked me the reason for decline, so  
stated the truth "Love Helen very much  
and the black-head at Bougainville  
what sanitation for the 30-000 pupils,

Many thanks from us, and  
we would be delighted to enjoy  
the quiet "Peace" you share with  
everybody."

Love Helen  
George



Dear Mother - is a picture, the  
front of a hill or valley and  
the way we sleeping in the sun  
Thank Mother's brown ship  
on the "Steamer Atlantic" is just his  
like, perfect, but not my mother  
standing behind a new offer for  
a trip to Lake All Superior from  
St. Paul, Minnesota and right after around  
to find the whole time "back  
about on the river for dinner in  
other the front, the very same  
and the back land at Minneapolis  
what reputation for the 20-000 people  
of my thank for us, and  
we would be delighted to supply  
the guest from your share and  
"enjoyment" for  
best



Dear Teacher,

this is my sick of our  
franken.

The God who has always  
answered my prayers with help is  
kind and loving and all powerful  
though sometimes it is years  
before we realize the rightness of  
the lesson and the result

I can not see God getting  
down evil doings to meet but  
justice to a soul that has  
no idea what is being furnished  
for that is cruel and vengeful

I can not blame Karma but  
some weakness of stubbornness in  
my character of interference from well  
meaning relations or for physical  
defects some flaw in nature's part  
of the human element.

Love Helen







29-9-71

Mr. & Mrs. Dudge  
40 Hanan Rd  
One Tree Hill  
Stuck. 5. W. Lealand

Dear Teacher,

Will you solve a question from two pupils in the kindergarten class of life; (not having received my guiding instructions from the Cosmic Master's, the wonderful experience of the "Paid" having never been repeated.

God will work with us but not for us, if we break the laws of health, at some future date, we pay, the time angle, to me, today, tomorrow, next life, does not matter.

Helen's would like your answer to the same problem?

A few words from you solved. Only love the Divine Spark but not their silly habits, that's that.







31 October 1971

Dear P.B. —

October is gone and it is belatedly that I write to wish you a happy birthday.

The balance of our trip was very pleasant — sort of carefree and spontaneous. I came home ready to go back to work feeling refreshed. Our time with you was, for me and Kieffer, the real reason for being in Europe — all the rest was secondary. You are your own best example of your way of life — a man who, pursuing his soul on the path, has found what he sought. And has stayed a real person and not become a saint.

I have begun meditating with Kieffer in the early morning. He is very supportive and generous with himself toward me. I am grateful and still awed that he is my husband.

With this note go my very best wishes and love,

Gilda

What can I say after that? I mean, I'm frequently amazed that we are married myself. I do appreciate Gilda writing this letter + letting



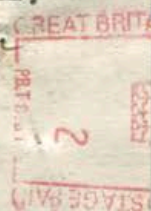
MRS. KIEPPEL G. FRANTZ  
4124 SEPULVEDA BOULEVARD, SHERMAN OAKS, CALIFORNIA 91403



*Par avion*

*Mr. Paul Brunton*

DR. PAUL BRUNTON.  
14, CHEMIN DE BALLALLAZ,  
APP. II. BLOC A.  
CH 1820 MONTREUX,  
SWITZERLAND.



you know how we are. I hope all's well  
with you & that you are just what the climate  
is better being collecting for you. The week  
in Montreux was a real treat and a lot  
much better after that rest. A particularly nice  
glad that the children could meet to meet you. Kieppel



4-19-72

Dear P.B.

It is spring and all activities seem to gather new vigor and go to each day with a little more spirit than I had two months ago. I expect the snow there is changing to rain and even the trees must be bursting out in leaf again.

We \* have all had a fairly good winter. Carl has had a period of reevaluating his direction and has changed his course from pre-med to anthropology. All the worry and tension finally culminated in ~~mononucleosis~~ mononucleosis from which he seems to be about recovered. His change of study will require that he go to summer school to get a couple of courses that he missed. I believe he still wants to be an analyst, though he would very much like to be in the theatre.

Marlene has been accepted at a good small liberal arts college in the middle west, Grinnell, and also University of California's new small college, Santa Cruz. She has trouble making up her mind, or else she is waiting to see where her boy friend goes. Her present boy friend is a class mate, \* Mike the fellow you met, has gone his own way. She is a very bright and alive girl and I'm sure she will find her way in the world.

Gilda has been and is busy doing <sup>C/AY</sup> work with her students and feeling rather good about the income she is producing. She could have a good future for herself in this field, but she is not sure that this is what she wants to do with her time. It's possible that the institute here might open up and permit individuals like herself to become lay analysts. That might \* tempt her and it might also secure her future.

Aside from working, I pursue the Quest and continually <sup>to</sup> seek to increase my spiritual growth. The other night I had a dream in which I heard myself saying that I wanted to devote my life to prayer. That suprised me for prayer is not something that I turn to. Since then I have directed my attention in that direction a couple of times a day and am trying to learn how to pray. There is a clairvoyant in town by the name of George Osteen. I've made a date for myself and Gilda Saturday. Generally I am doing well except that I am finding my memory lapses, Or absence, ~~\*\*\*~~ quite a problem but I suppose that I will adjust to it in time. I do worry a little that it will interfere with my work, but I console myself with the expectation that I will develop new capacities to compensate for the loss.

I was very sorry to hear that Romaine had another break. I didn't even consider that possibility when she wrote that she expected to visit you. That failure to consider such eventualities also concerns me.

I hope you are well and <sup>CRISTINA 6-4277</sup> that you have not found the winter too hard. <sup>BEVERLY HILLS CALIFORNIA</sup> People are still interested in your books, there are paperback copies available in the stores that carry such books. <sup>430 NORTH HARBURY DRIVE</sup> Be well. <sup>KEIFFER, ERIC J. M.D. F.A.P.A.</sup> Our very best wishes,

Keiffer



4-19-72

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I was very sorry to hear that Romaine had another break. I didn't even consider that possibility when she wrote that she expected to visit you. That failure to consider such eventualities also concerns me. I hope you are well and that you have not found the winter too hard. People are still interested in your books, there are paperback copies available in the stores that carry such books. Our very best wishes.



Time is irrelevant

Dear Paul,

I do not know you, but I feel compelled to try to reach you for you have created a deep wonder in my soul.

I am, by no means, a writer, lacking even the basic intellectual baggage essential to attack such endeavor, but, a few months ago, out of nothing I can explain, a craving to jot down a whole mess of things I never suspected could be in my mind, came over me. I just had to write all kinds of incredible stories, many times in a sort of cryptic style, that verge on the deep mystic that it really scares me. I find myself describing things I have never seen and making final decisions on things I never even read about. Now, this of course, could be explained by a realization of a temporary crisis of mysticism, but... curiosity setting in, I began to check on my scribbling assertions, in available literature, I keep finding confirmations that my INVENTIONS, based not even on touristic experience since I never had the chance to go out of my birthplace by more than a few hundreds miles, not only adhere closely to the truth but it also extends to specifications so much more sensefull than any found in any of those books. I seem to be living experiences impossible to the human but nevertheless extremely vivid. Now I KNOW I am not crazy, I do not use drugs and I am or, at least, I have never been a dreamer. I also never drink. The reason I am trying to reach you with this letter is that I have just read part of your book "SECRET EGYPT" which as a whole, struck me as interesting and well written but one chapter fascinated me because I have a feeling I have lived a similar experience, right here in a mountain retreat, a couple of years ago. It was so eerie and innatural that I finally made up my mind that I had fallen asleep and dreamed it all, although I have never had the same outlook on life ever since. I just can accept temporal values at their markings anymore. To get to the point and to put it bluntly, this experience you narrate in your book, and I beg your honest answer, is it strictly literature? Is it really the narrative of something you really experienced? Could it, in your opinion



to let you know, but I feel compelled to try to reach

you for you have created a deep wound in my soul.

concerning to attack your character, but a few months ago, out of nothing I can explain, a craving to get down a hole not of things I never suspected could be in my mind came over me. I just had to write all kinds of incredible stories, many times in a sort of ecstatic style, that were on the deep level that it really means no. I find you

self something things I have never seen and seeing that decision on things I never even read about. Now, this of course, could be explained by a realization of a very certain crisis of spiritual, but... completely nothing in, began to speak on my own. That is, in fact, a new kind of confession that my HUMAN

being, which was even on a certain experience since I never had the chance to go out of my life, was by now like a few hundred times, not only about myself to the truth but it also extent to spiritual things so much more completely than any book in any of those books. I seek to be living experiences impossible to the human but

nevertheless extremely vivid. Now I know I am not crazy, I do not use drugs and I am or at least, I have never been a dancer. I also never drink, the reason I am trying to reach you with this letter is that I have just read part of your book "THE

Book" which as a whole, seems to me interesting and well written but one cannot be satisfied as because I have a feeling I have found another expression of what I have a certain interest, a number of years ago. It was so easy and immediate that I finally came up to you and that I had fallen asleep and dreamed it all, although I have never

had the same outlook on life ever since. I just can't say enough about the value of their strange experience. It got to the point that to do it himself, this experience you put into your book, and I beg your honest answer, is it really literature? Is it really the narrative of something you really experienced? Could it, in your opinion



be the images suggested by the pressure of fear on an empty stomach ? Of an avid and preset imagination ? Only you could know because I know that spirit leave traces for you to follow ~~you~~ if you have to make sure for your peace of mind. Are there things you didn't dare to write down or, that further in self explorations revealed to you ?

I have already quite a few disturbing declarations from writers, thinkers and dying men that would make your hairs stand on end. I just have to write the tale although no one could believe a tenth of it. It just surpass even the wildest dream.

I have been blessed by the sight of a soul leaving his earthly body and your description is so much exactly what I have seen I have to believe the rest of your tale. The soul seems to emerge thru a spot around the forehead, it slowly wiggles up till it completely ~~exits~~ hovers over the body, and, has a last check, it turns around and looks at the self and ~~dissolves~~ in the nowhere. Twice I have been blessed by this sight, always in the case of dearly beloved persons. Once my grandfather, the other a friend I cherished like a blood brother. This I never told anyone about, for fear of ridicule but since I require a part of your inner self it is only just I reciprocate.

I am forced to realize a strong mystic force lies inside of me and I think it is a rare gift.

Can you tell me of further experiences in the same nature or of evidence of a gained knowledge that could be trace to insight resulting from the reality of the mystic contact ? As comparative, have you reached a conclusion as to the Pyramids fonction ? I will tell you, Koufou has never existed as they situate him and that nothing has never been revealed to man that he mustn't know, that all markings are plants because the fonction of this erection was already obsoleted almost a quarter million years ago. The secret is in its name alone but man is too blind to read. He had the whole plan in front of his eyes for thousands of years and he is still looking for a mythical message where it could never be. The sage knows that the best cache is no cache at all, because man cannot accept the evidence if it is too clear. The idiot would hide his money under the mattress but the sage would keep it in his hand.

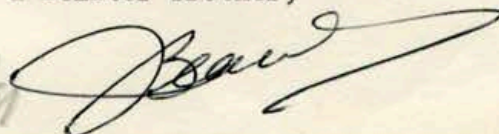
Hoping this epic reaches you, and that you will favor me by an answer, I remain a zelator brother,

Jean Beaulieu  
539 Vauquelin  
Beloeil, Quebec

CANADA

rated  
in Paris

31/7/72 sent by mail





be the images suggested by the pressure of fear on an empty stomach? It is an odd  
and present imagination? Only you could know because I know that spirit leaves traces  
for you to follow you if you have to make sure for your peace of mind. For there always  
you didn't have to write down or, that further inside examination revealed to you?  
I have already quite a few interesting descriptions from writers, thinkers and  
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the soul in one word, believe a thing of it. I just cannot even see without doubt.  
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fill it completely, comes down over the body, and has a last check if there's enough  
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this sight, always in the case of a very beloved person, once by transformation, the other  
a friend I cherished like a blood brother. This I never told anyone about, for fear of  
ridicule but since I realize a part of your journey, it is why I just I realize.

Can you tell me of further experiences in the same nature or of evidence of a  
gained knowledge that could be taken to insight resulting from the reality of the  
spiritual contact? In comparative, have you reached a conclusion as to the spiritual  
location? I will tell you, unless we never asked as they state him and that no-  
thing has never been revealed to me that he was at home, that all matter and spirit  
because the location of this creation was already observed almost a quarter million  
years ago. The center in it was alone but was in too blind to read. He had the  
whole plan in front of him for thousands of years and he is still looking for  
a spiritual message now it could never be. He was there that the best people in no  
order at all, because we cannot accept the evidence if it is too clear. The idiot would  
hide his money under the mattress but the sage would keep it in his head.

Looking this spirit reached you, and that you will favor me by  
an answer, I remain a grateful brother,



OFFICE OF THE  
CANADA







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A. E. Marshall,  
179 Ringinglow Road,  
Sheffield, S11 7PT,  
Yorkshire,  
England.

20th September, 1975.

Dr. Paul Brunton,  
C/o Rider & Co.

Dear Dr. Brunton,

I have read most of your books and found them of absorbing interest. I have been practising meditation for about 6 months. As yet I am still in the self inquiry stage and feel in need of help regarding certain aspects.

I shall be most grateful for your comments and advice regarding the following:

1. Is there someone in England to whom I could turn to for advice and help?
2. I have not yet reached a point of clear acceptance and understanding concerning various aspects:
  - a. What are the relationships between the following?
    - i. The Overself.
    - ii. The Individual Self.
    - iii. The Ego.
    - iv. The Mind.
    - v. The Brain
  - b. Presumably the self-consciousness of a baby is relatively low but this grows to the point of adulthood and, possibly, is less alert or clear with age? How does all this fit in with progressive movement toward joining with the Overself, from a re-incarnation point of view? Is previous progress and karma somehow passed on to the newborn baby in the next life? Does the individual self continue in successive lives or does a new individual self start with each birth but with previous karma and progress somehow built in?
  - c. I have considered deeply the various arguments for there being a separate self entity, i.e. separate from the body. My difficulty is identifying the part that the brain plays.
    - i. In the case of dreams, is it not arguable that these come from the brain? Perhaps a clarification of 2.a. above will help me.

contd.



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b. Presumably the self-consciousness of a baby is relatively low but this grows to the point of adulthood and, possibly, is less alert or clear with age? How does all this fit in with progressive movement toward joining with the Overself, from a re-incarnation point of view? Is previous progress and karma somehow passed on to the newborn baby in the next life? Does the individual self continue in successive lives or does a new individual self start with each birth but with previous karma and progress somehow built in?

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Yours,  
A. Marshall.



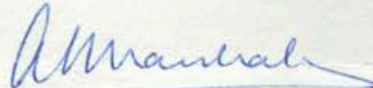
c. continued

- ii. Dreamless sleep. The fact that there is no self-consciousness; could not this mean that the brain is completely quiet?
- iii. Trance. Associated with the working/non-working of the brain?
- iv. Astral projection. Certainly a separate activity but still connected to the body.
- v. Life after death. The strongest case for there being a separate entity from the body. I have not personally received any evidence of this aspect, but I am willing to believe it.

All the above questions and uncertainties stem from an earnest desire to progress in my inner life. Be assured I am not being anti or negative in my approach, I genuinely want to move forward.

I shall be most grateful for any help you can give me. I should have asked if you are well; I do hope so.

Yours sincerely,

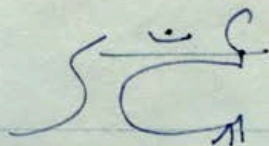


A. E. Marshall









A

Amarendravijayji,  
Nagindas Mandaf,  
Opp. Panchasara,  
Patan (N. Guj), India.  
Date: 1<sup>st</sup>/<sub>u</sub> Oct., '65.

Rev. Sir,

Your books "The Search In Secret India",  
"The Quest of the Overself" etc. have brought  
me to the Path. They have kindled a burning  
aspiration for spiritual realization, too. But  
my struggles to begin and continue the practice  
of Mental Quiet have remained futile. I am  
writing this in order to get some strength  
and power needed to make my endeavour  
to translate your teachings into action a  
success.

My attempts to practise Mental Quiet and  
Breathing exercise have remained spasmodic.  
I have resolved repeatedly to sit for  
meditation <sup>regularly</sup> at a set time, but have never



A

25

Ammonia  
Kopferas  
Off. Tachas  
Tachas (N. Calif.)  
Dicks: 1 1/2 Oct. '87.

For Sir,  
Your book "The Secret of the Great Mind"  
the Secret of the Great Mind" etc. have brought  
me to the fact. They have kindled a burning  
aspiration for spiritual realization, too. But  
my struggle is deeper and continues the practice  
of Mental Control have remained futile. In  
creating this in order to get some strength  
and power needed to make my endeavor  
to translate your teachings into action a  
success.

My attempt to practice Mental Control and  
Breath Control have remained a promise  
I have resolved repeatedly to sit for  
meditation for a set time, but have never



succeeded in carrying out the resolve. However I keep striving, spasmodically. But I do not find any progress made in controlling thoughts, though <sup>I can sense</sup> some measure of inner peace, ~~and~~ detachment and poise.

I used to practise self-analysis and at odd moments <sup>during a day</sup> self-observation too. Since the understanding that the self is not body, emotion or intellect is ingrained in me (at least intellectually,) I have not carried self-analysis-exercise long enough. I attempted Breathing Exercise, mostly, but with little \*success. Prior to that I used to sit gazing at a point. I could sit for a long time without winking, at times even a full hour. Learning from your book "The Quest of the Overself" that without obtaining some control of thoughts, the Eye-exercise was not safe — it may lead to psychic-mediumship —

\* My breath-cycle had fallen to  $3\frac{1}{4}$  breaths a minute, <sup>(about half my normal rate)</sup> but



succeeded in carrying out the  
 however I keep striving spontaneously  
 But I do not find any progress made  
 in controlling the will, though I have  
 measure of inner peace, and detachment  
 and power.

I used to practice self-analysis and  
 at odd moments self-observation too.  
 Since the understanding that the self is  
 not body, sensation or intellect is ingrained  
 in me (at least intellectually) I have  
 not carried self-analysis-exercise long  
 enough. I attempted treating exercises  
 mostly, but with little success. Prior to  
 that I used to sit for a long time without moving  
 at times even a full hour. Learning from  
 "You are the Great One" that without obtaining some control of  
 the ego-exercise was not safe - it may lead to physical-meditation  
 My instructor had fallen to sit practice a minute



- Taking this warning I gave up the gazing-exercise.

Seeing that I have made no progress in mind-control, I tried, instead of the breathing-exercise, watching the thoughts which pass in the mind. But here again I could find no means to test whether I was performing it rightly; because the mind would wander often, leaving the task assigned to it. How to determine whether the exercise is being rightly executed or the mind is simply drifting?

At times I concentrate my gaze, keeping the eyes closed, a little above the point between the eyebrows. This I cannot do more than five-minutes without strain, but I feel that with a little practice it can be prolonged.

I could not persist in watchful awareness more than a minute. Within a minute my mind used to fly to other thoughts.



Looking this morning down at the

gazing exercise.

Seeing that I have made no progress

in mind-control, I tried, instead of the

breathing exercise, substituting the thoughts  
which pass in the mind. But here again

I could find no means to test whether

I was performing it rightly; because the

mind would wander often, leaving the

task assigned to it. How to determine

whether the exercise is being rightly executed

at the mind is simply baffling.

At home I concentrate my gaze, keeping

the eyes closed, a little above the point between

the eyebrows. This I cannot do more than

five minutes without strain, but I feel that

with a little practice it can be prolonged.

I could not persevere in watching answers

more than a minute. Within a minute my

mind used to fly to other thoughts.



But is it safe for me at this stage?  
Is it necessary that one should first obtain some control of thoughts by exercises in which thinking in linked sequence is involved before attempting such exercises as the above or the gazing exercise?

Though I am conscious of the fact that one should stick to a single practice, regularly and for a long period; the problem with me is to which should I stick? Please, direct me as to the line of practice which I should follow. ~~Send~~ <sup>Also</sup> I wish you send me the power and strength needed to practise regularly and with success.

\*

I heard the call of the Overself in my college-days, <sup>— about twenty years ago,</sup> on the eve of my marriage, and subsequently took up monastic-life. I gave myself up to the monastic discipline



But is it safe for me at this stage?  
 Is it necessary that we should first  
 obtain some control of thoughts by  
 exercises in which thinking is linked  
 response is initiated before attempting  
 such exercises as the above or the group  
 exercise?

Though I am conscious of the fact  
 that we should stick to a single  
 practice, regularly and for a long  
 period, the problem with which I  
 should I attack? I have, direct me  
 as to the line of practice which I should  
 follow. <sup>After</sup> I will you send me the  
 form and thought needed to practice  
 regularly and with success.

\*

I have the call of the Church in my  
 college days on the eve of my marriage,  
 and subsequently took up married life. I  
 have moved up to the romantic description



and to the study of the Scriptures. But my spiritual thirst was not quenched with that. I was seeking something which could give me the experience of the higher states of the development of the soul of which narrations were found in the Scriptures.

It was in 1959 when I first came across your books: "The Search In Secret India" and "A Hermit In the Himalayas", which gave me some encouragement and a hope of finding what I was seeking. But being a monk in a religious Order where any outside reading other than the scriptures of the creed is not looked favourably, two years lapsed before I could get further chance of reading anything. In 1961 I came across "The Quest of the Overself", which made a deep impression on me and aroused a deep longing to



and the study of the scriptures. But  
my spiritual thirst was not quenched  
with that. I was seeking something  
which could give me the experience  
of the higher states of the development  
of the soul of which various books  
found in the scriptures.

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across your books: "The Secret of the  
Secrets" and "A History of the  
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encouragement and a hope of finding  
what I was seeking. But being a  
member in a religious Order where  
any outside reading other than the  
scriptures of the Order is not looked  
favorably, two years elapsed before I could  
get further chance of reading anything  
of "The Secret of the Secret" and "A History of the  
Himalayas", which made a deep impression  
on me and aroused a deep longing to



translate the teaching into practice and have at least some degree of concentration as a preparation for the Quest.

I began to sit for Mental Quiet and Breathing Exercise. Though I could not carry the practice regularly at set times, I kept at it spasmodically.

In the meantime I found circumstances becoming favourable to my search and I tried to procure some more literature on the subject. First I came across E. S. Wood's "Practical Yoga", "Great Systems of Yoga", and "Concentration". Then, "Ten Days of Great Peace" and "Concentration" by Monni Sadhu. These brought me closer to Sri Maharshi. Then I read Yogi Ramacharaka - "Raja Yoga" etc. and Osborne's "The Life and Teachings of Sri Raman Maharshi".

Now I was getting more books than I could find time to read and absorb. Among these were "The Secret Path",







"The Inner Reality" by you; and "Who Am I?", "Maha-Yoga", "Gospel of Sri Maharshi"; and "Samadhi" by Mouni Sadhu. Thus I was being drawn closer and closer to Sri Maharshi. Can this not be a sign of the descending Grace of the Overself?

Yet, I could ~~not~~ set my hand at meditation regularly. That was partly because of the unfavourable environment, weak physical constitution and partly because of the external pull of the objective world.

Two more years lapsed in this way. All the while the inner urge to fling aside the routine activities and to withdraw into solitude and seclusion to make a concentrated endeavour for spiritual unfoldment was being felt increasingly.

Taking inspiration from your books I made an attempt to carry out this







intuition and disregarding the claims of ambition, the frowns of my elders and criticisms of the society I seized or rather created an opportunity to move to a more congenial environment for such an endeavour. I carried out the plan but on the way my health gave way\*; I reached the destination but with a broken health and hence could not proceed with the work. Does this reveal that what seemed to me to be a call of the Overself was, in reality, only a desire of the personal-self ~~2~~ and that the Overself corrected it by not co-operating? How to ascertain for certain between the biddings of the Overself and a mere

---

\* the discipline of our Order enjoins that we should move on foot only, no use of conveyances of any kind is permitted. So it took ~~took~~ two months to reach the place.



invitation and disorganizing the claims  
 of another, the freedom of my ideas  
 and on the basis of the society I raised  
 an action against an opportunity to me  
 to a more complete understanding of  
 the human condition. I wanted out  
 the plan but on the way my health  
 failed. I wanted the destination but  
 with a doctor's health and I could  
 not proceed with the work. I was  
 aware that what seemed to me to be  
 a call of the spirit was in reality  
 a desire of the personal self and that  
 the Church committed it by not cooperating  
 with the action for action between the  
 thinking of the Church and a man.

\* The discipline of our Order requires  
 that we should move on fast only, we  
 are of course of our kind in particular  
 so it took two months to reach the place.



desire or craving of the ego-self?  
 This remains a vital question because  
 one can surrender one's ego-self to the  
 bidding and will of the Overself, unhesi-  
 tatingly, only when one can discern  
 between the voices of the two.

Because in my heart you have  
 earned the reverence which can only  
 be ~~accorded~~ accorded to a GURU,  
 please, write without any reservations  
 and feel free to make any  
 suggestions whatsoever, which you  
 deem necessary, and oblige me.

Thanking you in anticipation,  
 I remain,

Ever Yours in  
 Divine Oneness,  
 Anandavijayji.



between the voices of the two.  
tastefully, only when one can discern  
bidding and will of the Overself, which  
one can remember one's self to the  
this remains a vital position because  
beams or crowing of the ego-self?

Because in my heart you have  
soured the reverence which can only  
be ~~renewed~~ accorded to a deity,  
please, write without any reservation  
and feel free to make any  
suggestions whatsoever, which you  
deem necessary, and oblige me.  
Thanking you in anticipation,  
I remain,

Yours truly  
Dwight Green  
Amherst, Mass.



Dr. Paul Brunton  
Box 339,  
Times Square Station,  
New York 36, N. Y.  
U. S. A.

August 19, 1962

Dear Sir,

Above all things, I want to thank you very much for your letter of the 20th May, 1962. I am sorry to have been so late in making a reply to you but we hope that you will find in this letter and the report a more satisfactory reply.

We are happy to send you the report of the Third Congress of the International Organization for Cultivating Human Spirit which was held in Japan in May 1962. This will be dispatched to you in a few days under the separate cover. Your acceptance of this report will be our great pleasure and we sincerely hope that its aims will enlist your sympathetic cooperation in this movement.

This International Organization aims at expanding the real meaning of the Cultivation of Human Spirit for world peace on the basis of Benevolence, Goodness and Friendship among all the nations of the world and for their mutual understanding and prosperity. You fully realize the urgent importance of these aims.

We are confident that the congress has had favorable influence on the trend of world affairs owing to the many participants from abroad and bright success of the 1st and 2nd congresses.

At this critical juncture when the two ideological groups at the top of the world are threatening world peace, it is quite natural that such a spiritual organization as the International Organization for Cultivating Human Spirit is brought forth. We are very happy that more than 350 participants from India joined in this last congress. This symbolizes that the Indian people are living under the tradition of the peace-lover and wishing for the spiritual prosperity of all nations. Delegates from 27 other nations would seem to indicate that this is the prevailing world sentiments.

This congress was highly successful in determining the aim of the organization which is to promote a world wide understanding of the meaning and significance of living according to the Great Spirit of the Universe but it is very difficult to attain this goal without each one's self-sacrificing spirit and absolute unselfishness.

Though the report is inadequate to convey a clear understanding of the organization and its activity, we are hoping that you will have questions which we will be most happy to clarify to your satisfaction and that you will find the impression to cooperate with us in the promotion of the universal spirit the world over.

In closing this letter, we express our deepest appreciation for your understanding and support of this organization in its hope of reaching the dawn of a better future. Your opinion and suggestion based on the report will be highly appreciated by yours faithfully  
I.O.C.H.S.

P.T.O.



ここにも通信文を記載することができます

This space is also for correspondence.

折込額



Kenichi Sonoda  
Correspondence Secretary  
I.O.C.H.S.  
P. O. Box 45, Numazu-city  
Shizuoka Pref.  
Japan

Dr. Paul Brunton  
Box 339,  
Times Square Station  
New York 56, N. Y.  
U. S. A.

PAR AVION  
航空

この郵便物には何物も封入は添附できません  
Nothing may be contained in or attached to this letter.

Sincerely yours,  
*Kenichi Sonoda*  
Kenichi Sonoda  
Correspondence Secretary  
The International Organization  
for Cultivating Human Spirit

President of International Organization, Mr. Yonosuke Nakano, Vice  
President, Miss Yoshiko Nakano and Secretary General, Toshinori Nakano  
join me in sending their best regards to you.

This space is also for correspondence.

ここにも通信文を記載することができます



# INVITATION

to

**The Third Congress for Cultivating Human Spirit**  
**From 5th to 23rd May, 1962**

**Sponsored by**

**The International Organization for Cultivating Human Spirit**  
**Tokyo, Japan**

Dr. Paul Brunton,  
Box 339, Times Square Station  
New York, 36, U. S. A.

Dear Sir,

You are very cordially invited to the Third Congress for Cultivating Human Spirit which will be held in Tokyo, Kyoto, Kobe, and other various parts of Japan for 19 days from the 5th of May to 23rd of May, 1962 both days inclusive.

It is my great pleasure to report that the First Congress, which was held for 10 days from 10th to 19th May 1961, deliberated on the agenda "What is human spirit?" and "How to cultivate the human spirit?"

Due to the very critical situation of the world in the year 1961, the Second Congress was called in rapid succession from the 1st to the 15th of October, 1961. About 400 delegates from 18 different countries of the world were kind enough to attend it. In order that mankind may live in a spirit of universal brotherhood, the assembly unanimously resolved to establish the International Organization for Cultivating Human Spirit with Headquarters in Japan and its branches all over the world.

The Third Congress will be opened for the purpose of carrying out the actual plans of the said organization. I should be very happy if you would kindly send your opinion on the agenda and suggestions to the secretariat of the congress at your earliest convenience before the 31st of March, 1962. We present following agenda on the congress,

- Agenda 1. Ways of Cultivating Human Spirit in conformity with the Great Life of the Universe.  
2. Plans of promoting the movement of the International Organization for Cultivating Human Spirit.

As in the past congresses, the Sponsor guarantees all the expenses of the participants during the session of the congress except their travel expenses of both ways from and to their countries.

We eagerly hope that you and your friends-in-faith would favor us by their brilliant presence at this significant congress.

With the sincere greetings and best wishes,

I am

Yours cordially,

Toshihiro Nakano  
Secretary General  
International Organization  
for Cultivating Human Spirit

---

## INFORMATION

Session: From 5th to 23rd May, 1962  
Places: At Tokyo, Kyoto, Kobe, Kyusyu, Chugoku, Hokuriku, Hokkaido  
Agenda: Ways of Cultivating Human Spirit in conformity with the  
Great Life of the Universe.  
Plans of promoting the movement of the International  
Organization for Cultivating Human Spirit.



# INVITATION

to  
The Third Congress for Cultivating Human Spirit  
From 5th to 23rd May, 1962  
Sponsored by  
The International Organization for Cultivating Human Spirit  
Tokyo, Japan

Dr. Paul Brunton,  
Box 333, Times Square Station  
New York, 36, U. S. A.  
Dear Sir,

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With the sincere greetings and best wishes,

I am  
Yours cordially,

Toshihiro Nakano  
Secretary General  
International Organization  
for Cultivating Human Spirit

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Plans of promoting the movement of the International Organization for Cultivating Human Spirit.



*low's n/c*  
*ask if Jap magazine stopped coming - if so resubscribe?*

## INVITATION

The Second Congress for Cultivating Human Spirit  
From 1st to 20th October, 1961  
The International Foundation for Cultural Harmony  
Numazu City, Japan

Dr. Paul Brunton  
Box 339,  
Times Square Station, New York 36,

1st June, 1961

Dear Sir

You are cordially invited to the Second Congress for Cultivating Human Spirit which was decided to be held for 20 days on and after 1st October, in Japan, with unanimous voice of all the delegates as the First Congress

It is my great pleasure to report you that the First Congress for 10 days from 10th to 19th May was closed with a successful result by the co-operation of all participants from various countries of the world. At this Congress we deliberated on the agenda "what is human spirit?" and "How to cultivate human spirit?", and also we were able to decide the five fundamental plans for cultivating human spirit.

Considering the critical situation of the present world, we determined to open the Second Congress in rapid succession of the First Congress. The Congress Hall is decided to be the National Central Youth Center located at the holiest place at the foot of the sacred Mt. Fuji. I sincerely hope that the Congress will be able to acquire the most important spiritual achievement by the presence of our respectable leaders of the world.

Agendum on this Congress is "How to save human beings from present crisis in conformity with the spirit of universe?". I should be very happy if you would send your opinion on agendum to the secretariate of the Congress at your earliest convenience before the Congress.

In the same way as the last Congress, Sponsor guarantees all the expenses of the participants in the session of the Congress except their travel expenses of both ways from and to their countries. We eagerly hope that you and your friends-in-faith would favor us by the brilliant presence at this significant Congress.

With the sincere greetings and best wishes,

Yours cordially,

*Toshihiro Nakano*

Toshihiro Nakano  
Secretary-General  
International Foundation  
for Cultural Harmony

### INFORMATION

Session: From 1st to 20th October, 1961  
Places: At Shizuoka, Kyushu, Shikoku, Central, Chubu and Tohoku  
Agenda: How to save human beings in conformity with the spirit of universe?  
Inauguration of the permanent organization of the Congress for Cultivating Human Spirit



# INVITATION

The International Foundation for Cultural Harmony  
From 1st to 30th October, 1961  
The Second Congress for Cultivating Human Spirit  
Numazu City, Japan

1st June, 1961

Dr. Paul Brunton  
Box 339,  
Times Square Station, New York 36,

Dear Sir

You are cordially invited to the Second Congress for Cultivating Human Spirit which was decided to be held for 30 days on and after 1st October, in Japan, with unanimous voice of all the delegates as the First Congress

It is my great pleasure to report you that the First Congress for 10 days from 10th to 19th May was closed with a successful result by the co-operation of all participants from various countries of the world. At this Congress we distributed on the agenda "what is human spirit?" and "How to cultivate human spirit?" and also we were able to decide the five fundamental plans for cultivating human spirit.


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In the same way as the last Congress, Sponsor guarantees all the expenses of the participants in the session of the Congress except their travel expenses of both ways from and to their countries. We eagerly hope that you and your friends-in-faith would favor us by the brilliant presence at this significant Congress.

With the sincere greetings and best wishes,

Yours cordially,

  
Toshiko Nakano  
Secretary-General  
International Foundation  
for Cultural Harmony

## INFORMATION

Session: From 1st to 30th October, 1961  
Places: At Shinjuku, Kiyasu, Shikoku, Central, Chubu and Tohoku  
Agenda: How to save human beings in conformity with the spirit of universe?  
Inauguration of the permanent organization of the Congress for Cultivating Human Spirit





# Ananaikyo

Cable Address: ANANAI SHIMIZU

Dr. Paul Brunton,  
Box 339  
Times Square Station  
New York, 36,  
U.S.A.

International Hqs:  
SHIMIZU CITY, JAPAN

22 June 1960

Dear, Sir,

I herewith make a brief statement, to you all, hoping that I may have the agreement of all overseas sympathizers. First of all, as the founder and leader of the Ananaikyo, I sincerely extend my hearty gratitude to you for your kindness, give to me and the organization for so many years. As you know, the Ananaikyo aims to be a universal religion, and has been teaching the truth of the universe, we have not any prejudice against any other religion or religious organization as we are not sectionalists.

Ananai is one of the legal religious organizations authenticated by the Education Ministry of Japan (the authority concerned). It is natural that the activity of Ananai is solely a religious movement, and many people at home and abroad know this is so.

In view of the serious state of affairs in the world at present, I am establishing at this time a juridical foundation named the "International Foundation for Cultural Harmony". Therefore I have determined on a great activity, for the purpose of promoting advancement in the field of international education and culture by the co-operation and support of all people in every part of the world, including those who are in different to religion, and regardless of race, nationality or religious discord. For this purpose I have donated all my property to the foundation, and I have made up my mind to exert all my efforts for this movement till the end of my life. I hope that there will come the time when this world will become a world family, and the whole of mankind on earth will promote good will and friendship among themselves with a heart of world brotherhood.

I do hope that you will kindly agree to my humble opinions and extend your support and co-operation for this movement. Further, I should be very glad if you would send me your message of approval for this foundation. The address is as follows.

The International Foundation for Cultural Harmony  
P.O. Box 43, Numazu City, Japan.

On this occasion of the inauguration of the International Foundation for Cultural Harmony, I express my simple greetings, wishing you good health and the best of fortune.

Sincerely yours,

*Yonosuke Nakano*  
Yonosuke Nakano  
Founder of Ananaikyo.



# Ananikiyo



Cable Address: ANANAI SHIMIZU

SHIMIZU CITY, JAPAN  
International Post:

22 June 1960

Dr. Paul Brunton,  
Box 339  
Times Square Station  
New York, 36,  
U.S.A.

Dear Sir,

I herewith make a brief statement, to you all, hoping that I may have the agreement of all overseas sympathizers. First of all, as the founder and leader of the Ananikiyo, I sincerely extend my hearty gratitude to you for your kindness, give to me and the organization for so many years. As you know, the Ananikiyo aims to be a universal religion, and has been teaching the truth of the universe, we have not any prejudice against any other religion or religious organization as we are not sectionalists.

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The International Foundation for Cultural Harmony  
P.O. Box 43, Numazu City, Japan.

On this occasion of the inauguration of the International Foundation for Cultural Harmony, I express my simple greetings, wishing you good health and the best of fortune.

Sincerely yours,

*Yonosuke Akano*  
Yonosuke Akano  
Founder of Ananikiyo.



THE INTERNATIONAL FOUNDATION  
FOR  
CULTURAL HARMONY  
P. O. BOX 43, NUMAZU CITY  
JAPAN

August 1960.

Dear Friend in Faith

I should like to have the pleasure of sending you this letter regarding the opening of "The International Foundation for Cultural Harmony".

Taking a view of this world nowadays, the current trend inclines only towards the way of materialism with the progress of science and it necessarily leads the human spirit to confusion.

I consider the most important matter demanding attention is to resuscitate the human spirit. In the past I have done all in my power to further the views held by me as the Founder of Ananaikyo.

I have held The World Religion Congress eight times since April 1954, and it was a great pleasure to have many people from many overseas country in attendance at each congress, who were concerned with religious movements, education, or culture. So these congresses came to a successful conclusion with the hearty co-operation of all present. I am very happy to express my gratitude here.

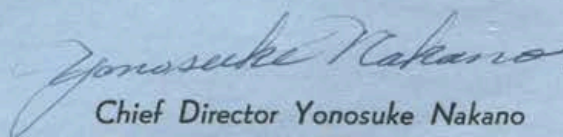
Now, taking serious consideration of present world situation which is becoming increasingly agitated, I have determined to work from an impartial point of view and to stand above religion or sect. Accordingly I founded The International Foundation for Cultural Harmony. This was brought forth by the demands from various kinds of educational leaders all over the world. When I founded it I sent my intentions and appeal all over the world as well as in Japan.

At this point, I made up my mind to open the new congress on a large scale, with a large system, entitled "The Congress for Cultivating Human Spirit". It is scheduled for 1961 from May 20 to June 10. It is sponsored not by Ananaikyo but "The International Foundation for Cultural Harmony", with the consent of the spiritual leaders not only in Japan, but all over the world. It is expected to be held in several places, such as Tokyo, Kyoto, etc.

For this significant meeting I earnestly hope for your extensive co-operation by your presence and that of other representatives of religious, educational, and cultural organization with which you concerned.

Seizing this occasion, we should co-operative with each other and work for the cultivation of the human spirit so that we are led to the establishment of a spiritual civilization. I am longing for your hearty concurrence and at the same time I wish you good fortune and health.

Yours sincerely,



Chief Director Yonosuke Nakano  
The International Foundation for  
Cultural Harmony.



ここにも通信文を記載することができます

This space is also for correspondence.

The International Foundation  
for Cultural Harmony.  
P.O. Box 43  
Numazu City, Japan.

Dr. Paul Brunton,  
Box 339  
Times Square Station  
New York, 36,  
U.S.A.

PAR AVION  
航空

この郵便物には何物も封入又は添附できません  
Nothing may be contained in or attached to this letter.

This space is also for correspondence.

ここにも通信文を記載することができます





Postal Address,  
P. O. Box 43,  
Numazu City, Japan  
Tokyo Office,  
626 Izumi-cho, Suginami-ku,  
Tokyo, Japan  
(Tel. 328-7575)

# INVITATION

to

The Congress for Cultivating Human Spirit

From May 20th to June 5th, 1961

Sponsored by

The International Foundation for Cultural Harmony

Numazu City, Japan

Dr. Paul Brunton,  
Box 339  
Times Square Station, New York, 36,  
U. S. A.

Sept. 20th, 1960

Dear Sir,

You are cordially invited to the congress for Cultivating Human Spirit which is decided to be held for fifteen days on and after May 20th, 1961, in Japan. As reported in the prospectus, the purpose of the congress stands upon the point of view that the basic spirit to bring about the peace on the world is to cultivate the human spirit by recognizing the earth consciousness, formalizing the peoples of the world under one family and living their lives in accordance with universal brotherhood.

In order to realize this aim, it is considered to be the shortest road to call these zealous endeavours of the spiritualists in the world and collaborate in the work of advancing the mutual knowledge, understandings of peoples and international relations in the field of education, culture and religion.

As you see in the prospectus, the International Foundation for Cultural Harmony is formed representing majority opinions with our respectable friends-in-faith abroad all through the eight times' conferences in the past. It may fairly be said that whether the Foundation is able to accomplish its objects depends on your cooperation in your attendance, and we wish to hear your opinions on how to cultivate the human spirit.

In case you are unable to present yourself at the conference, you are cordially requested to furnish us with your opinions of agenda in writing. After your opinions are announced at the conference, they are to be printed, and the books will be sent to you and distributed to main religious bodies, universities, libraries, and cultural societies in the world.

We pay your expenses in the session of the congress in Japan except your passage of both ways from and to your country. We hope Chief-Director, Mr. Yonosuke Nakano's determination will be cordially accepted by your kind consideration.

With the most cordial greetings and best wishes,

I beg to remain,

Very faithfully yours,

*Toshihiro Nakano*

Toshihiro Nakano  
Director (Secretary-General)  
International Foundation for  
Cultural Harmony.

---

## INFORMATION

Session : From May 20th to June 5th, 1961  
Places : At Tokyo, Kyoto, Fukuoka  
Agendum : How should one Cultivate Human Spirit ?



Postal Address,  
P. O. Box 43,  
Numazu City, Japan  
Tokyo Office,  
6382 Tama-cho, Sagami-gun,  
Tokyo, Japan  
(Tel. 328-7375)

# INVITATION

to

The Congress for Cultivating Human Spirit

From May 20th to June 5th, 1961

Sponsored by

The International Foundation for Cultural Harmony

Numazu City, Japan

Sept. 20th, 1960

Dr. Paul Brunton,

Box 339

Times Square Station, New York, 36,

U. S. A.

Dear Sir,

You are cordially invited to the congress for Cultivating Human Spirit which is decided to be held for fifteen days on and after May 20th, 1961, in Japan. As reported in the prospectus, the purpose of the congress stands upon the point of view that the basic spirit to bring about the peace on the world is to cultivate the human spirit by recognizing the earth consciousness, formalizing the peoples of the world under one family and living their lives in accordance with universal brotherhood.

In order to realize this aim, it is considered to be the shortest road to call these zealous endeavours of the spiritualists in the world and collaborate in the work of advancing the mutual knowledge, understanding of peoples and international relations in the field of education, culture and religion.

As you see in the prospectus, the International Foundation for Cultural Harmony is formed representing majority opinions with our respectable friends-in-faith abroad all through the eight times' conferences in the past. It may fairly be said that whether the Foundation is able to accomplish its objects depends on your cooperation in your attendance and we wish to hear your opinions on how to cultivate the human spirit.

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With the most cordial greetings and best wishes,

I beg to remain,

Very faithfully yours,

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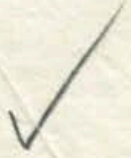
## INFORMATION

Agendum : How should one Cultivate Human Spirit ?  
Places : At Tokyo, Kyoto, Fukuoka  
Session : From May 20th to June 5th, 1961





# Ananaikyo



Dr. Paul Brunton  
Box 339, Times Square Station,  
New York 36, U. S. A.

Cable Address: ANANAI SHIMIZU

International Hqs:  
SHIMIZU CITY, JAPAN

Nov. 20th, '59

Dear Brunton:

It is our great pleasure that we can report to you the approaching dawn of that day which has long been awaited by all the members of the Ananaikyo as well as by our friends in the United States. We sincerely hope for your hearty support for the realization of this new program we are planning. We have received many kind and hearty letters inviting us to the United States, but until now we have been unable to accept these kind offers due to the lack of an adequate place in your country as a base for our activities.

Through the blessings of God, we now have strong supporters in Mr. & Mrs. Eric Bass who visited our headquarters and sympathized with the activity and devotion of the Founder, Yonosuke Nakano. They have offered us a piece of land in California for our base of work, which is the introduction to the U.S.A. of the traditional and spiritual culture of Japan.

Our new plan is to send at first a few people to investigate and prepare for this purpose, but there are big obstacles in sending them to America aside from government red tape. These obstacles are the regulations on overseas trips by the Foreign Ministry and the exchange controls by the ministry of Finance. To make the long and complicated regulations short, only those who have letters of invitation guaranteeing travel expenses to and from the U.S.A., and also expenses while in the U.S.A., can get approval from the two Ministries. We cannot buy any overseas travel ticket with Japanese currency, but only by dollars sent from the U.S.A. Mr. & Mrs. Eric Bass kindly promised us to afford the expenses of our members while in the U.S.A., but there still remains the problem of travel expenses preventing the realization of this long hoped for plan.

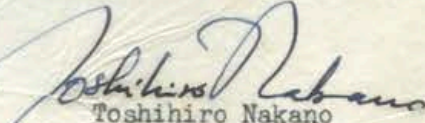
In this matter we truly hope for your understanding and support. We hate to impose on your friendship but we can not find any other solutions in this case. If you can afford even a part of the travel expenses of our representatives, please be kind enough to let us know what amount you can afford. That is, we are not asking for a gift, but rather the use of Dollars, in exchange for which we will try to repay you an equal amount in any way we can.

In return for your kind offering we will be happy to do anything within our power. If there is anything you would like to receive from Japan we will purchase and send it to you, or if you or any of your friends are planning to visit Japan we will offer you Japanese money equal to your dollars sent for this plan. Besides these methods of remuneration we are trying to devise other methods in which your money can be returned to you in dollars at a later date.

We, all the members of the Ananaikyo, sincerely hope for your kind and generous support for this program. We will be very obliged, then, if you will let us know the amount of dollars you can help us with. Based on the amount of dollars pledged, we will decide the number of people that can be sent to the United States.

We will await your kind reply,

Yours faithfully,

  
Toshihiro Nakano  
Secretary



# Anaikiyo



Cable Address: ANAIAI SHIMIZU

International House  
SHIMIZU CITY, JAPAN

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Yonosuke Nakano  
Secretary





# Ananai-kyo

Founder

Rev. Yonosuke Nakano

President

SHIN NEGAMI

Secretary

TOSHIHIRO MURAI

General Hqs:

SHIMIZU CITY, JAPAN

Cable Address:

ANANAI SHIMIZU

Date, July 19th, 19 57

Dr. Paul Brunton,  
Box 339  
Times Square Station New York, 36,  
U.S.A.

Dear Dr. Brunton,

I beg to acknowledge the receipt of the Subscription Form filled and I tell you we are very glad to know that you are sending 2 dollars to subscribe to the Ananai for 1 year. Though it has not yet reached us we are sure it will soon. We are also in receipt of three copies of Coupon.

You asked us to give you the name of Mr. J.W. Kaiser of Holland, which is: Mr. J. W. Kaiser, Ferdinand Hucycklaan, 3, Baarn, Holland. I am sure you will find him a good fellow to work with for peace.

ask Author  
set list published  
Sydney asks

/you

May I ask/on this occasion to write an article for the Ananai on the subject which chiefly interests you or, if you please, on the question of "Supreme Religion and Physicographe-of-Heaven Are One Entity" as Rev. Founder Nakano puts it. The monthly will be highly enhanced by the article of yours. Any issue will be sent free of charge to the contributors of the articles appearing in it.

I wish you will enjoy good health in this summer season and wish your work every success, I remain

Yours sincerely,

*Toshihiro Nakano*

Toshihiro Nakano

Secretary



# Anaï-kô

Founder

Rev. Yonosuke Nakano

General Eds:  
SHIMIZU CITY, JAPAN  
Cable Address:  
ANANAI SHIMIZU



President  
SHIN NEGAMI  
Secretary  
TOSHIMIRO MURAI

Date July 19th, 1927

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Box 339  
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Toshimiro Nakano  
Secretary





# THE WORLD RELIGION CONGRESS

ON THE FOUNDATION OF  
**THE WORLD PEACE**

SPONSORED BY

**ANANAI-KYO**  
JAPAN

HEADQUARTERS

SHIMIZU CITY, JAPAN

CABLE ADDRESS

ANANAI SHIMIZU

TO BE HELD AT  
THE HEADQUARTERS OF  
ANANAI-KYO

July 7th, 1958

Dr. Paul Brunton  
Box 339, Times Square Station  
New York, 36  
U. S. A.

Dear Dr. Brunton

First of all we cordially thank you for your precious opinions and encouragement sent in with deep understanding toward the Ananaikyo advocacy that there is inseparable close relation between Religion and Astronomy. Under the protection of God there are now arising vigorous cries for the establishing of astronomical observatories in every section of Japan as you already know. This is, we firmly believe, truly the arrival of the time that has been wanted by God.

This time we intend to take you round in this country to see, extending over about a month as from the 3rd of coming September, the places where are astronomical observatories established already at present, those where is now construction going on, as well as some other important scheduled sites for such observatories. Thereby, we mean to promote the propagation of astronomical thoughts and thus to plant in the whole world the ideas of gratitude for Divine Benevolences. And, we assure, this is truly will be appreciated by God and will bring in Eternal Peace. For this reason, we earnestly desire for your participation by all means in our inspection tour in September.

Autumn in Japan begins in September. It is the most comfortable season in a year in Japan. Under the pure serene sky, viewing crimson-leaved maple trees or other bright-tinted foliage in Autumn will be surely a construction for you and make you glad. Although we know well that you are always leading extremely busy days as spiritual leaders, taking into your consideration our ardency and sincerity by which we wish to answer the Divine Will in connection with the most momentous subject in the present days, Astronomy, you will take part in this undertaking of ours.

At the end of this humble letter, we have to add that it is needless to say we will bear all the expenses while you stay at the Ananaikyo and those wanted in the places where meetings are held.

Believing and wishing to see your attendance, we remain.

Yours truly

*Shin Negami*  
Shin Negami

President of Ananaikyo



# THE WORLD RELIGION CONGRESS

## THE WORLD PEACE

SPONSORED BY

ANANAI-KYO

JAPAN

TO BE HELD AT  
THE HEADQUARTERS OF  
ANANAI-KYO

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SHIMIZU CITY, JAPAN  
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*Shin Negami*  
Shin Negami

President of Ananai-Kyo



A ✓

GREENSTED  
BRECHIN  
ANGUS  
TEL. 75

23rd March 1960.

Dear Dr. Brunton,

I came across your writings only seven years ago, when I read "The Secret Path". I have followed this with "The Quest" & "The Wisdom of the Overself", both of which I have read three times, & am now wondering which of your books to read next.

Knowing almost nothing about Yoga, I realise that one can get wrong ideas! & I should appreciate your guidance, especially as I live where it is not easy to contact others who are interested in what you write about.

Born into a Christian home 55 years ago I have the deepest faith in God through Christ, but now realise how improbable it is that God would reveal Himself only at so late a time in world history.

Also, if you will please bear with me I should like to tell you briefly about a new



beloved daughter, highly intelligent and very attractive who distressed me & all her family by entering an Anglican enclosed convent three years ago. It appears that she might stay there for the rest of her life, & I am unable to accept this, especially as, before leaving home, she was shocked & encouraged to keep the fact of what she was contemplating from all her family, and she was in fact, taken from 'under our noses'. She declares her deepest love for us all but will listen to no argument that we can use.

I do not expect that you can suggest anything she might do or say, but should be most grateful if you will consider what I have told you about myself and my family, and perhaps you would be good enough to take us and our problem, in your meditation, to the light of the Eternal Intelligence. I am asking you this because, whilst I admire your writings so greatly, I am not any distance on the road you have travelled so long.

Yours sincerely  
Nova Armstrong.



Dear Mr Brunton

postmarked  
London,  
England

In these quiet  
hours of this evening I have  
at long last a moment  
in which to write you, as I  
have often wondered since  
leaving N. H. just how you  
were keeping in general.  
Have covered places  
of interest here on Rumbles  
week ends and contacted most  
of the Vegetarian shops & restaurants  
in my travels.

Am still with Royal  
Parks gardening, but have intentions  
of leaving in Spring for Hesterting  
& camping which I might add  
my last camping in Oct was not  
the things these days due to roddy  
gangs that invade noisily in the  
early hours after midnight.



Engelmann

Don L. Thompson

The first thing I noticed  
 when I stepped out of the  
 car was the cold air.  
 It was a sharp contrast  
 to the warm blanket of  
 the car. I shivered  
 slightly, but then I  
 remembered that this was  
 the first day of the  
 winter. I had heard  
 that the weather would  
 be perfect, but I didn't  
 realize it would be so  
 cold. I pulled my coat  
 tighter around me and  
 took a deep breath.  
 The air was crisp and  
 clean, a welcome change  
 from the stuffy air of the  
 car. I looked up at the  
 sky, which was a pale  
 blue, and felt a sense of  
 peace. This was the  
 beginning of a new  
 adventure, and I was  
 excited to see what the  
 future held.



however I have rambled the south coast of England with another ex-wrestler who has become vegetarian and is returning to C. N. with his vegetarian wife, a life long vegetarian who had worked at Champaney's Veg-Res-Home under the guidance of Stanley Lief.

They met at an International Veg. camp last August, I did not go but paid visits out of interest etc which incidentally it was a, or for youth mainly.

Re-visits to wrestling championships show little or no change among the grapplers of my own heydays the guest star still Georges Hackensand conversation is still the pointed finger, however the undated sport continues among all ages.

Work remains living and somewhat outdated methods to make it so, however my love for nature & outdoor still survives our impetuous Leo Foreman, who still wishes & longs for a trip to C. N. and dreams







As a item of interest George McKenzie  
my tubi for wrestling died while I  
was in N.Y. and who was a  
strict vegetarian pass away with  
Cancer so this is also questionable  
against meat-eaters when mal-men  
meet

S.R.F. have had a recent visit  
by Swiss American Monk. Ananda may  
for initiations etc and a re-show of  
Hajonanda life on film

Still haven't  
met Ken Richmond who you may  
recall was man who hit the gong  
at the openings of J. Arthur Rank films  
I mention this because just prior  
to my leaving the Saturday 8 o'clock  
paper show him as a devoted convert  
to Jehovah Witnesses plus caption God comes  
first, some club boys say it's a gimmick  
for the money other say he's gone cranky  
some not interested while others don't  
know but all agree he has the "gift  
of the gab" and text from bible  
like poetry thus he still continues  
to tour with his Jamaican born wife



The  
 will  
 was  
 that  
 Cancer  
 against  
 men

The first of these is the  
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*[The text on this page is extremely faint and illegible due to fading or bleed-through from the reverse side.]*



and large caravan the length and  
breadth of the land his way of living  
for an easy life

I pay Mr Watkins  
book seller an occasional visit when  
near Charing Cross but here to close  
with, keeping well & fit so that  
Life continue to bless you

As Always  
Edwin



21

My dear mother  
I have just received  
your letter of the 19th  
and am very glad to hear  
from you. I hope you are  
well and happy.

I am well and hope  
you are the same. I have  
not much news to write  
at present. I am still  
in the same place.  
I hope to hear from you  
soon.

Yours affectionately  
John Smith



19<sup>th</sup> Jan 63

Hello Dr

May life continue to Bless you, I have made many attempts at writing you, so I do hope this one will satisfy that part of me that has been dissatisfied and you also.

Having been back in London again for a few months now, I have a fair picture of changes and the like, but first I feel I should apologise for having kept you so long without news.

A short while ago Mr Hawan sent news of progress of the Waiwera Ashram project, A building fund was opened in Nov and the result was over six thousands pounds in six weeks, and the Yoga inst. of N.Z. now have five sections of 250ft. frontage and a lot of activity going on.

To this I must say I am



7



very pleased and deeply interested in its progress but not without that enquiring part of my mind that seeks the truth of such things

While on this subject the Maharishi Mahesh Yogi seems also to have done well here also as a sound proof Meditation Centre is to be specially built in London for several hundred who wish it so

I think this is really needed here more perhaps most places as tension is so great; it is to be felt almost everywhere daily in this "rat-race" as it is termed

Actually in some ways London has changed little for me, in others, an entire new uprising of an integrating process yet to be defined or labelled

There is a kind of suspended animation as it were, like the uncertainty of coming out of the old known into the uncertainty of the new.

Unemployment continues







Then rose gardens are the only one  
of its kind in the country and something  
to be seen rather than written of

Spent last week end at a  
camping Exhibitions watching Waterless  
cooking gear being used, not bad  
and have a pamphlet for your interest

The Smog was ghastly  
terrible stuff and I know this will  
not be a country for my health  
sake, as like others, I spat lumps  
like coal.

Now the coldest weather, for  
seventy years and the worst, however  
I will see summer and then?

George Hackenschmidt's Vegetarian  
is still with us in 1963 among many  
others listed in Vegetarian Catering Guide  
which by the way reminds me there  
also three of us at work and others  
slowly coming on.

Saw an exhibition of  
Chinese & Japanese Buddhist Paintings  
at the British Museum a few days ago,  
was very interesting indeed



Am keeping very busy & enjoying  
life sharing similar interest. I am  
not given to writing letters, though I  
feel for writing stories.

Have found much to interest  
me as you once stated and a great pity  
a letter to you cannot contain it all  
however I will write again sometime.

Kinders regard to Mr & Mrs  
Gooden etc etc and until further news, as  
always. May Life Bless you

Shrewsbury  
Edwin



as is the history of G.D. full stop!

China India crisis was revealed a short while after its cease fire how China has been using the rugged Himalayan Mountains to train and produce a kind of super soldier of unique originality of combat - to Guerrilla warfare. In short T.V. has opened the eyes of many and tarnished their brains with a greater fear.

"Kastha Kaci" a T.V. programme showing the dancers training by a Guru of eighty with the youth and vitality of a teenager, another was "Twilight of the Maharajahs" filmed in Mysore. This was perhaps what could be considered unique in the history of India as this was the last of the wealthy Maharajas in all his pomp & glory now giving way to Western trends.

In this I saw what was once part of ancient India and how such pressure she has to-day to force a man's hand to change with commingles.



as in the history of P.D. full note!

China has been one of the  
most active after the war for  
this has been the subject  
throughout the world to this and further  
a kind of super-idea of unique  
organization of command to furnish supplies  
for about 20 has appeared the year  
of record and furnished their share  
with a greater force

During the years running up a year of  
often not the first and subject of  
the American, another was  
of the "Mekong" river in 1900.  
The war perhaps what could be  
considered unique in the history of Asia  
as the war the last of the world  
Mekong in all the last a group was  
going away to Western lands  
for this I can not say one  
part of ancient China and has and  
proceeding the has to-day to have a  
great need to change with circumstances



Now for some news of myself,  
first work.

Well it was some time before I started, and have been engaged at Rengent's & Queen Mary's Rose Gardens for several months now just on a hundred strong, we of Queen Mary's are but a group of 20 including women gardeners, total of six,

I like them all and there is much in common, for instance my first day was with a teenage apprentice who happened to have been born in India and stayed there till he was ten, now being seventeen

His father is Head of the Quaker's Society and is often in India

Another item three other are interested in art, so sketch pads are part of daily exercise also table tennis, it is rather a long day as I'm up at 5 am leave at six to start at 7 - 4.15 pm.

But Spring is always with me and so I perceive



After for some years of my work,  
I had met.

Before I started, and for some time  
I was engaged at different times in various things,  
for several months and  
I had on a number  
of cases of Green Staphylococcus; one bit  
a part of 20 interesting women  
patients, but of one, I like them and

and there is more in common for  
patients and first day was with a  
few of the patients and appeared to have  
been from in India and stayed there  
the 10th day, now being summer  
the 15th day is that of the patient's death  
and is often in India

Another case was  
after one interested in one of us  
about 1895 one part of daily exercise  
also told him, it is rather a  
hard day as far as at 2 or 3  
is to start at 7-8 AM.  
But spring is always with me and  
as I remember



MOA

8927 St. Lues Drive -  
Los Angeles - 46 -  
California -

December 20<sup>th</sup> 1959.

Dear P. B.

Where or When or if this reaches you the news I have may have reached you somehow before this letter.

Sat. Sunday evening, December thirteenth, a friend called me from New York to tell me the sad and shocking news of Louise's death. Sad and shocking as it was it was wonderful to know that she had Divine Protection to the end of this life. Apparently she died in her sleep and she suffers in no pain. and I pray peacefully. I also pray, P. B., that whatever transition she may be going through or has gone through may be easy. and that the gentle hands of God may lead her safely on her voyage ahead. Louise had called me from New York on Friday the eleventh about one P.M. New



York time. We talked for about half an hour. Among other things she said the flight from Rome the day before had been grim and terrible and that she was tired beyond words. In fact so tired she would spend that day in bed and fly to Richmond on Saturday. I guess she was just too tired to make that final effort and was thus released. ... bbs P.B.  
I pray that she is at Peace. ... To those who knew and loved Soime, she was as a dear sweet child, trying always in her way to bring pleasure to those about her. She really loved Life and Beauty and I would like to know that, at long last, she has found a greater Life and greater Beauty. ... Please pray for her. P.B. ...  
God willing, I shall be in New York about mid-January. I don't know for how long but I will send you word when I know. Promaine tells me that you are out of this country and not to be reached for sometime to come. I pray that all is well with you and that all goes well for you and that perhaps your plans have changed and that I may see you before too long. devotedly always married.



May 25, 1969

Dear Ed - Yesterday I went to see Muriel Ames again. This time, I came away humbled by the greatest that lies in this proud lady. It was a humbling revelation for me. She spoke so unselfconsciously and it seemed so obvious what a beautiful wise woman she is and has always been.

(+)

She shared with me one particular experience she had just after leaving you - on what she says was perhaps, your last visit to this coast. She was driving away from your abode and suddenly, in a flash, she was granted the vision of eternity-in-all. She said it changed her life. Suddenly she knew we were all in eternity - we had never been out of it! And she told me to, "Ponder upon it." I told her I would - and was quite overcome by her humility in speaking of it. (+)

Oddly, (to me) she had never connected the experience directly with you. And when I said it was a mark of your grace, it caught her by surprise. She said quite honestly, "Do you think so? I had never thought of it like that." But I can see the divine grace behind this: allowing her to think it came of itself thru her own direct perception. It has sustained her all these years - over ten, she thought. When I mentioned this was grace, she seemed surprised by that too.

Well, I was overcome at the beauty of that visit. She unwrapped her bible and between the loose and worn pages she had placed, "my life." She shared with me some letters that Pere Chardin had written to her and they expressed the beauty she had brought into his life by her love and faith. This must be the same Chardin that Aileen Coates spoke of in her letter to you. I was astonished to hear more about this great Catholic priest - (amongst other things) One thing I remember she read aloud was: "Rome does not like me very much - but I shall win them over!" And I understand, he did. There were many other inspiring tender things and he spoke about his project (the Peking-man?) and it was most beautiful to hear. But Muriel says all these letters and those she has from you, also, will be buried with her. They will never be released. That is all she is asking be buried with her - her Bible with all her personal cherished memories. Many poems and tributes to her mother and grandmother lie amongst her beloved Priest and other spiritual written memories. She spoke of two passages in the Bible that meant most to her: I can only call to mind one now, but will ask again for the other - (however, I would remember it if I heard it). "Unless Ye be born again - ye cannot enter the Kingdom of Heaven." I hope that is right. She has no fear (never has had) of transition but has a prayer that her cat, "Miss Otis" will precede her in death - otherwise it will be put to sleep immediately. I wondered, as she talked and beautiful things unfolded if she was preparing for this "transition" or simply content when it came. But she did say she hoped it would be "In my own bed and dignified." I left her hollow - or is it "hallowed" inside.

This would not be Muriel unless she told in her own "unpredictable and inimitable way" a story: God was very tired; He was exhausted. So he got on the phone and made a call to Christ. He said, "Get up here - I want to see you." So Christ hurried up and God said: "See here - I'm very very tired and I'm going to take a vacation and you are to take over and run things." Christ was astonished. He said, "You're going away?" And God said, "Yes, I'm exhausted and you are to take over." Whereupon Christ said, "What! And leave me all alone up here with that Ghost!!"



well, I was overcome at the beauty of that visit. She unwrapped her bible and between the loose and worn pages she had placed, "my life." She shared with me some letters that Pere Chardin had written to her and they expressed the beauty she had brought into his life by her love and faith. This must be the same Chardin that Aileen Coates spoke of in her letter to you. I was astonished to hear more about this great Catholic priest - (amongst other things) One thing I remember she read aloud was: "Rome does not like me very much - but I shall win them over!" And I understand, he did. There were many other inspiring tender things and he spoke about his project (the Peking-man?) and it was most beautiful to hear. But Muriel says all these letters and those she has from you, also, will be buried with her. They will never be released. That is all she is asking be buried with her - her Bible with all her personal cherished memories. Many poems and tributes to her mother and grandmother lie amongst her beloved Priest and other spiritual written memories. She spoke of two passages in the Bible that meant most to her: I can only call to mind one now, but will ask again for the other - (however, I would remember it if I heard it). "Unless Ye be born again - ye cannot enter the Kingdom of Heaven." I hope that is right. She has no fear (never has had) of transition but has a prayer that her cat, "Miss Otis" will preceed her in death - otherwise it will be put to sleep immediately. I wondered, as she talked and beautiful things unfolded if she was preparing for this "transition" or simply content when it came. But she did say she hoped it would be "In my own bed and dignified." I left her hollow - or is it "hallowed" inside.

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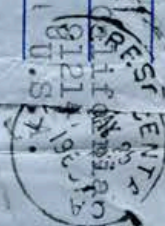
At one point I looked at her bedside table where she has your picture. And it seemed to have a fresco-like glow.

Upon two walls were, in beautiful simple frames, Altar-cloths. I recognized in the center of one, the fluttering wings and image of a moth-type butterfly - around the edges were flowers and dainty leaves. Upon the other, directly over her bed, was a symbolic Cross but not the standard Westernized one. Both of these Altar-pieces spoke of her past connections (it seemed to me) with the Church and when PB was in it. I was again astonished as I had never connected her with you like this before. But when I think upon it, all who have contacted you most certainly must have been in the Church -- my Mother, sisters and many many more - all of us! The "Church" seems embedded in our Soul. It is all very poignant - and yet I understand very little if anything at all.

AÉROGRAMME • PAR AVION

Dr. Paul Brunton  
bei LUSSI  
Roseggerstrasse, 43  
A-6020 INNSBRUCK  
(Tirol) Austria

Romaine Stevens  
P.O. Box 125  
La Crescenta,  
California  
91211  
U.S.A.



SECOND FOLD

Save,  
Oh, go! I told her I would  
give her your direct address.  
I shall phone her now  
to do so.

I do not know if I shall see Nell again - and yet, my heart must not cry, but accept as courageously and blithely as her own - but if I can, I will re-route myself thru Aspen upon my return journey West and visit her and "Toots" fluttering above her shoulder like the symbol, direct center in the Altar-cloth.



I do not know if I shall see Mureil again - and yet, my heart must not cry, but accept as courageously and blithly as her own - but if I can, I will re-route myself thru Aspen upon my return journey West and visit her and "Toots" fluttering above her shoulder like the symbol, direct center in the Altar-cloth.

Love,  
P

Oh, yes! I told her I would  
give her your direct address.  
I shall phone her now  
to do so.

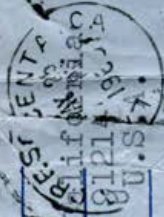
SECOND FOLD

13c AIR MAIL



Dr. Paul Brunton  
bei LUSSI  
Roseggerstrasse, 43  
A. 6020 INNSBRUCK  
(Tirol) Austria

ÉROGRAMME • PAR AVION





Ames

MOA

Boy 5'5" - ENTER  
Aspen. ADD BR  
Colorado 81611  
February the  
second.

Dear P.B. -

It - was a joy to have  
your letter of January twenty ninth  
but also a disappointment - in fact  
two disappointments - First, that I  
was not - in California while you  
are there and secondly that it  
won't be possible for me to get  
there, for even a day, before you  
leave to leave for New York -  
It would have meant more  
than I could possibly say to have  
seen you - especially at this time.  
Perhaps you can let me know  
where you will be in Europe, so  
that if something smiles on me, I







Could perhaps see you there -

My life for the past year or two seems to have been chopped up in many strange fragments and "plans" have been almost impossible so it seems I have to play the "future" by ear" for the time being, which can be rather disconcerting - How I wish you could stop off in Aspen on your way to New York! It is only forty minutes, by air, from Denver - Would it be possible? If only for a day or two? -

Aspen is very beautiful just now and from my balcony I can gaze on the snow clad mountains while a warm sun shines down during the day and the stars light up the calm nights - I will try to reach you by phone







within the next few days, hoping  
to share a few words with  
you - I only wish it was possible  
for me to see you!

I hope. hope. hope. that all goes  
well with you, P.B., in every way  
and that somehow, somewhere  
we may see each other again  
before too many moons wax and  
wane -

devotedly always and thank  
you for your letter -

Muriel -



Chonesta Montez

Dr. Arthur D. Webster, D.D.





2 April

Dear Mr. Paul Brunton  
How Edinburgh <sup>(International Convention)</sup> would  
love to have a visit from  
you: I am praying that  
you will be led to come  
& speak at the Convention  
Royalty may open it  
& we are hoping for a  
great success, as it is the  
first of its kind in Edinburgh  
for the Seekers outside of



the Church.

Countless Easter Blessings  
+ may w. rebirth be in that  
higher & still higher rung  
of w. spiral

I shall be having a book  
out - the last one gave three  
men a Cosmic Consciousness the  
note. This one will be called

V. Visions Celestial (43)

Would you review it?

He is an excellent Cunard boat  
from Montreal leaving 13<sup>th</sup> Aug arr  
19<sup>th</sup> Aug.

Nowell Mayo



The Rev. Rt. Hon. COUNTESS OF MAYO, Ph.D. (Lond). D.D., D.Ps., (U.S.A.). F.R.G.S.

*President*

Active Truth Church - Edinburgh, Scotland  
Active Truth Academy  
Psychological Research Society - Manchester, England  
P.C.A. - Africa Patron P.C.A. India  
Healani Divine Healing Clinic - Honolulu  
Truth in Action - Manly and N.S.W., Australia  
Truth in Action - San Francisco, California  
Truth and Healing - England  
Truth Centres' Council - "and Divine Healing Fellowships"  
Member, Churches of Scotland World Wide  
Ecumenical Association



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Dear Paul Brunton

Do you never want  
to visit beloved Scotland, the  
home for all inventions nearly  
Television, Jet Planes Radar, teleph  
Bell etc etc.

Well perhaps the Convention  
may tempt you & to further  
your sales?

There is a Cunard boat  
sailing from Montreal or Quebec



on 13 August arr of lesson (Chide)  
19<sup>th</sup> August & of 30 friends  
go with you they offer a free  
passage!! Also the B.O.A.C. &  
Pan America told me the same  
Thomas Cooks of NY are helping  
to arrange a seminar

How wonderful if you did  
decide to give us all the

brest. Accomodation for 40 followers is  
very reasonable £2.5 p day or 6 full board.

Countless Blessings & Goodness

Nowell Mayo



July 15, 1975

TO: Dr. Paul Brunton  
cc: Dr. Brunton c/o Montreux address ✓  
FR: Jean Calissi, Secretary to K.T. Hurst  
RE: Mr Hurst's Health

I have very good news for you. Mr Hurst is back to work and looks wonderful. He has a good tan and seems to be in fairly good spirits.

He has been requested by his doctor to work only part-time for awhile (probably his first month or so back to work). He is also supposed to lie down in his office once in awhile during the day just to rest for a few minutes.

I'm sure you are pleased with Mr Hurst's excellent progress and to know that he is following his doctor's orders.

Sincerely yours,

*Jean*

Jean Calissi



July 12, 1972

TO: Dr. Paul Brumton  
cc: Dr. Brumton c/o Montreux address  
FR: Jean Calais, Secretary to K.T. Hurst  
RE: Mr Hurst's Health

I have very good news for you. Mr Hurst is back to work and looks wonderful. He has a good tan and seems to be in fairly good spirits.

He has been requested by his doctor to work only part-time for awhile (probably his first month or so back to work). He is also supposed to lie down in his office once in awhile during the day just to rest for a few minutes.

I'm sure you are pleased with Mr Hurst's excellent progress and to know that he is following his doctor's orders.

Sincerely yours,

*Jean*  
Jean Calais



PAR AVION

VIA AIR MAIL

CORREO AEREO

VIA AIR MAIL

PAR AVION

J. Calissi

**Prentice-Hall International**

ENGLEWOOD CLIFFS, NEW JERSEY 07632, U.S.A.

Dr. Paul Brunton  
Chemin de Ballallaz, 14  
Bloc A, Appt. 11  
Ch. 1820 Montreux,

SWITZERLAND

VIA AIR MAIL

PAR AVION

PAR AVION

VIA AIR MAIL

CORREO AEREO

VIA AIR MAIL

PAR AVION

VIA AIR MAIL

CORREO AEREO

PAR AVION

VIA AIR MAIL



PAR AVION

CORREO AEREO





REO AEREO

VIA AIR MAIL

PAR AVION

PAR AVION

VIA AIR MAIL

CORREO AEREO

VIA AIR MAIL

PAR AVION

PAR AVION

VIA AIR MAIL

CORREO AEREO

VIA AIR MAIL

PAR AVION

VIA AIR MAIL

CORREO AEREO

VIA AIR MAIL

PAR AVION



"Jam Pot" cottage  
BOLHAM RD.  
TIVERTON.  
DEVON.

4<sup>th</sup> July, 1975.

Dear Dr BRAUNTON,

I have written to your Publishers in the hope that they would supply your address to me, but I do not really expect them to. So I am writing to you via them, hoping you will be able to spare some of your most valuable time to talk to me.

I have read some of your books and I have been most deeply moved by them. It is the first time I have been so deeply moved by an author, usually I find most written words very vague, but I am able to relate to your books in my quest for truth not a truth but the truth, which gives me hope when people tell me I am only following a dream.

It would be a great honour to sit at your feet and hear your teachings from your mouth and not from books. I believe you to be one of the few Masters on the earth at the present time.

usually I am not at all subservient to any one



London 18th

Dear Sir

I have

the

pleasure

to inform you

that I have received your letter of the 10th

and am glad to hear that you are well

and hope you will continue to be so

and that you will be able to return home

in good health and spirits

and that you will be able to return home

in good health and spirits

and that you will be able to return home

in good health and spirits

and that you will be able to return home

in good health and spirits

and that you will be able to return home

in good health and spirits

and that you will be able to return home

in good health and spirits

and that you will be able to return home

in good health and spirits



On this plane as I find it very difficult to relate  
My inner feelings to most people. So it is a pretty lonely  
Journey to truth, but every now and again One comes  
across a light in the dark or a friendly hand  
outstretched, I consider you to be both of these.  
You speak with such wisdom and Authority that  
I cannot do anything but feel as insignificant as  
a grain of sand, but at the same time know that  
without the beach would be incomplete.  
I know that One day we must all attain to the same  
level, but I am at the stage where I need help, I feel  
that I need a Master or a teacher, I also feel that  
I have found one in you. I know that each cross  
road I come to that with ever path I come to take is the right  
one, but there is much more unseen and unspoken <sup>than</sup> beca  
words cannot convey the real Truth behind life it has  
to be felt.

Thank you for all your help so far, I hope you  
will be able to continue to help me in the future in my  
Quest for the ultimate answer with the world mind.

Very gratefully yours.

Michael Currie.

JS



*[Faint, illegible handwriting throughout the page, likely bleed-through from the reverse side. The text is mirrored across the horizontal fold lines.]*





L/SPA 20221.

Danny Cottage  
60, Rugby Rd,  
New Cubbington,  
Leamington Spa,  
Warwicks.

14-4-75

Dear Mr Brunton,

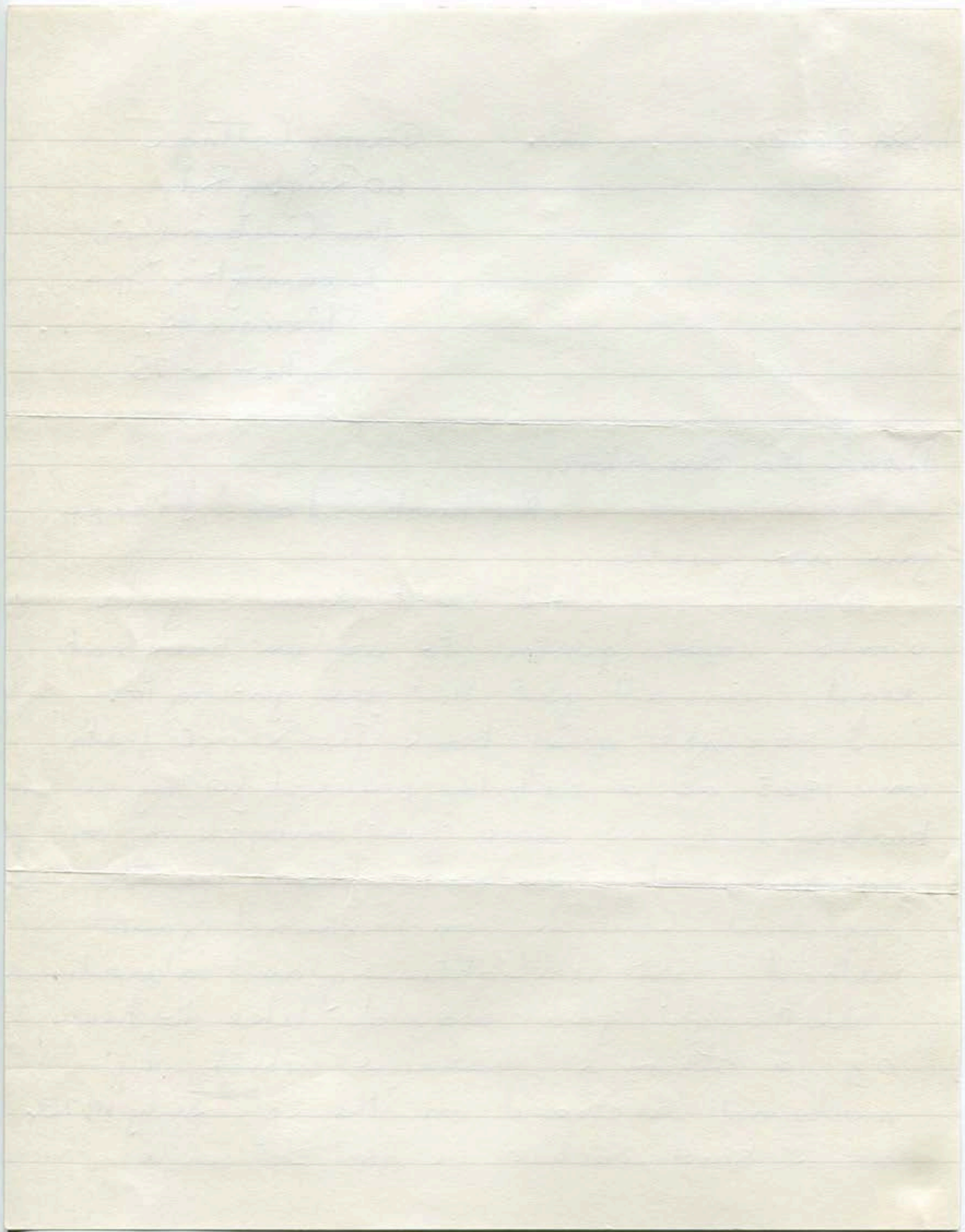
My husband and I hope  
you are well.

May I say what great pleasure your  
books have given to us we have not  
read them all yet but are going to.

I bought your book "The Secret Path"  
in 1965 as a birthday present for my  
husband as we were just embarking on  
spiritual meditation as practised in "The  
Spiritual Church", and found your  
method most enlightening and interesting.

We thought you would like to hear  
of a strange message which my  
husband received on the 23<sup>rd</sup> July 1973,  
as I said earlier we had sat in a







meditation group for approx 2 yrs. in Sutton Coldfield, we moved to Leamington Spa in 1970 where we met a teacher of occultism who explained reincarnation to us and we accepted this truth, during the twelve months that we learnt from her, we decided to form a Healing group, and also to help people if they needed it in any other way.

During 1972 To 1973. several Indian groups visited Leamington and we attended their meetings. namely ~~the~~ "The Maharishi" who the "Beatles" pop group, had visited in India, and "The Divine Light" Mission whose leader was a young boy. we found what they had to say very interesting. They all said you could see "God" by some special meditation practice and repeating a Mantra.

Then on The 14<sup>th</sup> July 1973. we saw an advertisement in the local paper saying That His Holiness The Nirankari Baba was coming to Leamington at the start of his World wide Tour.







so of course we went along to see what they had to say. we found they were Sikhs and their headquarters are in Delhi. They said their Master could show you God in the blinking of an eye. They are also advocates of "World Peace" and "Universal brotherhood".

at the end of the meeting we were invited to meet His Holiness and party. and we asked them for their knowledge. we were given a perception of God that my husband and myself had not had before that God is formless.

The Nirankari Baba asked my husband to start a centre in Leamington which he has tried to do. a stipulation to this knowledge is that you are not allowed to give it to anyone unless you have been given permission by the Master.

On July 23<sup>rd</sup> 1973 The party were leaving U.K. to start on their tour of Canada.

my husband awoke at about 4-o'clock. and said to me I can hear someone talking to me will you get up. and come



*[Faint, illegible handwriting on lined paper]*



with me into the lounge. I had been awakened earlier by a beautiful perfume and thought that I saw someone in white kneeling by my husband's bed, a fortnight previous to this my husband had won a tape Cassette in Kenilworth Carnival so it was in the lounge handy with part of an unused tape in it.

My husband switched on the cassette we both knelt down and my husband started to speak the words he was hearing it was to do with Gods Universal Plan etc. towards the end of the message.

He says "GO IN MY NAME, SANKARA". We had never heard this name <sup>our</sup> in lines before and my husband thought that this message must be for His Holiness needless to say we went to Heathrow airport to give him this tape but his plane had left 5 mins earlier. So we didn't know what to think as the message seemed urgent, also the message said "THERE IS HE AMONG YOU WHO WILL HAVE NO DOUBT."







although we tried to find out who this "Sankara" was we could not, until one day in 1974 my friend lent me a paper back of The Bhagavad Gita and in the introduction it mentioned Sankara, and his work. needless to say we got several books from the Library about his life etc. although we still couldn't get to the reason why we had got this message.

One day I got a book from the library called A FAITH FOR A NEW AGE. AND IN THE Introduction David Vaughan says. as "Paul Brunton" spoke to Sri Sankara "Spiritual Head of Southern India" 30 yrs ago. ~~we were also~~ in his book, "A SEARCH IN SECRET INDIA". so I finally got your book and we have read it, and your interesting encounter with Sankara. We are wondering if there is still a Sankara in India. and what the significance of the message is.

We know that you are now in retirement and it would be a tremendous effort



The first thing I noticed when I stepped  
 out of the car was the smell of  
 fresh air. It was a relief after  
 being stuck in traffic for an hour.  
 I took a deep breath and felt  
 the sun on my face. The world  
 seemed so much brighter than  
 it had been in the car. I  
 walked towards the park and  
 saw a group of children playing  
 in the grass. They were laughing  
 and running around. I smiled  
 at them and felt a sense of  
 joy. The world was so beautiful  
 and I was so lucky to be here.  
 I walked for miles and never  
 got tired. The world was so  
 big and so full of life. I  
 felt like I was on top of the  
 world. I was so happy and  
 so free. I was so lucky to be  
 here. The world was so beautiful  
 and I was so lucky to be here.

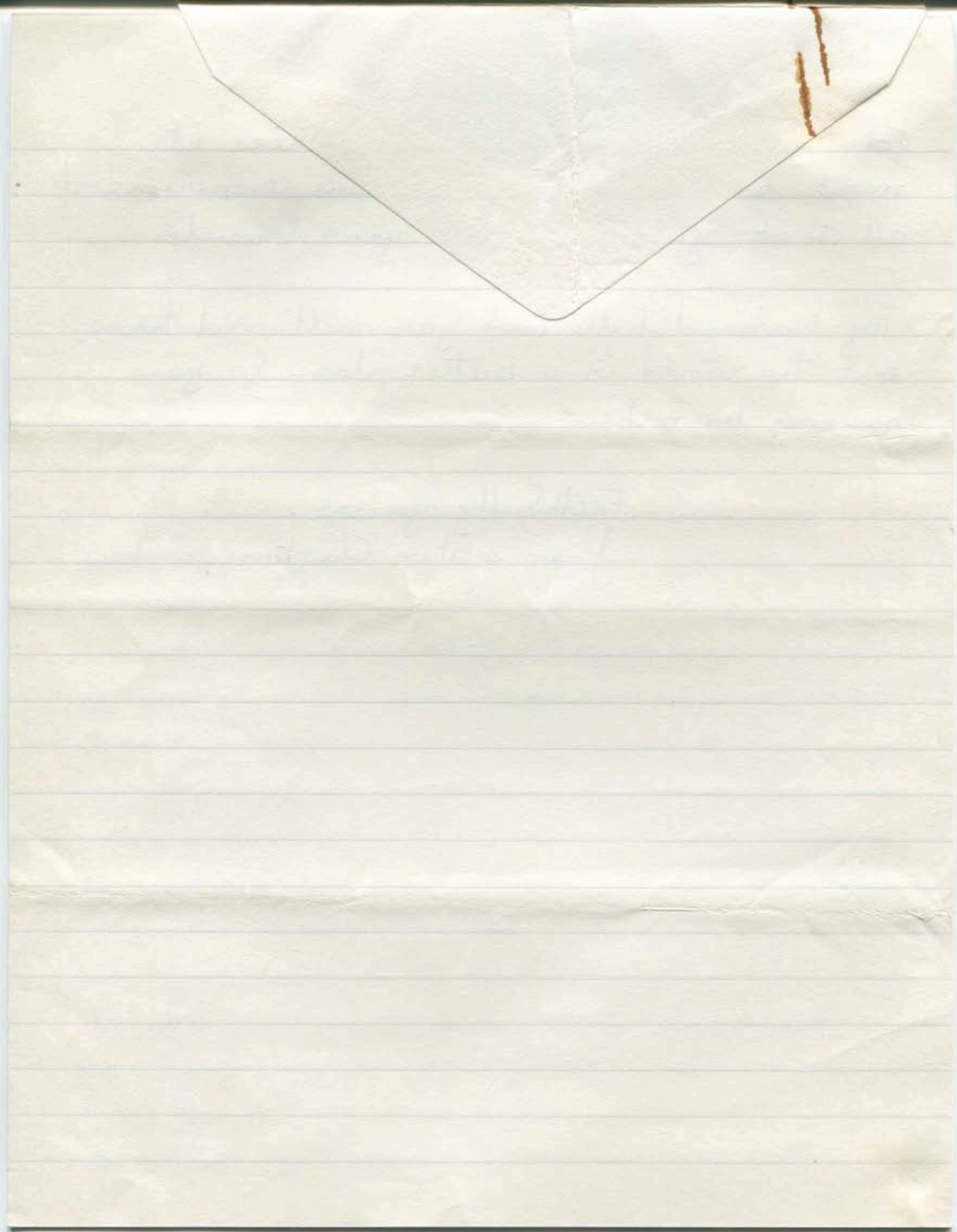


for you to answer our letter, it must be marvellous to have experienced all that you have in your travels.

My husband bath with you well and know that the world is a better place for you having been here.

Faithfully yours.  
Joan & Stan Clayton.









MR AND MRS. S CLAYTON

"DORMY COTTAGE"

60, RUGBY RD,

NEW CUBBINGTON

LEAMINGTON SPA

WARWICKS.



*Basildon Bond*



Dear Anna:

*Grim - Bornstein*

PO's sent  
copy 3/75  
2 April 75

the revisions of the October 1974 correction sheets for all the PB books is complete. In most cases there have been only minor changes made, and it is not necessary to mail you the new lists. Since you already have all the October 1974 lists, you can merely amend them as follows:

A Search In Secret India: The revised correction sheet was mailed to you this month

A Search In Secret Egypt: Add the following-

1. P. 8, following page titled 'CONTENTS':

- a) insert at top of page the heading: 'AUTHOR'S NOTE'
- b) insert at the bottom of the page the heading: "PUBLISHER'S NOTE" (in italics) and under it the following (in italics):

Owing to his advanced age and his retirement from public activity and further withdrawal into spiritual retreat, it is no longer possible for the author of this book to answer correspondence or give interviews.

2. Back Cover, para. 1, lines 1-2:

Change: Dr. Brunton, whose works are best-sellers in a dozen languages,

To: Dr. Brunton, whose works are well-known in ~~xxx~~ most countries,

A Secret Path: Add the following:

1. p. 174, para 5, line 2- change 'dost know thyself?' to ~~XXXXXXXXXX~~ 'What are you?'
2. Add Publishers Note and Back Page Change. Placement of the publishers note is at the discretion of the publisher, it should preferably follow the table of contents or title page, or come on the last page of the text.

A Message from Arunachala: P.B. is presently considering a major revision of this book.

A Hermit in the Himalayas:

1. The correction for p. 50, para 9, line 1 is revised as follows:  
Change: The guru gravely replies:  
To: The guru gravely replies to his pupil by gesture and sign:
2. Add 'or give interivews' to the publishers note.
3. Add Back Page Change.

The Quest of the Overself:

1. New corrections-a) p. 128, para 5, line 3. Change his to this  
b) p. 199, para 6, line 4. Change Bramo to Brahmo  
c) p. 182, p. 3, line 18-  
Change: remarked Sri Vidyaranya, a sage still unknown  
To: x said Sri Vidyaranya, a sage not well known
- d) P. 192, para 6, lines 1-3-  
Change: Overself-centre exists also outside him, in the Universal Spirit, of which it is a fragment.  
To: Overself-base exists also outside him in the Universal Spirit.



Dear Anna, Jim - ELEANOR

402 2-17-37  
COPY 2-17-37

the revision of the October 1934 correction sheet for all the 12 books is complete. In most cases there have been only minor changes made, and it is not necessary to call you the new list. Since you already have all the October 1934 list, you can merely send them as follows:

A Change in Book List

Add the following:

1. A. B. following page titled 'CONTENTS':

a) Insert at top of page the heading: 'AUTHOR'S NOTE'

b) Insert at the bottom of the page the heading: 'PUBLISHER'S NOTE' (in italics) and under it the following (in italics):

Since the author and his publisher have not yet received from the publisher and printer sufficient information, it is no longer possible for the author of this book to make correspondence or give information.

2. Book cover, page 1, lines 1-11

Changes: Dr. Peterson, whose name was previously in a lower position, has been promoted, those with the title 'Dr.' are now 'Mr.' and 'Mrs.'

A Change in Book List

Add the following:

1. A. B. page 2, line 2- change 'lost your property' to 'Kennebec' 'that's right'

2. Add Publisher's Note and Book List changes. Insert at the bottom of the book, it should read: 'This is a table of contents or table of contents, or one of the last part of the book.'

A Change in Book List

book.

A Change in the Book List

1. The correction for p. 50, line 1 is revised as follows:

Changes: The name 'Mrs. Peterson' is changed to 'Mrs. Peterson' and the name 'Mrs. Peterson' is changed to 'Mrs. Peterson'.

2. Add 'or give reference' to the publisher's note.

3. Add Book Page Change.

The Change in the Book List

1. The correction for p. 125, line 3, change 'to this' to 'to this' and p. 125, line 4, change 'to this' to 'to this'.

2) or 125, p. 1, line 15-

Changes: removed the 'Vigilante', a name still unknown. For a name still unknown, a name still unknown.

3) p. 125, line 1-3-

Changes: removed the 'Vigilante', a name still unknown. For a name still unknown, a name still unknown.

For O'Connell's name change also outside him in the Universal list.



the Quest, cont'd

e) Page 199, para 6, line 4-

Changes: India's rare God-immersed souls, whose devoted disciple, the Maha-

To: India's God-immersed souls, whose devoted disciple, the late Maha-

2. The use of the term 'atom' for the location of the Overself has caused some confusion. All use of this term has been changed to the word 'base'. The term Overself-atom should be changed to Overself-base, or atom to base, on the following pages:

<u>PAGE</u>	<u>PARA</u>	<u>LINE</u>
179	4	7
180	2	1
183	5	5
1924	5	2
195	2	4
200	2	1
213	3	1
214	5	1

also change:

2X 192 2 6 the word 'chamber' to 'depths'

3. Add the Back Cover Correction and the Publishers Note. Placement of the Publishers note is at the discretion of the publisher, preferably either following the table of contents or title page, or come on the last page of the text.

The Inner Reality- Major revisions of the 1974 list were made. A complete ~~list~~ copy of the correction sheet will be sent to you.

The Hidden Teaching Beyond Yoga- Correct as is. Add the Publishers Note (~~xxx~~ placement is the same as in the Quest or Secret Path) and Back Cover Correction.

The Wisdom of the Overself: Changes in the Wisdom depend on which~~x~~ edition you have used to translate. Check the lists prepared in Ithaca for the typographical errors. Changes made by ~~XXXX~~ PB in the Oct. 1974 list stand, and to them are added the following:

<u>Most Recent Edition (1972)</u>			<u>Earlier Editions (69?)</u>			change	to
pg.	para.	line	pg.	para	line		
152	1	1	110	4	4	<del>xxx</del> italicize	'flesh'
194	2	1	140	5	1	highbrows	doubters
195	1	14	141	4	12	cauterize	minimize
253	4	3	184	4	3	must obey	obeys
253	4	5	184	4	4	necessaty	nature
254	1	2	184	4	8-9	Its inner necessity	This perpetual rhythm

Old Edition- P. 111, para. 2, l. 7 } Change: men did to his body- no! not that-but  
New Edition- P. 153, para 2, l. 8-9 } To: men would do to his body, but

Add Publishers Note X (to be placed as in HTBY, SP & QOO) and Back Cover Change

The Spiritual Crisis of Man: Correct as is. Add Back Cover change and publisher's note (as in WOOX, HTBY, QOO & SP)

See the  
1974 list



e) page 199, para 6, line 4-

Correct: India's two sub-merged nuclei, those devoted directly, the

India-

For India's sub-merged nuclei, those devoted directly, the

India India-

2. The use of the term 'atom' for the function of the Ceylon has caused some confusion. All use of this term has been changed to the word 'atom'. The term 'atom' has been changed to 'atom' in the text, on the following pages:

Page	Line	Page	Line
199	6	199	6
200	1	200	1
201	1	201	1
202	1	202	1
203	1	203	1
204	1	204	1
205	1	205	1
206	1	206	1
207	1	207	1
208	1	208	1
209	1	209	1
210	1	210	1
211	1	211	1

also changed

the word 'atom' in the text

Indicates that in the translation of the text, the word 'atom' has been changed to 'atom' in the text, on the following pages:

The largest part of the 1975 literature was a complete work. A complete work of the correction must be made in 1975.

The Indian Government has been corrected in the text. The Indian Government has been corrected in the text. The Indian Government has been corrected in the text.

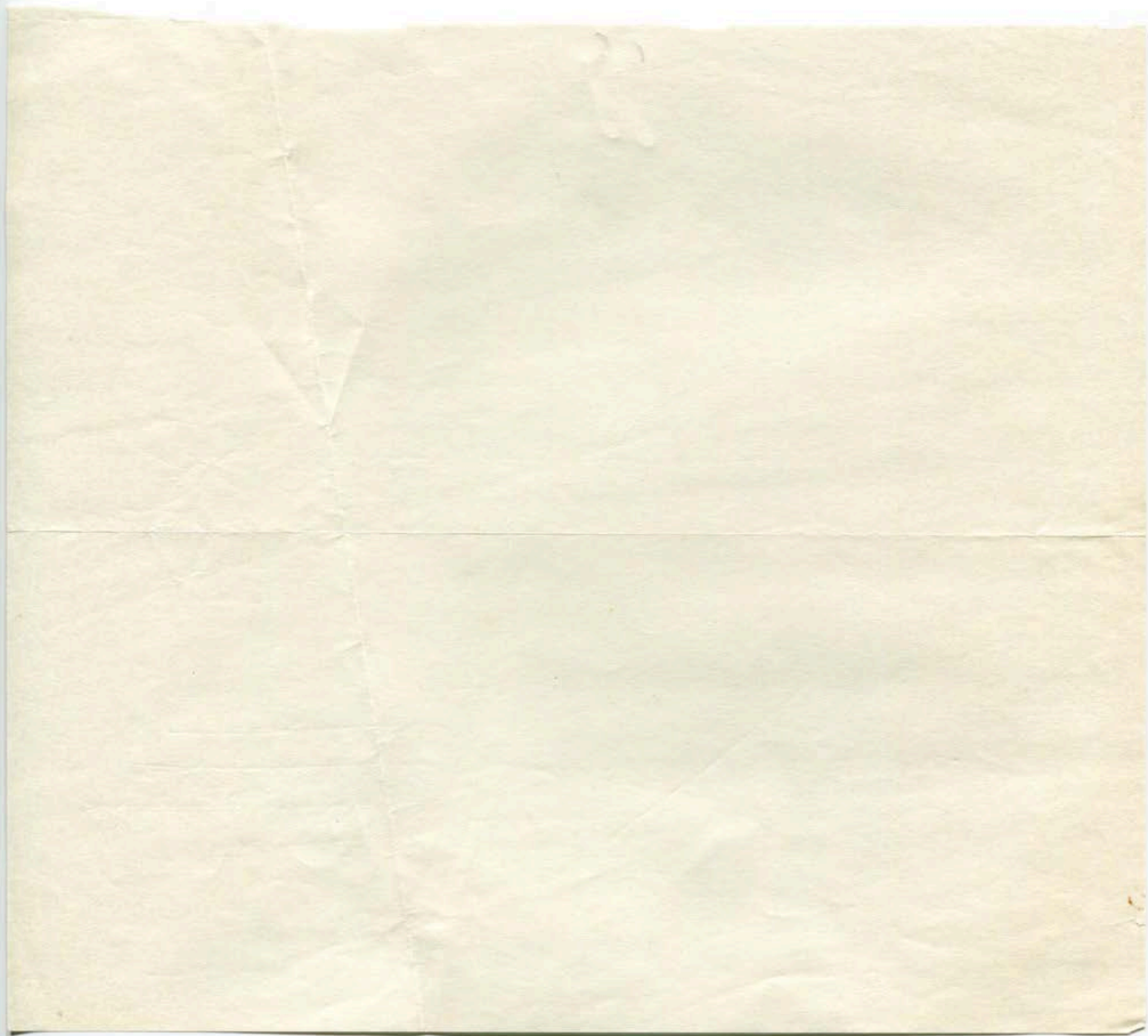
The Indian Government has been corrected in the text. The Indian Government has been corrected in the text. The Indian Government has been corrected in the text.

Best known edition (1975)		Best known edition (1975)		Best known edition (1975)	
Page	Line	Page	Line	Page	Line
199	1	199	1	199	1
200	1	200	1	200	1
201	1	201	1	201	1
202	1	202	1	202	1
203	1	203	1	203	1
204	1	204	1	204	1
205	1	205	1	205	1
206	1	206	1	206	1
207	1	207	1	207	1
208	1	208	1	208	1
209	1	209	1	209	1
210	1	210	1	210	1
211	1	211	1	211	1

Old edition - V. 111, para 6, line 4. New edition - V. 111, para 6, line 4. Old edition - V. 111, para 6, line 4. New edition - V. 111, para 6, line 4.

The historical value of the text is not known. The historical value of the text is not known. The historical value of the text is not known.







16

11



00

393871

## BANCO DE COMERCIO, S. A.

INSTITUCION DE DEPOSITO, AHORRO Y FIDEICOMISO  
(MIEMBRO DE LA ASOCIACION DE BANQUEROS DE MEXICO) $\frac{11}{12}$ NOT  
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MEXICO 1, D. F.,

31 de Agosto de 1970

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TO THE ORDER OF

DR. PAUL BRUNTON

XO-03-00X

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EQUIVALENT OF \$25.00 U. S. DLS."BANCOMER  
SUC. 44

60-03-00

) CERO LIBRAS ESTERLINAS

TRES CHELINES 00X))

BANCO DE COMERCIO, S. A.

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LONDRES INGLATERRADRAWEE BANK WILL PAY THIS CHEQUE PROVIDED THE AMOUNT  
DOES NOT EXCEED THE EQUIVALENT OF \$25.00 U. S. C.Y.

PAGE NO.

①

PAGE NO.

5



SISTEMA

NOT.  
OVER  
EQUIVALENT  
TWENTY  
FIVE U. S.  
DOLLARS

BANCOS DE COMERCIO



Ma. Teresa S. de Villalpando.  
Calle Mimosa No. 79.  
Col. Olivar de los Padres.  
México 20, D.F.

\$2.00  
CORREO  
AEREO  
MEXICO

Sumero  
MEXICANA  
CORREO



50 CORREOS  
MEXICO

Mr. Dr. Paul Brunton.  
~~870. National and Grindlays Bank.~~  
~~15, St. James Square.~~  
~~London, S.W.1~~  
~~Londres, Inglaterra.~~

VIA CARDNA 38

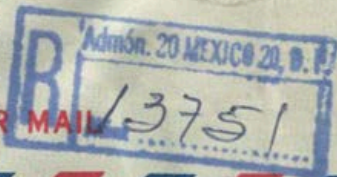
CH 6900 LUGANO-2-PARADISO

Certificate

TICINO SWITZERLAND

CORREO AEREO

VIA AIR MAIL



Admón. 20 MEXICO 20, D.F.

13751





33

CORREO AEREO

VIA AIR MAIL



Calle Mimosa No. 79  
Olivar de los Padres  
México 20, D.F.

4th December, 1969.

Mr. Paul Brunton.  
c/o Grindlays Ltd.  
54, Parliament Street.  
London S.W.1.  
England.

Dear Sir:

I write this letter only to know if you are alive. I have read several times your books "A search in Secret India" and "The Secret Egypt" and I'm very interested in this type of studies.

I would take a trip only to meet you and have a little talk with you if you will let me.

I ask you to please write back.

Thank you very much. Permit me to wish you Merry Christmas and a New Year full of happiness.

Sincerely yours.

*Ma. Teresa S. de Villalpando*  
Ma. Teresa S. de Villalpando.



Calle Miras No. 79  
Oficina de los Padres  
Mexico 20, D.F.

4th December, 1969.

Mr. Paul Brunton.  
c/o Grindlays Ltd.  
54, Parliament Street.  
London S.W.1.  
England.

Dear Sir:

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wish you Merry Christmas and a New Year full  
of happiness.

Sincerely yours.

*M. Teresa S. de Villalpando*  
Ma. Teresa S. de Villalpando.



Calle Mimosa No. 79.  
Olivar de los Padres.  
México 20, D.F.

29th August, 1970.

Dr. Paul Brunton.  
C/o. National and Grindlays Bank.  
13, St. James Square  
London, S.W.L.

Dear Doctor,

I cannot wait any longer. It is impossible for me -  
going on living without seeing you, even if it be at a distance.

My destiny has been marked. It is exactly equal to --  
the sensations you have experienced ever since your childhood --  
until you reached what you wanted.

The same has happened in me, since 1960, when I read  
for the first time "A SEARCH IN SECRET INDIA". It was the first  
touch of destiny which, until today, I feel to be the getting --  
nearer to the real purpose for which my being has been given me.

I had succeeded in finding out your address and I wrote  
you that day, but I do not know whether you received my letter.  
And even more: I went to Europe last year in August and most es-  
pecially to London, in order to see you there, but unfortunately  
it was useless. Now I understand: it was not the time yet.

The moment has come. I just got your new address. It  
is 8 o'clock in the morning. I have sent you a message by conduct  
of the great wise Maharishree and Vishudhananda. Did you receive it?  
I sent it from the very depth of my being, and you must certainly  
have felt some kind of uneasiness.

I know that you travel much. Did you ever come to Me-  
xico?

Please indicate me the place where I could speak to you,  
not more than for 10 minutes, and I will go there immediately.

My English is very limited, but I think I would not --  
need it much. I feel for you the same attraction which you felt  
for the wise Maharishree.

My destiny is marked out, and I confide in you. My eyes  
are full of tears of emotion. I beg you very sincerely to answer me.

Sincerely yours.

*Ma. Teresa Suárez de Villalpando*  
Ma. Teresa Suárez de Villalpando.



Calle Mimosa No. 79.  
Oliver de los Rios  
Mexico 20, D.F.

29th August, 1970.

Dr. Paul Brunton.  
C/o. National and Grindlays Bank.  
13, St. James Square  
London, S.W.1.

Dear Doctor,

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going on living without seeing you, even if it be at a distance.

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the sensations you have experienced ever since your childhood --  
until you reached what you wanted.

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touch of destiny which, until today, I feel to be the setting --  
nearest to the real purpose for which my being has been given me.

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And even more: I want to Europe last year in August and most es-  
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is 8 o'clock in the morning. I have sent you a message by conduct  
of the great wise Maharishis and Vishwambhar. Did you receive it?  
I sent it from the very depth of my being, and you must certainly  
have felt some kind of uneasiness.

I know that you travel much. Did you ever come to Me-  
xico?

Please indicate me the place where I could speak to you,  
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My English is very limited, but I think I would not --  
need it much. I feel for you the same attraction which you felt  
for the wise Maharishis.

My destiny is marked out, and I coincide in you. My eyes  
are full of tears of emotion. I beg you very sincerely to answer me.

Sincerely yours,

M. Teresa Suarez de Villalobos.



In order for you to know who I am:  
I was born on the 28th of December, 1913, at 10 o'  
clock at night.

The chek No.393871 if for the stamps.



In order for you to know who I am:  
I was born on the 28th of December, 1913, at 10 o'clock at night.

The check No. 393871 is for the stamps.



A SEARCH IN SECRET EGYPT

Changes made for the swedish edition ( Montreux, june 1975)

1. p 80 para 3 delete The Wizard...to feat.

2. p 84 para 6 delete Come again...to ..end page.

3. p 85 delete whole page.

p 86 delete from ~~ixxxx~~ para 1, line 1 noticed to person ( para 6)

p 86 para 8 line 3 ( last line) delete But.to...yet.

p. 87 para 3 line 1 change That evening...to ..One evening

p 87 para 3 line 2 - 8 delete and I to conversation.

p 87 para 3 line 3 change of the fowl and it's magical  
sacrifice to of the magic.

p 90 para 3 line 1 delete But ...to ...mouse.



Changes made for the Swedish edition (Montreux, June 1975)

1. p 80 para 3 delete The witness... to last.

2. p 84 para 6 delete Some days... to ...and para.

3. p 85 delete whole para.

p 86 delete from xxxxxx para 1, line 1 noticed to person (para 6)

p 86 para 2 line 3 (last line) delete But... yet.

p 87 para 3 line 1 change that evening... to ...One evening

p 87 para 3 line 2 - 3 delete and I to conversation.

p 87 para 3 line 3 change of the flow to it is a matter

notice to of the music.

p 90 para 3 line 3 delete But... to ...more.



# THE INNER REALITY

1970 edition

Changes made for the swedish edition ( Montreux, june 1975)

1. p 227 para 5, 6, 7, delete It....to ...works.
2. p 228 para 3 line 1 - 5 delete (...to matter.
3. p 228 para 1 line 1 - 2 delete Through....erratic.
4. p 229 para 2 line 3- 10 delete That...to...But  
~~1-29~~
5. p 229 para 2 line 10 change w to W in we
6. p 232 delete whole page except top line 1 - 4 ending Sfinx.
7. p 233 delete para 1 - 3 Siva's ...to....himself.
8. p 233 para 4 line 1 change At that time he was in his  
twentieth year. Then he remembered... to At the time he was in  
his twentieth year ~~when~~ he remembered
9. p 234 para 2 line 10 - 11 delete For them to race.
10. p 237 para 3 line 2 after Power insert and the Peace.



Changes made for the Swedish edition (Montreal, June 1975)

1. p 227 para 2, 6, 7, delete It...to...work.
2. p 228 para 2 line 1 - 2 delete ...to matter.
3. p 228 para 1 line 1 - 2 delete Through...ergetic.
4. p 229 para 2 line 2-10 delete What...to...But.
5. p 229 para 2 line 10 change w to W in we.
6. p 230 delete whole para except top line 1 - 4 ending Stix.
7. p 232 delete para 1 - 2 Give's ...to...himself.
8. p 233 para 4 line 1 change At that time he was in his  
twentieth year. Then he remembered... to At the time he was in  
his twentieth year when he remembered
9. p 234 para 2 line 10 - 11 delete for them to face.
10. p 237 para 2 line 2 after lower insert and the Peace.



March 1975

ADDITIONAL FOOTNOTES FOR THE SWEDISH TRANSLATION OF  
A SEARCH IN SECRET INDIA

1. Following the Forward, on the page entitled "Authors Notes" insert the following:
  - a. the name The Sage Who Never Speaks under the list of those persons who have died since the book was first published.
  - b. in italics: Owing to his advanced age, ~~xxx~~ his retirement from public activity and further withdrawal into spiritual retreat, it is no longer possible for the author of this book to answer correspondence or give interviews.

If the printing of the Swedish edition has already gone too far and it is too difficult to include the above with the "Authors Notes," ~~xxxxxxx~~ footnote(a) may be left out, and footnote(b) should be inserted at the bottom of the last page of the book.

2. On page 311, P.3, after the word "happiness" insert a figure(1) and the following footnote at the ~~xxx~~ bottom of the page:

1. The reader should not be misled into <sup>believing</sup> thinking that such an experience remains a continuous and permanent one; it is only a temporary but valuable <sup>change</sup> of consciousness and belongs to the category which I have called "Moments of Illumination." The nature of such a glimpse is <sup>explained</sup> discussed in detail in the last chapter of my book The Spiritual Crisis of Man.

note  
later  
changes

addition

To establish oneself on, and keep, this high level it is essential in most cases to work on oneself and develop the right conditions within oneself.

Everything above has been sent to Prim, except the "addition" and the pen-ink changes



THE FOLLOWING INFORMATION IS FOR THE INFORMATION OF THE  
A. WHICH IS THE FIRST PART

1. The first part of the report is a summary of the work done during the year.

2. The second part of the report is a detailed account of the work done during the year.

3. The third part of the report is a summary of the work done during the year.

4. The fourth part of the report is a summary of the work done during the year.

5. The fifth part of the report is a summary of the work done during the year.

6. The sixth part of the report is a summary of the work done during the year.

7. The seventh part of the report is a summary of the work done during the year.

8. The eighth part of the report is a summary of the work done during the year.



Briarcliffe Acres  
Myrtle Beach, S.C.  
April 17, 1969

Dear Dr. Brunton:

One night at dinner with our mutual friend Roma Stevens, I questioned her regarding your feelings about the heart transplants that are taking place at this time. I quoted to her excerpts from your book "The Quest Of The Overself" and she suggested that I ask you for clarification as she felt unable to do so to my satisfaction. If you lack the time or inclination to appease my curiosity I will understand perfectly.

Page 230 - "The divine atom of the Overself is situated in the right ventricle of the heart, etc."

Question: Man # 1 dies from brain damage or other causes and his heart is transplanted into the body of man #2. Does the divine atom withdraw, or is it transplanted along with the physical heart? The heart from man #2 is removed and discarded. Does the divine atom withdraw into the universal life current and be replaced by the atom from man # 1? Or does it hover about and re-enter the new heart?



Chincliffe Jones  
Wyntha Road, S.E.  
April 18, 1909

Dear Mr. Houston:

On night at dinner with our mutual friend Mrs. Storer, I questioned her regarding your feelings about the heart transplants that are taking place at this time. I quoted to her extracts from your book "The Quest of the Over-soul" and she suggested that I ask you for clarification. For as she felt unable to do so to my satisfaction. If you lack the time or inclination to answer my curiosity, I will understand perfectly.

Page 231 - "The divine atom of the Over-soul is situated in the right ventricle of the heart, etc."  
Question: How is it that from brain surgery or other causes and the heart is transplanted into the body of man? Is then the divine atom withdrawn as is it transplanted along with the physical heart? The heart from man is removed and destroyed. Does the divine atom withdraw into the universal life current and be replaced by the atom from man? Or does it hover about and re-enter the new heart?



Page 231 - "The real seat of human consciousness is not in the brain but in the heart."

Question: If a man's brain is damaged beyond repair and the heart is kept pumping by artificial means, does the ego "formed from that minute fragment of transcendental vital force and greater consciousness" (page 232) just disappear, or does it re-descend to the divine atom in the heart? If so, then what happens when the heart is transplanted into another body? Or -when the heart is started pumping artificially, does the divine atom withdraw at that time?

I'm sure the answer is quite simple. The trouble is though that I am just too simple to figure it out!

It may interest you to know that your impression of Meher Baba (Search in Secret India) was so similar to my own that I was greatly amused. I have lived in close proximity to the Baba group here for more than ten years and still feel the same.

I asked Roma to ask your opinion of the writing and philosophy of Teilhard de Chardin which she forgot to do, but I would still like very much to have it. His Future Of Man, and his Phenomenon of Man are the two most exciting books I've read since your Hidden Teaching, Wisdom Of The Overself and Spiritual Crisis Of Man, which I read eight years ago.

Very truly yours,  
William L. Coates



is not in the brain but in the heart."

Question: If a man's brain is damaged beyond repair and the heart is kept pumping by artificial means, does the ego "formed from that minute fragment of transcendental light force and greater consciousness" (page 232) just disappear, or does it re-adjust to the divine stem in the heart? If so, then what happens when the heart is transplanted into another body? Is - when the heart is started pumping naturally, does the divine stem withdraw at that time?

"In most cases the answer is quite simple. The trouble is though that we must be simple to figure it out."

It may interest you to know that your representation of Helen John (born in 1900 in India) was so similar to my own that I was greatly moved. I have lived in close proximity to the John group here for more than ten years and still feel the same.

I could have to say your opinion of the writing and philosophy of Teilhard de Chardin which are found to be, but I would still like very much to have the future of him, and his Testament of him, one the two most exciting books I've read since your "Hidden Teaching" book of the present and potential future of him, which I read eight years ago.

Very truly yours,  
Helen John



Kallwasser:  
20.5.75.

Revered Dr. Bruntov, first of all I request you to kindly go thro' this carefully and help me with your advice. // Recently I read your book 'The Secret Path'. It is an excellent one on this subject. The matter contained in the Chapter 'The way of Divine Beauty' is new to me and I feel it will benefit people like me who are artistically minded, sensitive and emotional. If I find a good natural scenery or a beautiful picture of it I shall be moved. When I look into such a picture, I forget the surroundings and feel as if I am on that spot. So all good things bring tears in my eyes. I feel I know a little bit of painting, music etc. Many verses of 'Geetha' moves me. When I deeply think of God and His manifestations, it is not 'Ananda' (divine joy) but fear, and respect that is aroused in me. When I fail to get 'Ananda' why? Is it bad? Will the experience help or hinder my spiritual progress? Sometimes I call visualize God in all creation. But it is often short lived.

2 \* I refrain from meat, fish, tea, coffee, chillies. I am mind, I am a firm believer in non-violence. But I fail to get that mood of love. I have vedanta say that we must not kill a creature nor can I tolerate someone doing it. But in spite of it I am forced to kill! What an unfortunate situation! My house is full of bugs that extract my blood every night. I have been doing this for the past many years. What shall I do but to kill them to get rid of it, to get good sleep for the night. Is not the human body sacred enough so that anything that attacks it should be removed or destroyed without any paapa or spiritual bad-effect? I am of bad health even otherwise. If bugs are allowed to flourish, my condition will be worse. Kindly elucidate on this point.

The next thing I want is to know whether I can practice the procedure of deep-realization



described by you, without doing  
the breathing exercise. I am  
a heart-patient. Hence the  
Exception.

The last doubt is regard-  
-ing sexual relations.

Is sexual connection to  
be completely avoided? If not,  
What is the interval  
allowed, taking into  
account the health-spect-  
also.

I humbly request  
that I may be favoured  
with a reply.

I remain  
Yours

From

E. R. NAYANAR  
ADVOCATE

- X. KALLIASSERI - 670562.

Cannanore St  
Kerala State  
P. India

P.S. I have read your  
'A Search in Secret-India'  
and 'a message for Arumachale'  
besides 'The Secret Path'.

हवाई पत्र  
AEROGRAMME



To

Dr. Paul Brenton  
c/o Hutchinson Publishing Group  
Colony St, St. Albans



HERTFORDSHIRE - AL2 2EB  
ENGLAND

दूसरा मोड़ SECOND FOLD

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

भेजने वाले का नाम और पता SENDER'S NAME AND ADDRESS

E. R. NAYANAR  
ADVOCATE

X. KALLIASSERI  
CANNANORE ST. KERALA STATE

पिन PIN 670562

भारत INDIA



Reader's letters

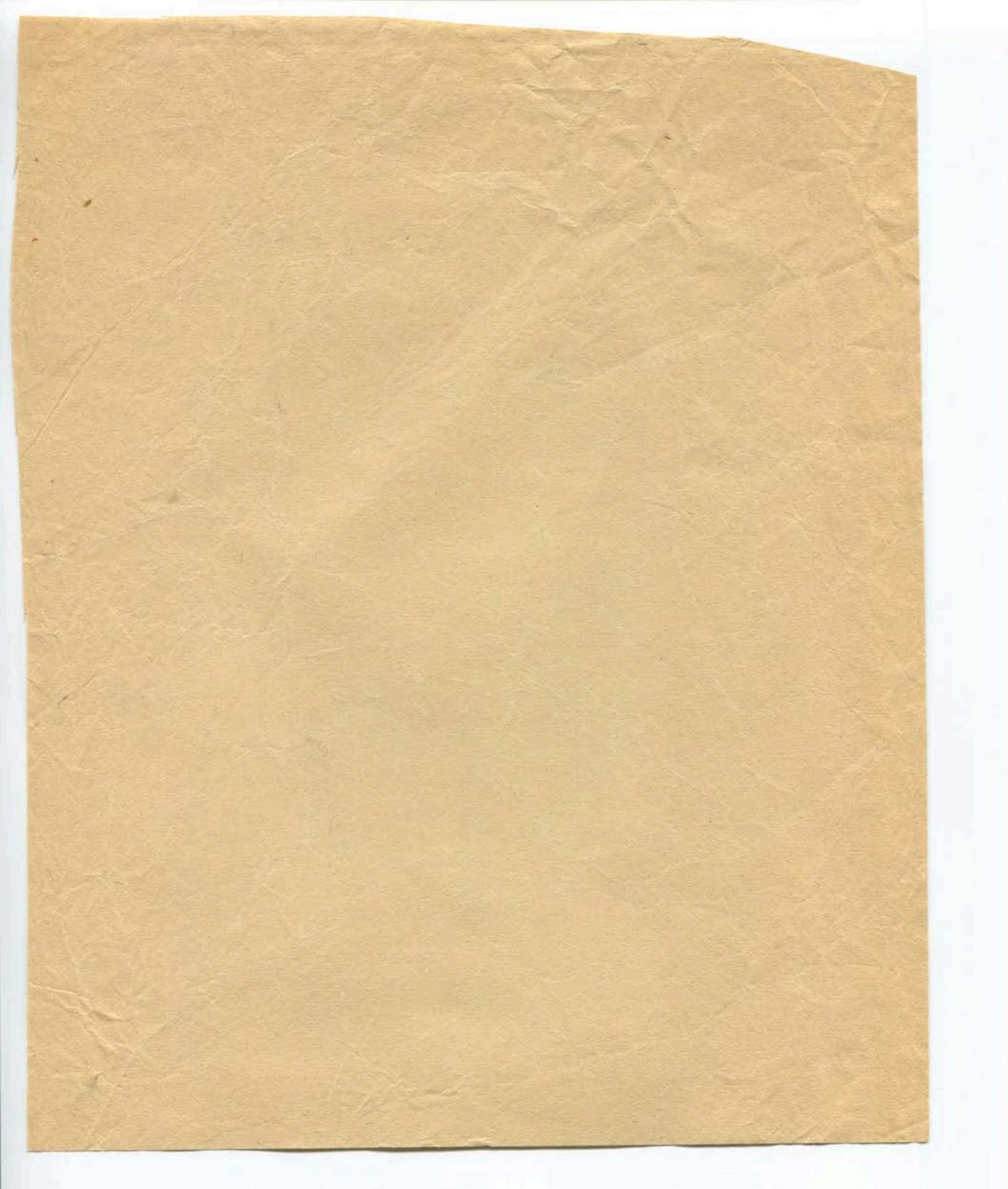
category (3) - (4)



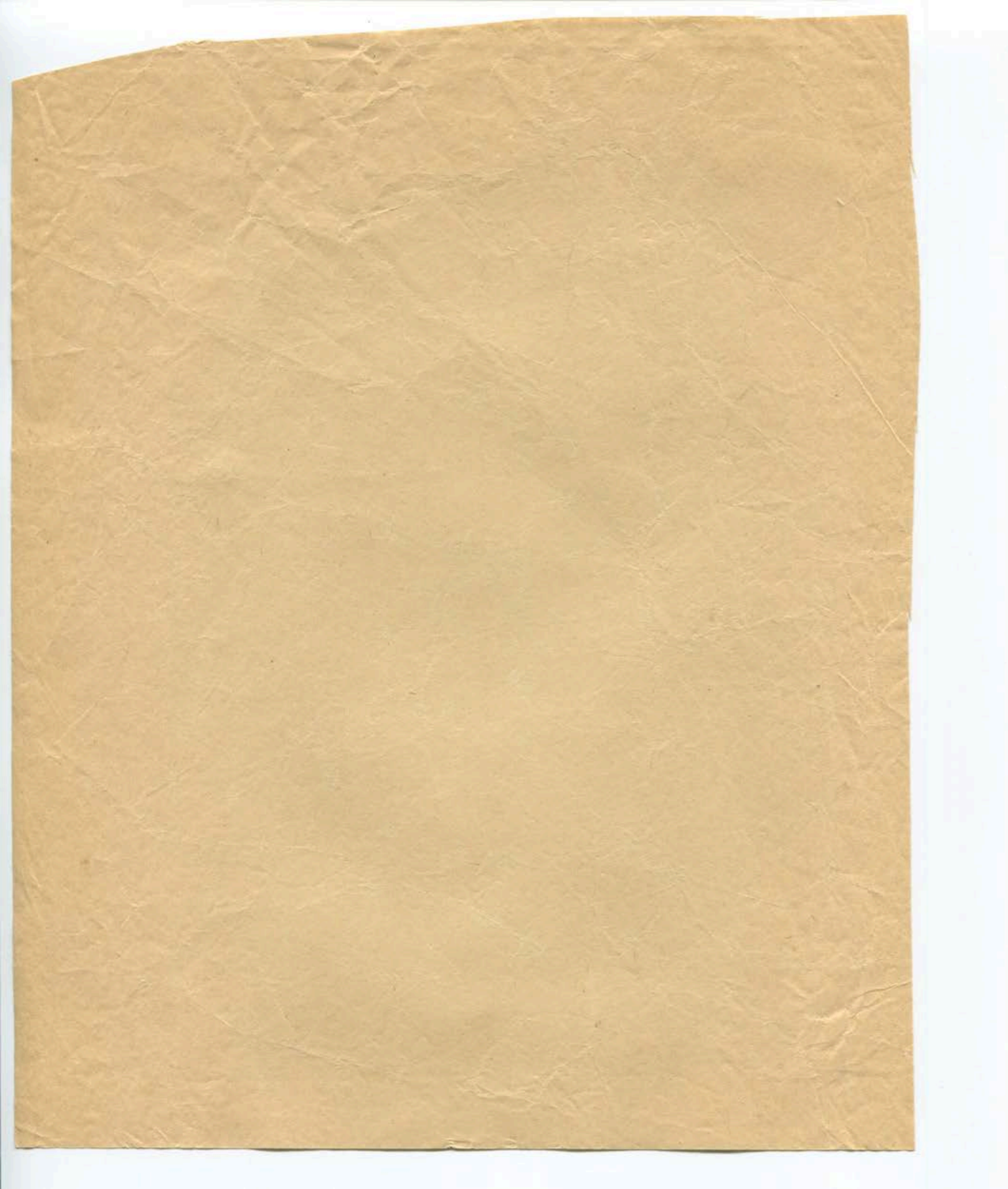
Card 1. 1. 1. 1.

(4) - (2) 1. 1. 1. 1.











35

Aug. 18, 1969 <sup>ARCH</sup>

Dear Dr. Brunton,

Received thankfully your card with autograph from Verona, Italy. Highly delighted indeed!

Your address was recently supplied through our mutual friend Mrs. Erna King.

May be you still remember that we exchanged letters while I was in Latvia, Europe. It was shortly after your book "A Search in Secret India" was published.

Though I have read most of your works but the just mentioned one charmed me most.

With my very best wishes and kindest regards with

Prem & OM

Cordially yours Harry Dickman.



Indian Miniatures  
PORTRAIT OF ABU'L HASAN TANA SHAH

Deccani, Golconda  
Indian, 17th Century

*Worcester Art Museum - Worcester, Massachusetts*  
*Gift of Alexander H. Bullock*

F.I.M.-41  
EXCLUSIVELY FOR H. GEORGE CASPARI, INC.  
Sole Agent and Distributor for U.S.A.  
Printed in Switzerland



(G)

Thursday, February 4, 1954

*Chicago*

Dear Paul,

Greetings! I know you are a busy man, but why don't you drop me a line and say hello and let me know how everything is with you! (Just a-teasin'--do hope everything is ship-shape.)

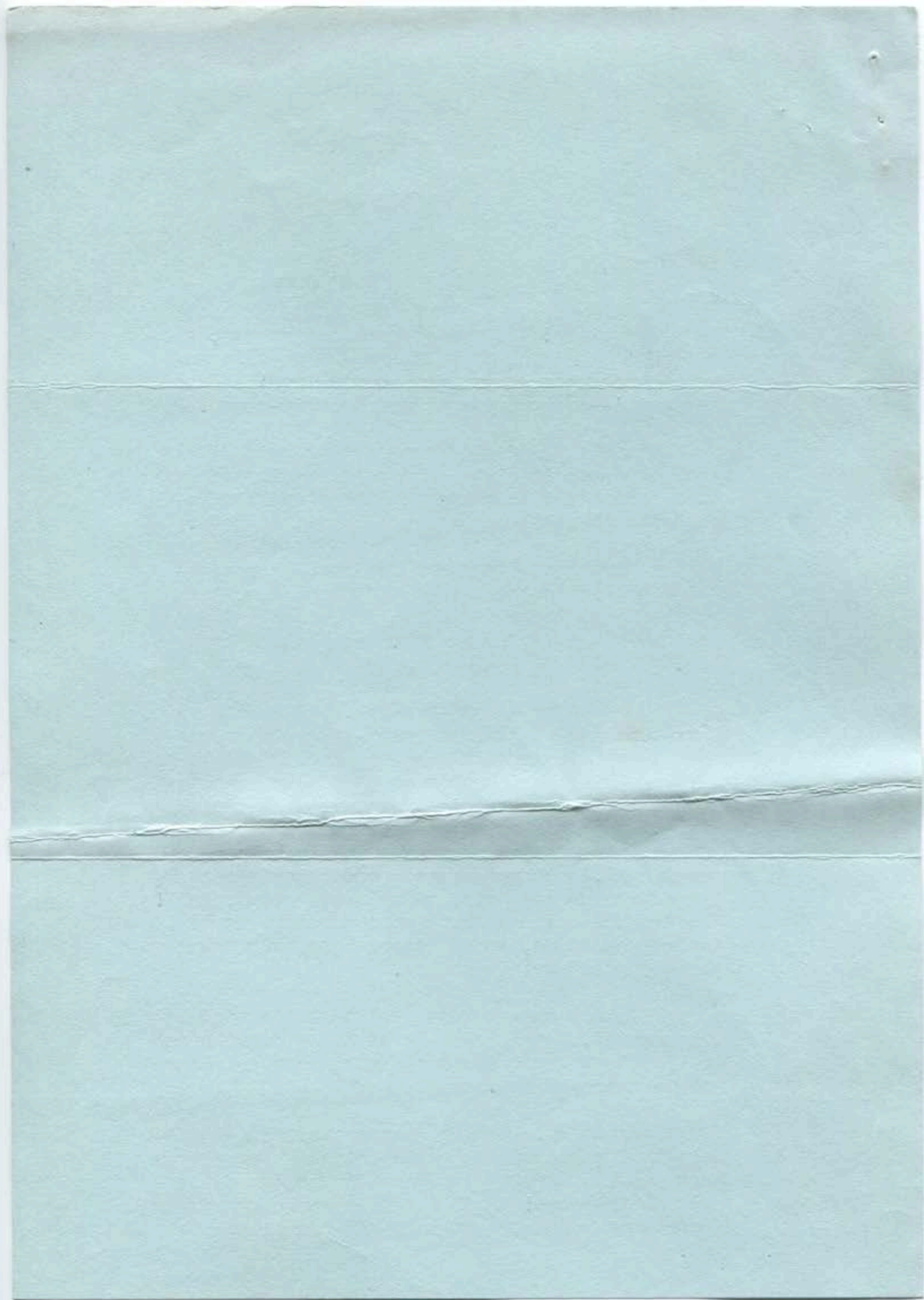
Thought you might like to hear this little story because it might have some meaning for you: Last Monday while downtown, I received the impression to call upon a certain psychic lady. This was not premeditated, I was just standing on the corner of State and Madison, when something seemed to take me by the shoulders, turn me around to the right direction, then telling me to visit this individual. You do not know her.

She gave me a card-reading, but as she said, they were not at all necessary--everything was coming to her as quickly as she could tell it to me. The first thing that she mentioned was ~~that~~ a favorite author of mine, "now in the spirit world," and the fact that he received my thoughts. He was, she went on to say, going to help me a great deal, but furthermore (and this is what amazed me) he was going to help my friend, Paul! You are the only man with your name who is of importance to me, and I cannot help but feel this message does pertain to you.

I do not know if you feel that you need help of any kind, but I think it might be of interest to know that there is some one on another plane who is aware of you.

Personally, I am not too acquainted with the doings of souls on other planes as I have always been too busy trying to learn how to conduct myself on this one! But if this message has any importance to you, I am happy to pass it on to you.







April 29, 1954

(G)

Thank you so much, Paul, for your letter of the 28th. I have thought of you often and thought to see a letter from you telling me of yourself.

I should like so much to visit you in person although this must be deferred til later. I am sorry for it would be so good to see you. There are travel plans for forthcoming months so perhaps we can meet somewhere along the way. It will work out.

I am most happy to hear of your good health and may it remain so! Also that Kenneth found his good job. I am very fond of him and it will be my pleasure to meet him in the flesh some day.

Paul, I am not friends with Dr. Holloway. I merely attended several of his lectures and talked with him personally only once. Knowing of him and his work only brought to light, for me, what goes on in this world of ours.

My world has changed considerably. I am very happy and delighted with Life. Of course I was always of a happy nature, but today my happiness is a mature, grown-up happiness; at least it is sufficient unto me. What else can I ask for? As I am happy, it will spread and that too is a happy thought!

As always, I thank you for your assistance to my happiness and may I return it a hundredfold and many times over!

My life, as usual, remains busy, but then I like it that way. I have my pen friends and those in person. It is so wonderful to feel of help, and every time I bear witness to another's happiness, it is my own.

Have you read the books written by Neville? He uses just the one name. He lives and teaches in New York City, although I believe his classes are private. His books have also meant a great deal to me. If you haven't read them I should like to send them on to you as they are not even as large as the conventional size. I think you would like them. They have revolutionized my life. There are six of them and most of them can be read in an hour or so. His writing is based upon the Bible, but his interpretations are far removed from orthodox Christianity.

Bill no longer travels and it is most pleasant having him home much more. He has come a long way. It was Bill who signed for your letter this morning, and he expressed the hope you are well and happy. He is very occupied with his furniture business as much of the responsibility of the sales end has been on his shoulders but he enjoys it so it really isn't work to him.

Dear Albert too is in excellent spirits. I had lunch with him only yesterday and we had a pleasant meeting.

Received a letter from Mary Wadlow (Colorado) this morning. I write to her quite often as she is strongly desirous of gaining added knowledge. She is a very dear person. I am going to write to my South Africa friend today too. She is a very lovely person. The Prine case closed with a letter from her mother who is a fine woman and we occasionally exchange short notes. Christel had many sad experiences but is much better now.

My astrologer friend, Bob, is a frequent correspondent weaning himself away from the subject despite its hold over him. Le Gros continues with astrological lectures (he is the one you heard downtown) but I never hear him nor do I see any longer those with whom I studied while I was interested in the subject.







I have dispensed with astrology coming to the conclusion some time ago that it held too little of Truth to be very useful to man. And the more I consciously realized that we are what we believe the time came when I found no usefulness whatsoever from the subject and dropped it completely giving all of my books to those who wanted them. And I sure cleared out a lot of books!

I have not heard from Mrs. van Witzenburg of late. I believe I told you she visited with me at home here. I liked her much. We have exchanged a few letters and she last told me she would write when she felt the urge.

My dear friend, Charles, (California--the one who helped me in my "younger years") was much the same person when I was in the San Fernando Valley last Fall, and he too is very happy now. I might go to California again this next July; at least I look forward to it as I would like to see my very dear friend, Grace Griffith, who has been so good to me these past months. Some day I should like you to meet her.

My sister is now secretary to Bill and his associate. She loves her job and all is well with her.

My mother is as dear as ever, learning more every day, and my father too is much better. Bill's father is in the Rio Grande Valley, living in McAllen, Texas (where it is always warm and dry). He came up here last Autumn for a visit and claimed he would never leave the Rio Grande Valley because it was so good for his health. McAllen is eight miles from the Mexican border and quite a modern up-to-date town. I think you would like it.

Well, Paul, I believe this is all of my news for now, but it is all good news, isn't it? Please write to me when you can, but I do know I am in your thoughts as you always are in mine. Please do let me send the Neville books if you haven't read them.

My best to Evangeline.

My love,

Marianne



I have disagreed with astrology coming to the conclusion some time ago that it held too little of truth to be worth reading to me. And the more I considered it, the more I believed the same was true when I found no usefulness whatever from the subject and dropped it completely giving all of my books to those who wanted them. And I sure cleared out a lot of books!

I have not heard from Mrs. van Wagoner of late. I believe I told you she visited with me at home here. I liked her much. We have exchanged a few letters and she last told me she would write when she felt the urge.

My dear friend, Charles, (California) the one who helped me in my "summer years" was much the same person when I was in the San Fernando Valley last fall, and so too is very happy now. I think he is California again this week. I have just learned to it as I would have to say. I have heard from him, and he has been so good to me these past months. Some day I should like to see him.

My sister is now secretary to Bill and his associate. She loves her job and all is well with her.

My mother is as dear as ever, learning more every day, and my father too is much better. Bill's father is in the San Fernando Valley, living in Hollister, Texas (where it is always warm and dry). He came up here last autumn for a visit and stayed in my home. He is a very nice man and I am glad to hear of his recovery.

Well, Paul, I believe this is all of my news for now, but it is all good news. I hope you will be as well as you can, but I do know I am in your thoughts as you always are in mine. Please do let me hear the Willie books if you haven't read them.

My love to everyone.

My love,

William



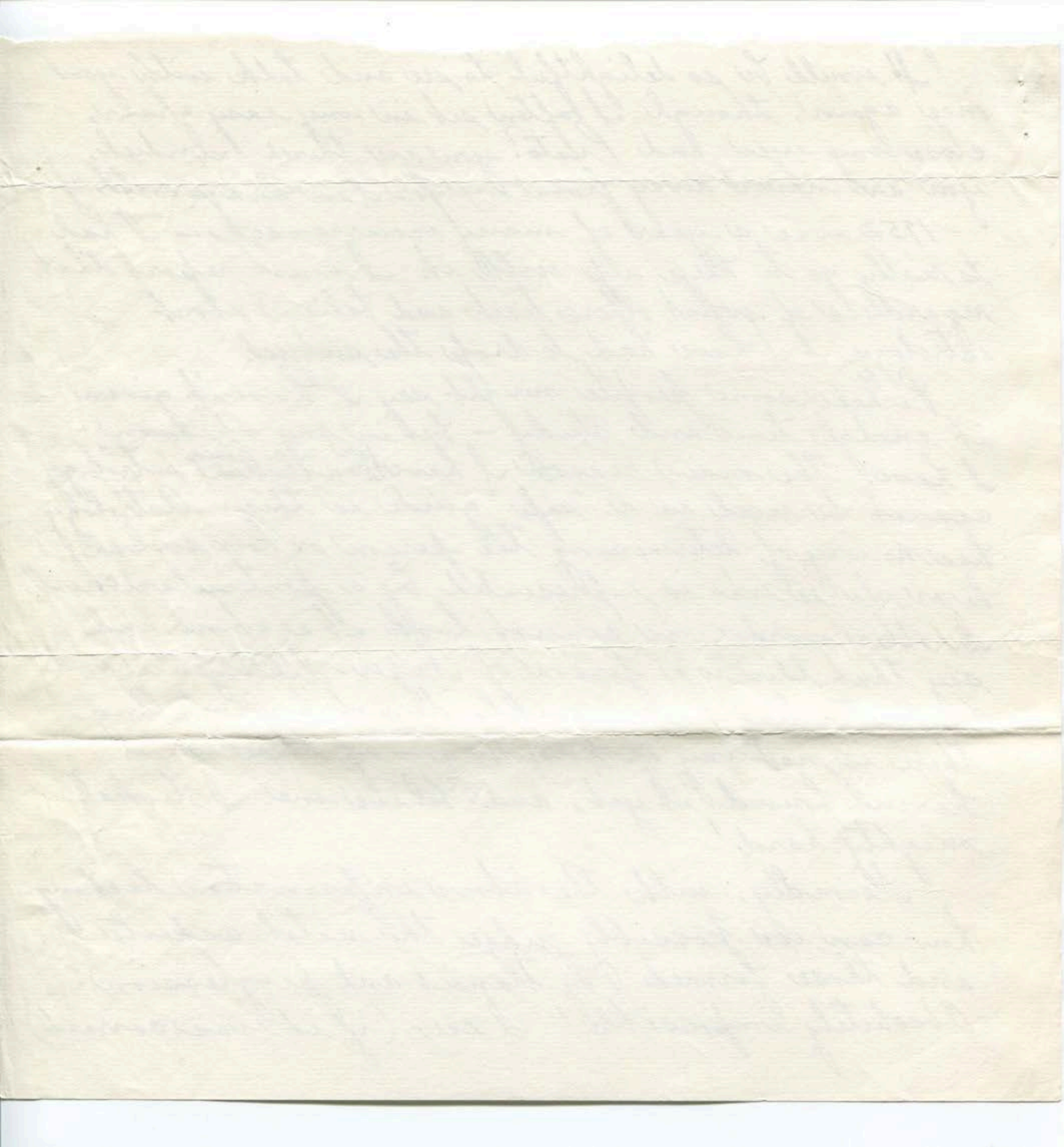
It would be so delightful to see and talk with you once again, though I often sit in my easy chair, close my eyes and Presto! you are there. Indeed, you are never away from me for I am always with you!

1952 was a year of many occurrences - I had to really go to keep up with it. I must report that regardless of what others teach and believe about astrology, I have had to drop the subject.

Perhaps some people might say I haven't given it enough time and study - but in my opinion - I have. The main reason I haven't <sup>for</sup> concluded <sup>my</sup> astrology cannot be used as a "safe" guide is this: Astrology has no way of determining the person or how evolved he or she is who is represented by a particular chart. In other words, we cannot look at a chart and say that this is a person of Super-Intelligence and Understanding - we simply do not know! And there is no way of knowing, - if there is, I haven't found it yet, and believe me, I looked mighty hard!

Secondly, with the above information lacking - how can we possibly judge the natal aspects and those formed by transit and progression? Absolutely impossible! I saw (if it was correct)







the chart of a mongoloid idiot with three trines to Mercury!!

Thirdly, and perhaps most important of all - and as you have stated also, - it is possible to alter our Karma, - the "grace" of God, another factor, - how can we safely conclude that certain aspects produce certain results. There is no way for any astrologer to determine with any accuracy just what I shall do with my life - or what, at this point, I am capable of doing (tho' I'm not limiting The Infinite) or shall do!

Astrologers claim great things for astrology, and I heard much of this at the convention in Cleveland in June, '52; however, after due consideration I realized that many of them were living lives of subjugation - that because they were living by certain astrological standards, they were not living a real life of growth. It is much like planting a tree and stunting its growth before it has reached its maturity.

I so firmly believe ~~that~~, to put it into my own words, - that Man is God Unlimited - that I found I could no longer stay with astrology. There is no way of limiting or affecting The Infinite - it is He who must change and live the Divine Perfection that Is, Was, and Always will be, and when we do the astrological aspects cannot possibly have any meaning.

I write this to tell you my thoughts - from the moment I met you I confided in you, and no doubt I always shall!







I am awaiting your book - also, when you have time and the inclination some personal news of yourself.

The other night on television I saw a March of Time film on India. It concerned, in the main, the way of life of some Maharajah or another! He lived in the lap of luxury and the masses in quite another way. Man has yet to learn that he is Divine and then to express that knowledge, - and really, Paul, I don't mean to be telling you! - I'm just thinking out loud on paper!

But I do think you'd be glad to know how truly joyously happy I am; I am no longer a seeker - I Am The Sought! And that explains everything.

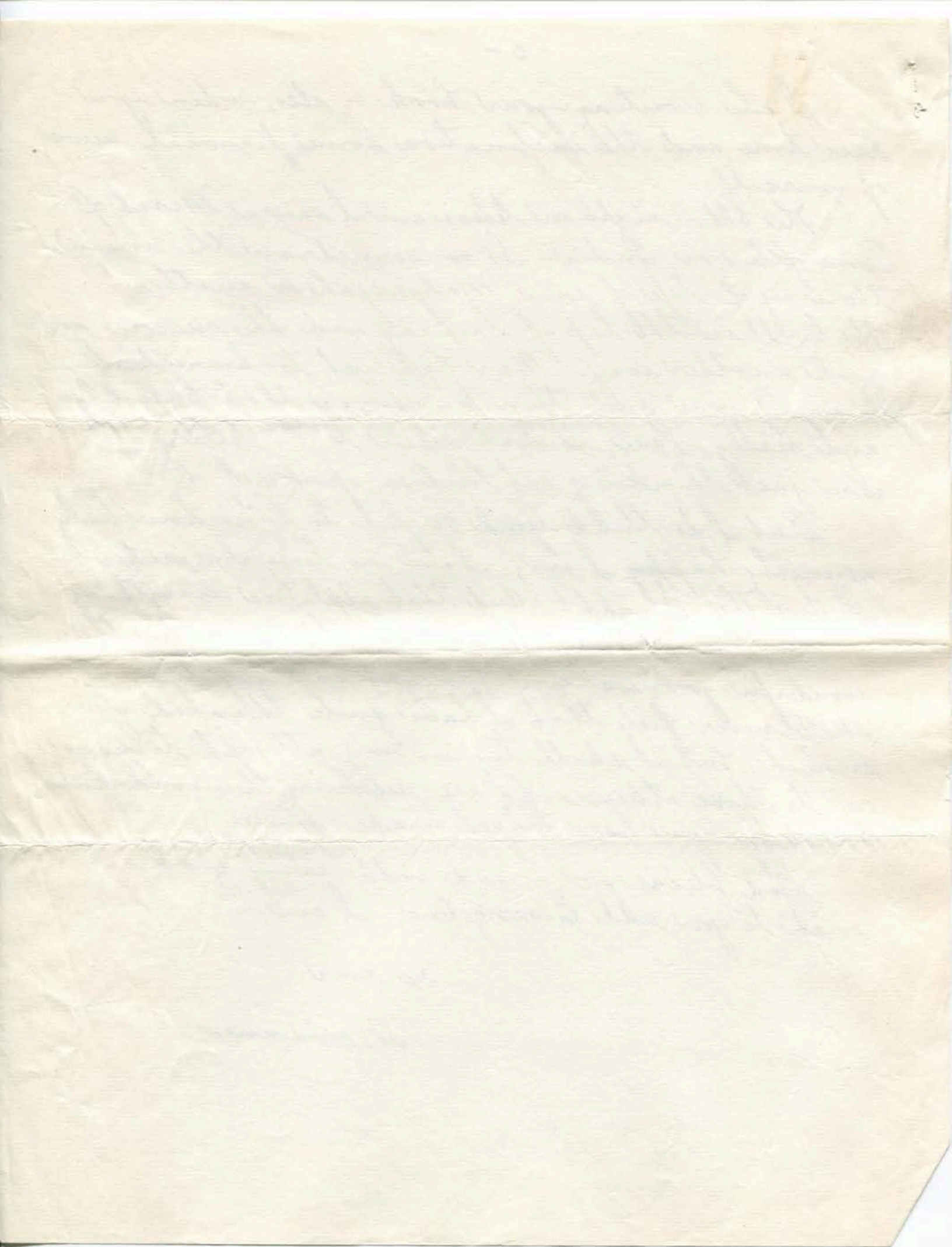
Once more I say thank you - to you - for the wonderful goodness you brought into my life. I shall never feel that I have quite thanked you enough, but I shall try in my attempt to pass on to those others who are seeking the wonderful knowledge you have helped make mine.

God Bless you - and with every good wish to you and Evangeline, I am

as ever

Marianne







Dec. 26,  
1951

My Dear P.B.:

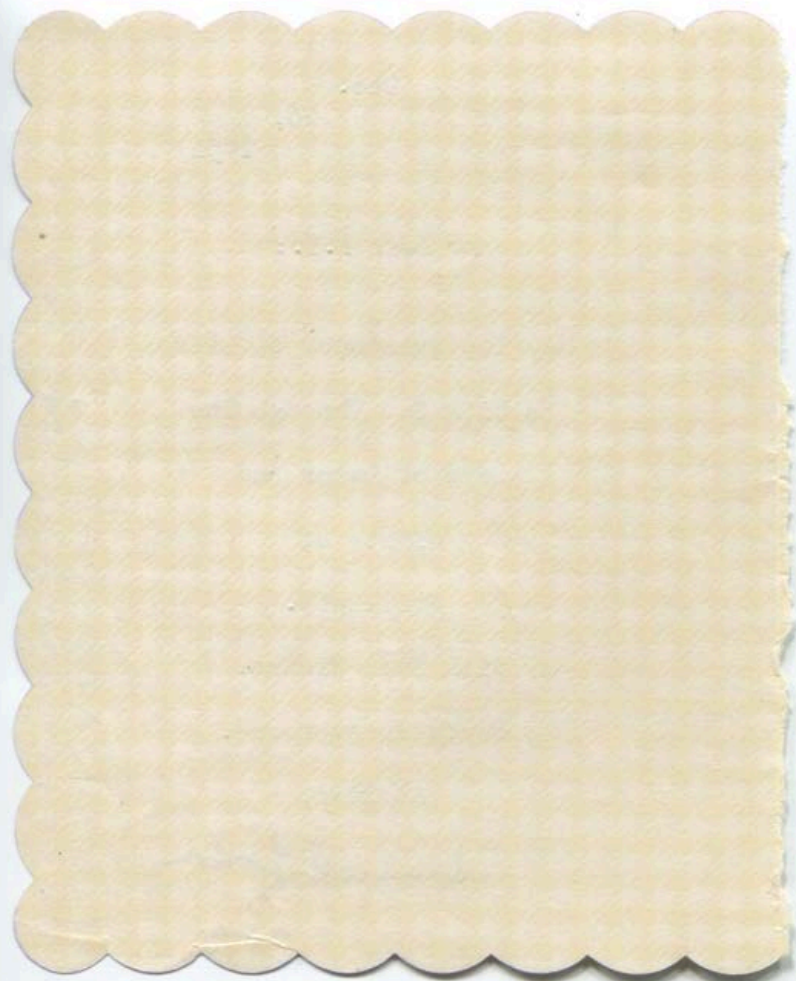
May The Sweetness of Life  
Be With You Through The  
Days of Labor And  
Nights of  
Stillness.

With Best Wishes.  
Peace Forevermore.

As Ever,

*Samuel Lohr*







L  
1

This message came to me  
December 20 , one half  
hour past midnight ...

"OPEN NOT THE CONTENTS  
OF THE PACKAGE; LET MY  
SON BRUNTON TASTE THE  
FIRST OF THE SWEETS.  
WITH MY LOVE FOR MY TWO  
SONS."

This message came to me  
December 24 at 12 midnight ...

"SAMUEL, I DWELL WITHIN  
THY HEART ; THEY WILL  
KNOW FROM FAR AND NEAR.  
TELL MY SON BRUNTON TO  
CARRY ON AS HE PLANNED.  
MY LOVE FOR MY TWO SONS."



This message came to me  
January 21, one half  
hour past midnight ...

... and the contents  
of the message, let me  
say, were such that  
they were of the nature  
of a warning, and  
that I have been very  
much ...

This message came to me  
January 21, at 12 midnight ...

... and the contents  
of the message, let me  
say, were such that  
they were of the nature  
of a warning, and  
that I have been very  
much ...



L

*Thank You*

April 3, 1952

Dear P.B.:

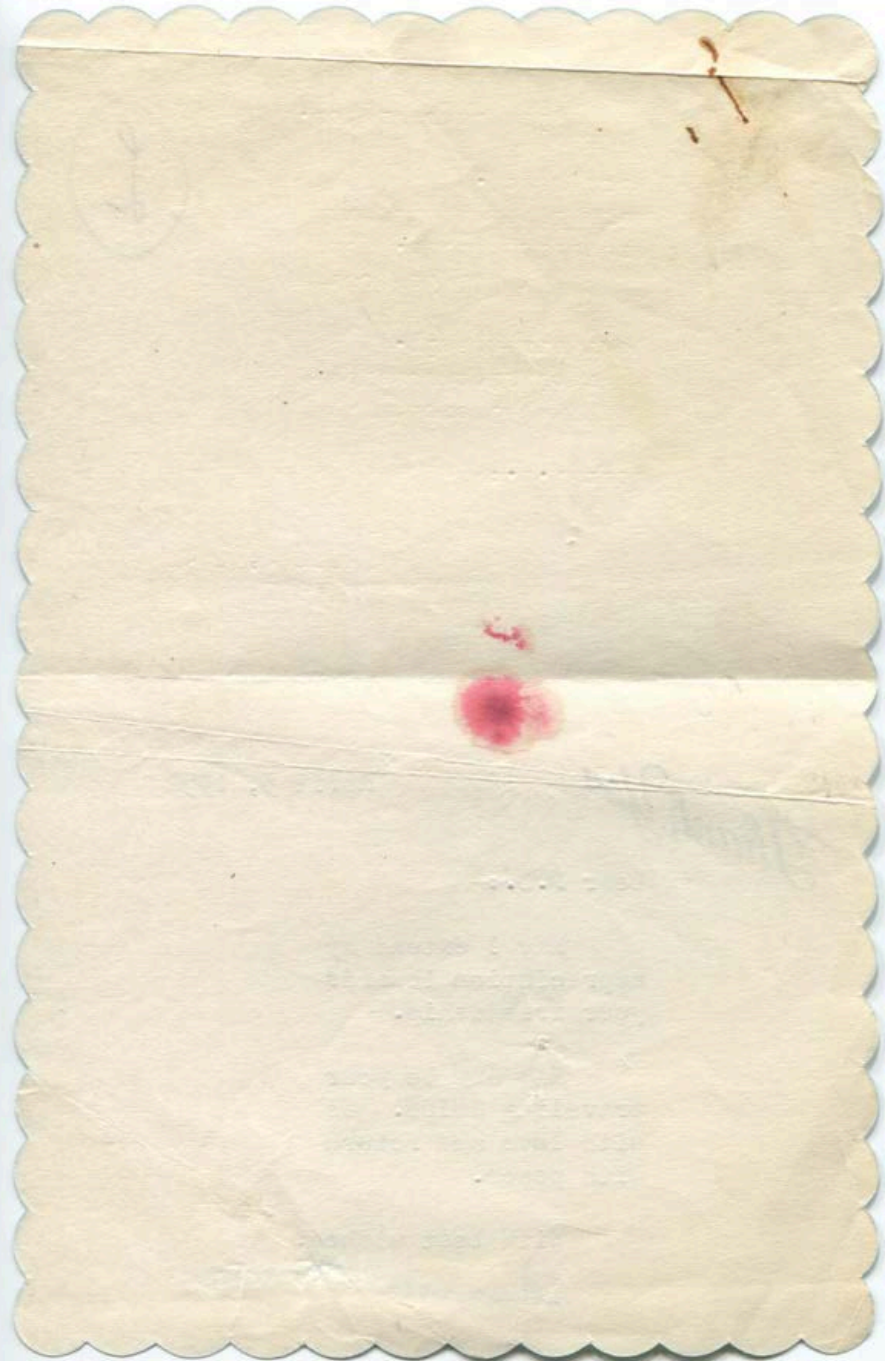
May I extend my  
appreciation towards  
your friendship.

May GOD be your  
traveling GUIDE. Go  
with love and return  
with peace.

With best wishes.

*Samuel*









THE JOHN G. SCHMID FAMILY  
R.F.D. A-97  
Lompec, Calif. 93436, USA











PRINT  
MADE  
BY  
KODAK



SEPT 76P



I am sorry that I can not comply with your request. Since many years I have made it a rule not to give out photographs. However, if you refer to the frontspiece of A Search In Secret India there is a reproduction of an oil painted portrait. A better one - an etched drawing, is now in the possession of the publishers, who will probably use it in some of the other books or book covers.



The reading of spiritual literature  
is beneficial to everyone whether they are  
Questers or not.

To read about Peace and Light  
helps to remind us of the true end of life.



Alameda Santos 1940  
São Paulo, Brazil  
December 26, 1967

Dr. Paul Brunton  
c/o National & Grindley's Bank,  
13 St James Square,  
London S.W. 1, England

Dear Doctor Brunton:

After having read, re-read  
and studied your books for a  
number of years, I feel irre-  
sistably moved to write to you  
to thank you for having written  
them: To me, they represent  
the most significant and inspi-  
ring literature of our times, es-  
pecially "The Wisdom of the Overself",  
whose contents border on the  
sublime.

I have made a close

study of much of the world's religious  
philosophy but the more I study the philosophy  
exposed in your books, the  
more I become convinced that  
it is the only logical way for  
these modern human beings  
who are able to think and  
who strive for something more  
than mere materialism

Could you please let me know  
if there is someone in London  
whom I could trust to enlighten  
me on points which are still obscure  
I have tried to obtain "The Spiritual Crisis  
of Man" but am told that it is out  
of print. Is there some way in  
which I can purchase it?  
Please accept my best wishes  
and profound thanks.  
Sincerely yours,  
(Mrs.) Charlotte Francis de Mello



0491 1940 Santos  
Sao Paulo, Brazil  
December 22, 1947

Address:

Alameda Santos 1940  
Sao Paulo, Brazil

Dr. Carlos Drummond  
de Azevedo & family, São  
Paulo, Brazil  
December 22, 1947

Dear Doctor Drummond:  
After having read, in your  
and studied your books for a  
number of years, I feel one  
naturally moved to write to you  
to thank you for having written  
them. To me, they represent  
the most significant and im-  
portant literature of our times, es-  
pecially "The Wisdom of the Councils".  
I have made a close

-2-

study of most of the world's religions,  
but the more I study the philosophy  
expounded in your books, the  
more I become convinced that  
it is the only logical way for  
those modern human beings  
who are able to think and  
who strive for something more  
than mere materialism.

Could you please let me know  
if there is someone in São Paulo  
whom I could trust to enlighten  
me on points which are still obscure?  
I have tried to obtain "The Spiritual Crisis  
of Man" but am told that it is out  
of print. Is there some way in  
which I can purchase it?

Please accept my best wishes  
and profound thanks.

Sincerely yours,  
(Mrs.) Charlotte Franco de Mello



for that goal towards which  
I am so irresistably drawn.  
Is there some way in  
which you can help me?

Gratefully yours,

Charlotte Franco de Mello

After writing the above I finished  
re-reading your wonderful "A Hermit  
in the Himalayas." I too; often feel  
an urgent necessity to withdraw from  
the noise and restlessness of my  
surroundings. Fortunately, I am in a  
position to do this periodically, not into  
the mountains, but to the seaside, where  
the contemplation of the ocean gives me  
back the serenity which has been dis-  
turbed. But this serenity should not  
be disturbed in the first place, if I  
were on the right path in meditation.  
To me, the vital question is "How  
do I know whether I am following  
the right path in my quest for  
the Overself?"

Alameda Santos 1940  
1418 São Paulo, Brazil  
November 2, 1972

Dear Doctor Brunton,

Although I never receive a  
direct answer to my letters to  
you, I periodically feel  
impelled to write, as if  
through an inner necessity.  
I may say that there is  
no one to whom I would  
write as I do to you. For  
years your books have been  
an ever-increasing source  
of inspiration and, I may  
add, the teachings therein  
have completely altered my  
inner life.

I have also felt as if  
some kind of transmission  
of thoughts has occurred  
at times. This, of course,



has probably been pure imagination on my part, induced by the inspiration I derive from your writings. Without doubt, hundreds write to you, and I can see that it is impossible for you to answer letters. But somehow, I have been helped over some rough spots in the past after I have written to you, especially when the inevitable tendency toward discouragement occurs.

I am a very long way from achieving the ideal in meditation and it is very difficult to work alone without the direct contact of a teacher whom one can completely trust. But I shall certainly not give up, but shall continue to strive



Remetente: C. F. Mello  
Alameda Santos 1940  
Endereço: São Paulo, Brazil (1418)







White  
Winrock  
MOTOR HOTEL

TELEPHONE (505) 299-9571

ALBUQUERQUE, NEW MEXICO 87110

18 WINROCK CENTER, N.E.

27 Jan 75

Dear Dr Brunton,

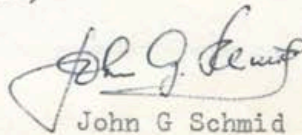
I (what a way to start this letter, with "I") am one of the thousands, hopefully millions, who has read your books and come away from them with practically all questions met and answered. "Come away" is not the correct expression, however, since "Hidden Teaching beyond Yoga" and "Wisdom of the Overself" especially will stay with me for years to come. How one man can faultlessly assemble such a fundamental work, so precisely and so definitively, is cause for admiration. And that he can start at the very beginning and follow through to the very end without once stumbling over an inconsistency is just plain beautiful. I can say this without any reserve because (1) I mean it, pure and simple, and (2) no flattery is intended as I'm fully aware of the fact that "public adulation" has no place at this level. If I express myself rather inelegantly, let my non-English background be a partial excuse.

In other words, I feel an urge to communicate to you my deepest gratitude that you have let yourself be a "relay" or messenger for the transmittal of the highest truths. This said, I can think of nothing else save making a respectful request for some kind of personal note that I will tape into the front part of my Hidden Teaching book; please be kind enough to respond. Incidentally, be assured that I harbor no intentions (desires, yes!) to invade your privacy except by this one letter.

Greetings from an emigrated Swiss (Amriswil TG) now living in Southern California, outside a small town, on a farm in the countryside where we rent an old farm house. You would like it here -- we have walnut trees all around us and the nearest neighbours are 300m away.

Sincerely yours,

R F D A97  
Lompoc CA USA

  
John G Schmid

Postage-paid addressed envelope enclosed for your convenience.







You are cordially invited to acquaint yourself with the technique of the SCIENCE OF THE SELF.

No books, no classes, no lectures, no long hours of study. Inviting you to engage in the greatest adventure in life YOURSELF.

If you're not getting the best out of life it's reasonably sure you're not using your full potentialities, and if so, WHY?

There is a blocking some place. Do you know where and what it is? Does it pertain to your social relations, work, religion, etc. It could be any one of the above or a combination of them. Everyone wants to be HAPPY and you can be. It's worth doing something about it.

If you had need of anything, for instance, a car, a new coat, or a place to live you'd see about getting one. Well, your Personal Self has a NEED, too. What are YOU doing about THAT!

Will you permit me to suggest the following: Please sit down and ask yourself, What about my personality? Am I satisfied with it? Am I truly happy? Have I everything I want? Do I love my work? Enjoy play? Am I contented with my marriage? Have I a sound philosophy of Life?

If you say yes (honestly) to the above, you're a most fortunate human being. If your answer is no, let me help you. I know I can.

I'm sure at some time or other you've said to yourself, If only someone could UNDERSTAND me, BELIEVE in me, someone I could really TALK to, I'm sure there is a way out of this difficulty.

YES THERE IS. The technique of the SCIENCE OF THE SELF the most brief therapy on record in personal adjustment and reorientation. It is a private and strictly confidential service.

Call for an appointment and let's work it out TOGETHER. With best wishes for your future SUCCESS AND HAPPINESS, I am,

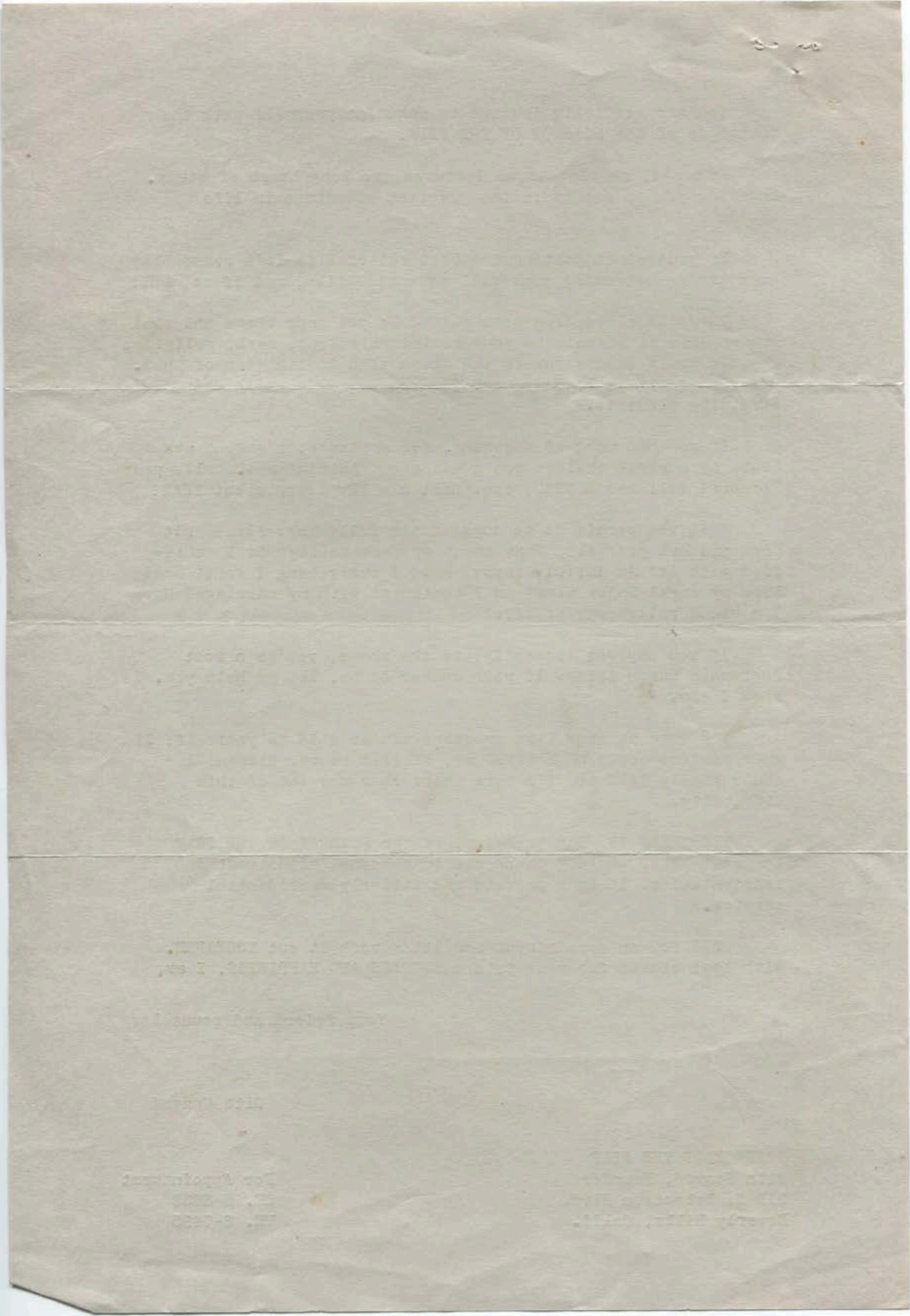
Your friend and counselor

Gita Conrad

SCIENCE OF THE SELF  
Gita Conrad, Founder  
319 S. Robertson Blvd.  
Beverly Hills, Calif.

For Appointment  
CR. 5-8632  
VE. 8-0495











Meister  
Philippe

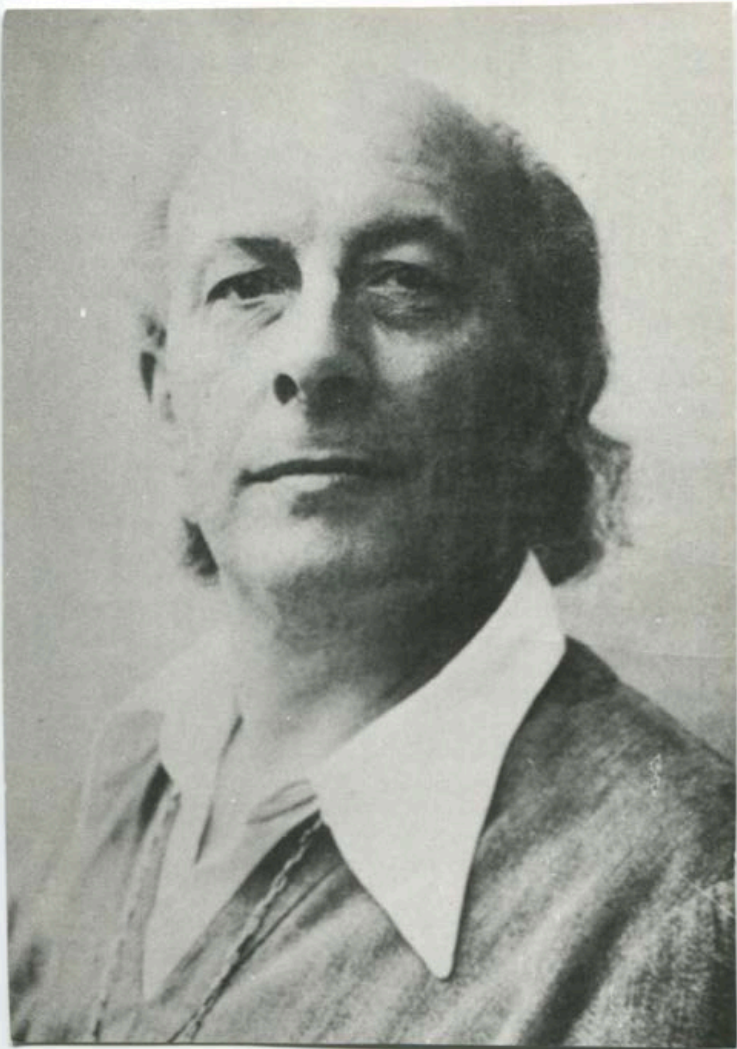




153 — O ROSTO DOLOROSO E AS MÃOS LIMPAS!...

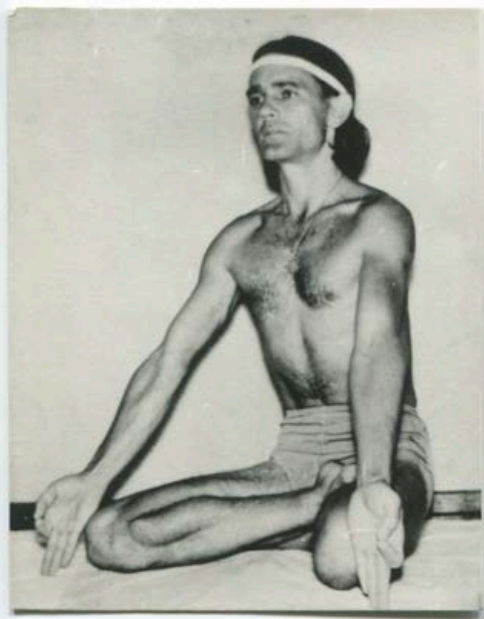
le maître Philippe,  
à Lyon.





Ernest - Leveque de  
(Léo A.C. de Nashville,





Lervendole  
(Seuf Knzkn)



Mr. Paul Brunton  
Ap. 11, Bloco A  
Chemin de Ballalaz 14  
CH 1820-Montreux (Vaud) Swiss

Belo Horizonte, 3th, january, 1974

Dear Mr. Brunton,

Not long ago, my friend Carlos Alberto Pinto Fonseca visited you and came back with "a new wind" to Brazil, bringing something palpable clear from the few hours he was allowed to be with you. To me, myself, that contact and my friend's posterior report were reinforcement and balsam. What happens is that you don't know me, but I've known you for many years. To put you closer to the fact,, I've got to tell you that it was your book "Secret Egypt", the first spiritual tipe I've read, and it was also, a sudden gap to the past, my past and tie with Egypt, and then with India. It was in Uruguay, 1948 or 1949, when I lost the protection of my family that wanted me to be in a golden cage, after having spent the last months of the war in front of the North Sea, I fell in a deep depression, because of the emptiness I felt under my feet. Despaired, seeking help, your book cheered me up, but I came down again for finding out that I had a mirror in front of me, the experience of somebody else. In 1950, I was put in the way of my Master, Swami Sevânanda (Viscount Léo A. de Mascheville) who started me later in his trailer. Reading your book I experienced a strong impression with the egyptian Adept, and one night I woke up suddenly, in other words I was awoken to see a really fireworks pouring from my Ajna-Cjakra with a very intense silver light that had a quick crackle, among an intense and extraordinary vibration or presence dominating all the environment(surrounding). After this my third eye began to work.

Later I was informed that it was the Adept himself who had made all this, and also that it was him who saved me in a day-break when I was in a sea-battle during the war in 1945. However I never took a fire-arm except for shooting at a target.

Even the initiation that occurred in March, 1951, about what I've said you before was made in fact, by the Egypt Adept himself. I was then a disciple of Master Sevânanda, who oughtn't to be unknown to you, since I know he was in contact with you through the mail. It was a full moon in beginning of 1952, I was visiting him in his trailer, on the Park del Plata, near Montevideo, as I did every weekend. We were chattering, sitting down surrounded by a pleasant indian incense, when suddenly appeared the powerful presence of the Adept. I had asked someone to make copies of the photograph of his eyes and given them to the Master. The atmosphere became so intensely impressed by the presence of the Adept that the tears



Mr. Paul Brinton  
Ap. II, Bloco A  
Chemin de Balislar 14  
CH 1820-Montreux (Vaud) Suisse

Belo Horizonte, 3th January, 1974

Dear Mr. Brinton,

Not long ago, my friend Carlos Alberto Pinto Fonseca visited you and came back with "a new wind" to Brazil, bringing something palpable clear from the few hours he was allowed to be with you. To me, myself, that contact and my friend's posterior report were reinforcement and balsam. What happens is that you don't know me, but I've known you for many years. To put you closer to the fact, I've got to tell you that it was your book "Secret Egypt", the first spiritual tip I've read, and it was also, a sudden gap to the past, my past and the with Egypt, and then with India. It was in Uruguay, 1948 or 1949, when I lost the protection of my family that wanted me to be in a golden cage, after having spent the last months of the war in front of the North Sea, I fell in a deep depression, because of the emptiness I felt under my feet. Despaired, seeking help, your book cheered me up, but I came down again for finding out that I had a mirror in front of me, the experience of somebody else. In 1950, I was put in the way of my Master, Swami Sevânanda (Viscount Léo A. de Mascheville) who started me later in his trailer. Reading your book I experienced a strong impression with the Egyptian Adept, and one night I woke up suddenly, in other words I was awoken to see a really fireworks pouring from my Ajna-Chakra with a very intense silver light that had a quick crackle, among an intense and extraordinary vibration or presence dominating all the environment (surrounding). After this my third eye began to work.

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Even the initiation that occurred in March, 1951, about what I've said you before was made in fact, by the Egypt Adept himself. I was then a disciple of Master Sevânanda, who oughtn't to be unknown to you, since I know he was in contact with you through the mail. It was a full moon in beginning of 1952, I was visiting him in his trailer, on the Park del Plata, near Montevideo, as I did every weekend. We were chatting, sitting down surrounded by a pleasant Indian incense, when suddenly appeared the powerful presence of the Adept. I had asked someone to make copies of the photograph of his eyes and given them to the Master. The atmosphere became so intense and self-impressioned by the presence of the Adept that the tears



began to drip down from my eyes, while the Adept, superposed on Master Sevânanda, was writing a dedication to me in one of the portraits I had brought. But when he was writing, from the fallen eye-lids of the Master arose like powerful holophotes of white shining lights, seeing-me, the eyes of the Adept: "Para em querido Jorge, a quem el carinho de Ra Mak Hotep ha conduzido hasta la AMO para que reanudes sus antiguos lazos con el Rito Egipcio de Osiris. Amenhorat." And he drew the symbol of Venus beside his signature, inside a triangle with its point to the top. To your acquaintance, "AMO" was the name of our school: Occidental Mystic Association.

Since this time, the occurrences of my life began to intensify, conducting me to a way of life that has become my intimate life, what is over all things the world can give me. Always going along with the Master and trying to follow him the best I could, until he left his carnal cover in November, 6th, 1970, when he gave me his last bless. Before this he had already passed me the knowledgements I was able to assimilate and also the succession of this same line: Sarva Yoga, that he had founded. But also the more possible about the occidental line, as Martinism and Esoteric Christianity of the life of Master Philippe of Lyon, so much so I don't conceive these two lines separately, except as form.

I have understood and felt deeply when you said to my friend Carlos Alberto, that we must join East and West. I have worked in this sense trying to make understand whom wants to know it.

Forgive me, Mr. Brunton, my chatter and my talking about myself. In fact I feel honoured and happy by telling you these things, because I don't say to much when I affirm that you are a symbol for me, a focus of light, the person ~~that~~ who saw and talked face to face with the Egyptian Adept, whom I feel like a father and a great protector, and whose face and eyes he shows principally to my wife, so much so wishing to be allowed to see him physically some day I felt a little disappointed in my ignorance when I knew, by Carlos Alberto, that he had died. His presence is frequent and strong in the meditation nights, of our mystic group on wery wednesday.

By the other hand I write you because Carlos Alberto told me that you wanted to have three portraits: one of Maître Philippe, other of Master Sevânanda and another of mine: So I send you them.

My English isn't good and I ~~have~~ write to you with the help of a friend I intend to improve my English in order to have not difficulties of communication in India, where I intend to be between January 10th, and March of this year, to improve my Method of Yoga therapy, and also try to find saint persons, to open a little more my internal way. I beg your pardon if this kind of expression seems to you a little ingenuous but I believe you will understand me if I say you that my thirst is great. For this reason I believe also that I will be guided. If it won't be so much I ask you please to give me some advice and indications from your experience. Without pretentions I want to use all that would be possible, taking into account my imperfection to serve inside the way received from my Master, since the phisic-moral till the psychic-spiri-



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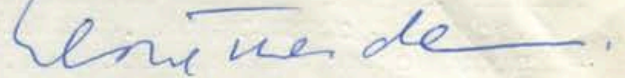
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tual level. Could you let me, when I come back from India, to go till Montreux and greet you?

I ask you, if you remember to include my name in your prayers. My heart, grateful by the help you gave me through your writings, will always ask for your spiritual happy.

Yours, inside the Service,

A handwritten signature in blue ink, appearing to read 'Sarvânanda', with a long horizontal stroke extending to the right.

Sarvânanda (Georg Kritikós)

My adress:

r.Goitacazes 43/604  
30000-Belo Horizonte M.G.  
Brazil

total level. Could you let me, when I come back from India,  
to go till Montreux and greet you?

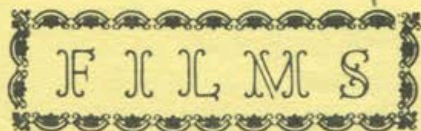
I ask you, if you remember to include my name  
in your prayers. My heart, grateful by the help you gave me  
through your writings, will always ask for your spiritual help.

Yours, inside the Service,

Garvānanda (Georg Kittida)

My address:  
R. Goltzmann 43/504  
30000-Belo Horizonte M.G.  
Brazil





Every Fri-Sat-Sun at 6,  
7:30 & 9pm \$1 don.

This month we are presenting highlights from two classic spiritual film series:

## ALAN WATTS "Eastern Wisdom & Modern Life"

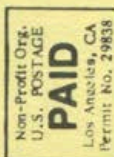
Made in 1958, these programs were originally recorded for educational television in San Francisco, and they reveal the revolutionary innovation of Alan Watts in applying Eastern philosophy to Western culture. Such a start gave birth to innumerable movements of 'awakening' in the 1960's.

## KRISHNAMURTI "The Real Revolution"

This series of films, shot at Ojai in 1968, was the first that Krishnamurti allowed to be made of his talks. The individual films cover several of the major questions of human life and together represent a comprehensive exposition of Krishnamurti's approach to living.

### Schedule:

- (31), 1, 2 Nov: Watts--Pain: Eastern view of physical and moral pain and how not to be bound by it. Krishnamurti--What is Love? An inquiry into what energy is love and what kind of mind can find it.
- 7, 8, 9 Nov: Watts--Queries & Sources: Basic questions of Eastern philosophy + recommended books. Krishnamurti--Where Are We Going? View of the world crisis, its cause, and what attitude can solve it.
- 14, 15, 16 Nov: Huston Smith--Hinduism; Reincarnation, explores the role of rebirth in the ultimate union of the soul with God. Krishnamurti--End of Conflict, how memory and guilt limit awareness.
- 21, 22, 23 Nov: Watts--Recollection, philosophy of the True Self, obscured by personality and social roles. Krishnamurti--Freedom from Fear explores the function of pleasure in giving rise to fear.
- 28, 29, 30 Nov: Huston Smith--Buddhism; Life of Gautama, story of the Buddha, his life, quest, and preaching. The Sufi Way, a Hartley film about Islamic mysticism, also with Huston Smith.



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NOVEMBER



# LECTURES

SUNDAYS

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# LECTURES

## SUNDAYS at 3

- 2 November: H. P. BLAVATSKY--WHO SHE WAS AND WHAT SHE BROUGHT TO THE WORLD, with Robert Pollock.

Without Blavatsky there would be no New Age, so fundamental was she in unfettering the Western man's consciousness from superstition and bigotry. Mr. Pollock, of the United Lodge of Theosophists, will survey the enormous scope of her knowledge and achievement. (Howard Murphet's new biography of Blavatsky, When Daylight Comes, was recently released by Quest Books.)

- 9 November: "NICHIREN SHOSHU," THE SAKKYA GAKAI, with Mr. Pat Justus and Joanne Murad.

The speakers' explanation of their movement, a sect of Buddhism, includes a short film presenting their activities. They will also tell how their sect differs from other, more familiar forms of Buddhism in their purpose and methods.

- 16 November: THE MYSTERY OF SEX, with Laurel Elizabeth Keyes.

A student of Jungian psychology, Ms. Keyes explores the interaction of psychic energies between man and woman--polarities functioning on physical, emotional, mental, and spiritual planes. She has recently conducted seminars at Ohio State University on "Toning," a method of healing through vocal vibrations, and has written the books Toning and The Mystery of Sex.

- 23 November: THE BHAGAVAD GITA, with H. Saraydarian.

The Bhagavad Gita is a 'way through which men may achieve' the goal of human evolution. It is the philosophy of daily life, valid everywhere, on any level, in any situation--the guide to pulling oneself out of any attachment or identification and standing within one's own free-will. The occasion of a historical war is the underlying metaphor in which is presented the science of self-realization. The battlefield represents any level upon which our consciousness is focussed; the two armies represent the energies that fight for the liberation of the human being, and the forces that work for separation and materialization. Arjuna is the evolving human consciousness, and Krishna his divine Soul, the Inner Guide that can

lead him over all obstacles. Everyone, no matter what his stage of spiritual growth, will find his particular situation illumined through an understanding of the Gita.

(H. Saraydarian, head of the Aquarian Educational Group, learned in monasteries and esoteric groups around the world. Dissatisfied with current translations of the Gita, he translated it himself, presenting the straight text with a clarity that reveals it as a monument of the Ageless Wisdom.)

- 30 November: THE GROWTH OF THE SOUL, with Edgar Wylie, President of the Theosophical Society in Los Angeles.

An inquiry into the nature of the Soul, its relation to the personality, its role in human evolution. What is Soul-consciousness? Does everyone have this Higher consciousness, or must it be developed? What laws, if any, is this Soul subject to? How can one live as a Soul?

Lecture in STUDIO CITY: 12191 Ventura Blvd. (Upstairs, Glendale Federal Savings & Loan)

- 24 November (Monday at 8pm): THE PLAN BEHIND YOUR LIFE, with Carle Christensen.

"However uncertain and purposeless our lives may sometimes seem, there is an inward purpose and direction which may be discovered through cultivating spiritual self-awareness." Our speaker will share some practical techniques to aid in doing this.

\* \* \*

"You are all depending for your spirituality on someone else, for your happiness on someone else, for your enlightenment on someone else.... When I say look within yourselves for the enlightenment, for the glory, for the purification, and for the incorruptibility of the self, not one of you is willing to do it....

"No man from outside can make you free; nor can organized worship, nor the immolation of yourselves for a cause, make you free; nor can forming yourselves into an organization, nor throwing yourselves into work, make you free....

"Again, you have the idea that only certain people hold the key to the Kingdom of Happiness. No one has the authority to hold that key. That key is your own self, and in the development and the purification and in the incorruptibility of that self alone is the Kingdom of Eternity...."

---speech by Krishnamurti, 2 Aug., 1929.



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4	PR: The Hidden Teaching I
5	PR: Bhagavadgita Commentary
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7	PR: The Wisdom II