

Bunnik, April 26 th. 1976

Dear P.B.,

First of all I wish you much happiness in your new apartment.

I learned from Arthur that more sunny periods occur higher in the mountains and therefore I hope that the problems with your throat shall become less. The hygrometer I sent you must be hung in the livingroom in such a place that it will not be struck by sunrays nor in the vicinity of a radiator. Therefore the best place in your room is, in my opinion, near the kitchen door.

The best relative humidity is about 70 %. As you will remember a too low humidity can be increased by an ordinary plantsprayer. To prevent the furnishings from calcium stone, it is advisable to use water from the refrigerator. For instance, put the ice cubes in the plantsprayer and wait until they are melted. *Are such cubes purified? ask*

Once per year, in Amsterdam is a meeting called: 'Spiritual revival'. All spiritual and religious groups gather together one day in the well known hotel Kranapolsky. There, several lectures are given. The different groups attending the revival have their own stand for information and showing + selling books and pamphlets. Such a spiritual revival is very unique, because it makes it possible to be informed about the development of each group at that moment. I have been there and was wondering how many books have been translated into Dutch.

I also met Jean Klein during a meeting in Baarn. He gave a lecture at a group, members of an association called 'Yoga and Vedanta'. He talks about the basic principles of yoga, alternating with short meditations. The interest for his talks was high but the discipline of the audience was lower than for instance the students at the Zen course. On the other hand the students here were not so complicated and have less problems with their thoughts and feelings.

1917

The first of these is the fact that the American people are now more interested in the health of their children than ever before. This is due to the fact that the American people are now more educated and more health conscious than ever before. This is due to the fact that the American people are now more interested in the health of their children than ever before.

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As I promised you during my last stay I herewith send you the Dutch
'table of food' publiced under responsibility of the Dutch government.
To make some of the words clear for you I translated them.
I hope that the contents of this book will be helpful to you.

ack rec &
add re
some more
words

Respectfully yours,

Alfred Ras

Alfred Ras
Camminghalaan 103
Bunnik (U)
Holland

2

~~Wien~~, den 23.7.1980

Betr.: Adressenänderung für Zustellung Ihrer
Zeitung und Adressenänderung für Zu-
stellung von Ihnen an mich gerichtete
Geschäftspost und Leserbriefe.

Sehr verehrte Damen,
Sehr geehrte Herren,

das von Ihnen bisher an folgende Adresse :

Dr. Paul Brunton
bei Glass
CH 8713 Urikon/ Schweiz
Poststrasse 12

kostenlos zugestellte Exemplar Ihres Maga-
zins Esotera bitte ich Sie von jetzt an, an
folgende Adresse zu senden:

Dr. Paul Brunton
bei Jarmila Woodtli
Bodenacherstr. 14
8121 Benglen/Schweiz

Aber etwaige an mich gerichtete Geschäftspost
oder Leserbriefe bitte ich Sie an folgende
Adresse zu schicken:

Dr. Paul Brunton
c/o Grindlays Ltd.
13 St. James's Square
London SW1Y 4LF England

Mit freundlichen Grüßen

Wien, den 15.1.1912

Sehr geehrte Damen,
Mit Bezugnahme auf Ihre
Einsendung vom 12. d. M.
bezugnehmend auf Ihre
Einsendung vom 12. d. M.

Sehr geehrte Damen,
Mit Bezugnahme auf Ihre

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Sehr geehrte Damen,
Mit Bezugnahme auf Ihre
Einsendung vom 12. d. M.
bezugnehmend auf Ihre
Einsendung vom 12. d. M.

Mit freundlichen Grüßen

Maurice MESSEGUÉ

DOMAINE DE BAZILLAC

32000 AUCH

TELEPHONE 05.10.75

Monsieur,

J'ai bien reçu la lettre que vous m'avez adressée, et je vous remercie de la confiance que vous me témoignez.

Je ne puis malheureusement, vous prescrire un traitement car je n'exerce plus depuis de nombreux mois. Je tiens cependant à vous aider, et à vous donner quelques conseils.

Parallèlement à votre traitement médical, si vous pensez avoir épuisé les ressources de la médecine officielle, et si vous tenez à vous soigner par les plantes, vous pouvez consulter la brochure ci-jointe, intitulée :

" LES BONNES PLANTES DE MAURICE MESSEGUÉ "

Vous y trouverez toutes mes plantes, leurs propriétés ainsi que mes formules de soins.

Naturellement, vous ne devez pas employer de plantes ayant été traitées avec des insecticides ou des pesticides, elles vous feraient plus de mal que de bien.

avec des anesthésiques ou des pesticides, elles vous feraient plus de mal que de bien.
Naturellement, vous ne devez pas employer de plantes ayant été traitées
Vous y trouverez toutes mes plantes, leurs propriétés ainsi que mes formules

* LES BONNES PLANTES DE MAURICE MESSÈGE *

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confiance que vous me témoignez.
J'ai bien reçu la lettre que vous m'avez adressée, et je vous remercie de la

Monsieur

MAURICE MESSÈGE
DOMAINE DE BAILLAC
83000 AUCH
TÉLÉPHONE 05.10.75

den 28 November 1977

^{copy}
Bureau Central, Suisse de Police
Bundesheim 20
Bern

Ich beabsichtige, meinen Wohnsitz in der Schweiz aus Gesundheitsgründen aufzugeben, auf Anraten meines Arztes **für den Winterzeit - mehr als 3 Monate.**

Dazu muß ich dem Französischen Konsulat für ein Visum ein Polizeiliches Führungszugnis vorlegen und bitte Sie so freundlich zu sein, mir ein solches an meine unten angegebene Adresse zuzusenden. Besten Dank!

Ausweis-NR: Réf. OCE // 39165 Cal / ek

Meine Adresse: Paul Brunton bei Madame Pierpoint
(für Korrespondenz) "La Potinière"
Chemin la Raisse
1806 Saint-Légier Village sur Vevey / VAL

Flat 7,
7, Cavendish Road,
Bournemouth,
Dorset,
England.

14th June 1983.

Dearest Donald & Martha,

Just a little line to keep in touch. I enclose copy of my last note to you of the 12th April.

You are perhaps beginning to be able to summarise the upshot of your conferences on "THE WORLD WE CHOOSE"? Of course there will be some more ideas emerging at the Olympia Festival ~~on~~ this ~~June-22nd-~~ year.

Unhappily, I do not expect to attend it, as I am trying to write two books at once and am rather immobile at present, anyway. If you could be so kind as to give me the address where you will ^{and dates} be staying and the 'phone number, I could try and contact you, because it would be lovely to have a talk. As I told you, I am now staying with Aage in his holiday flatlet at the above address, a few doors down from my former residence,

The World problem increases in intensity very rapidly, and it ^{surely} is important for all people who wish ^{to} help with constructive thought, to meet if possible.

10th June 1983

Kenneth:

Dearest Friends,

I am continuing this to keep the link flowing. It was fascinating to have news of Kenneth Hurst. A very dear friend, Leila Sherman, of U.S.A. asked me before she left London, to keep in touch with Paul Brunton who had just returned from India after writing his first book and changing his name from Raphael Hurst to Paul Brunton. After meditating together, I asked him to suggest a Group for me to know, and he put me in touch with Alice Bailey, who as you know, very kindly wrote the preface to my first book; so my memories of Paul Brunton are very dear, and therefore I am thankful to Kenneth Hurst, so please tell him.

I am glad you are guarding your health and I see a good result from the latest photo of you. I am having to take care now at 84, because as a Scorpio I don't know when to stop, and eye-strain is certainly a handicap when one really wants to digest such a valuable book as ^{read} "EARTH AT OMEGA". Anyway it is close beside me always and I am ^{revising} the Bible at the same time!

It was very intriguing about dear Martha and her sailing epics. I wish she would write and tell me something of her doings. ^{Sailing} is Aage's pipe-dream. I am so glad that you talked at Mary Bailey's conference. Hoping so much to see you in July, I will write again soon. All love and blessings, *to you + Martha from us both*

*ever
Kara SR.*

See over →

NEWSLETTER

No. 134

March
1983

Samuel Weiser, Inc. - Box 612 - York Beach, Maine 03910 - (207) 363-4393

We regret to announce the sudden and premature passing of Rabbi Aryeh Kaplan. One of the major lights in the field of esoteric Jewish studies, Rabbi Kaplan authored nearly fifty books and publications in less than a dozen years. Three of his important contributions - THE BAHIR, MEDITATION AND THE BIBLE, and MEDITATION AND KABBALAH - are published by Samuel Weiser. The forty-eight year old Kaplan had devoted his

adult life to the study of two seemingly diverse disciplines - science and religion. His brilliance of mind as a physicist served as the perfect counterpoint in giving his studies of traditional and esoteric religious practice a flavor that is markedly New Age. He will be greatly missed by those who were touched by his presence and his work.

Samuel Weiser publishes over three hundred titles in the field of occult and oriental studies. As a specialty house, we count a bestseller in terms of thousands of copies printed and sold. Topping the fifty thousand mark is an event worthy of note, one that indicates an outstanding commercial success. Vera Stanley Alder's THE FINDING OF THE THIRD EYE is one such success story. Now in its fourteenth printing, with over 57,000 copies in print, this fine book has become a classic. First published in England in 1938 as the first volume of a series of books on the application of the Ancient Wisdom to modern living, THE FINDING OF THE THIRD EYE has touched thousands of lives.

ERA
TANLEY
LDER

uring a successful career as a portrait painter, Vera Stanley Alder began to investigate the Ancient Wisdom, and this volutionized her fe. She made it task to simplify and summarize this knowledge in order to ent it to



s. Since 1938, she has been lecturing and ng; demonstrating, as one reviewer has put rare gift for condensing and synthesizing essentials of esoteric teaching." Her numerous books are bestsellers in half a dozen languages around the world.

THE FINDING OF THE THIRD EYE is a guide to attainment through the path outlined by the Ancient Wisdom. Miss Alder summarizes the teaching in relation to humanity, comparing it with the discoveries of modern science. She surveys the philosophies of breathing, color, sound, numbers, diet and exercise. Finally she discusses the functions of the Third Eye, Astrology, Meditation, and their ultimate aims. PAPER, \$4.95

Other books by Vera Stanley Alder:

THE FIFTH DIMENSION is the result of an experiment in meditation. The author postulates the relationship of the present age of science to the Fourth Dimension, then outlines the possible nature of a Fifth Dimension and its effect on the future of humanity. The vision presented is both fascinating and profound. PAPER, \$4.95

THE SECRET OF THE ATOMIC AGE explores atomic energy, simultaneously the most up-to-date and the most ancient of all mysteries. Its uses in the cause of both war and peace represent only a fraction of its vaster implications which are based on using the powerful atomic energy which exists within each one of us. PAPER, \$3.50

WHEN HUMANITY COMES OF AGE (Individual and World Fulfillment) presents a vision of Cultural World Government. Miss Alder reminds us of the ideology common to both Christians and Buddhists, which by alignment with the laws and economy of nature, can produce full harmony in life. She also provides two courses of self-training to achieve physical and mental fitness for the New Age. PAPER, \$3.50

Two other volumes - THE INITIATION OF THE WORLD and WISDOM IN PRACTICE - are temporarily out-of-print.

also available: a volume of autobiography

FROM THE MUNDANE TO THE MAGNIFICENT details the experiences that dramatically affected the author's life during the period shortly following the publication of her first book, THE FINDING OF THE THIRD EYE. PAPER, \$5.95

DEUTSCHE KULTUR-GEMEINSCHAFT

URANIA BERLIN

E. V.

Gemeinnützige Vereinigung zur Veranstaltung von Dichterlesungen und zur Pflege der Kunst, Wissenschaft und des Kulturfilmes

Berlin, den 2. Juni 1962
Dr. Hg./Ks.

Herrn
Dr. Paul Brunton
Box 339, Times Square Station
New York 36, N.Y. / USA

Sehr verehrter Herr Dr. Brunton!

Die Ankündigung Ihres Buches

"Geheimnisvolles Ägypten"

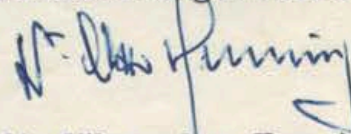
gab uns den guten Anlaß, bei Ihrem Verlag Rascher in Zürich Ihre Anschrift zu erbitten, um Sie mit diesen Zeilen ansprechen zu können.

Zunächst einmal möchte ich Sie auf die Tätigkeit der Berliner Urania hinweisen, die, im Jahre 1888 gegründet, eine der ältesten Kultur-Institutionen unserer Stadt Westberlin ist. Sie ist zugleich die Mutter sämtlicher Urania-Gesellschaften der Welt. Näheres über ihre Kulturarbeit ersehen Sie aus den Ihnen mit gleicher Post zugehenden Programmschriften.

So erlaube ich mir die Anfrage, ob Sie bereit wären, uns anläßlich eines Europa- und Deutschlandbesuches in der Berliner Urania einmal mit einem Vortrag aus Ihrem Arbeitsgebiet mit ausgezeichneten Lichtbildern oder Filmen zu besuchen.

Ich würde mich außerordentlich freuen, wenn wir auch Sie zu den Vortragsgästen der Berliner Urania zählen dürften.

Mit hochachtungsvoller Begrüßung



Geschäftsführendes Vorstandsmitglied
und Programmdirektor

URANIA BERLIN

E.V.

Gemeinnützige Vereinigung zur Förderung der Verbreitung von Gedenkstätten und zur Pflege der Kunst, Wissenschaft und der Kultur

Berlin, den 2. Juni 1982
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Herrn
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Box 559, Times Square Station
New York 26, N.Y. / USA

Sehr verehrter Herr Dr. Brunson!

Die Ankündigung Ihres Buches

"Geheimnisvolles Ägypten"

gab uns den guten Anlass, bei Ihrem Verlag Rascher in Zürich Ihre
Anschrift zu erbitten, um Sie mit diesen Seiten ansprechen zu
können.

Kunsthochschule einmal möchte ich Sie auf die Tätigkeit der Berliner Urania
hinweisen, die im Jahre 1980 gegründet, eine der ältesten Kultur-
Institutionen unserer Stadt Westberlin ist. Sie hat es sich die
Aufgabe gestellt, Kunst- und Kulturwissenschaften der Welt bekannt zu machen
Kulturarbeit erreichen Sie aus den Innen mit gleicher Lust auszuüben
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Geschäftsführer des Vorstandes
und Programmleiter

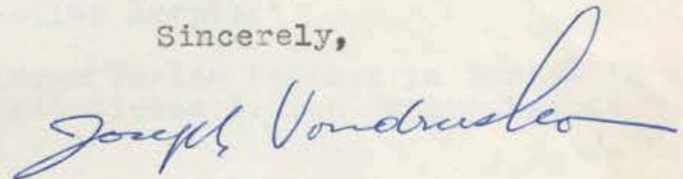
Berlin, June 2, 1962: Dear Dr. Brunton: The announcement of your forthcoming book "Secret Egypt" provided us with an appropriate occasion to request your address from the Rascher Publishing House in Zuerich in order to direct this appeal to you. First, may I call your attention to the activities of the Berlin Urania which was founded in the year 1888 and is one of the oldest cultural institutions of our city of West Berlin. It is at the same time the mother organization of all Urania societies the world over. You can see particulars of their cultural work from program material which has been sent to you by the same post. May I therefore ask you whether you would be willing to combine a visit to Europe and Germany with a lecture to the Berlin Urania? The subject would presumably be your particular field of endeavor and could be combined with distinctive slides or films. It would be an extraordinary pleasure for me to be able to count you among the guest lecturers to the Berlin Urania. Yours very truly,
(signed) Dr. Otto Henning, Business Manager of the Executive Board and Program Director.

Dayton, June 16, 1962

Dear Mr. Agostini:

It was, as always, a pleasure to do the above translation for P.B. Please convey my best regards to P.B. and Kenneth.

Sincerely,



Handwritten text, mostly illegible due to fading and bleed-through. Some words like "Herrn" and "Guten Tag" are faintly visible.

Handwritten text, mostly illegible due to fading and bleed-through. Some words like "Herrn" and "Guten Tag" are faintly visible.

Handwritten signature or name, mostly illegible due to fading and bleed-through.

FRANZ E. HIRTH
Tel.: 075/3 11 83
/3 17 58

FL-9493 Mauren, December 10, 1967
Liechtenstein

Dr. Paul Brunton
c/o Rascher Verlag
Z ü r i c h

Dear Mr. Brunton:

It has been on my mind for a long time to write to you and now that at last it is possible for me to do so, I should like to begin this letter with an expression of gratitude: not perhaps in the same enthusiastic manner as some of your more youthful readers because I am 54 and life has made me a little suspicious of exaggerated enthusiasm. If I have correctly understood some of your remarks, you had some similar experience. But if not quite so enthusiastic, my gratitude is not less sincere. Your books, and among them most of all "The Wisdom of the Overself", have been a great help to me, have taught me very much, and therefore please allow me to say simply but wholeheartedly: thank you, my dear brother.

One of your books, however, has been a painful experience for me and this is the principal reason for this letter. I am referring to "Discover Yourself" and to the manner in which you speak of "the Jews". Let me state in all fairness that I do not consider myself an objective judge of your words because in this incarnation I was born into Israel and therefore I am not unbiased. On the other hand, after many years of inner development, I have gained the conviction that the teaching of the Christ was the true fulfillment of Israel's spiritual heritage and drawing the consequences for my own person, I have become a Christian of my own free will, without any coercion nor persuasion from anybody. This, I feel, gives me a certain moral right to talk about Jews and Christians and their tragical relationship. Let me add that being a Christian, I am more than ever, according to my own belief, a Jew or as I prefer to put it, a son of

Israel. Please excuse my talking so much about myself.

Now reading the chapters "The Gospel according to St. John" and "The Mystery of Jesus" in "Discover Yourself" /I have this particular book in German and therefore I have to re-translate/, I was struck by your entire lack of sympathy for the people who had to prepare the stage and to take part in the drama of the Christ. As a Jew I am of course accustomed to being faced with the distorted image of Israel but coming from you, certain remarks which I would otherwise shrug off as a new proof of the general thoughtlessness of people, caused to me real pain and concern, first of all because of the high esteem in which I hold you and your work, and then also because I could not help feeling afraid of the new karmic damage which may have been caused.

It is a curious fact that many learned people who have a sharp eye for certain shortcomings of our official religions - and among them particularly students of the Eastern thought - are blind as soon as it comes to the prejudices regarding Israel which the Christian churches have been feeding for so many centuries. To cite an example, I have found a similar state of mind in some of Annie Besant's publications. I know that in general Christians are not aware of this situation because they just take certain statements for granted which they repeatedly heard since childhood. I had some friendly discussions with clergymen who were greatly surprised when I pointed out to them some passages in the Gospels which I consider as offensive while such a thought never occurred to them. And yet, as a Christian and as a Jew who lost more than thirty relatives in World War II, I solemnly declare before God that the road to Auschwitz started not with Hitler but with those people who were responsible for the redaction of the New Testament as we know it today.

I am certain that you would strongly refute any accusation of disliking the Jews because a man on your level of development can not hold a dislike to anybody, let alone an entire nation or religious community. And yet, Dear Mr. Brunton, I must tell you frankly that whenever I read

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I am certain that you would strongly refuse any
accusation of disliking the Jews because a man on your level
of development can not hold a dislike to anybody, let alone
an entire nation or religious community. And yet, dear
Mr. Branton, I must tell you frankly that whenever I read

your above mentioned chapters, I feel an icy wind of contempt, injustice, almost of hatred.

Please let me give you an example of what I mean. When I first began reading the New Testament, a very long time ago, I was struck by the unfairness of always referring to the adversaries of Jesus, to what we call today "the establishment", as "the Jews" while those who were in favor of Him are called "the people" or in similar general terms. In your book, you follow this procedure /e.g. p. 338 of the German edition: "in the following chapter you can read how the Jews persecuted Jesus and tried to kill him". What would you think of an historian writing, for instance: "President Kennedy was killed by the Americans"?

I was even more painfully struck by those passages in which you show "the Jews" to be subject to punishment for having rejected the Christ. Aside of the fact that the law of karma is not punishment, you state yourself in your book /p. 347, always of the German edition/ that "everything has been arranged in advance. Men are mere instruments of a higher destiny".

By condemning the Jews you are following a line of thought which has for many centuries poisoned the relationship between Israel and its Christian brothers and which I can not help considering as some kind of schizophrenia. After all, you can not have it both ways. You can not pray "crucifixus etiam pro nobis" and at the same time punish the "instruments of a higher destiny" who by taking upon themselves a determined karma, have brought about your salvation.

My dear brother, please try to think of the adverse effects which your following statement /p. 351/ may have had on the minds of some of your readers: "therefore the Jews were condemned to suffer so much". Can't you see that such words seem to sanction every crime committed against generations of Jews, from the time when the Christian faith first became an official religion up to our terrible century?

There is one particular point which has always been a puzzle to me: how could and did it happen that generations

of Christians, including a great number of men of integrity and good-will, had such a perverse^{opinion}/of Israel's role in the drama of redemption although the truth has been laid down clearly, open for everybody who cared to read it, by an uncontested authority of Christian faith. Whoever takes the trouble to read chapters 9-11 of St. Paul's Epistle to the Romans, can find there an outline of the spiritual truth underlying the drama of the Christ.

Read Romans IX, 1-5 and see what true love means. The man who was persecuted by his own people for his faith - and I am far from denying this fact - and who in some instances found very harsh words against them, declares his "deep grief and unceasing anguish" for his brethren. Israel's prophets and holy men have frequently been brought up as witnesses against Israel but those who seek to condemn that people are blind for the love which caused the criticisms quoted by them.

St. Paul has put it down for his and all coming generations and nobody can pretend he has not been told: Israel had to reject the Christ so that His message should reach those for whom it was intended. Had Israel accepted the Christ at his first coming, instead of a new faith for the world which needed it there would have been only a reformation of Judaism.

"By their lapse salvation has come to the Gentiles"

"There is a secret, brethren, that partial blindness has fallen upon Israel ..."

"In regard to the gospel they are God's enemies for your sakes" /Romans XI, 11, 25, 28/

In some primitive communities blind people were considered to be holy and indeed the "partial blindness" which according to St. Paul has fallen upon Israel, is of a holy character because it served the salvation of the world. And yet, generations upon generations of men who called themselves Christians have taken it upon themselves to punish the blinded nation for its blindness. What would any decent person think of people who seeing a blind man, instead of helping him along, would jeer at him, kick him, even kill him?

St. Paul has warned the "wild olive tree" not to boast against the "natural branches" but this warning has not been heard. Therefore, would it be devious to say that blindness has now in turn fallen upon Christendom?

My dear brother, let me show you the true face of Israel which has been hidden from your spiritual sight by the veil of prejudices. A small community of people drawn towards God by an irresistible yearning since the day when Abraham left Ur on his long journey. The community is made into a nation, a particular nation with a task and a mission: "to be unto Me a holy nation, a nation of priests". A grandiose experiment of God: to set aside a small nucleus of the human race, like a testing culture in a laboratory, to develop among them certain properties and ideas, to form a special school class for reincarnation purposes, where specific lessons can be taught and karmic debts can be paid off faster than in other environments, also to serve as a mirror to all mankind.

An experiment which at first sight looks like a failure - most of the individuals born into Israel are not up to the task, time and again they stumble and fall. But fortunately God is patient and forgiving, and by their sufferings and tears and humiliations they begin to learn a lesson and to develop certain essential ideas: the idea of One God who is spirit and not flesh, the idea to rely upon spiritual rather than material power, the idea of the brotherhood and solidarity of mankind, of social justice - and a vision of universal salvation and peace, not for Israel alone but for humanity.

You reproach to the Jews that "in their arrogant pride" they kept the teachings of Moses for themselves /p. 374/. A possible reply to the above accusation would be that a great number of people to whom the Christian and Moslem faiths were brought by fire and sword, might perhaps have preferred the Jewish kind of arrogance to the fate to which they were submitted by their zealous missionaries.

There is, however, a more essential argument. The Mosaic religion was from its very beginning conceived as a faith for a small nation, a monotheistic drop in a pagan

ocean. A small community was to be taught to lead a holy life before the ideas developed within it were to be given to the world, it was on purpose set aside and isolated like a chemical substance in a retort, if I may once more use the laboratory test comparison. But the idea that God is the father of all mankind was already alive, you can find it in the psalms and the prophets of Israel.

"Have we not all one father?
Has not one God created us?

"And the Lord shall be king over all the earth
In that day shall the Lord be One and His name One".

After all, when the appointed time had come, it were men and women of Israel who brought the message of the Christ to the nations although those who today kneel in adoration before their images do not think of them as of Jews. As for the manner in which generations of Jews were rewarded for this service, I prefer not to dwell on this subject. Israel, however, - and whenever referring to Israel I am speaking of it as a spiritual entity - Israel had to stay outside the radiance of the Christ until his second coming. This is Israel's sacrifice, its karma and its glory.

Dear Mr. Brunton, there is much more which I could tell you but I do not wish to trespass on your patience. Please let me only assure you that I am writing to you in a spirit of brotherly love and not of polemics. I am not trying to prove that I am right and you are wrong and I am too acutely aware of my own shortcomings to be capable of any feeling of arrogance. It is true, I am proud of my present incarnation as a son of Israel because it gave me an opportunity to learn certain lessons which I am sure I badly needed and because I hope I successfully met at least some of the challenges involved. But I know very well that I am still at the very beginning of the Path and had I been born a Christian, I would in all likelihood have reacted to certain prejudices in the same manner as my brothers in Christo.

I am writing to you because something has been urging me to do so for a long time, because I esteem and love you for your work and because I am certain that your harsh

judgment about Israel is only due to a lack of knowledge in this particular instance. When I see my brother risking to go astray, and possibly to lead others astray, should I not send him a warning? Are we not all responsible for each other and should we not try to stop creating new adverse karma?

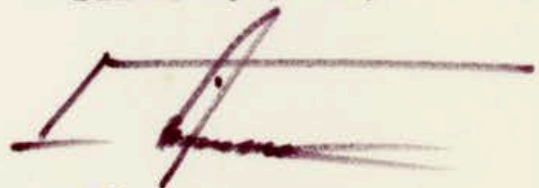
Therefore I am asking you for a favor: please try to see the true face of Israel in one of your meditations. I have no doubt at all that you will gain a new insight for your benefit and for the benefit of your readers.

Although I do not feel qualified to offer any advice as to how such a meditation should be prepared, please allow me to recommend to you, beside the Old Testament of course, two wonderful books by Sholem Asch: "The Nazarene" and "Mary". Perhaps you could also try to get some information about Hillel who was a teacher in Israel at the time of Jesus. You will see that at least some of the scribes were not so far away from the "kingdom of heaven".

Needless to say, I shall be very happy to receive your reply to this letter but if you are too busy, I shall understand. I should be even more happy if you could make it possible for me to meet you and to talk to you, either during your present stay in Switzerland or at another occasion. However, the purpose of this letter is not to ask anything for myself and in any case, the decision must be yours.

I am sending to you my very best thoughts. May the peace of the Lord be with you - shalom!

Sincerely yours,



P. S. Best wishes for Christmas,
for happiness and further
progress in 1968.

Judgment about Israel is only due to a lack of knowledge in this particular instance. When I see my brother tending to go astray, and possibly to lead others astray, should I not send him a warning? Are we not all responsible for each other and should we not try to stop creating new adverse karma?

Therefore I am asking you for a favor: please try to see the true face of Israel in one of your meditations. I have no doubt at all that you will gain a new insight for your benefit and for the benefit of your readers.

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Needless to say, I shall be very happy to receive your reply to this letter but if you are too busy, I shall understand. I should be even more happy if you could make it possible for me to meet you and to talk to you, either during your present stay in Switzerland or at another occasion. However, the purpose of this letter is not to ask anything for myself and in any case, the decision must be yours.

I am sending to you my very best thoughts. May the peace of the Lord be with you - shalom!

Sincerely yours,



P. 2. Best wishes for Christmas
for happiness and health
yours in 1924

July 24, 1968

LIECHTENSTEIN

It may surprise you, dear Mr. Hirth, why your letter of last December has taken so long for an answer. There are several reasons, but I shall mention only the two chief ones. They are: first, for some years I have withdrawn from most activities, including correspondence, and gone into retirement; second, I have been seriously ill and for a long time in hospital after nearly dying.

Firstly, I apologise to you very sincerely and deeply for conveying the impression in my book that I dislike the Jews, that I am anti-Semitic and that I have no knowledge of the Israelites.

All three impressions are totally wrong. On the contrary, before my retirement I enjoyed many associations with Israelites; I have defended the Jewish race against slurs; and I was initiated into the holy Kaballah by a Jewish mystic whom I greatly admired.

Had I the slightest notion that my writings could have been used by prejudiced readers to support anti-Semitism I would have withdrawn those chapters, or at least re-written them to become quite harmless. It never occurred to me that those chapters could have such an effect. I would be very distressed to have given any encouragement to the poison of anti-Semitism. In fact, during the entire thirty years which have passed since the publication of "Discover Yourself" I have never heard from anyone such a misinterpretation of my intent.

However, allow me to apologise again for having wounded your feelings so unwittingly. With every good wish for your

July 24, 1938

Eliezer

It may surprise you, dear Mr. Eliezer, why your letter of last December has taken so long for an answer. There are several reasons, but I shall mention only the two chief ones. They are first, for some years I have withdrawn from most activities, including correspondence, and gone into retirement; second, I have been seriously ill and for a long time in hospital after nearly dying.

Finally, I apologize to you very sincerely and deeply for conveying the impression in my book that I dislike the Jews, that I am anti-Semitic and that I have no knowledge of the Talmud.

All these impressions are totally wrong. On the contrary, before my retirement I enjoyed many associations with Talmudists; I have defended the Jewish race against abuse; and I was initiated into the holy Talmud by a Jewish mystic whom I greatly admired.

Had I the slightest notion that my writings could have been used by prejudiced readers to support anti-Semitism I would have withdrawn those chapters, or at least re-written them to become quite harmless. It never occurred to me that those chapters could have such an effect. I would be very distressed to have given any encouragement to the poison of anti-Semitism. In fact, during the entire thirty years which have passed since the publication of "Blasphemy Against the Lord" I have never heard from anyone such a misinterpretation of my intent.

However, allow me to apologize again for having wounded your feelings so unwittingly. With every good wish for your

From George Foxenhart

89 Augsburg BRD

TR to HRC (B)

Bannackerstr. 25

GERMANY

27. Juni 1969

Dear Mr. Brunton,

ich danke Ihnen
für Ihren Brief vom 30.4.69.

Da Sie so gut deutsch schreiben, erlaube
ich mir, Ihnen in dieser Sprache zu antworten.

Dass Sie sich die Mühe gemacht haben
mir zu antworten, schätze ich sehr, zumal
ich genau weiss, wie schwierig es mit der
ganzen Schreiberei ist. Wenn Sie mir nie-
mals wieder schreiben, so könnte ich das
wohl verstehen und ich würde es Ihnen
garnicht übel nehmen.

Dass wir einander vor 2 Jahren nicht
kennen lernten, beruht wahrscheinlich
auf einem Missverständnis.

Mein Schüler Hans Fraas interessiert sich
sehr für alles was mit Sri Ramana Maharishi
zusammenhängt. Obwohl ich den Maharishi

niemals persönlich gekannt habe, stehe ich seit meinem 3. Lebensjahr bewusst mit ihm in Verbindung. Wenn Sie Hans Fraas einmal persönlich gesehen hätten, würde Ihnen vielleicht schon durch sein Äusseres klar, was ihn mit Sri Ramana und mir verbindet.

Hans Fraas fühlte sich auch mit Ihnen verbunden, deshalb hat er Ihnen vor 2 Jahren geschrieben; er wollte Sie und mich zusammenbringen. Hans findet, dass Menschen wie Sie und wir einfach zusammen gehören und dass es unverantwortlich ist, wenn sie einander aus dem Wege gehen. Ich bin der gleichen Meinung und glaube dass alle Menschen untereinander verpflichtet sind, wenn ^{auch} verschieden und auf ganz verschiedene Arten und Weisen. Wir müssen lernen die richtigen Beziehungen zueinander zu finden, und jedes Verhältnis zwischen 2 Menschen zueinander ist verschieden. Dem Verhältnis zwischen Ihnen und mir gerecht zu werden, ist der Sinn und Zweck dieses Briefes.

Mit vorzüglicher Hochachtung
und freundlichem Gruss

The George Bozenhard

Bosenhardt
(ARCHIVE)

From: disciple-secretary of guru Bosenhardt, *whose ashram is*. Sept. 66

2nd Mail

Hanns Fraas
Scherlenbach (SCHERLE^NBACH)
3454 Sumiswald
Switzerland

22. Mai 1966

Sehr geehrter Herr.

Da ich „Die Einheit des Überselbst“, sowie
Ihren Bericht über den Mahasirhi in
„Jogis“ gelesen habe und mein Guru und
ich in dauernder Verbindung mit dem
ewigen Selbst des Mahasirhi stehen,
fühle ich es jetzt an der Zeit, mich
an Sie zu wenden. Falls Sie den Ruf
meines vermeintlichen Meisters gespürt
haben, sind Sie bei uns willkommen.

Hochachtungsvoll
mit den besten Wünschen
Ihr

Hanns Fraas

Handwritten text in red ink, mostly illegible due to fading and bleed-through.

Schubert (SCHERLEBACH)

22. Nov. 1866

Switzerland

See opposite page

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Bosenhardt
(ARCHIVE)

From: disciple-secretary of guru Bosenhardt, whose *askerum is*. Sept. 6

Sehr geehrter Herr

Für Ihr Schreiben vom 7. Sept., sowie für die Einladung, danke ich Ihnen.
Es ist nicht das Beste, wenn das Wirken des Erhabenen durch einen Besuch in Zürich, in eine unpassende Form kommt. Ich bitte Sie dafür Verständnis haben zu wollen.

Beiliegendes Heft, welches 1937 im Hummel-Verlag in Leipzig erschien, enthält Aussprüche des Erhabenen bei Unterweisungen, die Er seinen Schülern gab. Die ersten Seiten mussten leider entfernt werden, da der Erhabene und seine Anhänger von der Gestapo verfolgt wurden. Zur Zeit bearbeite ich den zweiten, erweiterten Teil von „Der Erhabene spricht.“

Mein Schreiben an Herrn Dr. Brunton nochmals betonend,

grüße ich Sie Beide
mit vorzüglicher Hochachtung

Herr Herr

Let's get it done

To the Editor of the
the following facts of the
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I found The Booklet on
60 Rethels in a SE
July 1967
-PB

SCHEIDEGGER HOF
SCHERLENBACH
3454 SUMISWALD
SWITZERLAND

12. 2. 1967

Sehr geehrter Herr Dr. Brunton.

Im September sandte ich an
Herrn A. Brockhuyzen, Star
Hotel, Sternenstrasse 15, Zürich,
die Schrift „Der Erhabene spricht.“
Der Ordnung halber hätte ich
gerne gemerkt, ob Sie im Besitz
unserer Zeichen sind.

Mit vorzüglicher Hochachtung

Hans Fries

20. 7. 1967

Dear Sir :

Since I don't master the English language, I am writing this now with the assistance of a translator.

On the 22nd of May 1966 I wrote to you in German. In answer to ~~you~~ my letter to you, Mr. Braekhuysen wrote to me from Zürich, inviting the Erhalener and me to the Star Hotel there. I ~~am~~ regret not having been able to follow Mr. Braekhuysen's invitation to Zürich. Instead of my visit I sent Mr. Braekhuysen a letter to the Star Hotel in Zürich, together with a copy of "Der Erhalener spricht", published in 1937 by the Hummel Verlag in Leipzig. It was one of the very few copies which were saved from destruction and it was meant for you.

Mr. Broekhuysen never answered this letter. In order to find out, whether you have ever received the copy or not, I wrote you a second short letter on February 12. 1967.

It might have been in consequence of this, that a Mrs. Grapenthuis came here, together with her niece, giving your regards to me.

The reason I wrote to you at all, is that I feel it my duty to introduce you to the Eschaleners and I am afraid, if I don't do so, nobody in this world ever will.

There is much more to be said about this and about you in connection with us, but again I'm afraid that words will never suffice to express all - and then I feel that you mayhap know a great deal about it already.

In the sense of my first letter to you

I am yours respectfully

Hans Freser

Arthur Broekhuysen
van Montfoortstraat 51
Voorburg
Netherlands

*decide with (A)
whether to meet
George Bozenhard*

EX

22nd August 1968.

Dear P.B.,

On the Sunday after you left Zürich I went to Sumiswald in search of "der Erhabene". At the address there it was told that Hans Fraas didn't live there any more, but was now in Riggisberg, near Thun, at a barbershop. I drove to Riggisberg, found the shop, but nobody was at home. On the next Monday I found Hans Fraas, a young man, and had a talk with him of one hour. He did not allow me to take his photograph. He told me that it was the birthday of der Erhabene and that he was therefore staying with him for a few days to see his Swiss disciples. He made an appointment with me to see der Erhabene in the afternoon.

From 3.45 until 6.15 p.m. I had a long and lively talk with der Erhabene, who is a realised man as far as I can see and experience such things. I should recommend him for the purposes you mentioned. He is simple, straightforward and very clear in his utterances. I got a spiritually uplifting experience and am glad to have met him.

As a child of 5 already he had spiritual experiences and when he later saw your books he came to the conclusion that they came to him through Maharishee. He feels a strong tie with Maharishee and also with you. He has had circles of students from an early age and helps them according to their needs: with silent meditation or explaining spiritual truths and answering questions. He will welcome people sent to him by you. The idea of a meeting was wholly the responsibility of Hans Fraas, who wrote the letter to you without him even knowing it. Both now think however that a meeting would be fruitful. All correspondence has to go via Hans Fraas, whose address is at the bottom of this letter. I asked for his own address, but didn't succeed in getting it. Besides he seems to be travelling and visiting his circles of students. He lives in Germany and has the German nationality. His name is George Bozenhard.

I said to be surprised that he was not more known, but he said not to be surprised in the least, as he had had much resistance against his work through the years. During the war years several of his students were killed and he was a prisoner.

Arthur Broekhuysen
van Montfortstraat 51
Voorburg
Nederland

22 August 1968

Dear P.B.,

On the Sunday after you left Zürich I went to Gmütswil in search of "der Erhabene". At the address there it was told that Hans Frass didn't live there any more, but was now in Riggisberg, near Thun, at a barbershop. I drove to Riggisberg, found the shop, but nobody was at home. On the next Monday I found Hans Frass, a young man, and had a talk with him of one hour. He did not allow me to take his photograph. He told me that it was the birthday of der Erhabene and that he was therefore staying with him for a few days to see his Swiss disciples. He made an appointment with me to see der Erhabene in the afternoon.

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As a child of 5 already he had spiritual experiences and when he later saw your books he came to the conclusion that they came to him through Maharashree. He feels a strong tie with Maharashree and also with you. He has had circles of students from an early age and helps them according to their needs: with silent meditation or explaining spiritual truths and answering questions. He will welcome people sent to him by you. The idea of a meeting was wholly the responsibility of Hans Frass, who wrote the letter to you without him even knowing it. Both now think however that a meeting would be fruitful. All correspondence has to go via Hans Frass, whose address is at the bottom of this letter. I asked for his own address, but didn't succeed in getting it. Besides he seems to be travelling and visiting his circles of students. He lives in Germany and has the German nationality. His name is George Boxenhard. I said to be surprised that he was not more known, but he said not to be surprised in the least, as he had had much resistance against his work through the years. During the war years several of his students were killed and he was a prisoner.

So he is not at all the retired and disappointed man we thought he was. He looks very healthy, is a vegetarian and further^a normal and balanced man. I estimate him between 50 and 60 years of age. We talked about several subjects as yoga, politics, diet, his youth. He says that you would be particularly interested to see Hans Fraas, as Maharshee has left a part of his legacy in him. He always feels Maharshee when he meets Hans Fraas, he says. Anyway, I think "der Erhabene" can be recommended.

Hans Fraas has issued an extended edition of "Der Erhabene spricht" which I shall send you in a few days as printed matter. It contains his youth portrait.

If you have any work to do I shall be glad to be of service.

With love,

Arthur

P.S. Der Erhabene speaks German and English, Fraas only German.

The address of Fraas is:

Hans Fraas
Vordere Gasse 40
3132 Riggisberg
Switzerland.

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If you have any work to do I shall be glad to be of service.

With love,

Erhard

P.S. Der Erhabene speaks German and English, Frass only German.

The address of Frass is:

Hans Frass
Vordere Gasse 40
3135 Riggisberg
Switzerland.



Musburg, 28. 12. 1972

Dear P. B. !

A Happy New Year with blessing
and health and fine, warm weather.
I thank you whole-heartly for
all your love and help and
patience.

Arthur has made very progress
in patience and love to other people
and me. I hope you are happy

Aus der Postkartenserie Nr. 75: H. Hesse, Aquarelle aus dem

Tessin

therefore. It is very difficult
for him to be in connection
with a woman, but he does
much to be help en heal.
If you see him again, you will
see, he is a more mature person.
Always is he very happy, if he
can do anything for you.

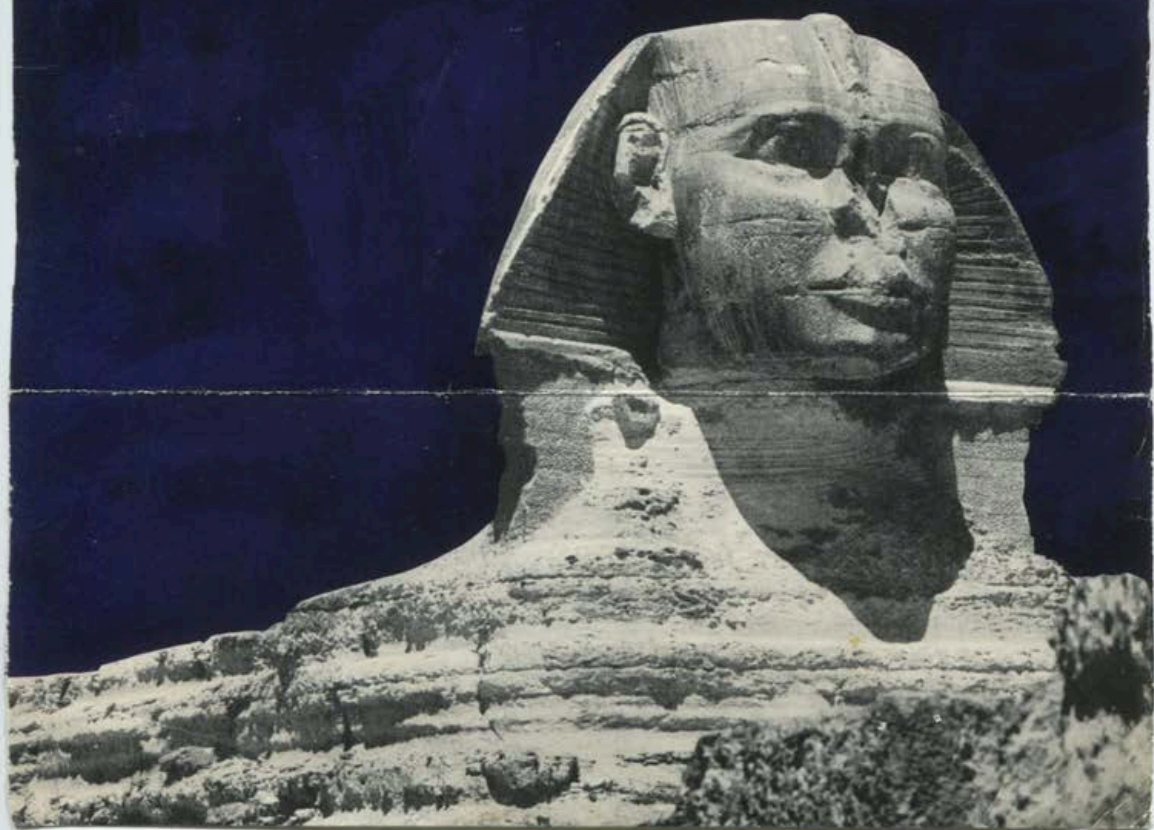
Herewith any remaining Swiss stamps.
Wholeheartedly with love and thanks
vte

HERMANN HESSE, WINTERMORGEN

Widemar Klein Verlag · Baden-Baden
Nr. 528
Printed in Germany

PAUL BRUNTON

Geheimnisvolles Aegypten



Freitag den 22. 7. 59

1969 deiner Zeitrechnung

Gphinx!

Du bist aus Stein.

Doch die Gedanken deiner, die dich schützen
sind in dir. Waren Sie gut, wist du
stehst bei dir. Waren Sie gut, wist du
versinken. Waren Sie schlecht, wist du
der Zeit vergehen.

So jenseit Sie, als ein Leber ihres Bräut-
eltes der Freiheit nicht wist für
ihren Geist dieses und einer
Menschen Leben bringen.

J. K. K. K.

Whitehall 7618

THE NATIONAL GALLERY
TRAFALGAR SQUARE
LONDON, W.C.2

23rd July 1952.

Dr. Paul Brunton,
Mariendalsvej 94,
Copenhagen,
Denmark.

Dear Sir,

With regard to your enquiry about our painting by Honthorst, the confusion over the title goes back many years. For instance, Sandrart called it Christ before Pilate and with this title it appeared in our 1929 catalogue. It has, however, now been almost certainly established that the scene represents one of Christ's trials before the High Priests, both of which took place at night and the title on the frame has therefore been altered to accord with this.

Yours truly,

Michael Levey

Michael Levey.
Assistant Keeper.

THE NATIONAL GALLERY
TRAFFALGAR SQUARE
LONDON W.C.2

1st July 1955

Mr. Paul Rosenberg,
Art Institute of Chicago,
Chicago, Illinois,
U.S.A.

Dear Sir,

With regard to your enquiry about our relation to the
the collection over the title goes back many years. For instance,
the picture called The Girl with the White Horse and with this title is
mentioned in our 1895 catalogue. It has, however, now been
established that the name represents one of the
twelve pictures in the collection, and the title on the frame has therefore been altered to read
this title.

Yours truly,

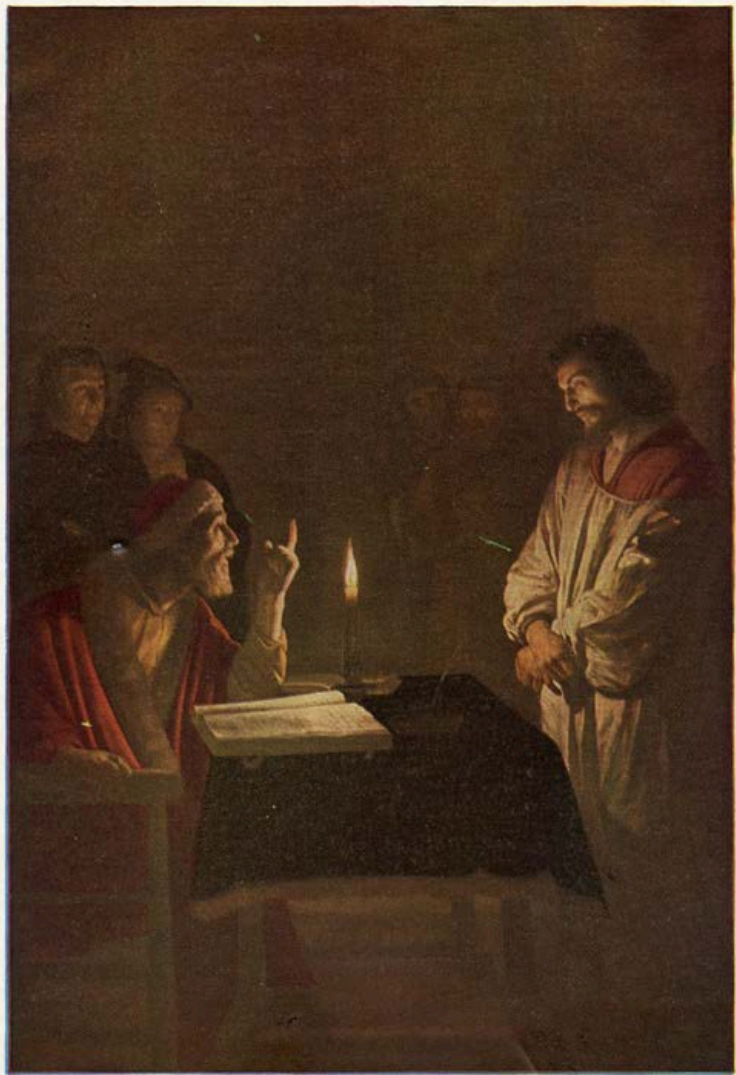
Michael Levy

Michael Levy,
Assistant Secretary.



COPYRIGHT OF THE NATIONAL GAL
LONDON, NOT TO BE REPRODUCED
WITHOUT PERMISSION.

3679



NATIONAL GALLERY

CARD No. 1080

HONTHORST: CHRIST BEFORE PILATE (3679)

Printed in England for the Trustees by Waterlow & Sons Limited, London.

HAGEN HASSELBALCH

Filminstruktør, cand. polyt.

Strandvej 85

Rungsted Kyst

August 23, 1965.

Dear P.B.

How are you? Where do you live? Mr. Strube, the bookdealer, told me you are in Athens; is that so? Last time you were here, you suffered from a liver disease; have you recovered? Is there anything we can do for you? If so, please write. - Otherwise, I expect no answer from you. I just want to let you know (what I am sure you know anyway) that you are never really out of my mind, nor Tata's mind, nor the mind of our daughter Majken who has read all your books. Remember her? You played with her in 1950. She is 20 years old now, a gifted artist, pupil at the Academy of Arts. But her youth has been very difficult. She has suffered from tremendous depressions, has been close to alcoholism and suicide; now it seems that she will gradually overcome her difficulties, or learn to live with them. She is a sweet and dear little creature with a fertile imagination and ideas far ahead of her age. She is enthusiastic about yoga and eagerly looking for somebody to teach her.

We would like to see you again. Do you intend to come to Denmark? If so, please let us know, and come and live with us.

What you have written, and what you have taught me - us - personally, underlies all I - we - think and feel and do. Are we bad pupils? Yes, as far as we do not meditate as much as we wish. Daily life is a bad challenge

in this cool and over-administrated welfare society; it just swallows one up. We own too much, and are owned by it. But in spite of this, and in spite of many pitfalls, I - we, including Tata who is far ahead of me - try to keep our course. Speaking for myself, I feel the Quest is somehow connected to my work as a film director. I feel it is my duty to express Truth by the means of film. That is what I am aiming at. There have been some sporadical cases of satisfaction in that respect, mostly TV films. But I believe future will grant me the favour of making films and TV programmes of real importance. I remember I told you about this hope in 1947, first time I wrote to you; since then, I have learned a little more, but I have not given up hope. I know the job better now and how difficult it is to sell Truth on the market; I feel I can now, and I believe the market is prepared.

Life here is money-making, tax-paying and piling up comfort gadgets and status symbols. Deafening materialism. Cars passing by all the time beside our house. Silence? Yes, from 3 to 5 a.m. - But we have no reason to complain. We are healthy and happy all the five of us, Tata, Majken, Iben (girl, 16), Jon (boy, 11), and myself. - Anyway, we would love to see you, or hear from you, and if we do not see you or hear from you, we will remain happy in the hope that you have received this letter and know how important you and your thoughts and writings have been, and still are, to us.

Yours sincerely,

Hagen

MAURICE MESSÉGUÉ

PHYTOTHÉRAPEUTE
MALADIES CHRONIQUES

" LES FLEURS SAUVAGES "

CHEMIN DES CHÊNES
FEUCHEROLLES - SAINTE-GEMME
(78)

TÉL : 461-46-68

FLEURANCE, le 12 JUILLET 1974

Madame P. BRUNTON

Chemin de Ballalaz 14

1820 MONTREUX

SUISSE

MM/DM

Chère Madame,

Il y a quelque temps vous m'écriviez pour me demander de vous indiquer une formule de plantes qui pourrait soulager votre cas.

Bien que n'exerçant plus depuis plusieurs années je l'ai fait avec plaisir et j'espère que vous avez trouvé soit la guérison, soit une amélioration.

Dans le cas contraire et parallèlement à tout traitement médical, vous pourriez consulter un de mes anciens élèves :

Jean-Jacques DESCAMPS
Villa "La Clémence"
Veigy
74140 DOUVAIN FRANCE
Tel. 24

qui utilise les mêmes plantes que j'utilisais et qui obtient les mêmes résultats. Je réponds de son sérieux et de son honnêteté.

En espérant vous avoir rendu service,

Je vous prie de croire, Chère Madame, à l'assurance de mes sentiments respectueux et dévoués.

M. Mességué
~~MAURICE MESSÉGUÉ~~

PLUMERIE, 15 12 JUILLET 1974

MAURICE MESSÈGE

MAURICE MESSÈGE
151, rue de la République
92100 BOULOGNE-BILLANCOURT
TEL. 1 47 48 49 50

Monsieur P. HENRIOT
Chemin de l'Alizée 14
92200 NOGENT
FRANCE

MY/IN

Chère Madame,

Il y a quelques temps vous m'avez demandé
de vous indiquer une formule de plantes qui pourrait soulager
votre cas.

Si on ne s'occupe plus depuis plusieurs années de
l'air avec plaisir et l'esprit que vous avez trouvé soit
la guérison, c'est une véritable.

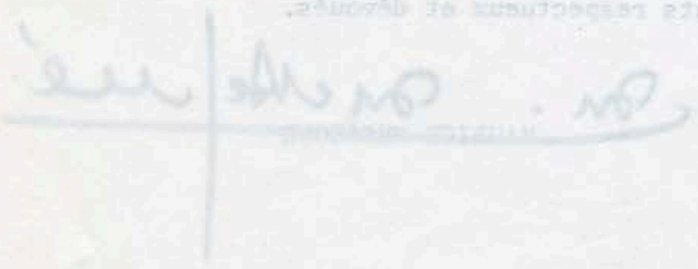
Après la consultation de mon cabinet à Paris, j'ai
pu vous indiquer, vous pourriez consulter un des mes collègues à Paris :

Les-Indes-Indiennes
Villiers "La Clémence"
Villiers
Villiers INDIVIDUELLE PARIS
Tel. 34

qui utilise les mêmes plantes que j'utilisais et qui obtient
les mêmes résultats. Je réponds de son sérieux et de son hon-
nêteté.

En espérant vous avoir rendu service,

Je vous prie de croire, Chère Madame, à l'assurance
de mes sentiments respectueux et dévoués.


MAURICE MESSÈGE

JEAN-JACQUES DESCAMPS

PHYTOTHÉRAPEUTE
MALADIES CHRONIQUES

MÉTHODE "MAURICE MESSÉGUÉ"

SUR RENDEZ-VOUS
VILLA "LA CLEMENCE"

VEIGY
74140-DOUVAINÉ

Tel: 24

THONON



DOUANE
ANIERES

N 5



GENEVE

Villa "La Clémence"

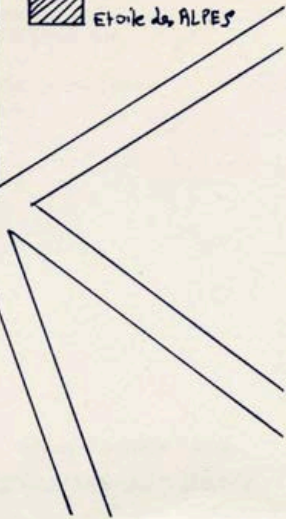
Douane
VELEY



Eglise



Etoile des ALPES



Zürich, 8. Juni 1974

Sehr verehrter, lieber Dr. Brunstam,

Ob Sie vielleicht etwas aus der grossen Auswahl von
Publikationen unserer Bewegung interessieren wird? Ich
brauche es auf jeden Fall nicht genau.

Auf Grund der vermehrten Werbung nimmt das Interesse
offensichtlich allgemein zu. Wir führen hier in Zürich
wöchentlich etwa 7-10 Personen ein. Heute hatte ich

auch ein kleines Mädelchen von 10 Jahren - meine Jüngste
brs jetzt.

Wir freuen uns sehr Sie nun bald wieder sehen zu
dürfen. Ihre beiden Besuche in Zürich sind - ob
Sommer oder Winter - die Gezeiten da uns die
Sonne am nächsten steht.

Mit unsern besten Wünschen und Grüßen,

G. und L. Gauthier

Unser weiteres Programm

Gruppenmeditation und Gruppenchecking jeden Donnerstag 19.00
bis 8. Juli und wieder ab
2. September.

Gemeinsame Meditation und anschliessend Diskussion der Erfahrungen
und Beantwortung von Fragen zur Meditationspraxis. Bei dieser
Gelegenheit können auch Einzelcheckings vereinbart werden.

CENTERABENDE jeden 1. und 3. Donnerstag im Monat vom 21. März
bis und mit 4. Juli, Beginn 20.00 Uhr

An 7 Donnerstagabenden - von Ende März bis Anfangs Juli- haben
Sie Gelegenheit durch das Anhören eines Vortrages, durch Dis-
kussion und Fragen, Ihr Verständnis der Meditation und Ihrer
Wirkungen zu erweitern.

- | | |
|-----------------------|---|
| 21. März | <u>Relatives und Absolutes</u>
Das Absolute zu erreichen ist die Basis für 200%
Leben. |
| 4. April | <u>Das Atmen, das Nervensystem und Transzendentes
Bewusstsein</u>
Veränderung von Atem- und Stoffwechselaktivität
in der Meditation und in der Entwicklung zu
kosmischem Bewusstsein.
(Individueller und kosmischer Atem...
"nebliges transzendieren" |
| 18. April | <u>Die sieben Bewusstseinsstadien</u>
Möglichkeiten menschlicher Entwicklung; vom 5.
zum 7. Bewusstseinszustand - Ausdehnung der
Harmonie von Subjekt auf die Objektebene. |
| 2. Mai | <u>Parallelen zwischen der Transzendentalen
Meditation und den Naturwissenschaften</u> |
| 16. Mai | <u>TM und Existentialismus</u>

Die heitere Erzählung von einem Existentialisten
und seinen Erfahrungen mit der TM.
Relatives und Absolutes; intellektuelles Ver-
ständnis und direkte Erfahrung. |
| 30. Mai
zusätzlich | <u>Der Wert der Aktivität für die Entwicklung</u> |
| 6. Juni | <u>Einführung in die Bhagavad Gita</u> |
| 20. Juni | <u>Einen Ueberblick über die Ausbildungsmöglichkeiten
an der MIU (Maharishi International University)</u> |
| 4. Juli | <u>Verlust und Wiederbelebung des Wissens um die
höchste Realität</u> |
| 4. Sept | Thema noch nicht festgelegt |

INFORMATIONSVORTRÄGE in unserem Center

im März: Mittwoch, den 13., 20., 27., März um 20.00 h

im April: Mittwoch, den 3. und Dienstag den 9. April um 20.00 h

Mit vielen Grüßen

Ihre Zürcher TM-Lehrer

Gründungsfeier der Universität
Jeden Donnerstag 19.30
bis 8. Juli und wieder ab
5. September
Gemeinsame Meditation und anschließende Diskussion der Teilnehmer
und Verantwortlichen der Universität. Bei dieser
Gelegenheit können auch Einzelgespräche vereinbart werden.

Einladung zum Tag der Universität
Jeden 1. und 2. Donnerstag im Monat vom 21. März
bis zum 1. Juli, jeweils von 10 bis 12 Uhr

Am 7. September werden wir wieder eine kleine Gruppe haben
die Gelegenheit haben, sich mit uns zu treffen, durch die
Kommunikation und Freundschaft, die Verbindung der Mitglieder und ihrer
Einrichtungen zu erreichen.

Einladung zum Tag der Universität
Jeden 1. und 2. Donnerstag im Monat vom 21. März
bis zum 1. Juli, jeweils von 10 bis 12 Uhr
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bis zum 1. Juli, jeweils von 10 bis 12 Uhr

SIMS - Zürich

Weinbergstr.65

ZÜRICH 6

Tel.: 28 87 33

E I N L A D U N G

S I M S - Students' International Meditation Society -

organisiert zum

250. GEBURTSTAG VON

I M M A N U E L K A N T

zwei Vorträge

" Die Erfüllung Kants in Maharishi Mahesh Yogi "

Emanuel Schiffgens, Aachen

" Der Beitrag Kants zu einer allgemeinen Evolutionstheorie
und ihre Erfüllung durch die Wissenschaft der Schöpferischen
Intelligenz "

Dr. Frank Papentin, Professor für Genetik an der Maharishi
International University Santa Barbara, California

BASEL : Dienstag, 23. April 1974, 1915 Uhr
Universität, Hörsaal 13

BERN : Mittwoch, 24. April 1974, 2015 Uhr
Universität, Hörsaal nach Anschlag

ZUERICH : Donnerstag, 25. April 1974, 2015 Uhr
Universität, Hörsaal 104

Stimmschein

Wahlberechtigt

Stimmzettel

Stimmzettel

Stimmzettel

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Stimmzettel

Stimmzettel

Arthur Broekhuysen
van Montfoortstraat 51
Voorburg
Pays Bas

26th July 1972.

Dear P.B.,

Enclosed are the following documents:

1. an excerpt from the letter of Prof. Walter Meier, Austria
2. some notes on J.D. Bierens de Haan
3. two notes from you and their typed text

The letters you sent me have all been answered. So far only the two Swiss gentlemen have written and have been answered again.

The notes from the discs have all been typed now. A few words which I don't understand will have to be filled in in Montreux.

Erna King wrote that she cannot visit Europe at the moment owing to lack of money. She is decorating Kenneth's new home up a mountain.

I made the acquaintance of two readers of your books. One came through the bookshop Synthese, the other one was found through an advertisement in which he asked for books.

There are suddenly four titles of Dutch translations on sale in a shop dealing in publisher's remainders/ A search in secret India, A search in secret Egypt, The secret path and The hidden teaching beyond yoga.

We had one week of warm summerweather, but now there are clouds again.

With love,

Arthur

See
Ryder
Royalty
Statement
if they include
this

reprinted by
DE SLEGTE
AMSTERDAM

Arthur Schopenhauer
van Montfortstraat 24
Voorschoten
Pays des

25th July 1975

Dear P.B.,

Enclosed are the following documents:

1. an excerpt from the letter of Prof. Walter Meier, Austria
2. some notes on T.U. Bismarck de laan
3. two notes from you and their typed text

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We had one week of warm summer weather, but now there are clouds again.

Handwritten in red ink:
25th July 1975
P.B.

Handwritten in red ink:
25th July 1975
P.B.

Verkehrsbetriebe der Stadt Zürich

Amtshaus II, Bahnhofquai 5
Postfach
8023 Zürich 1
Telefon 25 04 55 und 27 49 94
Postcheck 80-94



(ZH) 9/1/75

Herrn
Dr. P. Brunton
Chemin de Ballalaz
1820 Montreux

Zürich, 7. 1. 75

Sehr geehrter Herr Dr. Brunton,

Auf Ihr Schreiben vom 4. Jan. 75 bitte ich Sie
höflich um den zweiten Handschuh inkl. l.--Fr.
in Marken zu vergleichszwecken zuzustellen.
Sollte der Handschuh nicht passen, senden wir
Ihnen Handschuh und Marken retour.

Mit freundlichen Grüßen

Verkehrsbetriebe

der Stadt Zürich

Fundbüro *Wanner*



Verkehrsbehörde der Stadt Zürich

Anschrift: K. Bahnhofstr. 2
Postfach
8001 Zürich
Telefon 22 04 85 und 22 48 84
Postfach 80-84

Herrn
Dr. P. Brunton
Chemin de Ballasaz
1820 Montreux

Zürich, 7. 1. 75

Sehr geehrter Herr Dr. Brunton,

Auf Ihr Schreiben vom 4. Jan. 75 bitte ich Sie
höflich um den zweiten Handschuh inkl. F.-B.
in Marken zu vergleichsweise auszustellen.
Sollte der Handschuh nicht passen, senden wir
Ihren Handschuh und Marken retour.

Mit freundlichen Grüßen

Verkehrsbehörde
der Stadt Zürich
Friedrich Wanner

A. Ras
Camminghalaan 103
Bunnik (Utr.)
Holland

Bunnik, 18 September 1972

Dear P.B.

Under separate cover I send you

1. a flexible metal tube
2. a number of plastic bags

1. The flexible metal tube is meant for the tap of your kitchen to improve the way in which the water flows out of it. In order to be able to fasten it to the tap....

The tap end of it contains three rubber rings. By loosening the screw you can take them out one by one to adapt the width of the tube to your tap.

After the correct width has been found the tube should be put on the tap as far as possible and then the screw should be firmly fastened so that it can not fall off when the tap is turned open and the water flows through the tube.

The aim of this tube is to let the water flow out more evenly and regularly.

2. The plastic bags are meant to be fastened in the ring inside the door where your refuse bucket is kept. These bags were longer, but part of them has been cut off so that they fit in the small space available.

A number of fasteners has been added with which you can close the bags. They are paper strips containing a flexible wire. They have to be torn off one at a time. The strips can be twisted around the top of the bag in the way shown by the example enclosed.

A. Ras
Cunningham 103
Hunnik (U.S.)
Holland

Hunnik, 18 September 1972

Dear P.B.

Under separate cover I send you
1. a flexible metal tube
2. a number of plastic bags

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and the water flows through the tube.
The aim of this tube is to let the water flow out more evenly and
regularly.

2. The plastic bags are meant to be fastened in the ring inside the
door where your refuse basket is kept. These bags were longer, but
part of them has been cut off so that they fit in the small space
available.

A number of fasteners has been added with which you can close the
bags. They are paper strips containing a flexible wire. They have
to be torn off one at a time. The strips can be twisted around the
top of the bag in the way shown by the example enclosed.

Note: The plastic bags in their original length are here used for refuse buckets. If you want to use them in that way instead of in the ring then I can send you a number at their original length.

With kind regards,



Note: The plastic bags in their original length are here used
for refuse packets. If you want to use them in that way in
stead of in the ring then I can send you a number of their original
length.

With kind regards,

A handwritten signature in blue ink, appearing to be 'M. J. M.' or similar, with a long horizontal stroke extending to the right.

example original bag.

It is possible to get
a larger bag.

that means larger
about 20 cm and width
about 15 cm.

example original day

It is possible to get

a larger box

that means larger

about 20 cm and width

about 12 cm

appt @
Hotel 10:15 or later
SUNDAY 20th

8406 Hindustan, den 21 XII 71

Sehr geehrter Herr P. Brunton,

Recht vielen Dank für Ihren Brief, und
ich freue mich für nur eine Stunde, um
mit Ihnen sprechen zu können. Nach Ihnen
am 27 Dez morgens zwischen 8^e und 10^e im
Hotel umfassen freies Kabinett. Wenn es Ihnen
passt, so könnte ich am 28, 29 oder 30 Dez morgens
nach Zürich kommen.

Wünsche Ihnen eine gesegnete Weihnachts-
Zeit freundlichen Grüßen

Telle.

058 / 241161

Maximilian Allinger
Schiffbaustr. 16

Ø Arnold ELsner

Posita-Verlag

Zürich

AppolLostr. 2

Bookshop

specialises in
esoteric books
has PB's

©
Silvia Csaszar
22B Shire Oak Road
LEEDS LS6 2DD
Yorkshire

12 October 1981

Dear Sirs

INFORMATION ABOUT DR PAUL BRUNTON

I have read several books by Paul Brunton and I am really fascinated by his ideas.

As the author says in his works that, because of his advanced age, he cannot reply to any correspondence I wonder whether you could help me and send me some information about him and his life.

I should be grateful for your assistance and look forward to your early reply. Thank you.

Yours sincerely

Silvia Csaszar

Silvia Csaszar (Miss)

2

W

Private Secretary
100 State Street
Boston, Mass.
1891

15 October 1891

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

in relation to the matter of the proposed extension of the term of office of the members of the Board of Directors of the Massachusetts State Board of Education.

In the letter referred to you state that, in view of the fact that the term of office of the members of the Board of Directors of the Massachusetts State Board of Education is now fixed by law at four years, and that it is proposed to extend it to six years, you would like to know whether or not you would be able to give the necessary support to the proposed extension.

I am sure that you will be able to give the necessary support to the proposed extension, and I am sure that you will be able to give the necessary support to the proposed extension.

Very respectfully,
J. B. Fernald

Private Secretary

M

SCIENCE OF LIVING
INTERNATIONAL

12. HOLLAND PARK AVENUE
LONDON, W. 11 . ENGLAND
PARK 3753

January 12, 1937

My dear Paul Brunton:

How glad I am that you have
had a dream of your heart fulfilled
in your wonderful contacts in India.
I, too, have similar dreams which
will all work out at the right
moment.

Your loyal friend, Mrs.
Beach and I have spent many hours
together - and I've read your books
so I feel no stranger to you.

The last page on this
pink folder may sound strange
coming from a deeply spiritual
source, but it is not for those





Mit den
besten Wünschen
für ein glückliches und
erfolgreiches 1955

Rascher & Cie. A.G.
max sandt

VINCENT VAN GOGH



Lauriers Roses 1888

Nach der mehrfarbigen Reproduktion
25,5/21 cm des Verlages Rascher & Cie. AG.,
Zürich

Rascher's Künstlerpostkarte Nr. 60 - Copyright by Rascher & Cie. AG., Zürich

Weihnachtspost
beizeiten
aufgeben



Herrn

Dr. Paul Brunton

Box 34

Cooper Station

New York 3, N.Y.

USA

Dear JB-

Glorious Setting Sun



Methinks there are no times more glorious
Than that of this evening's setting sun
When golden clouds greet the azure sky
Above the misty mountains habouring
Over the calm crystalline Swiss lake
Where snow white swans glide serenely by
And seagulls soar into the twilight's gleam
Such moments bring joyful tears to the soul
Whose flight has lingered for starlight years
To find an illumined beacon of hope
From a compassionate Mind of the World
Which abides in a sage sincere in heart
Guiding students to their eternal home.
O the face of Truth is unveiled at last
Not hidden behind some circle of gold
But within the mind and heart of man
Shine the Real in its radiant formless Form
That spirit which is far and close at hand
Cannot be known but with the wisdom eye
Which sees beauty and justice in all things
And the Knowledge which neither comes nor goes
Leads us to goodness and graceful bliss
O dear soul remember this setting sun
O dear sun remember this striving soul.

-- Peter Y. Chou
Vevey, 9/1/79

With fond memories,
Peter

archive
P. paper
Martinus

M

Aarhus, 2nd July 1955

Dear Dr. Paul Brunton,

Thank you very much for your letter of the 25th inst. from which I see that I completely misunderstood what you wrote in your first letter about the Martinus affair. I thought you were referring to the newspaper article on Martinus I translated for you last year and could not understand that you had got such an impression, but after having read the paper enclosed in your last letter and which I have not seen or heard anything about until now, I must say that I understand you very well. You are perfectly right, as you will see from the translation which I guarantee to be absolutely exact. I have no doubt that Gerner Larsson is grossly exaggerating, but anyone who has read only one of your later books will find the idea that you should have been "converted" by Martinus, however much you may appreciate him, quite preposterous and ridiculous, for he will have understood that your views are based on first-hand experience, on inner illumination, and are consequently not subject to alteration.

Anyhow, the letter is a semi-private one which has only been sent to the followers of Martinus and at foot of it it is expressly stated that all rights are reserved. But it made me think of two paragraphs I read in "To Verdener" in 1952 and of which the first at least seems to have been inspired by the Martinus paper. You will find them translated in the enclosures. As I said, I never heard anything about it and I really cannot believe that your readers and friends in Denmark would take such an assertion seriously, should they happen to hear anything about it. You may rest assured that I shall not tell anyone.

As you will see, the last three fourths of the article by Mrs. Rechnitzer are entirely quotations from "The Secret Path", which I consequently copied. Only a few words have been altered.

I thank you for the supplementary corrections for the Danish "Spiritual Crisis" edition and shall make the corresponding changes in the translation.

There is a sentence in your letter of the 15th June which seems to indicate that you think that I asked Dr. Poul Goos to write the introduction to the translation of the "Crisis". This is an error. I do not know Poul Goos, but Strube does and I suppose that he asked Goos to write it. I knew nothing about it, until I found the introduction in a parcel of proof sheets. I found it excellent and I am glad you liked it, too.

I also enclose the translation of part of an article which your friend Jørgen Fander wrote in the May issue, 1955, of the monthly magazine "Psyisk Forum", which is in reality a "reincarnation" of "To Verdener" which died of money worries in February 1953. He writes so beautifully and reverently about you, like a true friend, that I think you will be glad to read his words. The paragraphs translated are the last ones of the article.

Well, I think I have now told you all the news I know of. If there are other things you want to have translated or there is anything else I can do for you, just let me know. I shall only be too glad to help you.

With all good wishes

Yours very sincerely,

Sigrid Møller

Aarhus, 2nd July 1955

Dear Dr. Paul Brunton,

Thank you very much for your letter of the 25th inst. from which I see that I completely misunderstood what you wrote in your first letter about the Martinus affair. I thought you were referring to the newspaper article on Martinus I translated for you last year and could not understand that you had got such an impression, but after having read the paper enclosed in your last letter and which I have not seen or heard anything about until now, I must say that I understand you very well. You are perfectly right as you will see from the translation which I guarantee to be absolutely exact. I have no doubt that Gerner Larsen is grossly exaggerating, but anyone who has read only one of your later books will find the idea that you should have been "converted" by Martinus, however much you may appreciate him, quite preposterous and ridiculous, for he will have understood that your views are based on first-hand experience, on inner illumination, and are consequently not subject to alteration.

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With all good wishes

Yours very sincerely,

Ernst Martin

TRANSLATION

of mimeographed fortnightly

Letter from the Correspondence Department of the Martinus Institute, Copenhagen

Sent to 1000 subscribers

Klint, 31st May 1952

Dear reader,

In one of my former letters I told you that it was the intention of the famous English author Paul Brunton to pay us a visit this summer. The last letter we received from him was from Mexico and he wrote that he should be very glad to meet Martinus again and stay with him for a short time. Last week we suddenly received a cable from him stating that he and his wife were on the way; they would take the plane from London and pay us a little visit. After this it was their intention to continue their journey to India. However, this plan was postponed indefinitely. Mr. and Mrs. Brunton are now living at the Institute and are busily engaged in making themselves acquainted with Martinus' world picture for the purpose of informing the English-speaking world of it. "I have wasted two precious years", says Mr. Brunton who is at present an ocean of questions which Martinus answers through an interpreter. Well, "Wasted" is a strong word, but Mr. Brunton does not conceal that he has now somehow attained the goal of his life: to find the truth that satisfies both brain and heart.

This stay is a great inspiration to us. Through a great number of years all that is now nearing its fulfilment has been accomplished. In a few years Martinus will finish "Livets Bog" (The Book of Life) and will thus have fulfilled the first and most important part of the mission that was entrusted to him, when he experienced "the great birth" in 1921. A life story of dimensions which no living man is able to survey is now nearing its last stage. All those of us who have been watching its various phases at short distance and with the profoundest admiration seen Martinus follow the path that he alone knew will heartily rejoice in seeing how people from many quarters are now reaching out for him. His life has not been spent on a bed of roses, though it has not been marked by outer dramas. It has been a life under the law of duty, the duty to the calling which, if only you understand a little of his mission, he himself must have found overwhelming. But we have seen him proceeding on his way towards his distant goal, unshaken by doubts and unaffected by all the various attempts at influencing him. This deep inner conviction that his life was in all respects "for the glory of God" gave him the strength to accomplish his task which was in reality almost inconceivably great.

During the years I have had the good fortune to be on intimate terms with Martinus hundreds of people have declared that they would not have been able to cope with life, if they had not had the support they found in the analyses of "Livets Bog". It must be a great joy for these people to learn that it is now only a question of months, until the first of Martinus' books will find its way to a public comprising almost the whole world. From the moment "neskeheden og Verdensbilledet" (Mankind and the World Picture), which is the first book the world will get from Martinus' hand, provided with an inspiring foreword by Paul Brunton, appears, a contact rich in possibilities will be established with the world outside Denmark. Nobody in the centre, not even himself, is expecting any "sensation", but only an extension of our field, so that the hitherto so narrow bounds are burst and other people acquainted with the glorious wealth of ideas of Martinus' world picture. Mr. and Mrs. Brunton are going to India almost at the same time as Ma going to Iceland. As already stated the plans have not yet been fixed. One thing is certain: in the coming autumn Martinus' work will enter a new which will at any rate mean considerably increased growth!

Up here at Klint we are now making the last preparations for the coming holiday season. As soon as it begins the lectures will be continued. This year they will be distributed in the way that Martinus will speak on day evenings, I shall speak on Wednesday evenings and Mogens Møller on Thursday evenings. Possibly I shall alter my own plan with regard to the Wednesday lectures, since I want, as an experiment, to reserve hours for questions, but I will revert to this matter later on. Though we have very great material pro

Because of this lying
false publicity seeking
& statement made by Gomer laison, I must get all
contact with Martinus
banned
misunderstanding

Letter from the Correspondence Department of the Martinus Institute, Copenhagen

Klint, 31st May 1952

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translations.

From her I understood (she has herself
indeed a valuable tender mother care for
your health and feeling well), that some
of the M-people, had quoted your expressed
wish to meet M. once more - with the com-
mendatory that it was because you needed his
help.

little Jones Thanks very brother P.B. for Xmas
present he enjoys his noses so much and shall
use one of them next Xmas for St. Claus.

More seriously I am so glad to have them
as they go in as requisit for a special pur-
pose, that can be very important for me

The Card Martinius sayings.

Must admit through a good deal "missing links". I have been told that Evangeline now ~~was~~ all the time to learn danish to translate all (!!!) M^c Works to english.

Have contacted Edith Ryssel regarding Queen Frederike matter. See got your Rome Adr. and will manage regarding

yes
to my
pass
minutes
church
where
Catherine

as dwelling place for the Brother & friends
As far as I can see from other sources too the
must be something in it.
I feel very tired and down at present and
hurry to send this. I have a hard inner fight
at present and am rather hard pressed. But
I promise to conquer and feel that I can
in deep devotion

solve up here, this does not alter the purpose of the holiday town. It is a spiritual centre and nobody shall be more pleased than I, when the day comes when we shall be able to devote ourselves entirely to our spiritual work. But until then we are all glad to solve the material problems which have been entrusted to us and you may be sure that now that the roses are in bloom and everything is beginning to shine with whitewash and new paint the holiday town is almost a dream!

With kindest regards from Martinus and all his collaborators,

Yours sincerely,
(sign.) Erik Gerner Larsson

Letter No. 11

Translation of paragraph from "To Verdener", September 1952

Brunton at Martinus'

The wellknown occult writer Paul Brunton and Martinus have become great friends. During an earlier visit Brunton had become highly interested in Martinus' cosmic analyses and now he has been staying at Martinus' Institute for some time together with his wife. Brunton himself thinks that he has wasted precious years, because he did not meet Martinus at an earlier date. Now Paul Brunton intends to introduce Martinus to the English-speaking world and this will certainly be the great turning-point in Martinus' career. Martinus' books will now be translated into English one by one and Brunton will write the preface to the first volume.

Translation of paragraph from "To Verdener", December 1952

Afraid of Martinus?

The author Kristmann Gudmundsson interviewed Martinus in the greatest Icelandic newspaper "Morgenbladet" and wrote among other things: "Martinus receives journalists very kindly, though he knows that in Denmark they have always pretended to know nothing of his existence." - In this connection it may be mentioned that when Paul Brunton was interviewed by all the important newspapers in Copenhagen before his departure, he was highly astonished that, in spite of his earnest request, none of these newspapers mentioned the thing that meant most to him: that he had spent 3 months in Denmark to study Martinus. He frankly asked the interviewers, if they did not know Martinus, to which they replied they did! Are they afraid of him? Has the clergy still too much power in this country? We are surprised at this unification in a so-called democratic press. If these people think that truth can be smothered up in the long run, the mercuries of naivety will later on get the opportunity of a quick conversion!

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