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Gebettteppich aus Seide. Türkische Hofmanufaktur.
Herkunft, Kleinasiens
Sammlung Robert Akeret im Museum
210 x 35 cm

Dear Barbara!
As since I last saw you,
I was made of me to think that
either for a party or a journey
of the mighty transformation
happened... a mystery and to be
many wonderful days in his
regards to all my friends in Ohio.
Very & dear many

U.S.A.
Mrs. Barbara Plaisted
1591 Fishburner Rd.
Columbus, Ohio
43221

Photo Zoë Binswanger



Mrs. B. Plaisted
1591 Fishinger Rd.

Columbus, Ohio 43221

Etabl. Unis d'Amérique



K9

K4
H2

①
Paul Brunton
Avenue Jordil-A
CH 1807 Blonay sur Vevey
Switzerland

4th December 1976.

Dear Barbara Blaisted,

Thank you for your sending of September and will you also speak to Joyce Long and Linda Boldeck on my behalf. All is now satisfactory.

I must also thank you for having send the clip from the Mountain Path written by Mrs. Osborne. It was thoughtful of you. You mention that Tony has given you his explanation of the matter, but I don't know what it was. But also nor do I know what this Hungarian lady Edith Deri has told you after her visit to Ramanashram.

At present I have not the time to go into a lengthy detailed discussion of the whole matter, so I will simply give you the following information about a few essential points to help make it easier for you, if possible, as I have no wish or interest in getting involved in a controversy with the Ashram, which is quite officially ~~—~~

(1a)

correctly presenting Maharishi's teachings to the world.

To go into detailed history of how Maharishhee came to be described as a mystic will take too long. I therefore simply inform you that for several years I have tried to get the publishers to withdraw in print those passages which I say that he was a mystic or imply his was a second stage of realisation. It has been difficult because the text of the particular and only book in which such matter comes up was The Hidden Teaching beyond Yoga. Only through technical difficulties connected with the fact that the text has been electrotyped, many pages at a time. However it now seems that I have almost overcome the problem and before the end of the next 12 months these ~~deletions~~ changes will ^{have been considered} appear in the printed version of that book.

You may therefore accept that Maharishi is a Sage without any demur on my part. I hope this helps you to unreservedly give your devotion to the Maharishhee.

Your question whether "a rejection of the guru is a necessary stage in order to find the Truth for oneself" can be immediately answered it is

② not at all necessary to reject the
farm at any stage.

Your surmise that if you move to
the village in the country to live thus
closer to Nature that it would benefit
you, is certainly correct. This is
particularly true as regards finding
quiet for study and meditation and
(over) for getting a less polluted environment.

(2a) If you wish to consult me further concerning
the two points concerning the ^{Maharshie} ~~ashram~~ and
the doctrinal difference you may write to me
again.

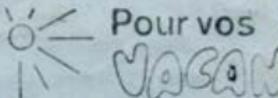
(3) You inform me that the library
for lending books is another development
which is being planned by you and
your friends. This looked as a suitable way
to introduce the subject still more in
the area until I met Dr Arthur
Brückhüsen again and I informed him
of what you are planning to do. He then
told me there is another aspect to it
of which as a professional librarian
himself he has had personal experience,
for instance both the Theosophical Society
and the Krishnamurti movement had
similar ideas and materialized them
into action. The results were to create
difficulties for themselves and not at all
as they had hoped or expected them to be.
Both found the results unsatisfactory and
in the end had to present their libraries to
a university. Furthermore Dr Rudolf Steiner's
Anthroposophical Society decided from the
very beginning that the most effective way
was to put their book also in the
university library. It thus suggests that you
discuss the matter with your local public and
university library before making a lending
library yourself.

With Peace,
P. B.

6



BY AIR MAIL
PAR AVION



Pour vos
VACAN
communiquez à temps
votre changement
d'adresse à la poste!

HELVETIA



HELVETIA



Lodan Blaisted
1591 Fishenger Road
Columbus Ohio 43221

Etats Unis d'Amérique
(U.S.A.)



Montreux
12 July 1957

Thank you very much, dear Barbara Plaisted, for the grey sweater on which a lightweight zipper was now sewn; it is very much easier now to wear and put on. Also for the pair of dickeys; both are usable and fit the throat quite well.

Your suggestion of not troubling with the tricky work of zipping up the other 2 sweaters is excellent; replacing them instead with turtle neck cotton ribbing and sewing it to long front short back cotton body. In that case one could be sleeveless, the other sleeved. However as you guessed, white is not preferable; rather a quiet grey or something near it is a more suitable colour.

I will try the watering sticks on the plant very soon, having been away in Zurich for a couple of weeks, and not yet withdrawn plant from storage.

Both soap candles are effective, so please thank Mary Ann F. for them on my behalf.

If you have learnt anything here, after getting over the surprise of my great personal difference from the usually expected Hindu holy man type, the use made of it in daily life itself is the best thanks. Spirituality should become naturalised, natural in its final effect, and simplified.

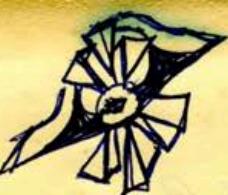
-With peace, P. B.

mentally
Sept 1st of 81

29 July 1911
Very little work done from poor road
but some new logging timbered out with no return
of logs. Logging road was miles from
town but has been started; probably for today

Now point all this out to us so we can work
further. Mullins is curious & will tell you more
about his father who has had the disease since
he was a child. You will also find out if he
has any brothers or sisters. He will tell you where he
lives now & what his wife's name is. If he
has children tell him about them all. If he
has any brothers or sisters tell him about them all.

Wrote to Mr. Thompson, and got his letter from him. He says
all work must be done by the 1st of August. We do expect to get
about 10000 bushels. I am very glad about it. We have been
expecting 50000. About half of a fleet will start in 10
days time. It is in London, Liverpool, and New York.
D. J. ^{will bring it} will bring it.



Dear PB

Enclosed are

We have sent two packets with Om for you to look over. The first One of them is your papers, categories I - IX, and the other is ~~as~~ some of the notes from your talks with us.

As regards your papers, all 28 classes have been classified and we are in the stage of glueing ~~and~~ them to $8\frac{1}{2} \times 11$ sheets.

We split the papers you let us take with us into two sets; The first set has been classified and edited by Sophie Bernhard myself. The remaining categories - I through XXVIII ~~will~~ need to be glued and numbered, and then we'll send them to you. This ~~should~~ take more than a few weeks. - Then we'll start on the 2nd batch, which we feel will go much faster. We ~~can't~~ send all the individual pieces in a safety envelope, or ~~will~~ the office then on ~~about~~ $8\frac{1}{2} \times 11$ sheets, ~~or~~ ~~for~~ whichever you prefer. We hope that our editorial work ~~in~~ these pieces is helpful to you - that is what has taken the most time; if you need them ~~and~~ batch faster, we'll reduce or stop the editorial work and simply class, sort & file the papers, as ~~I did~~ ~~in~~ while we were with you. ~~Otherwise we~~ Reading, and working on the pieces is a wonderful experience for us - we ~~have~~ learned something of the philosopher's view on life greatly.

Once our notes - what is sent is the first of two or three batches. If at all possible. When you have edited them and sent them back, we'll read them to our group here - we'll also send the 2nd batch to you as soon as possible.

Antry is getting along - although there are still days when he is discouraged - my own sense is that not everything is resolved yet, though there is little tension on the surface, and the group has weathered well. He is writing more than before now - Antry has taken a large part of the class duties.

When we send the ~~other~~ ~~your~~ ~~prints~~, we'll keep a xerox copy here until we've gotten ~~all~~ ~~old~~ ~~prints~~ ~~of your~~ ~~except~~ of them. Then, we can send the xerox copies (of your edited work) if you like - or keep them here, or destroy them as you wish.

We have been working with Anthony in Germany on P/B/Pus and Anthology. I have begun reading charts - about 6 a week - and am looking for a storefront in Göttingen. ~~Best~~ to open a center or front for ~~Wadens~~ Goldmund - if you have any suggestions for a name, they would be welcome. Devin has just gotten a job at Correll, so our vacation is drawing to a close.

My heart fills with joy, light, and warmth when I think of you, it is too much for me to find ~~the~~ fitting words for all I feel. It would be so wonderful if we could be of assistance to you again - somehow someday. We both ~~wish~~ ~~deeply~~ hold dear to our hearts the hope that you might be able to come to America - perhaps Columbus Ohio, to continue your work. We believe ~~that~~ such a place would allow much more efficiency and comfort in getting your literary work in order - and with practically no loss of privacy. A small house could be ~~arranged~~ ^{when needed} so that you could meet with people in one room, and keep the rest of the house in atmosphere of solitude. We do hope that you're not losing time or risking health by not having ~~a~~ car available for touring and shopping. - That perhaps someone from here (if there is no one in Europe already helping) may come to help you. As always - truly - if there is anything that either Devin or I ~~can~~ can do - either here in the U.S. or in Europe - which needs to be done, please let us know - such things are our deepest happiness and honor to help.

Thank you, PB
Truly

Columbus, Sunday

Please note, dear Ed, with reference
to my letter of yesterday and the packed
clock (Robert Geyer's) I ought to have
mentioned that I leave this town very
early Wednesday morning, the 3rd August
to fly West.

Therefore any letters for me
should be sent to the next address;
c/o Jerry Warren

P.O. Box 826

Pauma Valley

California, 92061.

Thank you.

With Peace

P.B.

August 12, 1977

Dear Ed,

This is to tell you that I have left the Pauma Valley address and can now receive letters only care of, Mr. Kenneth T. Hurst
Mountain View East
696 Sierra Vista Lane
Valley Cottage, N.Y.

10989

which was returned for exchange
If the clock has not yet been sent to Jerry, please send it c/o Kenneth as soon as possible, as I expect to leave for Switzerland at the end of this month.

With regard to The Hidden Teaching, it is now on the press as the first book to be printed.

With Peace

P.B.

August 15, 1911

B. M.

This is to tell you that I have
left the Burns Astley agency
and am now receiving letters out
of Mr. Kenneth T. Hunter
Montauk View Inn
666 State Line
Astley Goffree, N.Y.

10386

With many thanks for your kind
it is difficult to get away
to Jerry, please send it to Kenneth
as soon as possible, as I expect to
leave for Switzerland at the end of
this month.
With regards to the Hidden Treasure
it is now no longer in the title
book to be printed.

M.W.E.

89

Jan 21, 80
Clavans, Swisse

Dearest Ed,

As you must know, his presence is unspeakably good. I will try to write you more later. I wanted to tell you that P.B. said if you were subscribing to the N.Y. Times book section, he would indeed like receiving it when you're through w/ it. He asked me if you were ^{already} subscribing^{it} & I said I thought you were considering it. He said he would like to keep up w/ the developments in literature. He did not respond to the offer of the Christian Science monitor, though I told him you had suggested sending it here to avoid having the title seen in his mail. He asked me to give you the above message. ^{incoming}

Thank you again for all your kind offers of help to us.

With love, Deanne

Thank you, dear Ed, for forwarding Anthony's block
and the repaired clock.

Your request and offer are welcome but my situation
here is very different from what it was elsewhere. It is
not desirable to explain in writing. You can certainly
help me but probably mostly with household and allied
work. The book has been abandoned until my other
matters are finished with about the end of August.

- 1 Please come any date after 1st January. You should
come as an ordinary tourist, this grants you a three month
visit only. For a prolongation there are complications and
difficulties but we can discuss this when you are here only.
- 2 On no account say that you want to work with me: that
you are a school teacher seeking a combined holiday in Switzerland
and seeking to brush up some French.
- 3 On no account mention my name or affairs. Ask for no
explanations by telephone.

Sorry for all this uncertainty but it cannot be
helped! It is not desirable for you to

live in Corseaux so I expect to find you some
place near Montreux instead, but all must be
explained and discussed when we meet. The
first move is to arrange your one-way journey: then
inform me. We shall have to meet for discussion
before you may come to my residence. Make no
plans other than a one-night lodgings at a hotel or I could
meet your train and take you to one.

With Peace

P.B.

Rue de la Maraiche 1.

1502 Corseaux

Switzerland

Telephone (021) 52 8095.

20611-902

11/2

and I found myself at the end, my hand
trembling with emotion no longer than
I could tell from the sweat on my face.
I had no time to think, I had to act.
I took a deep breath and closed my eyes.
I focused all my energy on the task at hand.
I reached out with my right hand and
grasped the handle of the door.
I pulled with all my might, the door
swung open and I stepped
out onto the balcony with the world
at my feet.

I took a deep breath and closed my eyes.
I focused all my energy on the task at hand.
I reached out with my right hand and
grasped the handle of the door.
I pulled with all my might, the door
swung open and I stepped
out onto the balcony with the world
at my feet.

30 August

Dear Ed

I sent you a letter this morning but did not have time (trying to catch the post) to add another paragraph.

It is about the travel clock bought in Ithaca. It is excellent in alarm and reasonably accurate. But the black dial is very difficult to read at night. My eyesight is not as good as it was.

The inquiry at the shop could perhaps be made whether this clock could be exchanged for another with a light or white colored dial. This they had but it was with radium lit hands and figures. I would accept them.

If they are agreeable, I would gladly pay a fee of \$10 for the exchange then. On the chance that they may enclose a bill for this amount herewith. If not it would be better to give it back to our friend.

With thanks

PB

June 30, 1981

Dear Ed,

Got the Hills book in the mail today, and I can't think of anything I've done in a long time that I've enjoyed as much as sitting down to write you this letter with the last line of your note in mind.

When Anthony first asked me about coming here, my immediate inner reaction was, "No, I like it right where I am." Then she got off the bus.

I hadn't "applied," and I really didn't feel any personal devotion toward PB. In the end I decided to come because Anthony asked me to.

After a few weeks here I began to realize that there must be someone else better qualified for what PB really needs most. But then as I went over his alternatives I realized that, except for you, there isn't anyone I know who would be better than I am here. So I've gone on with it, doing the best I can.

In the meantime, I've learned a lot, especially about who and what PB is. I've come to care a great deal for him and for his well-being, all the while realizing that my being here has from the beginning been much more to my own benefit than to his. What started out for me as a job I meant to do as well as possible has become a friendship rooted in reverence. I stand on my own feet, of course, as ever. But my heart warms each time

1881, Dec 1

53 vell

two, probably from all in food which all had
got to live and the plants goes to them + now I
gather as many as possible will eat and
look all it is until all way there it needs
time in other way to eat

gained two or three less gathered with
6,000 are written down tomorrow you, and
all the top the next "and I will take the rest
and

there follow I don't "believe" + next I
will do. So now not interested learning you less
the first round caused some of interest I have
at the

spider or wasp I eat these wet a very
surprise noted rate exceeds all known with each
as well and from above follow by the way
that spider I mentioned is very thin &
weak & anyone + me eat, way not take
it so and who I make noted all know who
was I said all good, this is no enough

that a small oil sometimes all the
oil in the tank and the plants follow
at this point of last day a lot of wasps
per tank finished all the plants - these are
seen with jumping all way all eat just
taste, and at next dinner was you all was
know about the same day as all of the plants
in the tank apparently a wasp eat although as
many as less was you all know I never seen
such a narrow street you find never as

someone PB and I have met together asks (2)
me about my "father".

So today, when he asked me to go with him through the file of applications to help pick out who will replace me here, it wasn't long before my heart was saying, "PB, there's no one here as good as Ed." To make a long story short, if we were still into Zen, I would have stopped this letter at the end of the second paragraph and enclosed a new VMCV "carte au porteur".

If you want to come, you're on. If not, it's perfectly understood, by both of us. There are others who can manage, so you're not on the spot. At any rate, it wouldn't be until at least November, and maybe even three months later than that.

The point is simple: not only are you the best qualified for both sides of the job, but you have experience in knowing how to react to your own reactions to being with PB. And my own feeling is, where PB is concerned, try first for the best before settling for anything less.

This letter is, of course, entirely personal: no one other ^{than} you and I and PB will know anything of it unless you either tell them or decide to come. But we will wait to hear from you before going ahead with any other plans. I will be writing to Steve Smolen soon to

(5) other settings than that I have seen 89 assumed
"sett of" for tracks in

most view of it am better at what part of 2
things first at associations of cliff and apparent
good to know this, and am simpler view of two
as a "sett", 89", fingers now track for what
part of them of ".b3 as to roof as and are

I, was this like new in it, track proto
of roof and the settle with pegged and below
was a breaking down happened because of
"metres no other" VCA

for of . we may need to know what if
sett . as go that of , doctored pegging a in
the roof or , spout was also made and
+ ribbow tie, after this all + go all we
again this , redone had to items as
. Scott went with others and were

all way the place too : anyone is living at
red, they all go above that roof being and
there it was finished in concrete and very
well . 89 this pinned at another was way of
part , because in 89 and , a puzzle was for
puzzles very difficult roof had all of very
well

: following planter, served to a settle and
this 89 and I was way ^{sett} settle and as
well that settle way outside to go puzzle was
and of know this in the . and of others so
very well a few this looks good roof way very
of wood which with a further to further is this I

get more information about his skills, but (3)
that will be clearly just a "feeler". There
is also a possibility of Michael Wakoff coming
for a period of not more than three months
(PB's limit, not Michael's), so I will write
him as well. But anything you hear about
that from others - if anything at all - is
entirely tentative.

Having gone this far, Ed, I have to go on
and touch all the bases. PB had said
earlier in the afternoon, ~~that~~ "If Ed has been
successful at his job, then they won't want to
lose him, and they will probably grant him
a leave." Then just before I left he men-
tioned, "So you will write to Ed, then?" I
told him that yes of course I would. And he
said, "Since we all know each other, you can
ask him directly." I said that ~~as~~ as long as
we were being frank I might as well admit that
a very big issue for you during your period of
having no income was the loss of financial securi-
ty, and I could understand your not wanting
to ~~get back~~ risk getting back in the same boat.
He said, "Well, we don't want to interfere
with his financial security ... but he got it
as soon as he left here. As soon as he left
here, he got what he wanted. It's up to him."

Thanks for letting me do this,

Randy

⑤ And, allude ist zwecks Interrogation des Test
mit "rechtf" & einer gezielt ist ihm Test
gewiss gestellt. Wenn f. g. gefordert wird ob es
etwa mit dem von mir gesagten übereinstimmt
dann kann ich das (z.B. f. den Fall a.89)
zweckmäßig fragen und diese als Antwort
oder - falls sie nicht passt - andere Worte statt
bestätigen oder ablehnen.

Wo ich die Zahl 1.63 vor acht möglichen
Zahlen hat 89. Wenn ich alle acht und
nicht acht 1.63 für "richtig", was mich ja ist in jedem
der Kategorien falsch ist, das ist so eindeutig
und klare Aussage diese fällt sind, und nicht zehn
-men ich jetzt "richtig" falsch nicht ". Das ist
eine "richtig", 1.63 & wenn diese mög. 62", bestätigt
ist durch . Wenn ich einen der acht Test nicht weiß
und mög. nichts weiß über die 89 "richtig", kann
es gleich als die Test nicht 1.63". Dies
ist immer dann der Fall wenn die Test
zurückföhrt zu einem Ergebnis das ich nicht
so richtig kann und das ich nicht weiß
dass ich nicht weiß ob es richtig ist oder
nicht. Wenn ich mich auf die 89 beziehe und
die 89 ist falsch ... dann ist das Ergebnis nicht
richtig und es muss also nicht richtig ist es nicht
richtig und es kann nicht richtig sein. Wenn
ich mich auf die 89 beziehe und das Ergebnis ist
richtig und es kann nicht richtig sein.

Womit ich die gezielte Frage

gezielt

July 1

So. With all that said, a sort of "second movement" mood comes ~~over~~^{on} what I thought was complete is apparently only a beginning. All the hesitations come forward as I realize what I'm in the process of owning up to.

As I sit here by my window on the lake, one of the tour boats is passing by, with lights, music, dancing. No doubt there are human beings on it who actually are enjoying themselves among the others who only feel as if they should be. It's been a very long time since I've been able to look about me^{too long} and be truly satisfied with my circumstances... inclined to say, "Yes, this is where I want to be."

I'm not sure that I would come here again if the opportunity were presented. I'm not even entirely sure I want to stay here another day. Much of it is what I suspect a trip on a one-man spaceship would be like. If my visa were rejected (it still hasn't gone through), my only sadness would come from the thought of PB having either to go for a while without help or having to adjust again to someone else sooner than would have been necessary.

I won't miss the trolleybuses one bit. I won't miss that ridiculous typewriter. I won't miss shopping, shopping, shopping, shopping with never enough time... and hardly ever getting anything that's more than "acceptable." I won't

1. july

most of time a, time left the N.W. of
Bogart & took ~~meadow~~ road down "transition"
country to the plateau in Colorado and
spent the day looking over the country at the
various forms of country all in the
area, that all was rather poor and the land
poor, though there, yet grasses in good root all go
no great distance and there all grasses
all grasses are rather sparse and patches of grasses
are small. At about half of the way there are patches
of short grass and some small plants and grass is mixed
with the desert plants and ^{grasses} here there
is little "grass" green or brown ... ~~as mentioned~~

". At the time I went

and most of time I spent time for soil
work. However new grasses all go in
and take a time & time & time plenty well for
soil work in the soil. grasses not and
all the time grasses are not so good as
most time like it) between new and old grasses
are very much different grasses and grass, (however
is very good and good all go together all
of grasses together & good so good that in this
area and below next across soil works
grass

1. And now we are going to the time I
time I. Although weather left time to now
the grasses, grasses, grasses, grasses are
getting very good time ... wait for one more
time. "Grasses" want more. All the grasses

miss the feeling of going deeper and deeper into debt each day for the sake of being allowed to go on being a less than adequate domestic servant. (5)

But I will miss ~~see~~ the satisfaction of seeing PB in good health, wearing clothes that aren't hopelessly wrinkled, free to go on working the work that if it went undone would leave us all even more hollow than we so often are ... and knowing that I have had something to do with that.

It would be so much easier if he would come to the States ... and that, by the way, is still a possibility. So many of the seven-day endless weeks would begin to make more sense if they were an arrow pointing him to Ithaca. I really don't think he realizes how hard it is for those of us who care about his well-being to give him what he wants under the conditions he sets. But then, those conditions may be more for what we need during the time we're here.

Whenever I'm inclined to complain, or maybe even just to outright quit, I hear his voice inside me saying, "Philosophy demands much, but it gives much in return." But I don't admire the part of myself that would bargain, least of all with God. I ~~can~~ guess that why I stay is because PB is someone incredibly special, and I just don't want to see him go. I can give six months to his way for what he's helped to make it possible for me to learn of my own.

② still respects some respects going to himself with own
or behaviour given to others with very good result which
is intended strengthen mutual trust so friends are of
course

To investigate with more detail I find
that attitude friendliness, friend respect for 89 friends
no of it very, behaviour philosophical & more
show evidence shows the if that know all previous
not go on as we want called even many like an equal
quintessence best and I feel friendless and ... and
that know all of

showing all of friendliness on all showing the
good all go, best send ... attitude with it would
be universal all of friend 2. philippine & China as
of same from whom all regard show them culture
with all just philosophy comes the new felt
not as to best way appear at first & who followed
at friend-like all friends and also our go want
considered all when known all friends just enjoy
even all your considered want, with best 2. this is
and when want all friends been the best of
system so improved & consider will reward us
will sit next I, sing objective of many more
have demanded "philosophy", finger on absent
I and ". writer in whom enjoy the two
show best reason to keep all friends & not
more I had this like to teach, improved
improve in the considered as good I give best enough
of know that thing I can, language philosophy
and it all want the sing me, of just and
~~disorder~~ the above of taught & it below not know
know you to much or an not

Would I come again? I don't know. (6)
But if I'd had two years to think about it, another plunge might look quite different than it does now.

The work load has changed. Most of the literary work PB intended to get done was finished by the end of my second month here, and PB just doesn't have the strength ~~to~~ now to tackle any of the bigger projects. The secretarial work is minimal, but what little there is needs to be done well. Since his operation, PB frequently has trouble forming letters, remembering how to shape them, spell words, etc. He likes being able to just give out the idea and leave the composition of the letters to the secretary. All the physical-dependent functions (senses, memory, etc) are frequently tenuous, but the inner PB ... well, you know. When he's able to shine through, I have no questions as to why I'm here or if I want to be. The most important part of the job is to do whatever needs to be done to help him be able to shine through more ^{steadily} ~~steadily~~. I can't think of better hands to put that in than yours.

If my own experience can be used as a measure, you'll have support if you want it. You'll certainly have mine, either way.

In friendship,
Randy

② worth & work & things were & how
I used think of myself out west so I fit right
in well with things took things equally well and, to
work well in math
etc of itself requires all that know etc
and used keep at retention by doing practice
etc because there you go have etc go learning
more & understand etc over time doing by doing
etc it's just right etc to you about it
with how the learning is done interesting
and useful. New words etc of about a week
process of learning and getting myself by myself
seems, most often of what goes on, until
you begin taught at the first while etc. etc, now
until etc to introduce etc well then with etc
understanding - taught etc like processes etc of
getting myself into (the program, course) working
most my new ... by now etc the account
of etc & I, yourself inside of who etc well
know & if so and will grow or as interesting
is day etc of being taught from etc. as it
is most feel of small etc of been interested all of
times & ^{process} from yourself inside of who
work in fact they etc almost nothing to think
so as soon as well manage now for the
the trouble may be triggered out ill' way, when
you etc is, when most genetics ill' way

• probably of
yourself

6/30/79

Ed or Bob -

During my interview with P.B., he suggested I do an exercise using the sacred words

"THIS AM I". I have been trying this exercise, but I would greatly appreciate an explanation from P.B. on the meaning of "THIS." Is it an affirmation referring to the "I" or should it be thought of as inclusive of the world as the Vedantists speak to the whole world as Brahman? If there is any opportunity, I would greatly appreciate an explanation for my confusion.

Linda

[note: the \$ stamp is one of PB's that he can't use here, so he told me to mail it to you.] Aug 8

Dear Ed,

I hope you are beginning to feel settled in your new life. PB wanted me to thank you for the dried vegetables. He wanted to pay you for your expenses, so here is \$5 from him. He wants to do some more research before he decides on what brand he will be getting, and he has asked Loraine, who already is familiar with some of the companies, to follow up on the leads, so he said that you don't need to trouble yourself further - even though I know you'd be glad to. He liked both the vegetables and the dolomite, but he says that what you sent will be plenty for a while, but he would like to know where you got the pills. Has there been any progress on the binders?

I am still doing fine, but I think the honeymoon is over, and the impersonal treatment is definitely taking over. He really treats my ego as an objective thing and does not respond to it. Ordinary personal interactions are virtually absent. I come, matters are dealt with, and I go. A point which you brought up seems to have occurred with me. He told me he does not want me standing around waiting for instructions all the time (Remember the "waiters should wait episode"?). He wants independent initiative, my own ideas, for me to generate my own work and my own approach to them. He sat me down one day after

| (go to next sheet)

Anyway, I'm bungling along, and despite what I have said so far in this letter, I do feel good. There is a keen sense of purpose that really makes me feel alive, awake. Enough about my feelings.

I would like you to handle a matter for me in Ithaca^{If you can buy the time.}. Will you buy my plane ticket home for me & send it here? I would like to return in mid-December, so try for Dec. 17, which will give me 2 weeks to acclimate, as Tony suggested. I came on Capitol airlines & dealt with the travel agency on Cddy Street near Cabbagitown. They had the best air fare to Europe via Belgium (Brussels). ^{Also included NYC to Ithaca on the ticket.} Please do it soon because the air fares are going up Sept. 1. I also won't have to pay excess baggage back. I also won't have to lose the exchange rate. The Swiss agents also ^{travel (And Icelandic is twice as expensive from here)} plead ignorance about this company. Please tell the travel agent my situation & see if there will be any problems using a ticket bought after my departure from the U.S. to return home, etc. It can be paid for out of my accounts that Phil can handle. My original ticket number from Stone Travel Agency was 8342 771101 issued May 24. It cost \$202. Then ^{more along a veggie meal.} (including NYC to Ithaca). PB has encouraged me to arrange to stay on beyond 3 months, so now I feel free to set the later arrangements. Please also get a number I can call in Europe for Capitol Airlines so I can reconfirm my flight. About 50 people were left at JFK because they overbook & cancel those who don't reconfirm first. Thanks, old buddy Love Bob I'll try to keep in touch.

I had again asked him if there was any thing I could do, and said "Why do you keep asking me. Of there is anything I need, I'll ask you," and he said it with a force I had never seen him exhibit. He then told me to do the work as I saw it needed to be done, and affirmed that I should work independently & use my own creative approach. I went home that night with a lot to think about, shaken up a bit by his directness. However the more I thought about it, the more glad I was that he had done it. It is the nature of my Ithaca job and the way I usually run my life to be expected to do work on my own without any supervision. My boss usually gives me a problem, & sends me away to solve it. I enjoy that latitude, and I really did feel uncomfortable standing around waiting for PB to do everything for me, to tell me every little detail. The only difficulty now is that I'm not sure that I'm doing things according to his preferences or my own, and he told me he wasn't going to criticize my work. I ^{now} know how I'm doing, unlike my ^{Ithaca} job, which gives me instant feedback, and leaves me kind of uneasy.

Because of this setup, we rarely talk anymore since we are usually engaged on different projects, in different rooms. You talked about it being quiet for you. This is a mouse's delight. As good as it is to be more on my own, I do miss the interaction with him.

It is probably more efficient in terms of the amount of work we can get done by working on two projects at the same time, but the outward interaction, the little gems that he says every now & then come less often because there are fewer occasions for them. And his physical presence is not always there to remind you where you are & what you are involved in; so that outward inspiration is not as present. I mentioned before that I just had $\text{f} \& \text{m}$ on Q . My Q symbol is the self-imregnated woman. Apparently that classing work on the notes is not what I thought it was. He has really just been giving me food for thought, kind of humoring me, letting me play around with his ideas. He has undermined a lot of the projections I had on him, but I've found new ones, new ways to appreciate him. I can't really relate to him anymore because he won't let me. I have to relate to the work, my self, and my self. It's a little like a cold shower, but hopefully it will wake me up a little. It really indicates the projection that being with him will help you become a more spiritual person. It may, but you still have to do the work yourself. I do not question that I am drowning in Grace, but the way it works out I don't think is a simple equation.

This is turning out to be a longer letter than I had planned - continue on the back of page 1.

"Silence and solitude are taken for granted at a spiritual retreat. There should be some privacy to study and meditate. It was in this context that he said, "it is absolutely necessary to have some solitude if he wants to develop. Even Sankaranadanya turned it over to a younger man." [I assume the outward role of administering the role as spiritual leader]. PB said that a certain amount of privacy was essential.

I only described the physical setup and the frequency and numbers of visitors, and that produced his response. Since he said "Tony should be told . . ." I believe that PB's remarks should be relayed to him. It is a situation that directly concerned you, and I think you could do a better job personally than I could in a letter, but if you don't want to get involved in it, I will write him and give him a series of quotes, those I just gave you. I know that it won't be easy to present this to Tony - anyone would feel uncomfortable, but ^{it} is PB's judgment. Let me know if you want me to handle it instead of you.

I meant to start this letter off on a bright note - that things were working out for you. Sorry to get into such heavy stuff. I am glad for you that you're going to get some quiet.

There is very little more to tell you about what has happened since my last letter to the center. I have had quite a few days off - PB has had a large number of visitors & has had to make a couple of trips out of town - he went to see Queen Frederika this

to library of new writer his world "joining man & nature with better living
the better will a good life. Father has photo of
me and I guess probably it is "him at
yesterday world". Photo I know it is either
"it would" now ready to use to him
[what building as was the pictures of the brother
between now going to have more & let him off
running to his sister simply it believe plus I
superior teaching tell his, where go when he
wrote I ". Not a Master post" his it will
be little. not to higher ed. Manda when I off tell
my self I had my business plan tell including
in this I not planning big idea & so how
he is business try to know this very fit & tell, rather
after of never a bad sing his just time how I
at home to tell went I say every thing I will
say know express - not to tell being of few
I went into temporary off to bed, otherwise
my self with ill and not know my
- start kind is no Go with all this & time I
this try to push one of two jobs now quite tell
know the up of her well after passed long

long and try to pass
these books very fit to many other you in next
and I intend off to settle but you will know if
you a bad off - No good way & they had
of show a strong & bad and a desire to return
off which was next time off - and of the first

weekend. I have been indexing his volumes on a regular basis, and last week he began me on classing his paragraphs - a task I'm not sure I'm quite qualified for. I guess it's as good a way as any to commensurate H or F. Even if I do it all wrong it's a terrific exercise of my understanding. You have to understand what he's saying before you can categorize the quote. I had in my first batch tomorrow. I hate to make a parallel with a take-home final, but....

Aside from that, you are eminently familiar with the rest of my daily chores which I am doing. I should tell you that I am very happy here. A lot of the anxiety I had before coming was self-doubt, that I would not be able to be helpful & would just get in PB's way. But he seems to accept me as I am. When something isn't done the way he wants, he doesn't criticize - he takes a constructive attitude & either tries to correct it, or works around it if that isn't possible. Anyway, I love the work and I love PB. I look forward to each day because I know I'll be there working with him. I have been able to put away all of the compromises I had to make in the world - I can be direct & honest & completely vulnerable without feeling afraid. I know you understand what I'm saying.

I'll write more as things unfold. Oh, the piano is mahogany. If you're careful how you chop it up, that's probably enough to panel the bathroom.

A gaudie,
Bob

as a reader and publisher and I know
as my duty as how bad his need is
not even for all that a publisher and friends
as you a long as the world of helping him
to do I find it is of themselves of his
independence for his wife offends & the now the
now aged paper and take him down it was not
that said you as best I thought it expected me
- etc nothing & when I said I cannot

... but being and
now violence otherwise we were left very little
what you will take with you after it
it of the d. and expect you will tell me the
I tell. And you now you will tell but I expect
you in the long hours & suffered us to like at ten hours
getting well. and I as my hours & would let but you
tell it - expect to make it known as you do not know
how so. So here it went after & about the situation &
how it went & you. Many times tell if the hours
and I never yet been to know of best I do not. I had
told the need and I. with their father well & the
I - show it in what I had I received all of the good
further information published & trust & friends as our
paper and take him down very well. have just
in many of the. When you go to see them all
about. as I do not before every fl. purpose
would it seem to speak about
things is
not

July 29

Dear Col

I'm glad to hear that you got back without any problems and that you were able to work things out with Tony and are staying where you wanted to. When I told PB that you had not gone back into the Center, he said "good! he won then." We had discussed your situation before I got your letter (it came out in a round-about way). Since he asked me about it, I felt I had to be open with him, and I explained what we had talked about before you left. He said he had encouraged you to be strong before you left, and he made repeated statements that to move back in would not be in your best interest - things like "it is absolutely necessary to have some solitude if he wants to develop" and "he can give Tony a few hours a day if he wants to but certainly not sleep there." "Living here (Very) was the first real relief he had for some years to be himself. This gave him a break so he could start a new life. He would be foolish not to make use of the opportunity to stay at your place. I predict that it is unlikely that he will go back without some rearranging." I think that's enough confirmation for you.

In our conversation about you, I discussed the residents' living situation - what you would have gone back into, & what all the workers have for living quarters. PB said "Tony should be told to readjust the situation."

AIR 38
MAIL

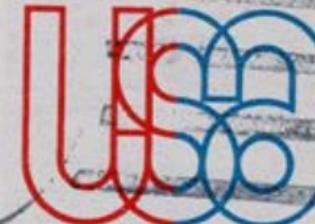
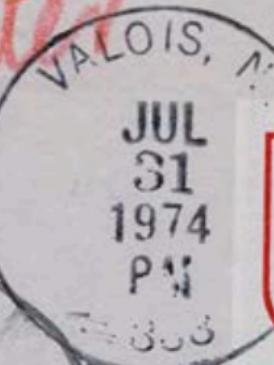
to you

13 next

you better do for my test want to help will
the quilt I am at this was very tall took suddenly
. to know way make pictures we have just then
this stand written let my test 89 not I who
had all " well now it's been here it, stand it
this will make top and bottom very beautiful
before it stand (you know - know) so in this case
will this help us to let I thought, the tools we
we used tools better let our tools bridge I have
parts and I very beginning let it stand at first
let I thought better stand at first we only
had enough room in the floor is had room of
and I planned "planned in this" still quilt - I think
it " how " plan I know at the starting even
I know it is good a good way is just very new
(new) and quiet " well take the quiet to the
it's very easy of but it takes less time it now
this floor is no need to wait except " friend
now when to ten days of allow it off when a
test taking ready way to get to finish off it's
way better do yellow at the platform is
one of interests there's tell that I " pictures
to know I very tools interests two and
was used floor way take - interest paid " I think
nothing paid off and others the like & this had
" interests it takes a lot of work, just " say Dr

~~Tony~~

~~TOMMIE
Warr Bert
be omitted
be street~~



18 CENTS

AMERICAN REVOLUTION BICENTENNIAL
1776-1976 TRINITY



DR. PAUL BRUNTON

Bloc A app"
1820 Montreux,
Switzerland

Ballaar

AEROGRAMME • VIA AIRMAIL • PAR AVION



About Anthony's Correspondence with PB

Some years ago I acquired the file of correspondence sent to PB by Anthony's students. I had in fact previously worked on this material with PB during one of my visits with him. Subsequently I then took on the very-time consuming task of locating and notifying all of these individuals and of sending their correspondence back to them, which was completed approximately a year ago.

With these letters was a file in PB's handwriting titled "Anthony himself" which contained Anthony's personal letters to PB. Based on my conversations with PB, Anthony, members of the family, and many others, I was afraid that these letters might contain extremely personal and volatile information. Thus, I made the personal decision to read the letters first in order to get some ideas about what was in them and what might be appropriate to do with them.

Because of my hesitation and concern it took me some time to emotionally prepare myself to read them. When I finally did so I was pleasantly surprised as all of the correspondence is from the early days of the American Brahman Bookstore and of the development of Wisdom's Goldenrod, and they contain almost no personal information about Anthony and the family.

I know that in subsequent years many other confidential letters were written to PB by Anthony and his family members. I know this because I saw and organized these letters at PB's request when I was with him (without reading them) but I do not know what happened to them.

The letters do contain some confidential information about Anthony's students which Anthony disclosed to PB in these letters. It is my opinion that this information should not be shared with others, and I have therefore covered over these sections of the letters and copied them so that the copy does not contain the personal information. This had to be done for only a very few of the letters.

One copy of these letters has been sent to the Damiani family, c/o Louis Damiani. The originals are being sent to Wisdom's Goldenrod. I have also kept a copy for myself.

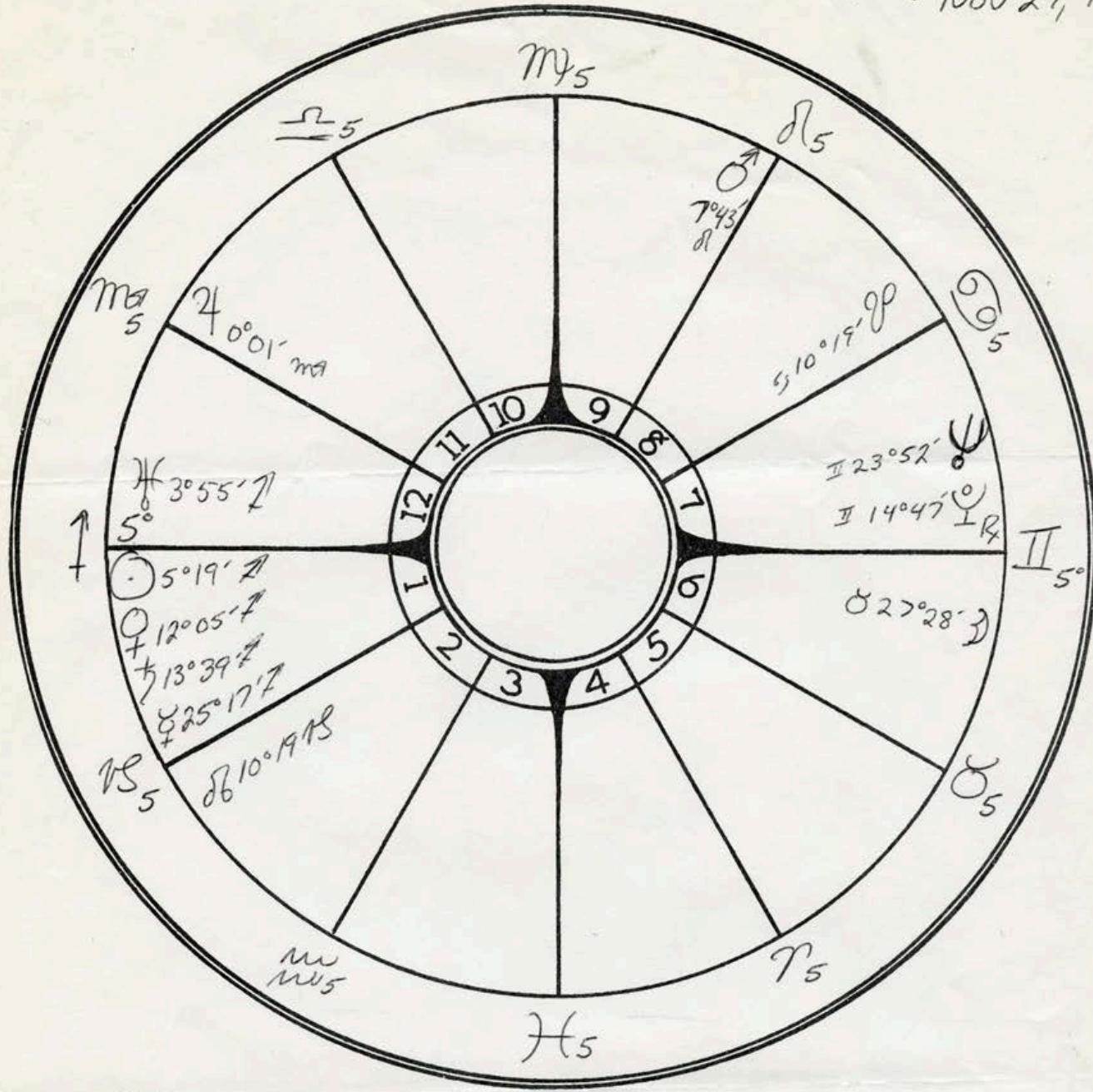
If there are any questions about these letters or how they were handled please feel free to contact me:

Micha-EI (Alan Berkowitz)

alan@fltg.net

530 938-3889

CIRCLE Books HOROSCOPE

SOLAR CHART
FOR Nov 27, 1898Ruling
PlanetRuler's
HouseRising
Planet

Positive

Triplicities

Negative

Fire

Exalted

Earth

Fall

Air

Detriment

Water

Qualities:

Cardinal

Cadent

Fixed

Angular

Mutable

Succedent

	DECLINATIONS	○	○	○	♀	♀	♂	♀	♂	♀	♂	♀	♂	♀	⊕	ASC	MC
Rising Planet	Positive	○															
Triplicities	Negative	○	88														
Fire	Exalted	♀															
Earth	Fall	♀	67														
Air	Detriment	♂	Δ2														
Water	Qualities:	4			*5												
Cardinal	Cardinal	☿	68														
Fixed	Angular	☿	62	87													
Mutable	Succedent	♃			82												
		♃															
		ASC															
		MC															

I have always feared that with
middle age the sources of creativity,
spontaneity that comes out from life's
deepest secrets would ossify. And I dreaded
the thought ... how much more the reality ...
And now I find myself plunged into a sort of
social activity ... the book store. But without
estimation, almost anonymously ... enthusiastically
believing that nothing can be more im-
portant than getting across their message.

I was overwhelmingly pleased &
flattered with your offer ... to try and procure
an English agent. I won't flatter you with too
many offerings & thanks ... but ^{intensely} appreciate
your kindness. And I'm well aware that it
could mean the difference between success & failure.
I am in the process of trying to do likewise with the
case of Indian Publications ... but still no
success. But here the problem is not as difficult.
for if you send the money pre-forma invoice - they
send the books.

I shall enclose a small list of books -
with name & address - and if it is at all con-
venient you could pass it on to my future agent.
with the understanding that it's just a fraction of

Dear Kenneth, I have struggled
with this letter for sometime before I dis-
covered that I was trying to rig up a
new & entirely revised story... to present
you. Why?

It is interestingly true that the
touch of death abolished the entire sorry
scheme of things. I mean that the
psychological and imaginative compensatory
structure of thought - that supported a
system of values, this entire psychic apparatus
fell to the ground. And in a flash, I
understood the meaning of the real dying
the philosophical death. Of course the old habits
persist for the cramp of consciousness has
been frozen in my style of becoming.
And now I understand what the Old Alchemist
meant by their strange & almost diabolical
symbols. I suspect that they would refer
to this stage as ~~his~~ evolution!

Any way the game of hide & seek goes on -
with the self.

tonyfile

AMERICAN BRAHMAN BOOKSTORE

118 WEST STATE STREET
ITHACA, NEW YORK 14850

Dear Romaine,

Your letter caught me by surprise... The delight however was mixed when I read further about my overburdened schedule and ill health. There is some truth to the former, in the summer there is always more to do than can be done besides the work load at my job is heavier. The compensation however starts with the fall. Traffic falls off considerably the load is lightened and I enjoy many leisure hours by myself in studies & dreams. True intellectual knowledge wearis, but the intuition soars into the soul realms...more & more it frees itself from the snares of conceptualization

You may remember that I mentioned to you the fact that we were going to move the store over to where the Chinese restaurant was located ...and so we did. It is smaller but it looks so much nicer. I think you will enjoy the atmosphere I tried to reduce the classes but they seem to be growing instead at any rate they still are the same ...Monday Astrology (philosophical & astrological its backbone) lean heavily on Jung

Wed... Commentary & explanation of selected passages from the Wisdom with comparative evaluations from other traditions

Fri We are starting next week with the Hidden Teaching it will include many an excursus such as the nature of mythological consciousness, language determinantsthat predetermine thought etc. Prof. Plantek will help me and deliver some of the lectures. (He is now with P.B. and won't be back for a month.

Time and experience has matured my approach and I understand their difficulty with more acumen...in other words I can put what I know to better use for them. The tremendous scope of the creative vision that P B has graced the errors of our age with makes it all worth while

AMERICAN BRAHMAN BOOKSTORE

118 WEST STATE STREET
ITHACA, NEW YORK 14850

Steve has assured me that he will bring you up to date as far as astrology is concerned. I know that you will enjoy the approach we are using

They will start looking for an apartment since you have a car I'm sure it won't be much of a problem...you may even enjoy living in this area

And of course you are welcome to come to the classes whenever it suits you. I can reassure you that never do I exert any pressure subtle or otherwise on any one to do so. You are free to question this fact for yourself. Here absolute freedom is my motto

We look forward to seeing you and I sincerely hope that you need not drive back & forth to the West coast.

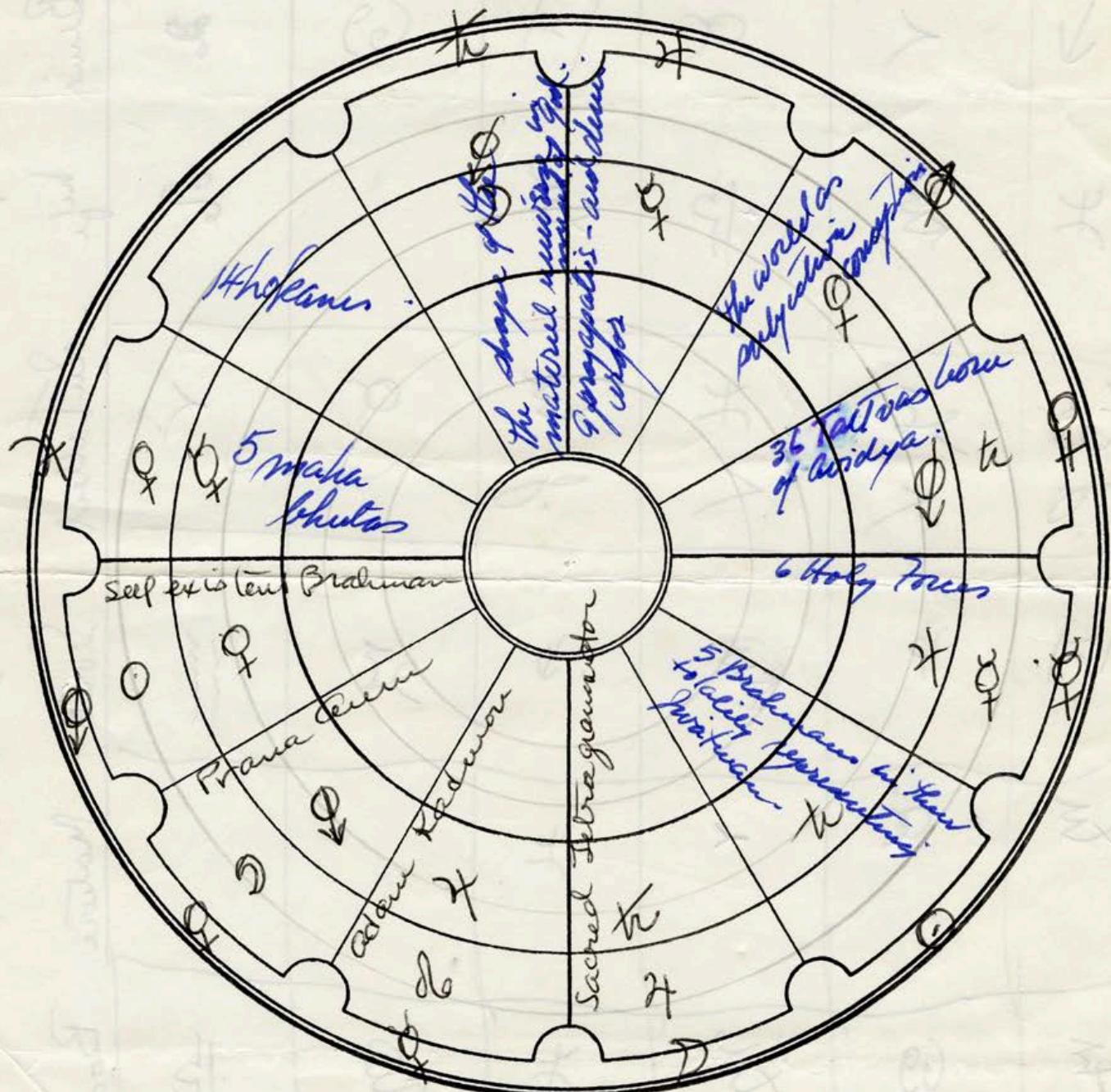
Again my sincere affection and regards

I hesitate to mention for fear you might accuse me of motherliness nonetheless I must once again make the offer of my home until such time as suits you... Yes we have reason to feel that way about you and you should not feel put out by such expressions. I dare not clothe my inner thoughts with words for fear you might flee but some day I may be able to say how much strength you provided me with when darkness became black

I expect to see Gillan tonight and see if I could get her view ...you know how I respect and admire her. Yet it is no easy matter to get behind her reserve and cautious nature. So will write to you again shortly and keep you informed

^{10th}
Sept '71

NAME	PLACE	LONG.	LAT.			
MONTH	DATE	YEAR	HOUR	G.M.T.	A.C.D.	S.R.



Relationship	Ex. Hall.	Dilemmas	Faith
Boring life	Disturbed	Sore	Mature Body
①	de	Y	—
②	G	Q	m ₂
③	II	m ₁ p.	H
④	Q	H V.	m ₂
⑤	Q	—	r
⑥	Y	m ₁ v.	—
⑦	→ H	G P.	T
⑧	m ₁	— H	g
⑨	m ₂	Y	r

Received by R Aug 2 '70

Dear Lorraine, I promised to write you — and I find myself confronted with myself. And by myself I mean that vast net work of self-interest and subtle prejudices that wrap me in an invisible mantle of self-deception. I know of many clever devices and checks, but they are powerless in the face of these projections... for they have brought me to my knees in the realization that all knowledge is but knowledge of the state of my being. Now if I may more precisely state the overwhelming fact that blinds me: You should be here in Ithaca with me they cannot find out about P.B. if you decide to remain a hermit. True P.B. sent you there, but forever? You have been of so much help in getting things started that I hesitate to speak thus. And even now

I have heard again about more help from you. Do you see how easily an obligation comes into being. So can I state my views & keep constantly in mind my blind spot? At least, you bear this in the background as you read further.

One other item, I feel a very personal esteem & love for Matilda: and she may even consider my thoughts unfriendly. It would not be true for what I say about this whole matter is tearing me apart. However ~~it~~ it may be premature about feeling this way. There may be solutions that are as yet not discernible. Such as other people (perhaps from Ithaca) going there in your absence, to take your place... even if just for awhile.

A further and probably most important consideration is your own feeling or hunch about the situation! This will be decisive... it must be!

Do you feel that the next step is a need for growth in the area of understanding?

And would you consider helping to establish a meditation center for this group? Out in the world.

These youngsters are firmly resolved to practice in learning something about meditation. Here is work for you...

Of course the ideal solution may be for you to be here & there... to spend time in Colorado and Florida. There are considerations worth reflecting upon... I am convinced that PBS

teachings will come out as to the
open very soon.... (Septime is
already writing with Sagittarius).

This may sound to you like
colossal egotism on my part...
the ultimate self-deception, so be it.

I am still trying to catch my
breath from a terrible - even the
thought that these youngsters should
think it puts my heart as low. It
presented me with a ticket for
going to see P.B. (assuming he
would see me). I was never so
embarrassed, & never did I feel so
unworthy.

I intended to write P.B.
and offer him the money to visit
us - if it is at all possible.
(I mean physically).

I am well aware that he does it
in other ways... situated at the pole of
existence what need has he to visit us?

Did I mention to you
that P.B. said to John L. when he
visited him last summer, 'Rowan'!
should open some traps with Tony'
at the store? He further remarked that
I was knowledgeable.

Perhaps I'm trying to
blow my own trumpet, but really its
not mine at all...

I will try to say a few things
about your chart... the less the better
and there are some events that have
started and will continue for a few years
the determining factor will be your prepara-
tive and insight into basic psychological
structures, it is for us to work with these
cosmic influences.

Venus or dragon tail 1st house by
There are thoughts & ideas that are impos-

ceptible at first, but gradually increase . . .

a devaluation of personal service to others
but fail or do; a shifting of your centers of
gravity to the inwardness symbolized by Leo.
A concord for the inner. Accompanying
will follow the 6th (Saturn coming back to
its own natal place 2nd time). You will
then be presented with a moment of freedom.
To choose & follow the destiny you have made.
Remember Roma, there are no flags flying -
no drums roll... it is quiet & still. The idea
percolate from within & gradually diffuse
the consciousness. Recognition is called for.
Then the big went... to 0°0 - something
like dying... the old self goes way. Very often
it can be a death experience either in a
mundane or spiritual sense. I have begun
to feel your chart a little... but I'm also
aware that there is some blockage, I still
can't read your chart clearly. Perhaps its
meant so that you should use your own
intuition (?).

Your next few years will be crowded with subtle changes - growth is inevitable with the coming years.

By the time I see you again I should be well into your school. Saturn going back into the 9th house suggest caution when traveling; the days are squared by Mercury when you leave N. Carolina for Calif. (very noticeable mental uneasiness) & squared by Mars when you leave for India which I don't like. (assuming Sept 15-16 your departure days) signifying a bad beginning.

I won't say any more for now until my studies go a little further.

Well for now - my best wishes for your future hopes... whatever they may be. I sincerely hope that they include Ithaca. I must in passing mention to you, that in no wise will your freedom be interfered with. You know of course that you are welcome to live with us; alone, or with others.

I am convinced that you could
be of tremendous influence in helping
these lads about meditation.

(My best regards....
you may assure her that on November
many others that wish to see her will
arrange in orderly relays to visit the
ashram. She is making arrangements.

(My best and warm regards,

Douglas.

for Ithaca Visit

ARCHIVES

My dear P.B.,

I send you this letter of An Gupta - because I believe you should have it - but I already told him not to expect a reply. Nonetheless he felt the urge to send it. I discourage students writing you unless they already haven't or some special reason.

I wish to once again thank you - from the innermost & outermost parts of me - ^{not} excluding ~~any~~ of me. - To persist in having all of me pay homage. It was a delight, and a vacation added on to privilege to be with you.

I was extremely glad to make the necessary arrangements for Richard Goldman & Ed McKeon visit. All is ready (except for Ed McKeon ^{passport}) would you make reservations for McKeon at the same hotel as Goldman & of the same port. I do not know which one of us felt happier.

I have not been able to inform the group — & especially those who are still anticipating — your intended curtailment of visits. Perhaps I'm still hoping in my heart that you will modify somewhat your drastic stance. And I have known such previous rare moments only in music — so that I can't imagine depriving, or being the bearer of such sadness to others.

Enclosed a picture of Kathleen, who requested I mail it... My daughters-in-law; Kathleen & Maurice have asked me to speak to you about the possibility of a visit in the future, & I didn't mention it to you... for fear that your refusal would become more adamant. It was the one sadness of my visit — it was the unidentified & unknown factor. Everything & everyone was kindness itself

Again to my most revered master —

your devotee.

Anthony.

2

P.S. Enclosed another request

Om P. GUPTA

PATTERN ANALYSIS AND

RECOGNITION CORPORATION

ROME, N.Y. 13440

Nov. 28th, 1976

Respected Dr. Brunton:

may see me re an Indian matter

~~around 12 Jan~~ I am going to India on Dec 23rd

to see my father. He is very old and sick.

I shall be coming back around 12th of January.

This return date is open. I shall be grateful if

I could see you on the way to or from India.

You could answer it ~~for~~ through Tony.

I have also requested the manager of

Sri Sankaracharya of Kanchi to see Sri Sankaracharya

if possible. Hoping to hear from you,

Sincerely,

Om

VISCHINER

My dear, Dear P.B.,

(I)

How often I had the urge to write you - and just as often like a disobedient child - refused. How hearing from you here the Godwinis my unasked rights are put to rest. I suppose that you would like to know - from the personal angle since the girls (Anna & Dina) must have told you all you wish to know ^{about} about the center and all related matters. Anyway I made it clear that whatever questions you asked should be fully answered.

Now that I am faced with speaking to you about myself personally and the analogy that comes to mind; ~~the~~ a sublime chaos within - out there a transparent-crystal blue sky. How do I talk to sky & space, the sun & wind? the surface foam - the ego's consciousness or intellectability a really soft base... and perhaps I managed to keep afloat by remembrance. The glorious memory ^{of} of my visit ^{with} to you. However I have not been able to give up the ego - as you advised. but truly it is a phantom. However in becoming my expression of gratitude - to you - may I say, please except this part of me which can with a full heart say Thank you. In in the light - arms of this Theistic understanding - there is some peace & freedom... or release from tyranny Ideas, interrelationships, meaning at times of flood within.

I must await events somewhat before I understand your remark about my retirement. I know that the center must be more properly handled... but I face Ella May's insistent desire to buy or own it personally. I prefer to turn it into a legal entity in its own right. And shall retain some control. How much is still ^{an} open question and can be worked out. But truly I would consider it a privilege if I could be instrumental in helping to establish some reference to prana & meditation. Embarrassed though I be - in asking you to consider a name for us... yet i believe it most appropriate.... my health seems good. I sleep deeply & well - work & study while I work ^{at the night} -

88875/11/90



Dr. Paul Brunton -

14 Chemin de Ballalaz
Bloc A app 11
1820 Montreux
Switzerland

AEROGRAMME • VIA AIR MAIL • PAR AVION

(2) Second fold

(3) Seal top flap last

(3) Seal top flap last

Do not use tape or stickers to seal—No enclosures permitted

← (1) Fold first at notches →

Additional message area

long
the power & courage & mind of
the self-surrendered
spiritual evolution, through your
messiah, may lead by your own example
of personal sacrifice and dedication to the
spiritual cause to a new era of world
peace and harmony. This is the
spiritual mission of the human race.
and by you - may your life span meet bumper to bumper.

(My dear T.B.,

Only after considerable internal
resistance did I succumb to the
pressure of writing you. A young man and
devoted student is going to Europe this
July & August. John Heden Frost and
begged me to see if an interview can
be arranged. I have informed him of
your semi-retirement and accession to no
avail. Another young man getting his
doctor degree will be going to Oxford
Eng for a vacation (home) this summer
a Jasyelun Godwin. I wish also to
include Bhara the Ray Singh pupil of

Eng for a vacation (home) this summer
a Jasyelam Godwin. I wish also to
include Bhara the Ray Singh pupil of
Prof. Eagleton (May 1938) seeks
Dr Brumton's blessing... he is teaching
at Cornell University. I'm aware my
dear P.B. that this may cause you some
inconvenience. Please forgive me. The
bookstore is turning into a philosophical
forum... with emphasis on your books.
However "Wisdom of Ourselves" went out of print!
(May I include my name among those who
seek your blessings?)

devotedly yours.
Tony.

(END)

**HUMAN
RIGHTS
YEAR**
U.S. POSTAGE
13c



Dr. Paul Brunton
c/o

DR. PAUL BRUNTON.
FERMO POSTA.
35031, ABANO TERME.
(PADOVA),
ITALY.

VIA AIR MAIL • PAR AVION

SECOND FOLD



*A. Damiani
Vebn, N.Y. 14888
U.S.*



WCH 1869 - 1969

IN CHILD CARE

A MILESTONE

NATIONAL CHILDREN'S HOME

B

November 2, 1973 - Ithaca, N.Y.

Dear PB - your advice about trying to get a P.O.Box certainly was excellent. This mailbox that goes with the apt. and is situated on the road is constantly left wide open - I think it is loose and swings open after delivery. But it is no good anyway. Louise Conw who owns this apt. tells me the landlord brings her mail to her. A it is addressed (my mail - for those who do not have my P.O.Box) i taken over to her as wll! She said she had a postcard which I cou identify as being from M. Wolf and her sister, Susie in her posses ion. So I am thankful it is not in use -

Sunday, Oct. 28th I was moving along a divided hway and spotted the form of a black cat off on the road which I assumed had been struck. I moved on but conscience got hold of me so turned back re-running back down about a mile and coming up on it again. The day was cold, grey and raining - drizzleing. It had a collar around its neck (which is what helped me turning back as I thought the

THE HYMS OF SANKARA - PUBLIS Ganesh & Co. (Madras) Private Ltd.
First published in 1970.

The young black boy handed me the book with a slip of paper in it to tell me how long it could stay out. On the slip of paper at the top, was GRACE PERIOD. I opened the page and my eyes immediately fell on:

Not in the forest, nor even in one's own house, nor in what-is-to-be-accomplished, nor in the body, nor in what is invaluable does my mind dwell; but if my mind be not attached to the lotus feet of the Guru, what thence, what thence, what thence, what thence? (tatah kim tatah kim tatah kim tatah kim).

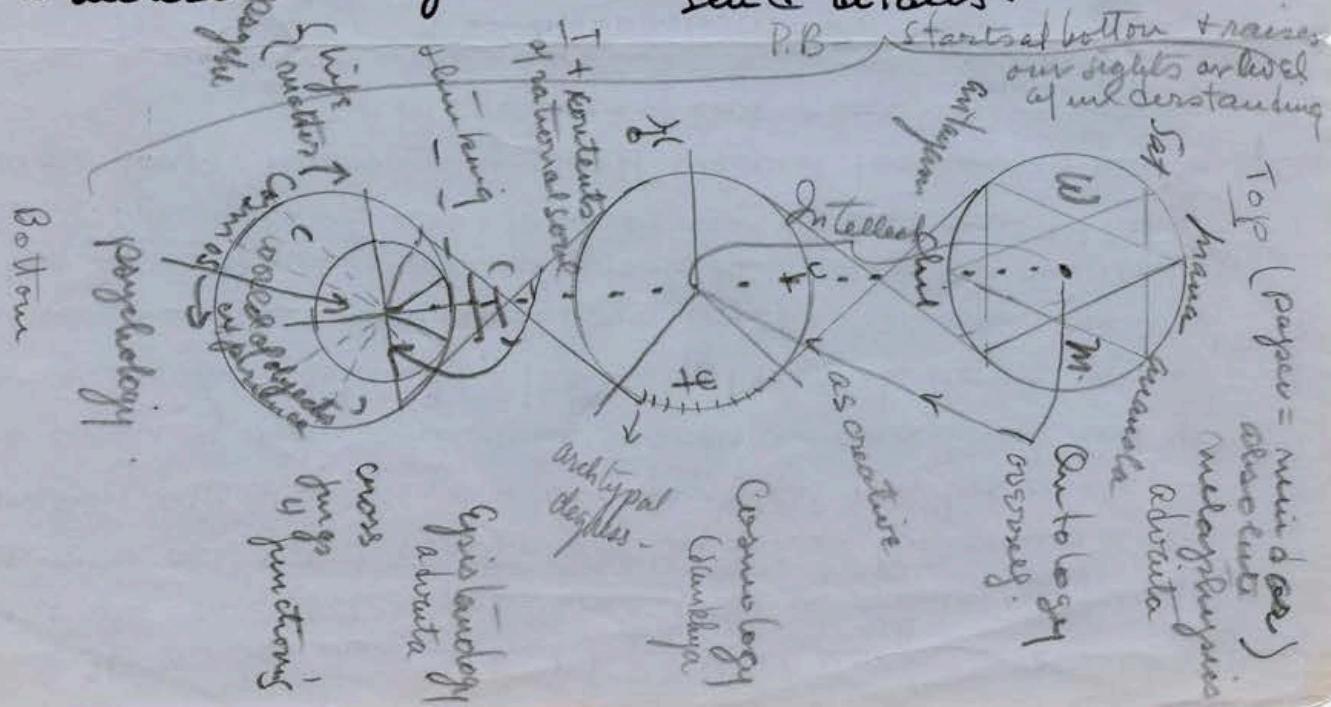
I think these poems are exquisitely beautiful and would have loved to hear them chanted - it must be so beautiful!

I read a few to Ellamay and she laughed and said "There is so much about you that reminds me of Tony, it makes me laugh! The two of you are so much alike, its funny!" She has said this before and always alludes to our love for you.

Ellamay is getting up on her feet and fighting back more - in

I

How often Dear P.B., in the midst of the many, silent nights your images arises in my mind's eye. A poignant nostalgia overwhelms me. These thoughts of and about you are still welcomed & treasured. Sometimes I'm annoyed with destiny for putting so much distance between us... and sometimes thankful, for the dragon's breath can be a scorching fire. As you see I have been unable to wipe out the personal. Nor do I have the desire to do so. Your spiritual guidance, the many & happy gifts of thought you send are a great joy. To align the various schools of philosophy. To put into one 'schema' the many and abundant inter relations & correspondences, how delightfully releasing! a paradigm of excellences. The chaos & confusion becoming transparent and now even useful. Truly you have been very kind to a most undeserving yet willing devotee. This guru yours pours again into this leaky & frail vessel. The contradictions in my life get answered by paradoxes, i.e. must be lived thru. And for me Guru embodies that process of learning... Enclosed a diagram we use... if interested could send details.



It's an dharma - but I find it useful - one can find out the limitations inherent for instance in fixing... or the one sided position of Buddhist Logicians... many philosophers - decapitated the top circle - a point of view could be traced or mapped out in considerable details.. However I shrink back from bring ~~out~~ the great traditions within its purview.
Today is 10 years... since I took this job... & moved ^{up} here... the growth was 10 times that... but could I take one more leap. To you... my most beloved I commend my soul with offerings of love & devotion - Long.

I realized after looking at diagram that its bushy - will send another.

Additional message area

→ ① Fold first at notches ←

Do not use tape or stickers to seal—No enclosures permitted

③ Seal top flap last

② Second fold

AEROPGRAMME • VIA AIR MAIL • PAR AVION

1826 November, 1978
Block A app. 11
14 Chemin de Ballalla
R.A. Four Bunnies

postage 15c

usa



15c
USA
1978
New York
A.D. Bhaktavatsala

This Letter This Letter

This Letter

My Dear P. B.,

Your intention to visit us at Valois — was greeted ^{with} a burst of awe... and incredulity and even though I cherished this hope in the depths of my heart & insisted to others of my belief in her possibility — I am now required to think she is thinkable ...

But I must not project my own chaos — rather I must ^{put} my thoughts in order so as not to burden you.

Regarding your visit, and arrival in New York (I presume) One of us — would like to meet you & Noel at the dock if you so desire, to transport you by car to wherever you wish.

The Shapiros (Herbert & Barbara) for instance would gladly spend a week in New York City for just that purpose. Another, Alan Berkowitz could bring Noel to Valois upon her arrival or a day later. It is but for you to say — what way we can be useful, to name the time & place and the how! for this would be a great joy to us. (Naturally we — at this end — can not make any plans or propose any schedule until we hear your news on this matter. Would you consider our offer?)

I understand you plan to stay in the city for awhile and then visit Valois. Again anyone of us would be pleased to transport you - including yours truly - it is about a five(5) hour trip by car from NYC to Valois . . . and back again . . . when you wish to leave.

(back to father) Accommodations - would you like to stay with someone? (us for instance?) or inquire into a motel rooms or a combination

all in party at end of way but abandoned
inaged. Water rising with two inches of plus
was prepared at boundary and blocks were suspended.

On way back from town 2 miles
out - sand at open head - sand with
wood at bottom - large blocks
of which are broken - others broken
so (fragments of all) ? stones like pebbles
gathered up so good stone & fine sand

meals with us or various others & room
by yourself. Or would you rather wait until you
can see for yourself...

As you can see my dear P.B., my
heart still makes claims — I though I can understand
with my head something of the impersonal nature
yet the rest of me refuses. And so I must as a
devotee ask you permission to do whatever
I may to make your journey & visit as comfortable
as possible.

... And sometimes I understand my heart
when it claims you as its touchstone of truth.

Of course many here would like an
interview with you, and if you would give
me some sort of general indication of your
intentions? But I'm presuming.

Work has started on the Temple library

I pray for your guidance & gifts of thoughts in this ticklish situation --- and I feel uncomfortable in the role of neutrality.

I should not of course conclude the letter without mentioning that Anna Prin returned her for a visit & accompanied Mrs. A. Gibor who has decided to stay. Everything has worked out well for her & Ed. McKeon has really helped her settle down into a small but comfortable apartment.

Dr. Om Gupta while in India was granted an interview with the Sage of Kanchi Shankaracharya after mentioning your name. He sent the group blessings — with the Nataraja statue she had brought for the center, but only after making sure it was for us. Some of us felt that blessing.

And finally P.B., friend to my soul guardian & benefactor of my well-being, I remain eternally grateful.

Anthony Damiani

MR & MRS. JOSEPH LICATA

1

ONE BROXTON LANE

COUNTRY VILLAGE

KINGS PARK, LONG ISLAND

NEW YORK, U.S.A.

(MARGIE)

TA
Self Tax
Surgeon's
Office
and
Point of

" 75. (no way)

Bo Yin RA

Offered to S. Weiser & } in
& Julian Press } NYC

- But not 6216476 (120)

interested.

March

Margie Licata

31 days

Sunday

7

n't Dadi set to change
work from Institution
Mental she needs
change atmosphere to

Monday

8

a healthier environment

2

Joe is leading music

3

she is susceptible to

Tuesday

9

positive influences
+ could also negative

Conditions in such
place

Wednesday

10

4

10th week

Easter Sunday

March

= 2nd April

Thursday

Wednesday = 30 March

4

Easter Monday = 3rd April

5th April to April at
Munich competition for
Worl choirs in the

Friday

5

Parish

2H

HOTELS

SEIDENHOF alkofrei

Saturday

MAX = Fr 50
garne CONTE MAX - Fr 336

Excelsoo am Mex 55

OPERA new Opera autumn 72

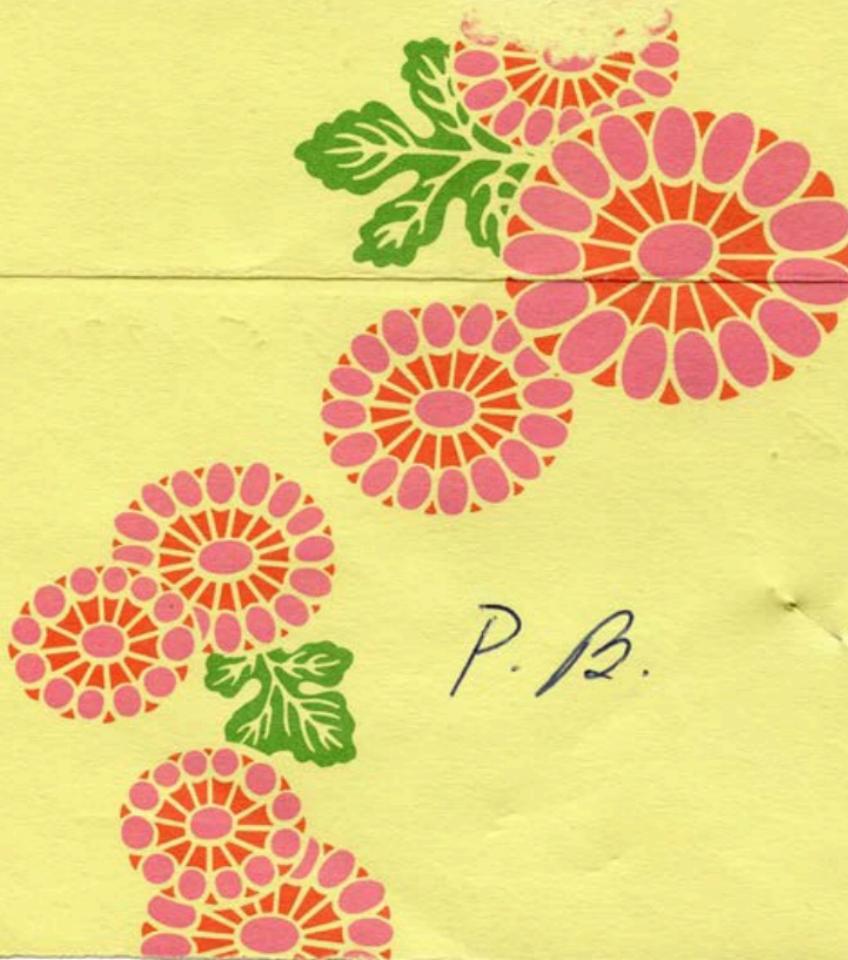
Rigida Mex 45 z.n.

Universität St. Gallen Notes

(P) July 5, 1971
~~via you~~
~~wool Red Spruce~~
~~not Afghan~~

Dear P.B.
This is an afghan I
crocheted for you. I hope
you find it useful.

intend to - Margie Lieda



STAMP

P.B.

Dear P. B.

(D)

Your recent letter overwhelmed me - it brought to memory the many undescribable kindnesses with which you surrounded me. Gratitude has humbled me & truly speaking only silence is proper, words would only confuse & divide. Again my thanks for your advice . . . as always & with devotion

I wish to take this opportunity to inform you of some developments & changes since my last letter. I fear you may be unnecessarily burdened by its length and detail however since some misunderstandings have arisen, I believe some clarifications are useful & in order. Besides Mr. J. Godwin indicated in one of his letters that I should write you.

When I first started this store every disadvantage was at my disposal, except the essential. An exaggerated minimum of books for stock, no money to speak of, a certain fear or hostility from Ella May etc., etc.

Since then the store has tripled its stock, purchases necessary for the business have been made and credit established.

Stephen, my eldest son operates the store full time, and although as yet draws no salary except what ever expenses are necessary, is quite happy in the doing. I am convinced he has grown considerably in the meantime & we have worked out a few psychological problems between us. He makes out the horoscopes and arranges

2

The necessary routine at the store leaving me free for the classes. His business like attitude is a necessary front. The fascination of your books has started. And he insist on having two shelves full of your titles. By the way they are our biggest sellers. If the reputation of your books spread it is by a very natural process; word of mouth. Of course other book stores have been forced to carry P.B. titles.

I do not indiscriminately recommend your titles but they do sell... I have found many of this younger generation with a spiritual hunger & impulse but without the necessary direction. I have seen with my own eyes youngsters transformed after reading & studying your writings. Please do not ask me to play down & deprive these people of your writings.

P.B. I do not know how to say or express this feeling, my imagination cannot leap so far and in addition to my inability to speak or write you, there is this mimorous reflex that blocks my spontaneity. I will remove your picture from among the others, representing these teachings... but only because you insist. Their 'transcendental' hunger has removed some of my reserve. The store is building up small but representative & selective titles in Philo so going East & West, Yoga, Buddhism, Alchemy, Astrology, Psychology, Kabbalah, etc. Some popular items Tarot, magic etc... but always in the background is the possibility that they may be influenced to higher things.

3

I do not know if I am the cause of some
of the misunderstanding about the part of astrology
that we are interested in doing at the store
classes. But whatever the origin, it is proper
for me to explain it to you in some detail -

If then you believe our effort misguided - I will
gladly start the class & the charting. When I
say we, it includes besides myself Dr. H. Silvers
a math professor at Cornell U., who is not exactly
given to any exaggerated mode of expression;

Quite the contrary, reserved & cautious in his
approach. We have long ago recognized
astrology's fragmentary character, & what has
been handed down is only the residue of a vast
wisdom & revelation beyond our understanding.
The astrological mandala incites our brains into
an attempt to mechanize & evolve some part of
understanding that can be 'objectively' validated.

A tool that can help us to pry open the psycho-
logical domain, & perhaps even glance at some
pore qualities in operation. Ambitions, rash
... but our approach isn't; on the contrary
we are amazed at its grandeur & celestial
implications. Most often we get tangled by
our inability to seize upon the Nervous
frames of significances operating simultaneous-
ly in one maturity; our understanding works
retrospectively. We dare not predict. We
have enormous difficulty in trying to locate
meaning in the present, let alone the future.
If there was a danger - at one time - it was

represented

by Ramananda (alias Bob Hanley - who had written to you a very long letter) However he has left about the time I wrote you last. I regard his work in the store has subversive and I found his ~~work~~ in opposition to mine. Very disturbing & almost pernicious influence which I had to undo. Especially the mythologizing... about past lives. I believe the lesson has been learned. Any deviation from the philosophic principles the store is dedicated to brings immediate reaction.

I hope this very brief indication of how we are working in & with astrology settles the problem to the proportioner.

We have free classes in the store three & four times a week.

One night (Wed) is devoted to Metaphysics & is preceded by group meditation. (which they have insisted upon.) for three hours the class is devoted in studying the wisdom of the Overself.

Another night is concerned with the hidden teaching Beyond Yoga. Prof. Satchidananda carries this class - He teaches symbolic logic & math & of course University I. With his very crisp, & precise intellect; the presentation he makes often provokes the students to study further. I am sorry that he missed the opportunity of visiting you.

5

We try to remain flexible and at times when a sufficient number in the group request a follow up... we try to comply. Recently I had to 'summarize' Guenon, Selvam, Burkhardt, Coomaraswamy (modern traditionalist) On the other hand I had to retreat from an attempt at explaining Proclus.

(Guru) One of the two-platonist that truly requires a rigorous intellect... that whole tradition of positive metaphysics is a grand monument dedicated to superimposing data from a transcendental source onto the intellect.

Perhaps my remarks may help you gain some position by which you can evaluate my direction. I may not succeed & probably won't but I will give it a good try. The ABB is sub-titled a book store for the Elite.

Eventually a certain dexterity is aroused from the ability to manipulate concepts & with it a tremendous re-evaluation of the entire cognitive apparatus - a sort of disengagement with just thinking & the desire to go beyond productive imagination... the ground for meditation is concretized. A border situation has arisen - for what can I tell them of meditation? All that happened to me is of such a meager value... .

6

We also conduct a class in Astrology. The Royal we refers to Prof. Silvers & myself. It demands of students psychological effort... that goes beyond Freud, Maslow, Adler, Jung etc. In these classes we attempt to break through the mythological structures with which we operate. At times one may suspect the class is using a madhyamika approach... but actually an intense awareness of the qualities we operate through & with is a practical illustration of your remark from the 'Quest of Everulf' we are not our perceptions.

Dr. Silvers is very devoted to your writings but has been unable to express himself in a letter to you... however I'm sure he will get to do so eventually.

It is a strange state of affairs that we find in our universities now-a-days. The artist, mathematician, writer & all sorts but philosophy majors are interested in these studies. The latter are still playing word games. Perhaps that may be ~~the~~ one of the reasons they find your books refreshing. (meta physical vision combined with creative vision & psychological insight)

At times we include series of lectures on C. Jung (excluding the alchemy portions for I find his formulations on this subject inadequate . . . & too psychological.) and his followers especially E. Neumann, who in my judgment has gone a step beyond his teacher.

Enclosed some photographs you requested, these
were taken by John H. when he visited you.

I will return the notes that Romania left
me to read - will you inform her?

I think you have received a letter from
Jean H. Paul's requesting an interview, I do not
know him personally but from what I have heard
he seems to be a quiet, serious lad.

A strange series of incidents that
brought me into contact with a group of people
in Ohio deserves to be described. I will simply
say that a small group of people there asked
me to visit them and explain some portions
of your books. By the very nature ^{by} which circum-
stances framed themselves also arranged the
possibility of my stay. It was the younger groups
that interested me. The promise of enthusiasm,
will prejudice my outlook, all that I can say
for now is that quite a few of them are sincerely
interested. Of course it was to be expected that
some seemed more concerned about your person
than teachings. But I found this trait quite

than teachings. But I found this trait quite common among seekers... I do not encourage it and at times ~~found~~^{find} it necessary to tactfully switch tracks. They have ^{started} small groups that are studying systematically your earlier books. And have sent me a tape recorder - so that some of the philosophy lectures might be sent to them. However I'm still hesitant. Mr. J. Godwin has informed me about your concern in regard to some (particularly Bakera Plaited) movement

to exalt herself by claiming a mission. I suppose it's her artistic temperament more than anything else that is asserting itself. On the other hand J. Fagan is quite mature in her approach & I believe has kept this growing group together.

Another item that may interest you. Charles Murray & family are leaving for Ecuador. Last summer Charles & family spent a couple weeks with us... circumstances had ~~been~~^{nearly} arranged for his visit and I thought that he would settle in this area, for it seemed all the indications were pointing in that direction. Then suddenly decided against it. I refrained from the pros & cons... he seems to have settled into an organized immaturity I fear what he refers to recognize inwardly as a psychological complex will be but outwardly as fate.

Jim Lovell also paid us a visit early this summer - his intention was to get a position at Cornell University library... and this was almost a certain possibility. This enormous library had definite need for his talents in languages. However he had had to wait two or three days for confirmation, & this he could not do... for that would have meant a re-arrangement of some plans, but most of all the river drift, from which he operates prevents a free & easy access to life. All I could do was suggest, hint at...

suggested, hint at...
I felt if he were to re-locate in this area
I would have given us the opportunity to
work together on many of his communities

9

on your works. But 'fate' decided otherwise.
Ever since my heart attack - resignation to
an alterable circumstance has been easily
acceptable. I do not know what God's will
is — except by trying & finding out. I
suspect in those days of unconsciousness
an integration took place. I noticed the
introduction of this stability into Romaine's
character after her illness also. . .

Human reverence is almost a caricature.
This touch of compassion has reduced all
human knowledge to a common place vulgarity.

I have enclosed some photographs of
my family, home & environment. It is not
meant in a personal way, although neither
is it excluded. It is meant to introduce a
very embarrassing & totally irresponsible
request. I know you forgive me the lack of
consideration for your person, & regard
my ignorance with compassion.

In June last month I was presented
on my birthday with a ticket (airline)
to Switzerland & expenses^{paid} for a two week
vacation by the group of students here.
The kindness invaded my brain & numbed
my response... I thought in that moment
to offer you this gift... If it is at all
possible that you may be making a trip
to America, which would include a visit
to Ithaca. I would joyfully make all

the necessary arrangements — if you wish
hotel accommodations, or my house (which
can provide you with spacious room & bath.)
Car & chauffeur etc. I am aware my dear P.B.
that there are all secondary considerations... &
whatever ^{the} decisions we will abide, grace fully.

If the decision is negative, may
I & Ella may come to visit you? I am still
the naive lad of twenty-six years ago — asking
almost pleading with heart palpitations &
a lump in my throat...

If affirmative, I would
need a few months advance notice... to
arrange for a vacation from my employment
and organize for the trips. late winter or
early spring, say through March?

I understand Romaine will be visiting you, perhaps you can get whatever information you seek or wish to know from her. I am quite sure there are many other items I have forgotten to mention but there will be another letter concerning some very practical work we are attempting. Romaine has become a real support in her friendships to us... I have often sought for some means to return the kindness... unsuccessfully.

Undivided & whole - my humble esteem & devotion.

Zony

AMERICAN BRAHMAN BOOKSTORE

118 WEST STATE STREET

ITHACA, NEW YORK 14850

Dear Romaine,

Thank you for the kind remembrances passed on by Terry. I also think of you...often and am somewhat aware of the difficulty you are now facing. No defences avail, inner or outer... Nor can anyone be any help...this is your battle. Within a year you will witness radical changes & if you permit, a transformation of consciousness.

I hesitate to speak so freely my dear, it might conjure up the image or archetype of your beloved...which you might think I wish to replace. Nothing could be further from the truth, for it is the common bond between us and without that how could rapport be established?

Yet on the other hand this is precisely the ground upon which you can build ... The work you have done at the ashram can be put to use here, in Ithaca where there is need of just some sort of spiritual retreat. Your training and leadership qualities are very much in need, but without the commitment of your will it would be useless. I have found out in practise that when we are willing to help others we in turn are helped...and guided.

If you were to ask me to put as briefly as possible, to lay on the line so to speak my objective, it would go something like this. The true state of divine union is without means, and comes to pass when man gives up, not as a means to get, but because he knows with certainty that he has no other alternative. In the ordinary way, such certainty comes to pass only through a struggle to be free by all available means, leading to the conviction of their futility. To put it in another way. The mind does not become free from the illusion of the ego by way of the unconsciousness - by any attempted reversion to nature, or to primitive innocence and still less by any kind of forgetful inebriation.

in ecstatic sensations, whether induced by drugs or self hypnosis. The ego is dissolved only through the way of consciousness, through becoming so conscious of what 'I' is that it has no power to enthral.

This giving up is the sacrifice I am asking you to consider...

I have perhaps overstated the situation, but I must keep in mind your extreme sensitivity and mistrust my command of language to say what the heart and brain wish to say. After all words have no wings and resemble corpses rather than ideas you must fill in the missing spaces, and please give me the benefit of any doubt

P.B. seemed concerned about you, I did not notice that with any of the others that we spoke about, even with Noeloof whom I spoke of, and the impending changes... seemed unconcerned although the visit to the Glosses was at my discretion.

in a couple years -

You belong here with us, and I am willing to help in whatever way I can that is in regards to the physical changeover necessary... with all of my incompetance. Why not consider seriously, I say this with all my heart, and I am including Ella May

In regard to Mataji's visit here there may be some difficulty. Around June I expect to be in Ohio with a group studying P.B. and there will be conflict in regard to dates. As soon as I can will inform you(her) They need encouragement, and it was suggested that I follow up...

I have learned and am learning to brush aside my personal inclinations and preferences, and *for* they come first

I am hoping that you visit us again before leaving the ashram

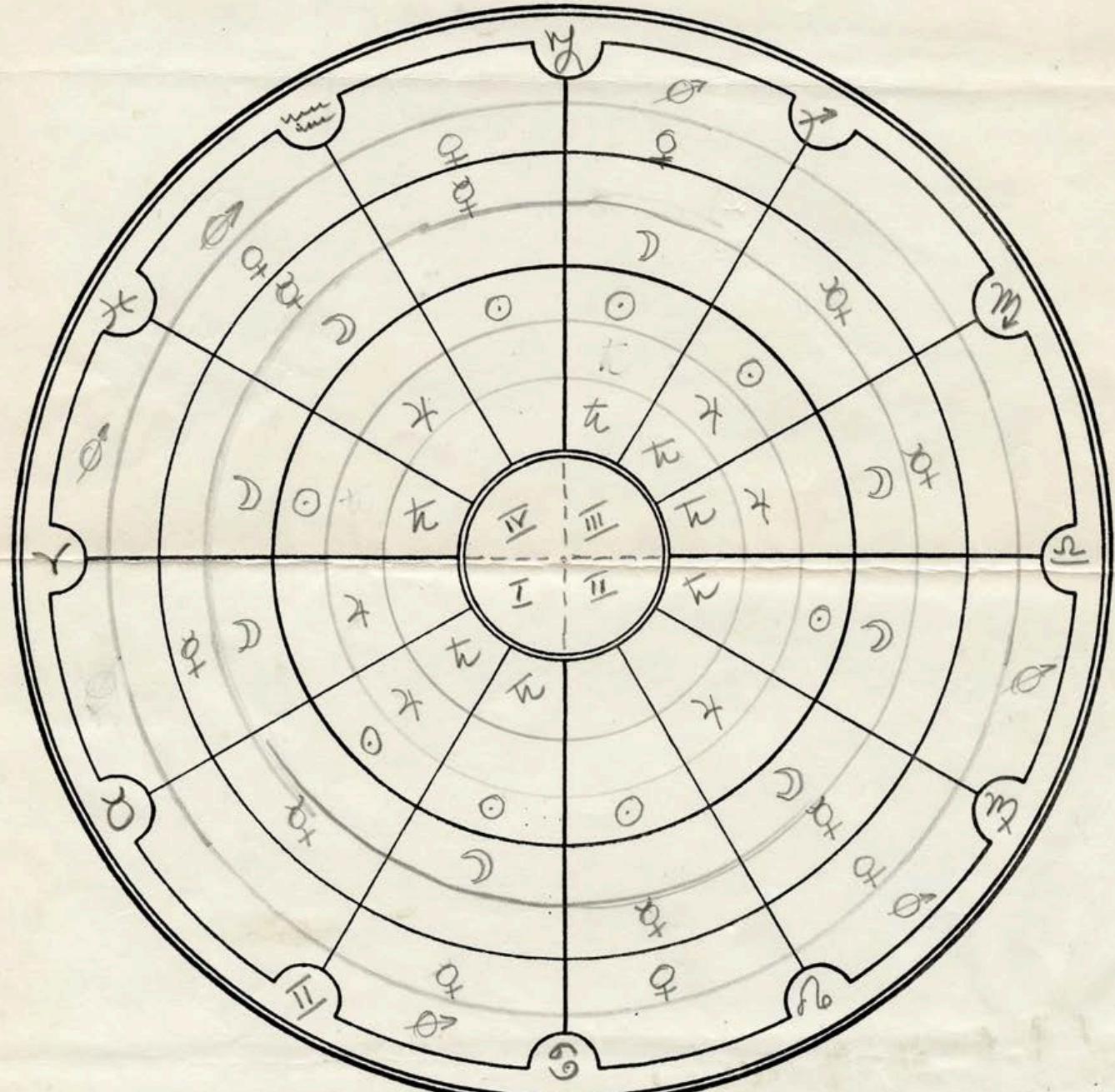
regardless -

my warm fraternal regards

Day

After re reading her letters - my impulse was to leave it - for it doesn't say it just as I would want it said - but my 15 hour day prevents the niceties so necessary in this work - forgive me dear

NAME	PLACE	LONG.	LAT.			
MONTH	DATE	YEAR	HOUR	G.M.T.	A.C.D.	S.R.



TAL

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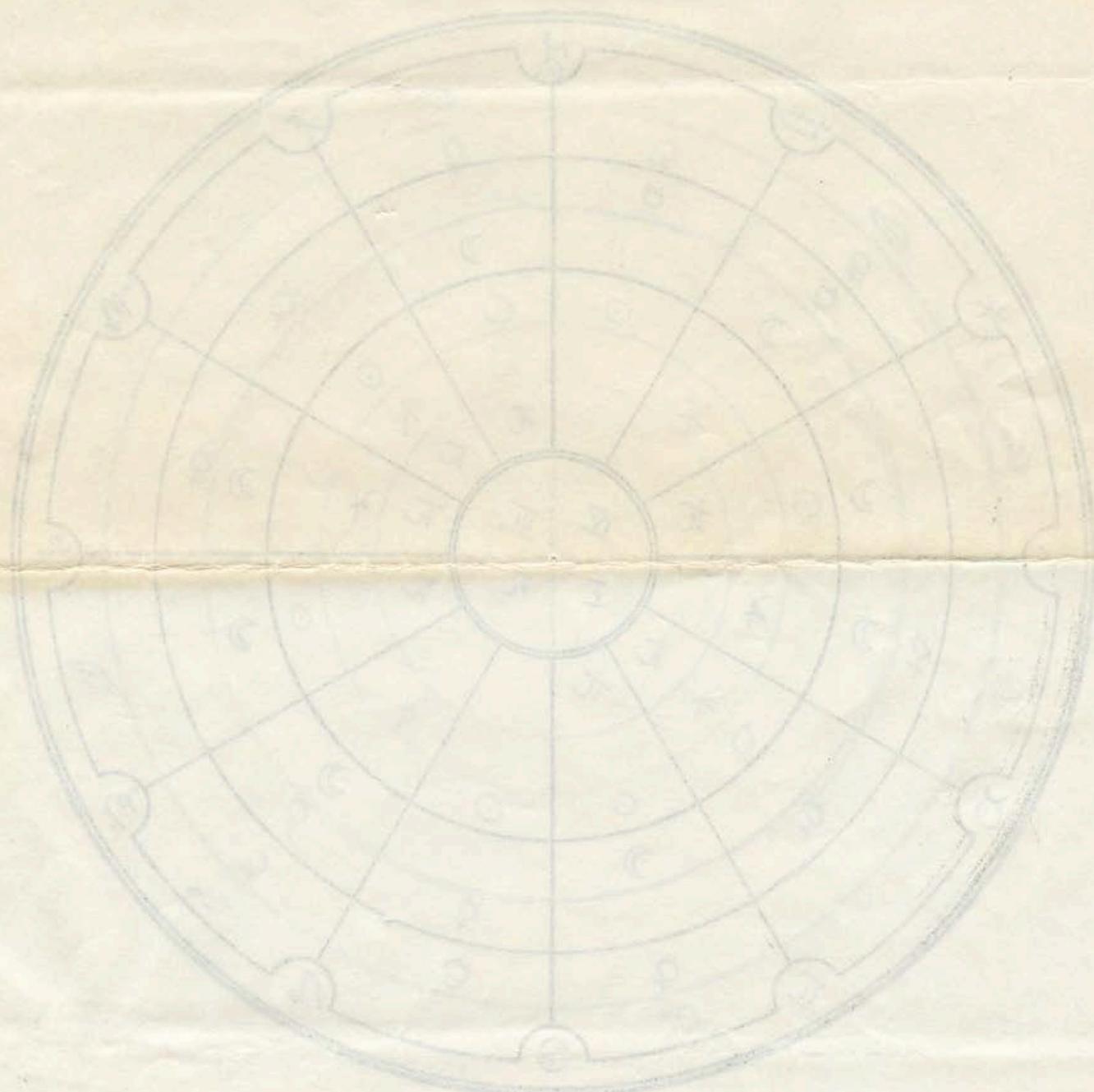
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Dear P.B.

I do not know why these people ask me to add a few lines to their letters...they certainly are unaware of my own feelings of inadequateness

[redacted] has attempted to see you before, as [redacted] it seems to me that he has a natural gravitation towards these teachings but not the intellectual equipment to handle them. However recently he has started to investigate his own psychology and finding the blocks that have prevented a proper appreciation. I have often found this to be the case. Your books often attract a person but their own psychology repels ... It then becomes necessary to expose without offense the culprit, which Jung often refers to as the shadow. At any rate & whatever name it is given does not matter so long as they get a handle on the problem.

Have written to Romaine and after a stay with her sister she may come to Ithaca. That promised letter has again been postponed.

my Love and veneration and gratitude

Tony

the Middle Path as noumenon, perfectly harmonious, theoretically and practically. Thus, 'round' means that one element contains all elements, i.e., the principle of "One is all and all is one."

Now if we examine these five periods of teaching in relation to the four doctrines as to the nature of the teaching, we have the following result:

1. The Time of the *Wreath* is not yet pure 'round' because it includes the Distinct Doctrine.
2. The Time of the Deer Park is only one-sided as it teaches only Hinayanistic views.
3. The Time of Development teaches all four doctrines together and therefore is still relative.
4. The Time of Wisdom mainly teaches the Round Doctrine and yet is linked with the Common and Distinct Doctrines. Therefore, it is not quite perfect or complete.
5. The Time of the *Lotus* alone is purely 'round' and superlatively excellent, wherein the purpose of the Buddha's advent on earth is fully and completely expressed.

The supplementary *Nirvana* summarizes what the Buddha had preached during his whole life, i.e., the three Vehicles and the four doctrines were dismissed by converting the three Vehicles to the One Vehicle and combining the four doctrines with the one ultimate Round Doctrine. Thus, all teachings of the Buddha are absorbed finally into the *Lotus* which is considered by Tendai to be the Supreme Doctrine of all Buddhism.

The school admits the existence of only One Vehicle (*Ekyana*) to convey all beings across the ocean of life, though it also admits the temporary existence of the three Vehicles (*Triyana*), i.e., *sravaka* (hearers, disciples),⁷⁶ *pratyeka-buddha* (self-enlightened, enlightened for himself),⁷⁷ and *bodhisattva* (would-be Buddha).⁷⁸

For expediency, these three Vehicles are taught, but ultimately they are all brought back to the one true *Buddha-yana*.⁷⁹

In Nagarjuna's commentary on the *Mahaprajnaparamita* there is an annotation of the fundamental principles: All conditioned things are impermanent (*sarva-samskara-anityam*);⁸⁰ all elements are self-

"聲聞乘" "緣覺乘" "菩薩乘" "佛乘" "諸行無常

less⁸¹ (*sarva-dharma-anatman*); and Nirvana is quiescence (*nirvana-santam*),⁸² in which it is said that these 'three law-seals' (signs of Buddhism)⁸³ can be extended to four by adding another, all is suffering (*sarva-duhkham*), or can be abridged to one 'true state' seal. The 'true state'⁸⁴ may be translated as 'noumenon'.⁸⁵ This school interprets the 'true state' as 'no state' or 'no truth,' but it does not mean that it is false; 'no truth' or 'no state' here means that it is not a truth or a state established by argument or conceived by thought but that it transcends all speech and thought. Again, Tendai interprets it as 'one truth' (*eka-satya*),⁸⁶ but 'one' here is not a numerical 'one'; it means 'absolute.' The principle of the Tendai doctrine centers on this true state of all elements.

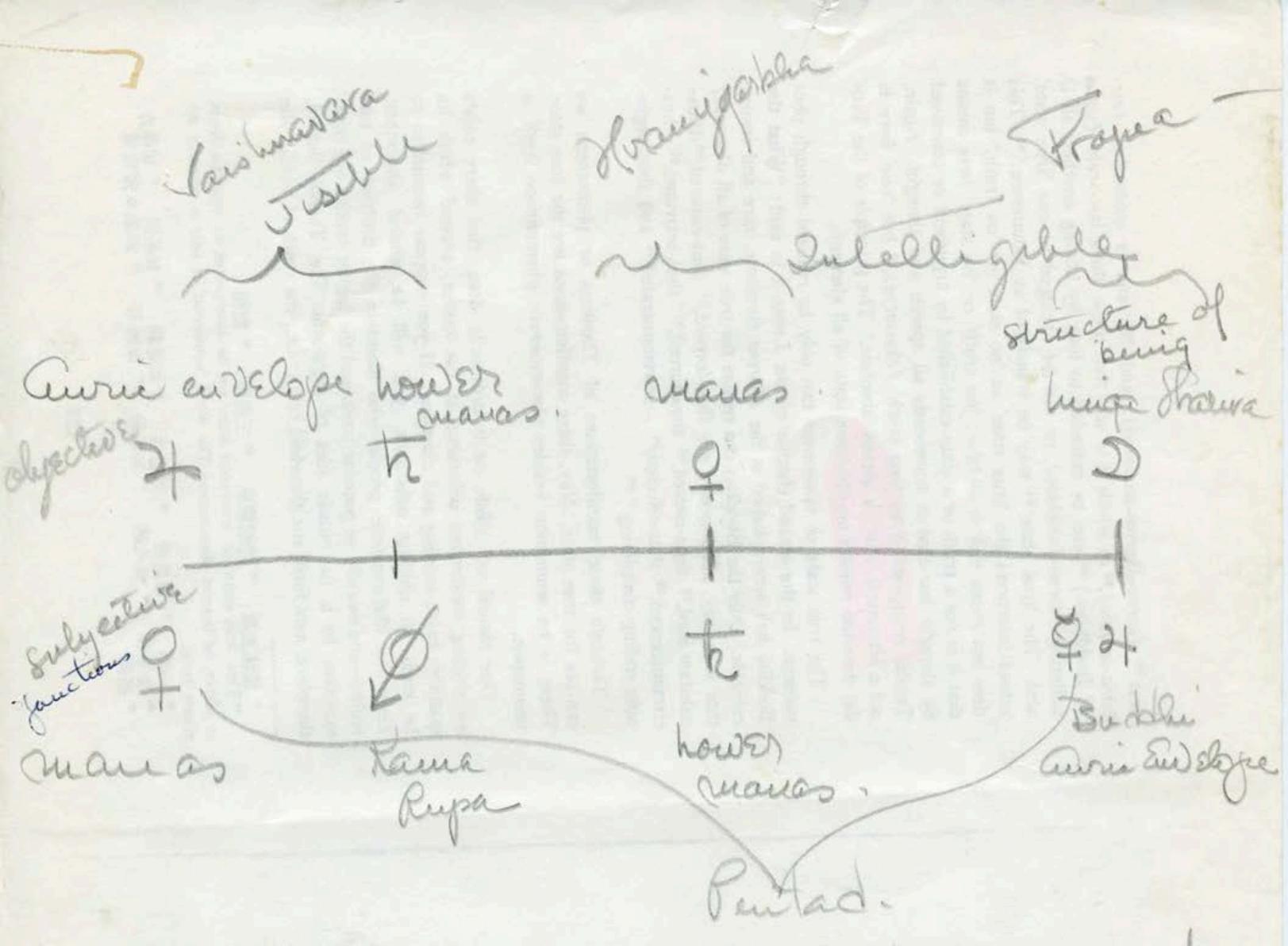
The true state or noumenon can only be realized through phenomena. In the second chapter of the *Lotus* it is said: "What the Buddha has accomplished is the *dharma* foremost, rare and inconceivable. Only the Buddhas can realize the true state of all *dharma*s; that is to say, all *dharma*s are thus-formed,⁸⁷ thus-natured,⁸⁸ thus-substantiated,⁸⁹ thus-caused,⁹⁰ thus-forced,⁹¹ thus-activated,⁹² thus-circumstanced,⁹³ thus-effected,⁹⁴ ...us-remunerated⁹⁵ and thus-beginning-ending-completing."⁹⁶

Through these manifestations of Thusness or phenomena we can see the true state. Nay, these manifestations are the true state. There is no noumenon besides phenomenon; phenomenon itself is noumenon.

One should not think, as is ordinarily done, that there exists an abiding motionless substance at the center, around which its qualities exist, moving and changing. If you suppose noumenon to be such an abiding substance, you will be misled altogether. Even the Mahayanistic people who maintain the doctrine of two truths—the worldly or popular truth and the higher truth—are often mistaken by a didactic idea of argument. The Tendai School, therefore, sets forth the threefold truth; i.e., the truth of void,⁹⁷ the

"諸法無我" "涅槃靜寂" "三法印" "實相
"This 'true state' or noumenon must not be interpreted as separate from, or above, or beyond phenomena. The word 'noumenon' is only a partially accurate term.

"一諦" "如是相" "如是性" "如是體" "如是因" "如是力
"如是作" "如是緣" "如是果" "如是報" "如是本末究竟
"空諦"



Pentad.

Turya O

integrated, homogenized
consciousness

look up D in H.P.B.

TONY,

Dear P.b.

I do not wish to appear as in any way as a factor in this request. I'm aware that you are in the process of relocating and burdened with the inconvenience . . . Perhaps you remember a Richard Goldberg requesting an interview with you. Suddenly made a chartered flight to Europe & called me requesting if at all possible to get in touch with you for ^{phone} Sayre. I took the liberty of giving him Noel's number and perhaps she could arrange the interview. I shall write to her and explain & apologize.

On the other hand if you wish to inform me directly by post I can inform his parents who are going to telephone him in Europe June 10 — & they could pass the message on in time if you wish. It all depends on what you wish . . . and that I can not fathom . . . Nor could I tell him your address. Frankly I did not know how to act on the spur of the moment and took what I considered the best choice.

Richard Goldberg is in my opinion an interested & sincere person. Miss Kent also request to know the best time for you if she comes to Europe. These people are quite competent & capable to handle their own hotel problems —

devotedly yours,
A. Danham

**13¢ AIR
MAIL**

JOHN F. KENNEDY
U.S.A.

SECOND FOLD

Dr. Paul Brunet
14 chemin de Balleray
Bloc # 2 app. 11
1820 Montréal
Sainte-Isle

ÉCOGRAMME • PAR AVION

FIRST FOLD



Parcours, Vol. 1, 1972

1/16/80



Dear P. B.

you make us so happy when one (or two) of our little community is with you. We each feel that a special part of us is there in your presence and thus you honor us greatly.

Tony's classes are becoming more keen. He is truly an inspiration to his students.

Thank you for the love and guidance you constantly give us. With love, Ella May.

p.s. stay well.

VASE OF FLOWERS
Odilon Redon (French, 1840-1916)
Bequest of Leonard C. Hanna, Jr.
The Cleveland Museum of Art

PRINTED IN SWITZERLAND
FOR H. GEORGE CASPARI, INC.

W 1661 C

My Dear P.B.

just notified - vacation granted from
Feb 19 - to March 16 . . . Making arrange-
ments to visit you. Will inform you about
exactness of flight time and other items
very soon.

In the meantime if you have
any recommendations or advice will gladly
had. As you are aware, our first visit overseas.
A unknown . . . facing the Alps.

With everlasting devotion

Tony.

P.S. Will get in touch with Romani for the
practical information necessary.

Tell me the name of the
soup powder you like

P.B.

(P)

I was about to send you this note
when your letter arrived . . . so I will go ahead
with my plans to be there at the end of
Feb. Until I find out the exact date of flight.
it won't be possible to make hotel reservations
however in a day or so I will send you that
information (Yes, a double bedded room will suffice.)
I hope to get flight arrangements set in two or
three days. Of course I will follow your suggestion
& go to Milan. Again, thank you for the
lovely remembrances.

devotedly
Yours.

Frank
Milan
Painting Class

My dear P.B.,

Not without some trepidation and also concern
do I write this request. Encouraged by Ella May and an
inner prompting of my own I decided to ask you to see
Cynthia to Tom. I am aware that you have refused them
an interview, and I do not question your wisdom or
compassion. But the refusal caused her so much pain
and even despair that I could not stand by without
attempting to say or do something. She has gone thru
pain and her separation from Sidney Parker was an ordeal
I had tried to persuade them both to remain together -
but after three years the break came. Perhaps the regrets
will go on for a long, long time.

Tom Marin - has recently lost his job - and
decided to vacation before returning to work. They are
by now in Europe. They will be in Vienna Sept 12-22;
and P.B. please forgive me for being so bold, I suggested
that they try to tell phone you on Sept 15 or 16 at 3 pm
and again repeat an interview. I have made it clearly
understood that I cannot and do not have any influence
in these matters. They will abide by my response. They will
be in Europe for 6 weeks... ()

Also I received a long distance telephone from Charles
Morra who is still in Ecuador, and plans to return to the
states within a couple of weeks. He told me that every
attempt at reconciliation failed and that he feels it is
now hopeless... but your letter keeps him悬而未决 as
to the course of action. Anyway he wishes to phone you
and plans to see you if possible. He must return to the
states where the children are (with his mother-in-law)
who now must move. I refrained from any advice
- for the matter seems quite serious, he must carry a
revolver for self protection. I think that there will be
some change in her soon but I could only be
sympathetic, not helpful.

And the last inflection, my dear P.B. Ella may and wish to
thank you for the beautiful thanks, for the kindness & love
that has preserved us, and it would take all of time to
adequately thank you but that it should be said at least
once . . .

yet I suspect my dependence is as illusory as yours is real.

I enclose the start of a letter meant for you, right
after my return from visiting you, I had disappointed
or failed you somehow and felt an oppressor soon
again - you bailed me out

It is not poetical however when the
hindu tradition incorporates such phrases as

I kiss the dust from the feet of my master.
Yours Sept 75

~~Please, let it be a private place to make~~
Perhaps an hour interview?

TONY

How completely you filled my heart; my dear
Dear P.B., when you corrected my addressing you
from Dr. Brantoun to P.B.

Sept 75 from Tony

For a moment, and only a
moment it flashed thru my brain and stole the
breath of life from me: Eternally grateful to this
'man' standing before me. Who is he?

Perhaps some day it will be given to me -
to know. For now to have glimpsed into this ocean
of compassion and benevolence answers my hunger.

I promised to write you - for I felt the need
to further clarify and be comforted. But your kindness
was misunderstood - and ⁱⁿ my desire to reach an under-
standing with you, some thing tangible that my mind
could reach out with claws and grasp I missed
an opportunity. What exactly I cannot say. Yet
I keep looking for the expression - it must still be there!

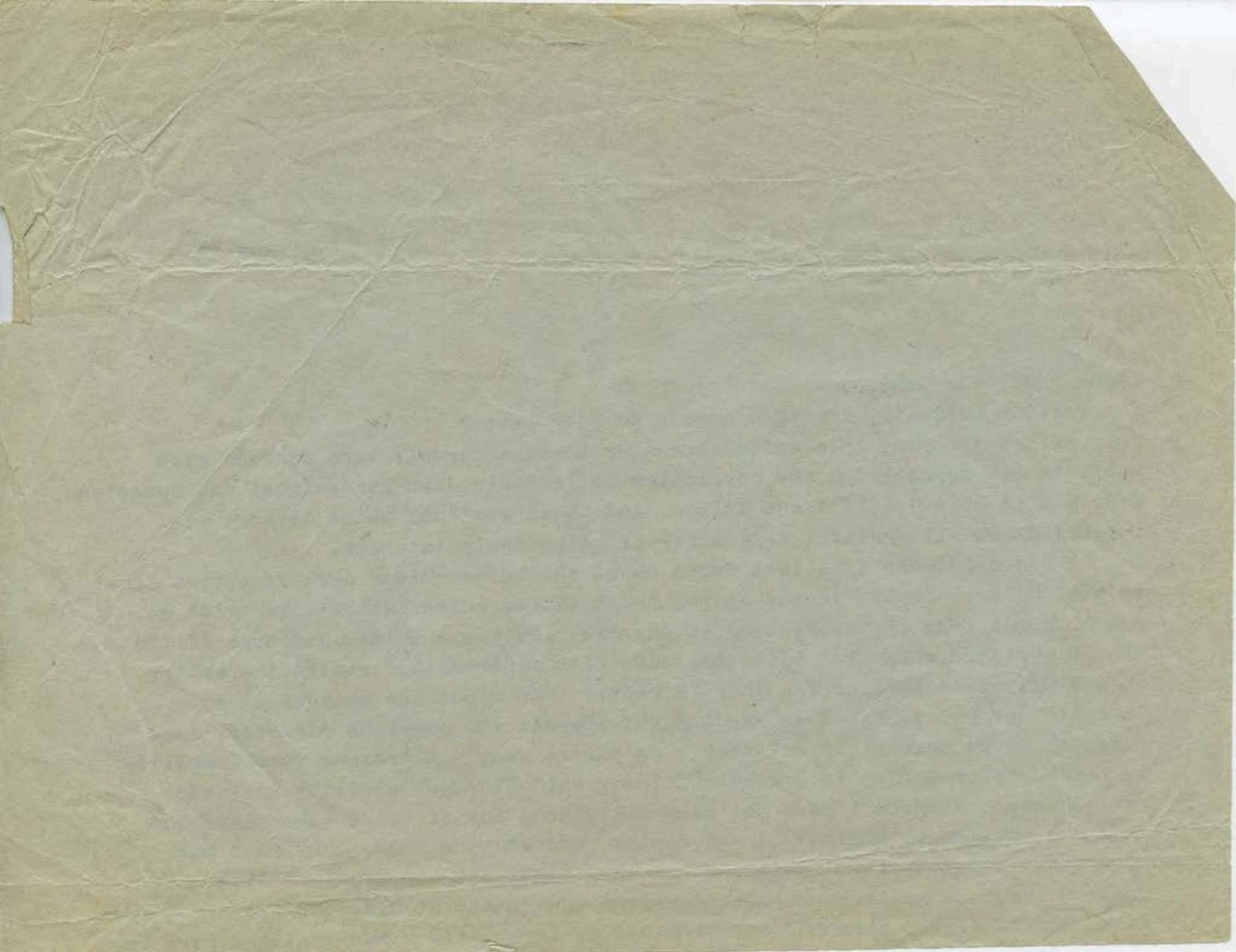
TON

28 Aug 70

Thank you, dear Tony...

for waiting patiently for this answer to your letter. Your effort to bring this cultural center that is Cornell into contact with subjects not normally in the curriculum is laudable. John Leidenfrost and Joscelyn Godwin told me a little about it, too. And those students whose letters you forwarded are all grateful to you for arousing their interest.

I did not learn till last month about the Weiser-Rider arrangement: at least it will make available in the States those titles which Dutton's have let go out of print. Even if the binding is imperfect, as you complain, and even if the text is abridged, which is often the case with paperbacks, I resign the matter on the principle that half a loaf is better than none! The management at Dutton's are uninterested in our thought whereas the previous directors were friendly to me personally. But they have passed away. I presume your inability to get books from them is because of their cold-blooded strictly business outlook, too. However I have not personally seen any of these paperbacks and have now written to England to get copies and examine them. My mind has been occupied with other matters for a long time with the result that I neglect business matters. Even the current management at Rider Co are strangers to me: the personal relationship of former times has vanished here too.



Jan 28, 1979

At your request, dear Anthony, here is a summary of what I observed about Mrs. Ybor, and what I suggested.

It is a series of mystical phenomena of different states of intensity and now extremely blissful and quite unworldly. ^aThe light phenomena have also dazzled her.

These happenings, having gone on for some years, have taken her on upward flights on what seems infinite space and glorious heavens. At times they become too much for her, more than she can really bear, but so strong is her aspiration to get final spiritual realization that she tries to go along with the upward pull.

However the physical distress and pain which also recurs intermittently through disturbances of organic function are undesirable. Her visits to hospital do not eliminate these troubles but only alleviate them.

It is desirable for her to be brought down to a more measured pace of spiritual development both from the inner and outer points of view. Immediately these flights begin, she should walk around the room or even, in suitable weather, walk around outside the house and breathe fresh air, but not deeply. This does not prevent her from keeping her mind in a devotional mood but she must try to moderate her impatience to attain realization. It is a grace to have such blissful experiences but it is time for her to learn that realization does not end with the highly emotional conditions, but with a deepening and widening calm which if allowed will settle itself down into permanency. It will contain a measured joy and a superior understanding, a detachment from the world and yet an ability to do what has to be done within it.

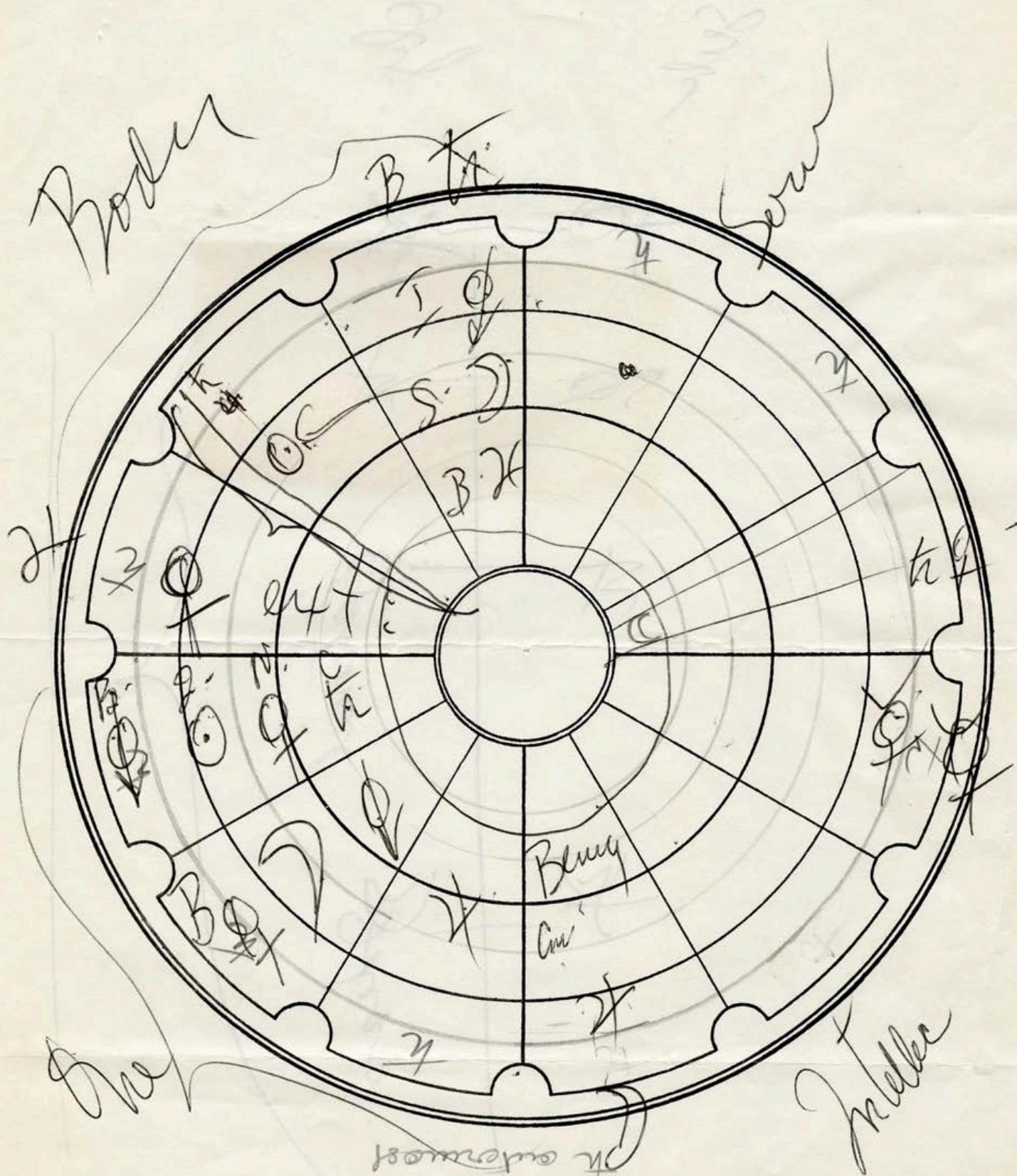
So I repeat: the period of phenomena should be a temporary one, when everything is finally swallowed in a single explosion of sublime peace, great understanding and discovery once and for all, of what the cosmic void really is.

Privately I would like to say that you should urge restraint upon Mrs. Ybor in these matters. Also in the matter of drinking alcohol, this is to be kept restricted.

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TONY

No. 22-McCoy, Richmond, Va.



NAME	PLACE	LONG.	LAT.	MONTH	DATE	YEAR	HOUR	G.M.T.	A.C.D.	S.R.
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bottom	top	new	old	new	old
bottom	top	new	old	new	old

sky.
the
natural
orders.

28871 IN HOMM

ANTHONY DAMIANI.

VALOIS, NY. 14888

My Dear P.B.,
22 Aug 1955 PM 811

USA

I really should begin this letter with some sort of

apology ... it is so long overdue that it belongs to the past. But what can I say ? In the face of your numinous memory... I am very poor, and psychology ^{isically} naked in its presence. There is no defense and it would be wiser to throw myself at your mercy... and forgiveness.

Besides there are too many glorious memories which I prefer to keep in the recesses of my being, immaculately clean... for I am often referred to them by life's strange teaching methods... and this often turns out to be home base.

Perhaps I can make it easier on myself by starting to speak of the ordinary activities that are going on at the store. where you have planted the banner and through your grace have made available much understanding to those that are searching.

I might mention in passing that it would be childish for me to expect adequate representation of the swarm of thoughts that float before my consciousness each and every one expecting some sort of embodiment through soulless words. Yet this has always been my problem whenever confronted with you. In their haste to reach out towards you they dam and choke me from within, leaving me speechless. So regardless how fragmentary this letter may seem I will insist on getting it out

A Mr Jocelyn Godwin has probably written to you by now asking for an interview ... if at all possible this summer. He is now teaching at Cleveland State University and when I visited Columbus Ohio he spent part of the weekend with me. This group of people in Ohio interested in your teachings and books had asked me to visit them for the purpose of explaining some of your latter books. I found enthusiasm and interest but also considerable misunderstanding...

I can only hope that my efforts helped in some way, they have just written and plan to visit Ithaca in June. The Tagans and their love,

I think you will find that many of these students are very sincere, however I am no judge in these matters and must leave you to decide as you will I am too fond of them (and perhaps flattered) to form any competent judgement I hope you do not consider us to bold by making your photograph available to those who feel the need for such. John Lydenfrost who visited you last summer has made available those very beautiful pictures that he took

Charles Mirra made an effort to stay in this area last summer when he visited but suddenly decided against it and returned to California Jim Covell did likewise. However the issue is still up in the air for both I 'll do all that I can but refuse to make up their mind for them. The decision should be theirs.

Perhaps the easiest way to get this letter off to you is by briefly writing to you about what is going on here in Ithaca at the bookstore. A small but hard core group has formed about the store and two nights a week lectures are devoted to explanation and commentary on the Hidden Teaching and the Wisdom of the Overself. A third night is devoted to a class in Astrology (bait) which by the way is being conducted by a math professor from Cornell University. Another math professor is planning to take over the Hidden Teaching class from me so that I could concentrate on other matters. In the meantime (that is while we are waiting for that final flash of illumination) Bob Hanley (alais Ramananada) is staying on with us and doing the store over as an astrologers shop. As you probably are aware Cornell University is an Ivy league college and University, with a very cosmopolitan student population numbering about twenty thousand, nearby is Ithaca College and although I am not located in the campus area (rents are prohibitive) we are close enough. We are attempting to establish ourselves as a sort of Occult Forum with some sort of philosophic pretensions. And that is not difficult when you become aware of the extreme ^{INTELLECTUAL} degradation that has taken place in our schools. At any rate our reputation is beginning to spread and your grace is obviously operating through the activities that more and more reveal themselves as the planting of the doctrines...in a barbarous area. Strangely enough we have had the greatest of difficulty in trying to get your books from Dutton & Co ... And so we have been forced to seek them out elsewhere, mainly Ryder. Unfortunately paperbacks are not really very useful when it comes to the major works. Paperbacks simply will not stand up to any abuse, and when more than one reading is called for, they fall apart. I understand that Weiser is taking over publication rights of all your titles from Ryder.

I wish it were possible to be able to dedicate myself to writing a commentary on certain portions of The Wisdom ...to find a few people who would join with me in ^{this preliminary} effort ...a co-operative effort with the greatest amplitude given to the comparative method. And thus involve them ^{the students} in depth, besides I do believe that the time has come to try and evoke even criticism to your works. To have these magnificent works brought to the attention of students and by focussing interest upon them force Dutton to reprint especially The Wisdom

P.S. Bob Hanley left us in January.

The Migration of Japanese Deserts
to the Desertification of Japan

Towards this end some of the students such as Dr Silvers and R Plantek and myself are attempting to bring our ideas together in a co-operative effort ...with a few others . To show whether in astrology or alchemy Art or music the basic presupposition implied, all of which are adequately represented in the Wisdom of the Overself. It sounds and is ambitious and I am aware that you once mentioned my death event of which I see prefigured in my horoscope. You may feel uneasy about the use I make of astrology ...but I find it a useful tool to force students into a serious study of psychology(Jungian or any other kind)and finally a recognition of how they operate, the distinction between symbolific consciousness and existential...for it is not possible to realize the depth in your books without the corresponding understanding. I also try to make available such books as might arouse and foster their interest in mysticism and philosophy (eastern vedanta,Buddhism,Taoism) Perhaps Mr Godwin could give you a better idea of what is going on here than I could b y writing. I also wish to thank you .I..very very much for helping Romaine to see the need ...

The reason I am sending this completely chaotic and disorganized letter is so that I will force myself to make amends by writing you again soon . In the meantime 'To my most beloved and revered master'... my eternal gratitude

your devotee
Dony.

at each way

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From Mo Damiani I - ! myst'!

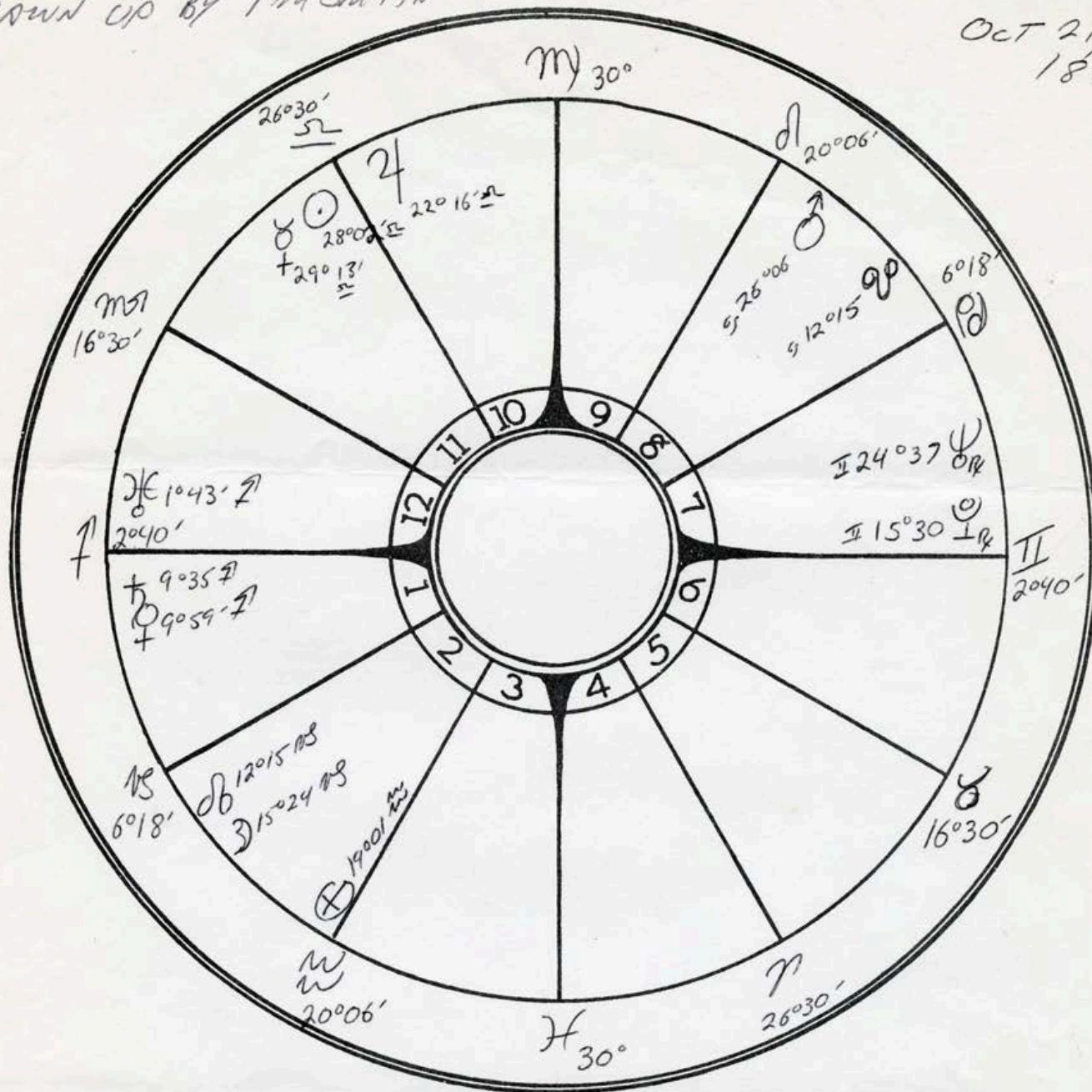
Dear P.B.

In my heart each day I offer grateful thoughts for having been able to see you once again. Since seeing you, each day has so much joy - even the difficult

(mes) that I sometimes
feel I shall die in
ecstasy, especially
while the sun sets.
I speak often during the
day to the Master Chao-Tung,¹
and the sage Wang Yung-Tung,²
and to you. I hope only that
someday I shall be worthy
to hear in my heart the words of your

FROM ROBERT MOLINSKY & JEFF COX
DRAWN UP BY TIM SMITH

10:00 AM
LONDON
Oct 21,
1898



Ruling
Planet

Ruler's
House

Rising
Planet

Positive

	DECLINATIONS	○	☉	☽	♀	♂	☿	♃	♄	♅	♆	♇	♈	♉	♊	ASC	MC
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Wisdom's Goldenrod Ltd.
Box 5801 Rt. 414 Valois, N.Y. 14888
Center for Philosophic Studies

(P)

I have been longing to write you Dear P.B., and mention a few items. . . for your consideration. Before doing so, I would like once again to express to you my gratitude.

To begin with the cottage is now completed - . . . it's warm & cozy and a few finishing touches are required but they must be postponed until such time as its use is determined. It is practically air-tight; no heat loss - electric heating controlled by a simple thermostat. And the cellar or basement is very dry. It would make wonderful storage area . . . equipped with steel shelving that accommodates a variety of arrangements. It is true that the cottage is just a cottage - and not a mansion but what it lacks in the way of luxury we may be able to make up by way of services. At any rate my dear P.B. I believe that now I may be mature enough (?) to consider and evaluate objectively your needs, and ways and means to conform to them.

I would only add to the entire list of pro & cons my personal desire and request to be of service to the world honored one!

Ex

Another item that requires mentioning: Victor Mansfield will be in Geneva this January to attend a conference. Of course he would like very much to see you... if it can be arranged. Needless to say I am very pleased with his devotion towards you, but what we had in mind was the possibility of your transference to Valois and the need for someone here to make a preliminary survey of your belongings and the best way to transfer them to New York. Mr. Mansfield would be excellent for this task. His practical efficiency & capability I can vouch for. Of course all this is contingent upon the decision... but I can not ignore this opportunity to have someone there if it is favorable. Also he will be travelling alone. Mrs. Betsy Anderson has finished your pack, would you like her to send it? Where to?

And still P.B. the awe & wonder of it all! The mystery + miracle of your visit, the finer understanding that been manifesting and revealing the inconceivable... quickly... The victory is being established. How difficult to be worthy

I wish you would make some sort of request - something you need - anything that would embody in a physical way my constant, and with increase!

If course all of us here are holding our breath

As ever bound by love,
Antine

Constance, my dear

Tony - Roma

I was prepared to visit you as we had planned - for all arrangements were made according to our last discussion.

Somewhat my intentions were dismended when I spoke to you - for I feel the lack of enthusiasm (or was it my own timidity disgraced?) Anyway I did feel bad about the friendliness with which you spoke.

I cannot claim to understand P.B.'s intentions, yet I discerned through his work of etching a suggestion that you would join me in making this the center not only of philosophical fame but an occult book store... involve you in this mad world - to the extent where infinite effort & study, hard work at times true but gloriously rewarding... I not only would involve you - but also some of your money... to the extent of partnership...

I will had papers drawn up... however this would in no way have interfered with your freedom. To come & go would remain with you. If it succeed finitely... well & good - if not I am prepared for an otherwise. This is the opulent work, to make some aware of

these teaching. It is in my opinion possible to use a commercial establishment towards that end... With this generation however a certain intellectual explanation is a necessity. One must be or have an acquaintance with many facets of the esoteric doctrine. And to that extent one must try to equip himself for the dispensation. You must understand this is not my ideal. The inward obligation may be mine... the ideals are clearly outlined in Spiritual Crisis.

We would like you to consider this home as yours... but unlike an ashram, & where it ever it suits you - visit us. I consider the (20?) as a leave... and my heart goes out to you full with gratitude.

I shall write to P.B., what may possibly be a last letter. It will not be concerned with the store. Rather one more last attempt to return to a state in meditation that made life - liveable. for me, every thought, feeling & sensation is like an open wound that is open and burns with every movement of the soul.

as ever with love and much affection
Dony.

Dear P. B.,

A hasty postscript to my previous letter. Probably accompanying this one — for they were mailed together — a letter from David Youman, ^(Enclosed) wherein he explains what 'appeared' as an error, that is your invitation that he could visit you. It seemed that he did not request, at least outwardly — such an interview, but I understand that he fervently prayed for it . . . and of course he felt your answer — thru Romaine — was no jived. So, in a sense — there is no mistake here, except mine. However, I thought you should know the details and when you see him inquire further ^{about} to his interesting revelation.

After Richard Platek's return — who assumed a more interested & concerned part in the group — a meeting was arranged wherein they discussed the possibility of purchasing a farm with a house on it and turning it into a study center. I am aware — of course of your distaste of organizations. & how they corrupt the way of individualization . . . but so far this group has avoided that. At any rate — & I'm not excluding the possibility of unconscious transmission on my part — this

avoid^{ed} that. At any rate - & I'm not excluding the possibility of unconscious transmission on my part - this was my intention as soon as the store was in a position to carry it; and as a matter of fact Steve already opened an account & started to save money with that purpose in mind. Keeping the store ~~as our~~ face in the street & means of support. and also continuing with introductory lectures.

I might mention - that in this regard - Steve has been been the most truly responsible & accountable -

I am still of the 'feeling' that this is the right away. A mature responsibility & active care of possessions is required. And Steve has been acquiring these traits.

This has been a source of argument to me - his father. I know he would like to see you but hesitates since the store would be left, not properly attended. However, I can arrange to take vacation - providing I know six weeks in advance & mind ^{this store} for him until his return. At any rate I to return to the idea of a study center - we have in mind to study these doctrines with some concentrated intensity... and in small selected groups. Large groups always force the understanding to reach the lowest common denominator. Also to be included is a library for members use. Member ^{ship} does not imply subscribing to any limitation of one's personal freedom. However certain rules - governing our relationships for maintaining ^{it} must be followed. The attempt will be ~~to~~ follow a philosophic ideal. And since the interest is basically educational - not religious, it will not be along the lines of an ashram.

Perhaps by the time you get visitors from Ithaca - some further developments will have taken place. . . at least the pros & cons will be available for your inspection

Of course, any position I take will be opposed by Louanne... and from my narrow understanding & meager psychological insights I suspect that incorporated into her will is a denial, a protest, perhaps even a hurt that is from a distant past. Jungians would probably describe it differently - an animus projection. Whatever the fact remains her viability to relate is enormous.

The group however has learned - if anything - that only compassion can deliver us from the ego's artfulness & cunning... & with that as our magic talisman we can get out of some very delicate & ticklish situations. for as I expressed it to you recently - we use what ever means are at our disposal to seize upon ignorance, expose it as best as we can and attempt to dismantle it.

Piece by piece (psychologically) or in larger chunks (metaphysically) by applying the ax to the roots. In any case, there is no ignoring the level of understanding the individual works with... in order to be truly effective. We have taken your remarks about the philosophic discipline quite seriously.

The rest of your titles in paperback will be brought you when the next visitor comes. I would be interested in knowing - if you would consider publishing 'Indian Philosophy & Modern Culture' for reprint? (as paperback) ~~No - It is too dated~~

Crystal Warren approached me with soul eyes - & pleading... likewise Gary Borgida - ever since I return from my visit - and the advice to strive for balance in general, as a disciplined middle way... I have been intimidated by their very sincere attempts. So that I wonder who teaches? who learns?

again, and forever eternally grateful.
Dorothy.

P.S.

I would like to remark here
that the emphasis I have put on psychology
for many is not that I am unaware of the
occult explanations but rather which is more
helpful.

For example: R. Steiner points out that we
apply the same formative forces for processes of
consciousness & of life, only in different functioning
& in a metamorphosis. Man thinks with the
same forces with which he grows & lives!

Jung on the other hand refers to the instincts
as pictorial representations of the archetypes... & that
when thinking gets too far removed from its
biological foundations, problems arise... etc.

One advantage of the latter is that he is
using western ways of thinking to bring them
around to seeing the rather obvious —
namely the 'unconscious'

But my preference is for Steiner.

Ellimay is still her saintly self and exudes love and humility for your holding her in the "white light" and Tony is still brooding over his chicks clukking with approval whenever they pull something off which they seem to be doing - so his life is sparkling as is his mind --he is still your bhakta regardless of his exalted jnani status!

June 7 2

My dear P.B.,

I'm sending you this forgotten greeting from Mr. A. Kumar and I thought to include a short note plus a thank you from Ella May & myself. . . sincerely yours...
With your request for Margaret Licata's address.
1 Brocton Lane Kings Park
located on Staten Island N.Y.

I am of the opinion that you have seen a cross section of the group . . . enough to 'judge' and consider the rest. Kurt Hichtman is one among those whom I believe may speak knowingly about the project I have in mind, and of which I hinted at somewhat hesitantly in my last letter. Please feel free to speak to him.

Even though it may seem to me that somehow I am 'called' upon to act out a role in the imagination first, before the actuality . . . it more often is calling forth the understanding. An understanding which has considerably (my interpretation) objectified my 'own subjectivity'. Although I have reason to suspect it will reappear in more subtle & elusive disguises, I mention all this to bring — *
~~the point~~ into conspicuous focus. The issue

Is it possible to consider the step by step building up of a center devoted to the study of pure philosophy by so many self seeking egotists? A dedication & devotion beyond the symbolic gesture? My experience with this group and many others that float there is definitely in the affirmative. I have been embarrassed by the wealth of enthusiasm & purity exhibited that quietly dominates their behavior.

The group as such in their interaction with one another have been delivered from the quile of egotism by their charity & compassion. The next point which I wish to clarify is the misunderstanding that I believe Romaine may have communicated to you. The center as such could not exclude the proper reverence that is due to any exponent of 'Wisdom Teaching' but this is not to say that it would be turned into a personality cult. Appreciation for the inspired metaphysical artistry and the philosophic padhana revealed for our benefit (westerners) by your writings & person are not to be brushed aside lightly either. A balance is needed here.

Romaine does me an injustice - in thinking or implying that my cherished memories or personal regard for you is for public exhibition. Those thoughts harpoon my mortal, & philosophic blood is spilled. However I suspect you understand her difficulties to differ-

ently & wiser than is conceivable on my part.

There are two views which I will mention; one I derive from astrology - at least my interpretation — and the other based on psychological premises.

A Leo ascendant impatiates her, overwhelms would be better put... and the outflows are archaic & infantile almost primitive, in the meantime a Saturn in the 10 house ^(all image objectified) suggests protest or better still the exhaustion of inferior characteristics, Saturn will soon go back over the plenum and I suspect many old personality structures will be revised. The process is painful - any attempt to change our habits is always interpreted fearfully.

And in her case she may start running.

From a Jungian viewpoint I suppose the interpretation would claim a need for her to develop the intellect. It would be impossible for her to see game. The animus would never permit that — at any rate having turned you into an absolute her opinions become dogmas & infallible. Discussion becomes a monologue . . .

These two trends seem to be working conjointly & if she could be brought to see this — & co-operate with these influences then perhaps improvement . . . but none are so blind as those who will not see, and how could I be sure not to include myself?

I avoid any direct confrontation with Romaine - and allow others - to 'fraternize' hoping to soften her total resentment. It doesn't matter what position I take, it polarizes her into its opposite.

To return, about the notion of a center. As you are aware, I have about 65 acres, of which about 3 acres are used for the house, grounds, fruit trees & a garden. There are about 20 acres of meadow & woodland overlooking the lake. That are off by the side and which I think can be used for this purpose. The place of a house can be bought & placed there . . . I still have a mortgage ^{which} ~~returning~~ & will continue to for five more years.

But the location is restful & quite picturesque . . . That regardless of ^{the} outcome of the center, it would never be a loss. I am examining all the angles - and this one has an appeal. To have such a place (self-contained) where we could work, study & write without interference ~~either~~ ^{any} way would certainly be ideal. Please - Romaine may again misinterpret this to mean an ashram. Nothing could be further from my mind. A workhouse - yes - a cafe - ^{more} slowly to avoid haste & more relaxed in my being. But still obsessed with the notion of further inquiry into these teachings. I look in your direction and I am inspired & dismayed. What's been done is hardly preparation for alone admittance into the school of learning - even on probation!

again devotedly yours - ^{as always} ~~as ever~~ Tony.

My Dear P.B.,

It may seem an imperinence and even a denial of whatsoever phile-sophic understanding I may claim to possess by saying thank you. The generous kindness shown to so many of us, has renewed our pledge and allegiance to those higher ideals and final goals. Somewhere in one of his books F. Schuon remarks that the being who has entered into the state of a Buddha accomplishes mysterious actions that are impossible to concieve and carried out without purpose and outside of any feeling of usefulness. This precisely expresses my inner bewilderment whenever I attempt to fathom and plumb the archtypal significance you brought to birth in me...let alone the egnima of P.B.

I am also grateful in another way.

From those that have visited you and returned, with water from the fountain of youth...we have been replenished and conserved

Some time ago I had a dream wherin I had a long conversation with Dr C Jung when it was almost over his face changed and you appeared... with the concluding remark that now I shoulf understand why I had to spend so much time in these studies. Even then I was being guided... whenever I would allow~~z~~ it...towards ends unknown to me. For I have discovered here and there a thread that is leading me on to greater self knowledge...and delivering me from this conceptualizing self entanglement. Yet in some ways I have pushed hard, to hard to suddenly bring all my studies to a halt as you hinted at...but I am in doubt as to the meaning you implied

From Richard I have learned that you were quite concerned about my health and suggested that he take over the class on the Hidden Teaching. Needless to say I have complied and I am quite happy with the results so far ...for among the many, he in particular I felt was best qualified to do so. I suspect~~z~~ that he has committed himself in some manner that I am unaware of...after seeing you

This of course leaves me free to do that task which constantly floats up into my consciousness...the suggestions and commentary on some sections in the Wisdom. I doubt my ability, but I have learned to doubt my doubts. The work needs being done, in turns of amplification and illustration...for the needs of this generation. A generation that seems to compensate for the one previous that was determined to supress the religious function. However the present generation has been in my opinion purposely ill prepared and educated to understand the subtlties of this doctrine and least of all to grasp a creative vision when given, or presented as such without background or preparation. I consider it Jung's greatest contribution to our times...to point out how needful it is to teach people the art of seeing. "With a truly tragic delusion these theologians fail to see that it is not a matter of proving the existence of the light but of blind people who do not know that their eyes could see. ~~xxxxxxigxxxx~~ime that it is pointless to praise the light and preach it if nobody can see it...How all this can be done without psychology...is frankly beyond my comprehension". I would like to add my feeble ^{scat} voice to these remarks by pointing out that the psychological immaturity with which I was confronted, and still am...I have noticed in others. And this problem becomes enormously

complicated and inflated, destructively so when someone enters the quest without some sort of psychological guidance. At any rate these young questers have demonstrated a genuine desire to be acquainted with a psychological knowledge that is not brought over from the behaviour of rats. On the other hand I have noticed a very high handed and almost authoritarian attitude on the part of the 'Traditionalist' (among whom I include Guenon, Schuon, Pallis, Burkhardt, Coomaraswamy etc) in regard to the need of psychological knowledge. Although brilliant and intuitive in their grasp of the metaphysical doctrines yet a certain rigid and inflexible collective attitude seems to dominate their affairs. Almost (to use Jungian terms) as though the archetype of the (pseudo) wise old man is living out its life through them. I play the game and manipulate concepts accordingly...but I doubt that the implied reconciliation between activity and tranquillity has been achieved... *in them*.

I might add that I also include in the metaphysic class...and intend to emphasize more strongly the neo-vedantins. I have always been fascinated by the names of Shankara, Mandana, Padmapada, Suresvaracarya etc and from the modern, Malkani, Bhattacharya, Sub. Iyer. We have one of the finest libraries right here at Cornell. Nor do these students fail to make use of it, especially when titles and authors are mentioned. Your works provided them with the necessary key to open the treasures locked away in vaults. Books that have not seen the light of day for maybe seventy years!

We have taken for example a paragraph or two from the Wisdom and spent weeks examining in detail its ramifications from various levels. Then comparing and corroborating from traditional sources for furthering our depth of understanding. True we keep in mind that a 'creative vision' which contains transforming power must be handled with proper reverence but we also understand that it is our understanding that gets highlighted and our knowledge that gets more inwardized.

We use even astrology to try and grasp the 'form of the soul' what the jewel significance may be in the experiences that life affords. Although the procedures are somewhat experimental the results have proved interesting. A participation in universal meaning always arouses intense interest, the projection of the understanding affords me some clue or index into the labyrinth of their mind...and from there we can go on to an exhaustive analysis of mental presuppositions which interfere in the understanding of metaphysic.

But you may ask why all this elaborate apparatus ... I would simply answer that my experience has been that most who claim to understand your latter writings do so with a mythological consciousness, and quite frankly I must admit that that I have not met anyone (including myself) who has grasped the full import of the books. This is especially so with those students that have met you ages ago...despite the passage of years. The help has been coming thru and I want to make the most use of it...a few others and myself will make the attempt to penetrate these teachings and pass it on to others, or at least share it with those that wish to.

My aim is eventually establish a center for these studies... independent and in the service of jnana. Concieved ! Ambitious ! I hope to be excused on the grounds of devotion

Anyway I have spilled out some motives that I am aware of ... perhaps there is more in the background

just received a letter from a Ohio person, that
wishes to establish a Book-store & center for the
group in Ohio & business purposes. Seems to be altruistically
motivated. Anyway it seems more practical than
D. French's idea of a half-million dollar temple for the
wife. ~~Anymore~~ she is in business for ~~her~~ herself, & runs
a couple or so beauty shops... & friends with
Ivy Bratty with whom you spoke. I plan to see
them next week... & the others in Ohio.

She knows nothing about books or books business.

Again,

My dear P. B.,

I can pay with sincere devotion

Dorothy

It seems an act of unkindness to burden you with this epistle, but it does not need to be answer unless you decide otherwise

Perhaps you have a desire to hear of the new location that the store has? It seems to be a compromise between your suggestions and the circumstances around. It has a very nice appearance, panel walls, flurescent lighting, three bathrooms, tile floor & cieling central air conditoning etc. And best of all the rent is very ,unbelievably low. I doubt that it could be duplicated. One hundred & Seventy five dollars monthly. Last year the store started making money and except for the month ~~when~~ we moved, has been steadily doing so. We may very well be over the hump. Since Steve is much more practical in these matters, he is in complete charge. My concern is with bringing in better and better titles, a carefully selected list.

The classes are restricted to a floating thirty ..(each class) consider all tell about One hundred people but out of that perhaps seventy or so are really concerned. We do not water down any of the teaching ...many find the metaphysic class to difficult and are turned away; that cannot be helped if they are not willing to transcendently reflect and deepen their point of view with the aid of the Hidden Teaching. Mr Platek is very thorough and places the preliminary portions within their grasp, the rest is up to them. The standards will be raised and not lowered

Last week I was interviewed on T.V. , a half hour show on astrology, many claimed that the content of the show was above their ahead but the M.C. & producer highly appreaved and thought it was time for a meaningful exposé, and that the psychological level was extremely interesting . Suggested a return ...I attempted a re-integration of our fragmentary understanding back into metaphysical principles

Romaine visted us for a short and quick week only to take off again, she is expected to return next week. Her extreme sensitivity will require all the tact I can bring, perhaps her more than with anyone else the feeling arises that I am anticipating in my imagination a future development.

The most difficult part of my job is now in the winter the travelling to & fro, for the rest it is that part of the year were I have some leisure to dream ~~some~~ & study and especially durring the long winter nights when I can sit in front of my fireplace and lovingly recall those glorious days I spent with you in Montauk, hardly appreciating them

I have been invited by the people in Ohio to visit them for a few days and have informal discussions on some aspects of mentalism. I am in the process of making arrangements. There is one person in particular a Mrs. Dorothy French that frightens me. She is determined and has so expressed herself with a notion to build a center devoted to the 'higher purposes' At first I was amused, but latter informed by some others that she is known to keep her promises and be of an iron will. When speaking to her I had the very distinct feeling that here was an old soul and yet she hardly seemed to ~~hardly~~ possess any artistic temperament, she is known as a artist...portrait painter of considerable skill. My confusion gets confounded ...she is hardly what I would call a student, has of now she is engaged in making money by going into some sort of commercial enterprize, the selling of household articles already she is in the thirty thousand dollars a year bracket. And plans to get together a few hundred thousand to actualize her project. She further insisted that I will have to be a member, I'm flatter and dazed. I enjoy and am happy here, besides Columbus is a huge city...

*but I believe that my real
objection is otherwise. I do not wish - in these matters - to be
under the thumb of those people who are concerned with
matters other than self-knowledge. I find it difficult to believe*

I'm well aware that this letter is badly put together, rambling on and hoping in the meanwhile to include what ever pertinent information may interest you. Did Anna Prym mention to you about the astrological charts? I could not find them, we searched thoroughly, and I think they were left with you. At any rate please give her my address and I will make up new charts.

If there are any books that you wish me to acquire for you please don't hesitate... I had the notion to send you some of the later writings of the traditionalist for your opinion, but already we are imposing

I have also started restraining those people that wish to see you, and that they should consider very carefully before writing you. As an opinion I think you did rightly with John Paul, certain immaturity surrounds the springs of action.

I do not understand my Dear P.B., why this urge to understand more & more does not weaken. This inordinate craving almost amounts to a concupiscence, and although not attended with the anxiety of former times it becomes a passion. Sometime ago I saw as in a dream vision myself making an intense and yearningful declaration of Love to Noel... but the distinct feeling arose within me that it was to my 'soul' that this sacramental perception was directed. True enough I ~~was~~ hung a very thick projection on to her. I gather that this relationship to my own 'unconscious' is being symbolized. Already or rather too soon I have begun to enjoy the taste of a sweetness whenever I dismantle a layer of ignorance.

I expect that soon I will be able to send you an outline on the chapter that we are interested in working out in more detail

over the phone
Jim Covell has gotten in touch with me, the sort of letter that indicates an interest in reviving the past. Perhaps I may get him to show me some of his writings. Publishers in this country are looking for just such manuscripts on meditation, eastern philosophy. He is very inwardly determined and refuses to accept (not necessarily incorporate) philosophy as a social function.

Enough
devotedly, Zorey

That many of these 'Gurus' can be psychological so naives! It is for this reason that I regard the disciplines so seriously and why, for example, something like Jung's concept of the shadow is so important. Let me at least beware of the possibility that what I object to in a person or teaching is a projection, & that thru this & the relation that it establishes I'm supposed to learn something of my own unconsciousness.

GOLDBERG

Dear P.B.

Just a brief note ...

Richard Goldberg and his wife would like to have an interview with you. They are going to vacation in Europe this summer. There is no need for you to concern yourself about accommodations for them. The letter sent me is behind and their address is indicated.

Letter will follow to express my gratitude...now would be impossible perhaps some deed, a life philosophically lived for one day ?

devotedly

Tony

P.S Found a soup powder without salt
Beckett Movement & Emptiness
Unbounded worlds
on the way

4/20/71

Dear Tony,

Sandee & I enjoyed our visit with you during our last Ithaca journey.

We have been continuing our plans for Europe, though we have had some difficulties arranging a charter flight. We are reserved now for a flight leaving May 31 and returning June 25. It is as definite as a charter can be. As we discussed, it would be fortunate to arrange an interview with P.D. if possible. I feel somewhat hesitant about asking for any of his time, though a short meeting would be very significant & humbly appreciated. Would you please forward our request for an interview (possibly from during the first few weeks of June, but actually at his convenience).

Thank you,
regards to the family,

Love.

Richard & Sandra

200 SANDERS RD. Apt 1
Buffalo N.Y. 14216

P.S. Let us repay your postage

Dear P.B.

Flight is scheduled for Feb. 21—P
I expect to see Kenneth before I leave
and pump him for whatever practical advice
or information I may. So you need not
answer on that point. Of course I leave in
your hands what ever arrangements you
think best.

If there is any particular item
that you may wish from U.S. please let
me know. Your arrangements are for us
to fly to Milan and the flight date is
scheduled Feb 21 -

Again, my humble division
but now tinged with trepidation
Truly.



Dr. Paul Brunton
Casilla Postal 105 -
Ch 6902 hugos-Paraná,
Uruguay, Uruguay.

AÉROGRAMME • PAR AVION

VALOIS, New York

Thank you, Kenneth

Very disagreeable news
ounds pleasant coming from you. I am
gradually getting orientated to the changes
that have taken place since I worked with
books... ~~and~~ I have succeeded in establishing
contact with many of the British publishers.
So its not to bad...

of course it is premature to make any
judgments about the place at this time that
there is a need for this type - I no longer
have any doubt... but whether I am suffi-
ciently acute as a business man to make a
go of it... any thriving pub!

Some of the young teachers at
Cornell University have decided to write back
P.B., if he would consider being philosopher
at residence... There is searching by many
of the younger generation

You do remember of course - that
my invitation to visit us is a standing
one - if ever...

Cordial regards

Tony DAMIANI

