

a most welcome present among your friends, who have the same way of

thinking.

Paul Brunton's picture is delivered in a beautiful frame, size

23 x 18 centimeters and costs Kr. 12½. As it must be very carefully

wrapped due to the glass, we have to charge Kr. 1 extra if you want it

posted.

Please use the enclosed order form.

STRUBE'S BUREAU

A wonderful surprise!

The most beautiful photograph of Paul Brunton

Lots of people on whom Paul Brunton's books have made a very deep **im**pression, have frequently asked us if we had any picture of him.

We are now happy to be able to offer you a beautiful picture, remarkably realistic.

May we try to explain to you our intention with this task?

If you ever met Paul Brunton you will know that his Aura is so radiant that it is quite astonishing (I am sorry, but that is the word he uses!). There is an air of peace and harmoni around him which at once influences his surroundings.

That is the impression this photo will make on you and we think that the work done by his books - we are in contact with thousands of people who in this way found the key to life - will be **s**upported by the power coming from the features of the portrait.

As a mean for meditation it will definitely be of great success if you concentrate on the picture.

Make yourself happy by owning it - and perhaps it would be

5
Strube
Bureau
Kr. 12.50

a most welcome present among your friends, who have the same way of thinking.

Paul Brunton's picture is delivered in a beautiful frame, size 23 x 18 centimeters and costs kr. 12½. As it must be very carefully wrapped due to the glass, we have to charge kr. 1 extra if you want it posted.

Please use the enclosed order form.

STUBB'S BUREAU

A wonderful surprise!

The most beautiful photograph of Paul Brunton

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We are now happy to be able to offer you a beautiful picture, remarkably realistic.

May we try to explain to you our intention with this task?

If you ever met Paul Brunton you will know that his Aura is

so radiant that it is quite astonishing (I am sorry, but that is

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him which at once influences his surroundings.

That is the impression this photo will make on you and we

think that the work done by his books - we are in contact with

thousands of people who in this way found the key to life - will

be supported by the power coming from the features of the portrait.

As a means for meditation it will definitely be of great

success if you concentrate on the picture.

Make yourself happy by owning it - and perhaps it would be

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Stubb's Bureau
The most beautiful photograph of Paul Brunton



Critics
file

C/o THOS. COOK & SON,
Post Box No. 171,
MADRAS (India).

Full Moon July 1939.

I have consistently made it plain, both in the prefaces to certain books and during the course of personal interviews, that I have no desire to set myself up as a spiritual teacher and consequently no desire to acquire a following. Fate forced matters to happen otherwise. The pressing requests for individual guidance by earnest seekers during the last few years aroused my sympathies to such an extent that I permitted a small number to become my students.

In hearkening to these appeals I assumed an unwanted position into which I could fit myself only with some uneasiness.

The fact that no oath or pledge was taken from you at acceptance and that you could obtain instant release merely by writing to announce your resignation, is a double-edged sword which cuts both ways, for it provides the teacher also with the same liberty to resign his office at any time.

It is with real regret and after several months of melancholy reflection that I have come to the final and irrevocable decision to release all students without exception, whether they be old disciples or new probationers, and whether they be Asiatics, Europeans or Americans.

In taking this step, I shall not desert the broader work of world-enlightenment which has devolved upon me. That work has yet to be done and neither the malice of satanic human instruments nor the misunderstanding of the superficial and ignorant shall deter me from carrying it out.

To those of you who reject the logic of seeming appearances and honour me with your trust, I tender my grateful thanks, and I shall not be averse to receiving and reading your further letters, although I undertake to reply in writing to none. When I revisit your country I shall willingly give you an interview, should you request it, and proffer my best advice or answer questions, but without any obligation on either side.

Finally I earnestly urge you to devote your life to the pursuit of truth for it is that which is most worth while in our fitful human existence.

Accept my profound wish for your spiritual welfare.

Paul Brunton

~~Pat.~~

I am not your student, nor are you
my teacher we are more than that, we are
fellow wayfarers whose hands and paths
have touched and crossed many times
down thru the ages.

I know where you are going; I know
where I am going; but along the way
it is your face and thoughts that have
become for me an "Ariadne's Thread."

REMEMBER:

No mortal, no human instrument
can enter or interfere with your work,
~~dear one~~ because the kiss of divinity
was on your lips ere you were born.

~~There~~

I am sending this back
because something from within
says yes. A. Welch

Finally I earnestly urge you to devote your life to the pursuit of truth for
it is that which is most worth while in our brief human existence.
I do not say this for your spiritual welfare.

Paul G. ...

Draft of letter to Reader

— July 1973

Dear _____

Keep
1st
person

must change
the form

Dr. Paul Brunton has asked me to acknowledge your letter to him.

He is unable to reply directly as he is now in retirement. However he asked me to assure you that your letter was carefully read and sympathetically thought over. The appreciative words contained in it were gratefully received.

He congratulates you for having, in these unsettled times, appreciated the inner support to be gained from His Quest of the Over-Self.

[~~Dr. Brunton~~ ^{He} does not give ^{any lectures or take} classes, and regrets he is ^{no longer} able to give interviews.]

^{Paul} Dr. Brunton requests you to accept his assurance of good wishes for your inner welfare.

Sincerely,

← use name + address?

P.B. Inserted above, adapted from earlier form letters, to answer the two Reader Letters you

Wird nicht nur bei $\frac{1}{2}$ gegeben, sondern bei $\frac{1}{2}$



C/o THOS. COOK & SON,
Post Box No. 171,
MADRAS (India).

Full Moon July 1939.

I have consistently made it plain, both in the prefaces to certain books and during the course of personal interviews, that I have no desire to set myself up as a spiritual teacher and consequently no desire to acquire a following. Fate forced matters to happen otherwise. The pressing requests for individual guidance by earnest seekers during the last few years aroused my sympathies to such an extent that I permitted a small number to become my students.

In hearkening to these appeals I assumed an unwanted position into which I could fit myself only with some uneasiness.

The fact that no oath or pledge was taken from you at acceptance and that you could obtain instant release merely by writing to announce your resignation, is a double-edged sword which cuts both ways, for it provides the teacher also with the same liberty to resign his office at any time.

It is with real regret and after several months of melancholy reflection that I have come to the final and irrevocable decision to release all students without exception, whether they be old disciples or new probationers, and whether they be Asiatics, Europeans or Americans.

In taking this step I shall not desert the broader work of world-enlightenment which has devolved upon me. That work has yet to be done and neither the malice of satanic human instruments nor the misunderstanding of the superficial and ignorant shall deter me from carrying it out.

*To those of you who reject the logic of seeming appearances and honour me with your trust, I tender my grateful thanks, and I shall not be averse to receiving and reading your further letters, although I undertake to reply **in writing** to none. When I revisit your country I shall willingly give you an interview, should you request it, and proffer my best advice or answer questions, but without any obligation on either side.*

Finally I earnestly urge you to devote your life to the pursuit of truth for it is that which is most worth while in our fitful human existence.

Accept my profound wish for your spiritual welfare.

C/o THOS. COOK & SON

Post Box No. 171.

MADRAS (India).

Full Moon July 1838.

I have consistently made it plain, both in the preface to certain books and during the course of personal interviews, that I have no desire to set myself up as a spiritual teacher and consequently no desire to acquire a following. I have foregone matters to happen otherwise. The pressing requests for individual guidance by earnest seekers during the last few years aroused my sympathies to such an extent that I permitted a small number to become my students.

In hearkening to these appeals I assumed an unenvied position into which I could fit myself only with some readiness.

The fact that no oath or pledge was taken from you at acceptance and that you could obtain instant release merely by writing to announce your resignation, is a double-edged sword which cuts both ways, for it provides the teacher also with the same liberty to resign his office at any time.

It is with real regret and after several months of unceasing reflection that I have come to the final and irrevocable decision to release all students without exception, whether they be old disciples or new probationers, and whether they be Asiatics, Europeans or Americans.

In taking this step I shall not desert the broader work of world-enlightenment which has devolved upon me. That work has yet to be done and neither the media of atomic human instruments nor the misunderstanding of the superficial and ignorant shall deter me from carrying it out.

To those of you who reject the logic of seeming appearances and honour me with your trust, I tender my grateful thanks, and I shall not be averse to receiving and reading your further letters, although I undertake to reply in writing to none. When I revisit your country I shall willingly give you an interview, should you request it, and proffer my best advice or answer questions, but without any obligation on either side.

Finally I earnestly urge you to devote your life to the pursuit of truth for it is that which is most worth while in our fitful human existence.

Accept my profound wish for your spiritual welfare.

paul brunton



Box 339
Time Square Station
New York 36
U. S. A.

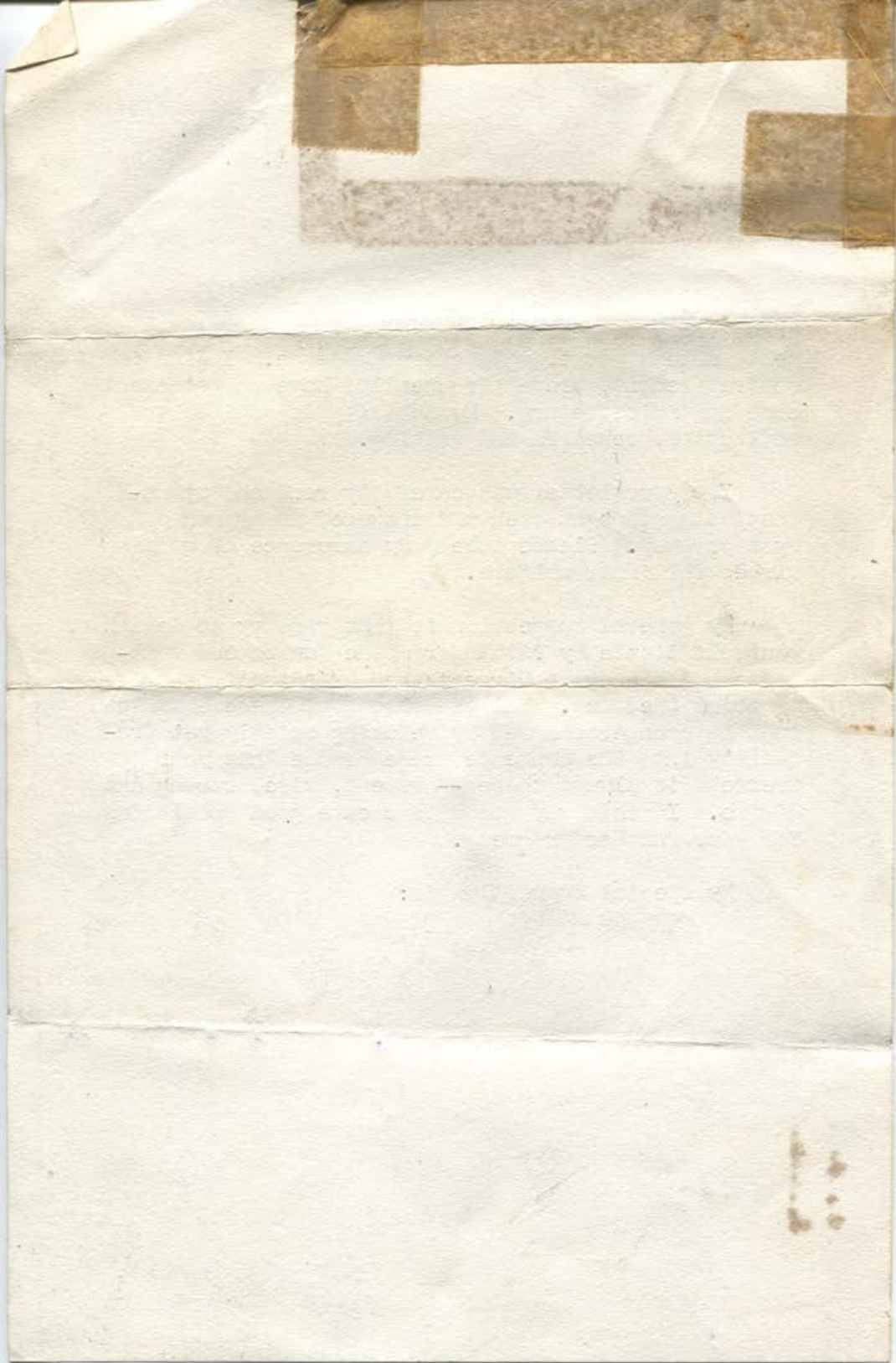
Will you please pardon the enforced delay in answering your letter? It is seldom possible for me to attend properly to correspondence. I live in semiretirement, travel frequently, have no permanent home and no secretary. My activity is limited to meditation, research and writing.

Yet your letter was carefully read and sympathetically thought over and answered in my own mystical way. Please accept my assurance of good wishes for inner welfare.

My general suggestion is that you try to detach yourself little by little from the faults and weaknesses of the ego. Correct them as situations arise to point them out. But the strain of these efforts must be counterbalanced by relaxing briefly yet frequently into the contented remembrance that your Overself is always there -- serene, wise, strong and divine. In this way you will create good conditions for your further progress.

My special suggestion is:

PW
(M)



Dr. PAUL BRUNTON

Box 34, Cooper Station, New York 3, U.S.A.

Your letter was carefully read and sympathetically thought over. Please accept my assurance of good wishes for your inner welfare.

Will you please pardon the enforced delay in answering you? It is no longer possible for me to engage in regular correspondence because of the heavy pressure of work, the absence of a permanent home, the lack of a secretary and the frequency of travel.

Try to detach yourself little by little from the negative personal emotions and to correct the faults and weaknesses of the ego as situations arise to point them out. Counterbalance the strain of these efforts by relaxing briefly but frequently into the contented remembrance that underneath the ego your real Self is always there - serene, wise, strong and divine. In this way you will create good conditions for your further progress.

Dr. PAUL BRUNTON

Box 34, Cooper Station, New York 1, U.S.A.

For your inner welfare.
I have accepted my assurance of good wishes
and am sending you a very friendly and sympathetic

Will you please pardon the enforced delay in
answering you? It is no longer possible for me to
engage in regular correspondence because of the heavy
pressure of work, the absence of a permanent home, the
lack of a secretary and the frequency of travel.

Try to detach yourself little by little from the
negative personal emotions and so detach the faults and
weaknesses of the ego as situations arise to put them
out. Do not let the strain of these things by
relaxing but frequently put the ego into the contacted
remembrance that underneath the ego your real Self is
always there - serene, wise, strong and divine. In
this way you will create good conditions for your further
progress.

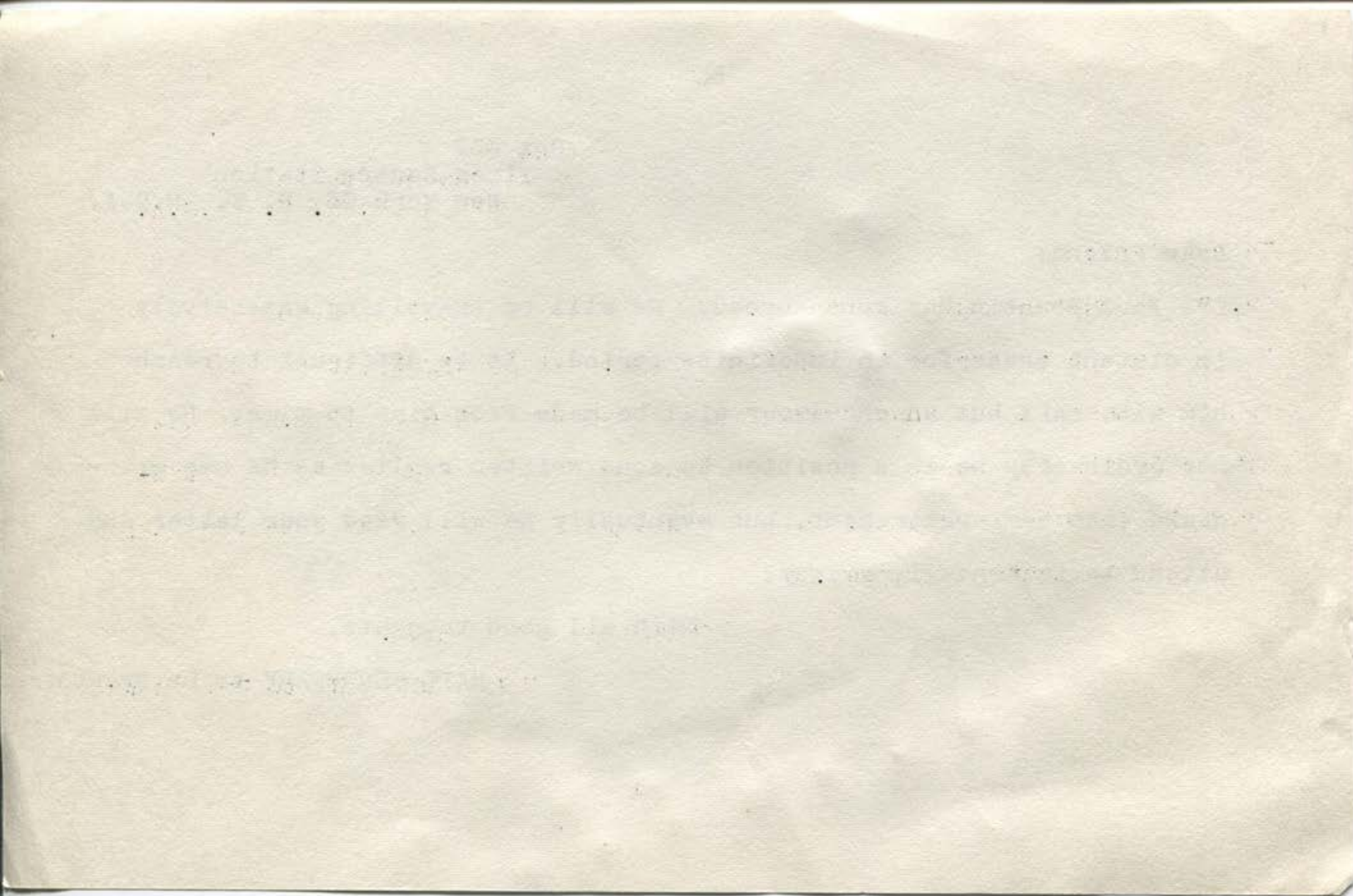
Box 339
Times Square Station
New York 36, N. Y. U.S.A.

Dear Friend:

Dr. Paul Brunton has gone abroad. He will be travelling extensively in distant areas for an indefinite period. It is difficult to reach him with mail but an endeavour will be made from time to time. He will not ordinarily be in a position to send written replies as he has withdrawn into semi-retirement, but eventually he will read your letter and attend to it mentally anyway.

With all good thoughts,

MAIL SECRETARY to Dr. Brunton



So many times I have thought of you without getting down to actually writing you that I hope you will take the thought for the deed now that I have told you. ~~Since my arrival in America I have been without a correspondence secretary, on the one hand, and was exceptionally pressed by various worldly matters requiring attention after such a long absence on the other hand. And in the case of friends like yourself, whom I regard as advanced enough to appreciate the inner nearness, I have long felt less necessity to communicate externally than in other cases. All this is no excuse however for not having written you earlier. But I want you to know again that you have never been forgotten.~~

Form
210

want you to know again that you have never been forgotten.
this is no excuse however for not having written you earlier. But I was
necessitated to communicate externally in other cases. All
as advanced enough to appreciate the innermost, I have long felt
on these other hands. And in the case of friends like yourself, whom I regard
as very personally, matters requiring attention at long intervals
a correspondence necessarily, on the one hand, and occasionally needed
now that I have told you. ~~Times my arrival in America I have been without~~
actually writing you that I hope you will take the thought for the deed
No many times I have thought of you without putting down to

For
me

it is always there when I turn inwards, but thoughts still engross me and whirl ~~around~~ if I am not "mindful and controlled" as the dear Buddha called it. But it is coming and is more and more an "ever present reality" as dear P.B. called it! — CMB

Four moi, I am on the "razor's edge" in very truth. Higher and higher renunciation is called for daily, almost of thought itself, and I am beyond seeking and aspiring, you will understand exactly. If you can help to push me over the brink, just now, I am ready, shivering on the edge, awaiting complete release.. I see that there can be no perception or non-perception, no existence or non-existence as the Buddha taught. Just Be-ing, no more. But it must be permanent, one still reverts to habit-energy at times. I have watched the mind rushing out to something beloved in the world of Sansara, and it being drawn back as if on elastic, and I have found myself sobbing within that that all so must be given up (without any emotion) It is the last kicks of a dying antakharana. and most interesting to watch.

out of the Palomar country // to await a group of people were
my dear R.D.

This is the Exmas mail, so I feel I must add a li
to send my warmest greetings for Christmas and the New Year
you both. I heard from Ramdas that you were in California
more, and I was not at all surprised. I wonder if you have
the desired seclusion and are writing your book in peace.
not told a soul that you are there, but they probably all

I enjoyed meeting Ramdas, a real Indian Guru
Bhakti type, is he not? He was staying in a very nice lit
house in Hayes, Middx, and I drove over and joined his at
Darshan, in a very overheated room. He did not know who I
except that I told him that I was an old friend of yours
we had often spoken of him. Only men were present, beside
and when he was called out of the room on business, they
and I gathered that they were all leaders of meditation
mostly come through spiritual

paul brunton



Box 339
Time Square Station
New York 36
U. S. A.

Will you please pardon the enforced delay in answering your letter? It is seldom possible for me to attend properly to correspondence. I live in semiretirement, travel frequently, have no permanent home and no secretary. My activity is limited to meditation, research and writing.

Yet your letter was carefully read and sympathetically thought over and answered in my own mystical way. Please accept my assurance of good wishes for inner welfare.

My general suggestion is that you try to detach yourself little by little from the faults and weaknesses of the ego. Correct them as situations arise to point them out. But the strain of these efforts must be counterbalanced by relaxing briefly yet frequently into the contented remembrance that your Overself is always there -- serene, wise, strong and divine. In this way you will create good conditions for your further progress.

My special suggestion is:

Box 339
Time Square Station
New York 38
U. S. A.



Paul Brunton

Will you please pardon the enforced delay in answering your letter? It is seldom possible for me to attend properly to correspondence. I live in a constant, almost frenzied, activity, have no permanent home and no abode. My activity is limited to meditation, research and writing.

Yet your letter was carefully read and sympathetically thought over and answered in my own mystical way. I have accepted my measure of good wishes for inner welfare.

My greatest weakness is that you try to detach yourself little by little from the family and weaknesses of the ego. Do not let these attachments arise to point them out. But the strain of these efforts must be counterbalanced by relaxing briefly yet frequently into the momentary remembrance that your Overself is always there — serene, wise, strong and divine. In this way you will create good conditions for your further progress.

My special suggestion is:

PAUL BRUNTON
P. O. Box 34
Cooper Station
New York 3, N. Y., U. S. A.

I am really sorry that I find it impossible to enter into the physical labor of sending early written replies to letters. Most of my time is required by mystical and philosophic research as well as literary writing, and as you know I have no home and travel constantly here and abroad.

I read your letters attentively and, in thought, answer them immediately.

For an indefinite period I shall be travelling in different parts of the world, which will prevent both the proper handling of correspondence and delay its receipt. I hope you will pardon my outer silence and remember my assurance of good wishes for your inner welfare.

I have told you that I am nothing more than a groping fellow seeker of Truth, and not a qualified master. If, despite that, you still persist in regarding me as your teacher, then you should do so mentally and silently only so as not to embarrass me.

If I were free to counsel on personal problems, business decisions, and worldly guidance, I would gladly do so. But I am not free. My friends must seek out and apply to their own situations the general principles I have already given out.

PAUL HUNTER
P. O. Box 34
Cooper Station
New York 3, N. Y., U. S. A.

I am really sorry that I find it impossible to enter into the physical
labor of sending early written replies to letters. Most of my time is re-
quired by systematic and philosophical research as well as literary writing, and
as you know I have no home and travel constantly here and abroad.

I read your letters attentively and, in thought, answer them immediately.

For an indefinite period I shall be travelling in different parts of the
world, which will prevent both the proper handling of correspondence and delay
its receipt. I hope you will pardon my utter silence and remember my assurances
of good wishes for your inner welfare.

I have told you that I am nothing more than a groping fellow seeker of
truth, and not a qualified master. If, despite that, you still persist in re-
garding me as your teacher, then you should do so mentally and silently only
as an act of submission to me.

If I were free to counsel on personal problems, business decisions,
and worldly guidance, I would gladly do so. But I am not free. My friends
must seek out and apply to their own standards the general principles I have
already given out.

I have not replied to ~~these~~ letters sooner because I have been
in the midst of traveling and as is the case so often it is dif-
ficult to attend to correspondence. Also I am not engaged in any
public work and, consequently, do not set myself up as a teacher
and thus do not want to encourage the idea by a regular exchange
of correspondence. Even though I do not encourage a regular cor-
respondence I am always happy to hear from ~~you~~ I have not for-
gotten ~~you~~ ^{my friends} and I always send ~~you~~ ^{them} good wishes for ~~your~~ ^{their} spiritual
welfare.

I have not replied to your letter because I have been
it done here. I will appreciate this.
I have returned to America so now my permanent mailing address
should be used. This is the address printed at the head of this
letter and not the London address.

of correspondence. Even though I do not encourage a regular cor-
respondence I am always happy to hear from you. I have not for-
gotten you and I always send you good wishes for your spiritual

Walter

Dr. Paul Brunton

c/o National and Grindlays Ltd.
13 St. James's Square
London SW1Y 4LF
England

August 18th, 1972.

It is no longer practicable for me to
arrange personal meetings or to enter
into correspondence. *Sorry!*

Thank you for your interest.

May Peace Be With You.

Paul Brunton

Mr. Paul Brownston
c/o National and Grindley Ltd.
13 St. James's Square
London SW1Y 4LP
England

August 18th, 1979.

It is no longer practicable for me to
arrange personal meetings or to enter
into correspondence. Sorry!

Thank you for your interest.

May Peace Be With You.

Paul Brownston

I do not give personal
interviews. Since several years
There is no time
available for them. But also I am
only a student and cannot offer anyone
instruction

FORM
REPLY

(BRI
24)

will aller my new 2 H. spec
in Province small test. f. 50

Jacques Frères

Opticiens

Quai des Bergues

Genève

Exhib
Cenex

PAUL BRUNTON
P. O. Box 34
Cooper Station
New York 3, N. Y., U. S. A.

Your letter reached me; I have thought it over carefully and answered it mentally. As you may know, this answer can reach only the subconscious part of your mind at first.

For some time now I have found it impossible to enter into the physical labor of sending an early written reply. I must devote most of my time to mystical or philosophic research and literary writing.

I have gone into retirement and spiritual retreat for an indefinite period. I hope you will forgive my silence and I assure you of my good wishes for your inner welfare.

As I do not regard myself as being more than a fellow seeker of truth, if you wish to take me as a teacher it must be silently and mentally only. This will be just as effective as a relationship of the outward kind could be, because even in the latter case the results depend mostly on the right mental attitude - faith, devotion, practice, and improvement of character.

C/o Grindlays Ltd
13 St James Square
London SW1
England

Advanced age has brought necessary retirement
and inner needs have prescribed relaxed
retreat from personal correspondence, interviews
and other activities.

I am truly sorry, dear

Peace be with you,

Paul Brunton

paul brunton



Box 339
Time Square Station
New York 36
U. S. A.

Will you please pardon the enforced delay in answering your letter? It is seldom possible for me to attend properly to correspondence. I live in semiretirement, travel frequently, have no permanent home and no secretary. My activity is limited to meditation, research and writing.

Yet your letter was carefully read and sympathetically thought over and answered in my own mystical way. Please accept my assurance of good wishes for inner welfare.

My general suggestion is that you try to detach yourself little by little from the faults and weaknesses of the ego. Correct them as situations arise to point them out. But the strain of these efforts must be counterbalanced by relaxing briefly yet frequently into the contented remembrance that your Overself is always there -- serene, wise, strong and divine. In this way you will create good conditions for your further progress.

My special suggestion is:

Box 338
Time Square Station
New York 36
U. S. A.



Paul Brunton

Will you please pardon the enforced delay in answering your letter? It is seldom possible for me to attend properly to correspondence. I live in seclusion, travel frequently, have no permanent home and no secretary. My activity is limited to meditation, research and writing.

Yet your letter was carefully read and sympathetically thought over and answered in my own mystical way. Please accept my assurance of good wishes for inner welfare.

My general suggestion is that you try to detach yourself little by little from the faults and weaknesses of the ego. Correct them as situations arise to point them out. But the strain of these efforts must be counterbalanced by relaxing briefly yet frequently into the contented numbness that you Oversee is always there — serene, wise, strong and divine. In this way you will create good conditions for your further progress.

My special suggestion is: