

DISK 7 (from) 50 - you dial is an
interview with Georges Haldas
on ~~how he~~ writing
his way of L.P.,
from #7 it is random notes on my ideas



How often in history
is there a record of
fierce blind fanatic
hated directed against
those of marked differ-
ence in race caste
religion class custom

or habit! With time
and strength it ~~may~~ ②
explodes into persec-
ution, violence or war.
The root ~~is~~ of this evil
may be fear, suspicion
envy, greed or unbalance

XIX

What hundreds of pence now
fore sight could have
perceived ~~yesterday~~
years ago,

Handwritten text on aged paper, possibly a ledger or account book. The text is written in cursive and includes several lines of entries, some with red ink markings. The paper is yellowed and shows signs of wear.

vv

1850

1851

1852

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1898

1899

1900

Geo Starr White

APRIL 1957

DVF

25

THURSDAY

S. Mark

Men with congestion of the
knee-chest position is
of great benefit. It should be
held for 15 minutes each night
on retiring

✓ Typed

APRIL—MAY, 1957

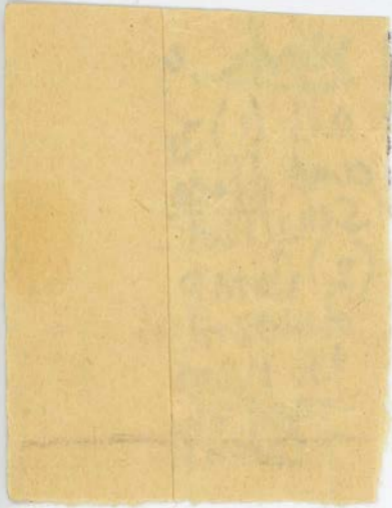
28 SUNDAY
Low Sunday

work go thru

all (1) Tot pp
and discard

Smallest sizes

(2) Run pp and
discard slips
too narrow to give
more than 2 or
3 lines writing



The UNCONSCIOUS
motives may be
only half hidden
from the conscious
mind + deliberately
ignored or may
be completely such -

The nation's
interests would be
well served by the
return of the
United States to
the original
principles of
the Declaration of Independence

May 31 Dec.

11 In Croisieres (spelling on the mt.
above Verney, there is a chalet where
for some months lives a Master, head
of Universal S. P. Order, He is a
Bulgarian, first name Michael, 2nd
name V. [unclear] Next year he travels in
Europe to visit his [unclear]

N^o 43

Achtung auf Deckung!

Fr.

c.

19

Exquisite mode of speech and
reply. Refel anyone of
refined upbringing.

(VALET)
(OR ETIQUET)

Lausanne, novem

Solidarité oblige

Aidez-nous - Nous vous faisons confier

En dépit de tout ce que les législations prévo

A frayed collar and stringy
tie, a threadbare coat and
DIRTY ~~shoes~~ cuffs, a

JAN 10/1970

New Teetotaler!

Today I took the
(~~sw~~) last alcoholic
drink - Appenzeller.
It was unpalatable,
burnt stomach, and
repulsive, so I
pledged to end
liquor for rest of
this birth.

Il suo panettiere

Ihr Bäckermeister

dem besten zu leisten.

Nessun altro mestiere è così legato alla tradizione come quello del panettiere. Da secoli il pane compare sulla mensa di milioni di uomini. Ma mentre un tempo esso costituiva uno degli alimenti principali, oggi — a torto — lo si è relegato in un ruolo di secondo piano. Si mangia in genere meno pane, si apprezza invece la varietà nella scelta.

Chi vuole oggi giorno rimanere nel ramo della panetteria, è costretto a farne un'attività vivace. Adattamento alle nuove abitudini dietetiche e

so traditions-
kers. Seit Jahr-
chen vieler Mil-
och früher das
r, ist es heute —
lebenrolle ver-
n weniger Brot,
s Angebotes.

estehen will, ist
n Gewerbe zu
is. ERgewohn-

...cibilità e apertura devono an-

(Voice)

It is needful
to project
the voice, if
mumbling is
to be avoided.



A

gauche,

DEUX-PIÈCES

en

Lycra,

avec

coques:

59.—

A

droite,

DEUX-PIÈCES

et

PARÉO

noué

assorti:

59.—

~~VERY IMP~~

Your head and neck are thrust forward, disfiguring worse, it constricts the larynx.

posture. But throat, especially voice lacks volume. Result (a) voice lacks volume (b) mucus is trapped. Correct this in chair, even, walking

KIMONO

sport,

Au

fleurs

sur

fond

blanc:

69.—

12

59.—

29,50



USE FOR TIBETAN
CYMBALS

STRIKE them very
gently when you
have been in a joint
meditation ~~and~~
~~and~~ judge it a time
to end.

172 THE BUREAU
STANDARD

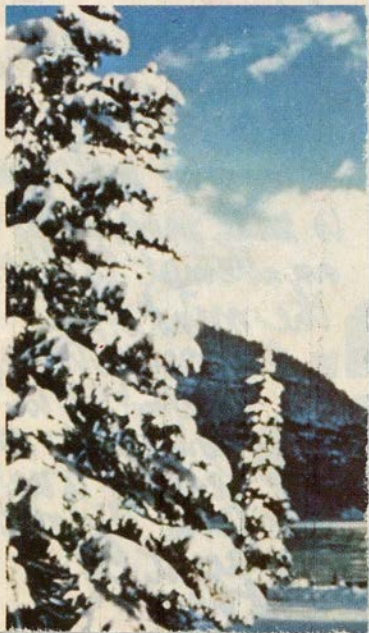
STRIKE FROM THE
PROPERTY OF THE
BUREAU OF STANDARDS
AND WEIGHTS
AND MEASURES
DEPT. OF COMMERCE
WASHINGTON, D. C.

HTBY (Revisions)

What VSI called
"doubt" as a
necessary preliminary
is ~~not~~ more truly
an attempt to clear
the mind of its
preconceptions.

Therefore it is
somewhat mis-
leading to use
this term "doubt".

Replace it by
another.



uhg! Limit your writing to ¹⁹² mention

EXPOSITION means to state what has been given by a text, as the Bible!

EVALUATION
EXPLANATION
DISCUSSION } take up a text and go into your own personal ideas about it

ENGLISH



TEA

I am not the only author who is so
fussy over his tea. H. G. Wells was
the same. He insisted on, not only
having his tea every afternoon, but
on having Chinese tea, and not only
China tea, but ~~some grade~~ ^{brewed} to the
particular degree of mildness he
desired.
and on the same points

SENDER:-

N. DUCKWORTH
13 LANCASTER ROAD
STANFORD MG. ST.,
LANCASTER
ENGLAND.

Prima

[Faint, mostly illegible handwriting in cursive script, possibly bleed-through from the reverse side of the page.]

It is not only the novelist who should use significant details and metaphors, but also the prose essayist

(IX) Oscar ^{Bolivian} Lcha zo, ⁿ
 chief of Africa group
 (~~USA~~) predicts that we
 have only until 1983
 before this planet's population
 is wiped out - or saved
 by embracing mystic-
 self-regenerating ideas &
 practices

G

ADDRESSES

2/11/2001

Form

ADDRESSES

H

It would be a waste of your time if you came expecting to see a holy man, a guru, as I am neither the one nor the other.

to receive personal guidance from.

(His ^{mental} activities and physical movements come out of this central source, or down from this high level, his spoken words and written sheets,)

For psychic inspiration
writing do not use open
or metal pencil. Better
results are had with
an ordinary WOOD
one ~~but remove~~
its varnish or
polish.

WRITING

(Hypn
Occult)

For psychic guidance
lie flat on the back,
with low pillow. Room
in dim light, eyes
closed.

(Occult)

~~ema code marks
9:30 phone dump
set ZNE address,
of HES~~

~~with
dress shirt to go
to ZNE~~

Switzerland is calm quiet & stable
 The mountains keep it purer than

Other countries. Base thoughts come into
 it with more difficulty than ^{into} other countries

Bisher im Monat
ausgegeben

Tagestotal

Putzmittel

und

Wasch-

mittel

Nahrungs-

Ubrige

Getranke

Andere

Kakao

Tee

Kaffee

Mehl

Spezereien

Obst

Gemuse

Geflugel

Fleisch

Wurst

Eier

Oel

V

B
S
B

Bastian

Boston

Bush



Topics for EX 2nd

(1) While revol. broke
and republic came from
just after end of 1st
Evening med. - Want Shiva
taking possession of him
as a medium then leaving
when med. finished?

(2) If so, resume
Evening med for M +
Shiva + JH use me as
medium

(3) ditto when giving
when want student
(4) ditto when writing

Atlantic Airmail Envelopes



In connection with this
vision etc: - the gods
of Hinduism, the deities
= the Light Ones.

Luminous

Always lasting desire for
this few lines.

I am nearly set aside of the
y bad and accompanied with pain.

I try to have the Quest od th
st place in my life, I turn to C
your books and I find help in th
to be conscious of the fact, th

To breath the health of the su
well, also to breath the saint '
a two sticks I use to say your t
gram.

The meditation are not so goo
But - the understanding and t
t shoud be !

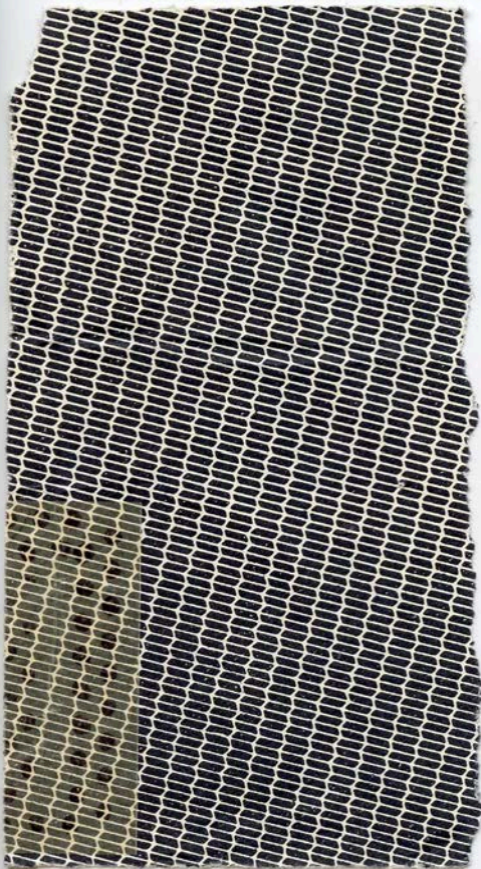
But the love, faith and devot
the Grace will come and help r
ow that Divine help comes from
all you give the whole family ,
and half years old and very se

Biblio see of
plant called

COHOBA

^{or}
COHOLA

used in ritual
religious for
mind altering. by
America (or Mexico)
natives. Its power
is due to its content
of BUFO TANNIN,
which is also in
Zen



By looking over the shoulder of a
person addressed instead of straight into

THE EAST / COVER STORY

the War of the Day of Judgement

his eyes, the ordeal of confrontation can be
avoided! (occult)

Consciousness is searching for
consciousness. It looks here and looks there

ZÜRCHER KANTONALBANKEN
VERBAND SCHWEIZERISCHER

Aargauische Kantonalbank
Appenzell A.-Rh. Kantonalbank
Appenzell I.-Rh. Kantonalbank
Banca dello Stato del Canton
Banque Cantonale Neuchâtel
Basellandschaftliche Kantonalbank
Basler Kantonalbank
Freiburger Staatsbank
Caisse d'Épargne de la Région
Caisse Hypothécaire du Canton
Glarner Kantonalbank
Graubündner Kantonalbank
Kantonalbank Schwyz
Luzerner Kantonalbank
Nidwaldner Kantonalbank
Obwaldner Kantonalbank
St. Gallische Kantonalbank
Schaffhauser Kantonalbank
Solothurner Kantonalbank
Thurgauische Kantonalbank
Urner Kantonalbank
Waadtländer Kantonalbank
Walliser Kantonalbank
Zürcher Kantonalbank
Zuger Kantonalbank

KARTELL SCHWEIZERISCHER

Kantonalbank von Bern
Schweizerische Kreditanstalt
Schweizerischer Bankverein
Schweizerische Bankgesellschaft
Bank Leu AG
Schweizerische Volksbank

it

sur titres = 100,60 %

in places, men and books. But when?
it looks, and stays, within itself, as one day

S

r. 5000 et fr. 100 000 nomi-

1974. Coupons annuels au
n viendra à échéance le

auront s'effectuera au pair,
e, le 1er mars 1989. Le
la faculté de rembourser

it must do, then it finds the blessed dress
which is Nirvana's peace, the kingdom of heaven's
grace, the philosopher's **truth**. This is **3**

Les renseignements sur la situation financière du Canton
des Grisons seront publiés en même temps que le prospec-
tus d'émission dans la « National-Zeitung » et la « Neue
Zürcher Zeitung »

Bourses de Bâle, Berne, Genève

Cotation

un quotic
Berne, Co

Last lesson to be got by heart ~~not~~ not less
than by head. 4

men von
oben er-

add to my [?] interview
with D.T. S. & ZUKI

"He awoke suddenly, opened
his eyes, moved his head from
side to side, looking around.
Then he saw me and started,
seemingly amazed at my
presence here. "What
are you doing here?"
He demanded

Pauschal frankiert



The objection that radio
music ought not be listened to
~~played~~ when working
in the study or at
desk is valid enough.

But if it is played so softly and
faintly that the work
is not disturbed,
the objection
which fails.

made by
mahesh
yogi

Les « brandons » ont été fêtés hier dans les quelques régions vaudoises qui ont gardé ces anciennes réjouissances païennes : correspondant au carnaval, les brandons devaient à l'origine chasser les démons de l'hiver et annoncer l'arrivée du printemps.


Plus de 20 000 personnes ont participé aux brandons de Payerne et de Moudon, où des cortèges se sont déroulés, hier après-midi avec la participation de centaines de figurants et de dizaines de chars, groupes et fanfares. Dans les deux cités brôyardes, la fête était complétée par des bals costumés, des concours de masques et la publication de journaux satiriques. A Moudon, on a mis le feu au « bonhomme-hiver ». La fête a été en revanche fort réduite à Yverdon, qui n'a connu cette année qu'un cortège d'enfants et un concours de masques.

En fait

et allume un simplicité. M ont conservé en plus rares

Graves de la r dans le

Une étud
domiciliée à
cée durant pl
débris de sa
un pilier et
Concise, sur
tel. EU

~~Jeff Letter~~
"not long to wait
before  I shall be
finished with life!"

Ream of Paratid cover
stand. Each title must have
a differently coloured
cover for suit
identification



**Walther Schoenenberger
Pflanzensaftwerk
7031 Magstadt**

Canned sheep excellent
little can not grate
oblong, flat-sided cheap
was got either at Monb
puz or in a hardware
shop near Market Gambetta

Insert Letter

Speaking to God in the bush

~~It~~ was **Moses** who was
the shepherd in my letter

Make a Note

TO ORDER THAT
LADDER



RAMSAY LADDERS

- - FORFAR - -

**EDINBURGH - GLASGOW
LEEDS - LONDON**

Stocks also held at
BELFAST and DUBLIN

for

LUTTE ANTIDROGUE

Envol vérifié par
même douane-poste

"Ready Term"



Did VSI use
"Ready Term" because it was
eagered to. Wantly from
Yana wing in same way?
?

lasted
looked no
book marked with
mark of date
of late
late
no other (C)
Feb 12

BY AIR MAIL
PAR AVION



Ganesan,
SRI RAMANASRAMAM
TIRUVANNAMALAI - 606 603,
S. INDIA.

Mr. Paul Brunton,
107, Avenue des Alpes
CH 1814,
La Tour de Peilz
SWITZERLAND.



The 'Interior Word'
is mostly a mental formulation
but it can also be at times a
received as spoken !
utterance which ~~is~~^{is} not
thought-out, which the
speaker has not personally
decided to deliver and
whose content may even

take him by surprise,
or which is an automatic
response to ~~the~~ question
shaped in the ^a deeper 2
subconscious layers of
the mind. Something like
this kind of inspired or
intuitive speech to ~~be~~
heard in Quaker

Meeting-houses and
was formerly heard in
Hasidic conventicles,
but the authenticity or
purity of the material
is another question.

I remember too an
observation made by
the Maharishee of

Aranchala just
after the conclusion
of ~~an~~ interrogation
by a magistrate,
contd when the latter
had departed.

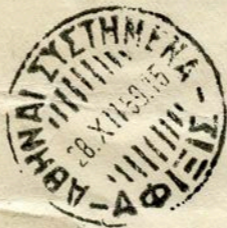
4

legal

concerning ashram
property

The Mahinsha said to
his disciples:

5



6

But whether silent
or spoken, it is an
effortless spontaneous
happening

(4) The way to counter excessive psychic sensitivity, is practice Dharana everyday. It deepens consciousness, withdraws from surroundings, hence from people's

(a) call or hindrance by abruptly & instantly opposing the negative presence, withdrawing deep breath & straightening spine

to the forcibly negative feelings or thoughts of others

(5) Left for India 1st time on Oct 21st birthday. Left for Cannes Oct 21/73 in search of utopia

④ The first of the
series is the
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Answer to Canad (P) 1
Prof of the time

Grace: Keys to
whole problem is
Ranubhama's &
Mahasli's picture
of R.R. passenger
camping ~~bag~~ on
luggage

Cap or head
instead of
pulling it down.

World-Ideas
= train
(+ world-Mind)

R

EDIS

CULT

MEM

(P)

(e)

er and better than ever.
s.

DO THERE

CARRYING

~~Carrying~~ the ^{to}

bag = Self -
effort, ego -
calculated

~~effort~~. Surrender ^(to)

taking shelter with
World Mind, Higher
Power. Over self, is

Devotion to and
Faith in God,

management of
one's life, includ-
ing spiritual life.
But

is acceptance of grace.

A random sampling

LONDON

TOKYO

NEW DELHI

SYDNEY

MELBOURNE

JOHANNESBURG



Prentice-Hall



Englewood Cliffs

in devotion P 3

turning over
all problems

- worldly and
spiritual to
Higher powers

do not

letting grace
act for
you

vis de séjour ou d'établis
.90 réfugiés tchécoslova
nd. La stabilisation de la
on appliquée jusqu'ici, le
érer, dès le 20 mars 1970
nément, le plafonnement
nt global pour l'ensemble
tant la Suisse s'effectuera
emier contingent autorisé
ration, et 37 000 aux can
ntons financièrement fai
enacés par l'exode de la
angers quittent annuelle
si atteinte, cela d'autan
que pour moitié en atten
enir les désavantages qu
ande mobilité des travail
Comme par le passé, un
an de séjour en Suisse; le
ainsi que pour le passage
és par ces restrictions. La
dont l'effectif maximum
ir. Ces mesures représen
ation étrangère qui ser

repe Canadian of
At not regard
dict. it was man
first then type
Points ~~conclusion~~

Because unrel ego is claiming it
then

Start as a beggar
at the gate, asking for
crumb of grace. If
this is un-Vedantic

objection

In reply this is humility
needed at beginning. The
Vedantic svachanda
strength ^{"amp. pr. ne"} can come

Later as the answer
to the prayer. If
you start with latter
it is arrogance

★ **Petits Pois des Gourmets**

finis

230 g net

135 g égoutté



Heiço

-.75

★

Piselli des Gourmets

fini



Heiço

Loenzbouirg

Loenzbouirg

entered John
~~every int~~
"You make
your own
world"

W

can

0

course - like all -
is body one day -
Eliminary with
with in

See Song of David 26
re Jesus (My God why
forsake me? " and "
there are needles
with hands "

MS A - 1812

PLACETTE

VEVEY

00001.20

1

00001.20

1

00001.50

428

00004.65

428

00008.55

28T

5254

4SEPT

(IND) The lack
of refinement in the
lower classes
makes ~~it~~ ~~impossible~~
~~to~~ ~~do~~ One drink
from contact with
them.

Department in the
Office of
the
from
Contract

ADDRESSES

I must follow a free,
independent path. Any
connection I have with a
master or a movement is
loosely held.

I

ADDRESSES

[Faint, illegible handwriting on lined paper]

spiritual symbols



Chemical Equilibrium



That which is subject neither to
birth nor to death.

JUVENIA, REV
bio-placenti

சென்னை

All things whatsoever ye would that men should do unto you, do ye even so unto them. *Christian*

What doth the Lord require of thee but to do justly and love mercy, and walk humbly with thy God? *Hebrew*

(To be in one's own heart in ^{goodwill to} ~~kindly sympathy with~~ all things; this is the nature of righteousness. *Confucian*) quote

Hatred does not cease by hatred, but only by love.
This is an old rule. *Buddhist*

(Your daily life is your temple and your religion. Whenever you enter into it take with you your all. *Kahlil Gibran*) //



I live in Thee
And Thou in me, (1)
My life is perfect,
But reclaimed - and given
back that I may be
Thy messenger in 'secrecy,

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the paper]

P. Livo

PRALI

No books appear, while body ~~is~~ her,

But no praise can reach me,
And no blame,
For I ~~have~~ ^{once} parted from P. B.
So ends his game.



TOPICS

and knowledge which when attained makes everything else understood." This kind of notion I have held in regard to the "lightning flash" of Insight, the inverted commas having significance in this context. I do not know how this comes about; whether it is due to and consequent upon receiving Divine Grace; or whether through intense concentration, the mind pressing on the question of what is Ultimate, it bursts through into a 'higher' dimension which perhaps one could think of as ascending to Grace, rather than Grace descending to the little person. In THE WISDOM OF THE OVERSELF I read "When we know fully by insight the essence of the tiniest ant, we know also the essence of the whole universe. The mind IS the world. He who can perceive the essence of the whole universe..." You give also a brief account of the figures in

Logic

the essence of the whole universe. The mind is the world. He who can perceive
 "When we know fully by insight the essence of the tiniest ant, we know also
 Grace descending to the little person. In THE WISDOM OF THE OVERSELF I read
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 how this comes about; whether it is due to and consequent upon receiving
 the inverted comma having significance in this context. I do not know
 kind of notion I have held in regard to the "lightning flash" of insight,
 and knowledge which was attained makes everything else understood." This

The second query concerns the Short Path notes. Sometimes I understand that it is useless to go on trying to correct our faults in action and speech and that we should "let go" because only the Grace of the Spirit can lift us above the ego altogether. At other times I understand that we must take certain responsibilities on our own shoulders with regard to making improvements. This, I take it, is according to the stage we are at. I have worried much about whether I have been doing enough but in lucid moments I have seen a certain lack of quality in me, and vitality, and when you focus your attention on me the difference in me is very marked, and confirms my conclusions. Is it best then, please P.B., for me to let go, and cease watching and criticising myself and try to remember and identify myself with THAT which is my higher Self ?

~~Handwritten signature in red ink, possibly "P.B.", with a diagonal line through it.~~

Handwritten notes:
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I heard the Austin Motor Company abandoned old production methods so that new, more efficient techniques could be adopted although the change-over costs ran into several million pounds. A similar outlook applies to your Path as well. You must always be prepared for changes although this does not mean the abandonment of any Principle. There are occasions when to cling to the past would mean a loss of freedom and would be detrimental to your progress. It is not always easy, however, to disassociate yourself from the past; wisdom and discipline are needed. When Changless is realised then such considerations are no problem.

Topic
XVII

I heard the Austin Motor Company abandoned old production methods as that new, more efficient techniques could be adopted although the change-over costs ran into several million pounds. A similar outlook applies to your path as well. You must always be prepared for changes although this does not mean the abandonment of any principle. There are occasions when to cling to the past would mean a loss of freedom and would be detrimental to your progress. It is not always easy, however, to dissociate yourself from the past; wisdom and discipline are needed. When changes are realized then such considerations are no problem.

Topic
IV

VOICE

matters, for there is little more for me personally to do in the active world, although there is still much to do in the contemplative world. My temperament is not suited to other than academic, studious and solitary pursuits. However --

over
open
and
fear
police
with

Winn
reach
all
Kla
I

Topic

However there is a phase I experience (still most difficult to describe) which commands my preference. From the Centre there is utter tranquillity - even when the G-thought is dashing about at the circumference of life. It is deep - abiding - compulsive in one sense yet paradoxically ~~no~~ ^{neither} there is ~~no~~ ^{neither} emotion or thought connected with it whatsoever. No problems exist there. I find the experience of beauty (say) means you have to lend yourself to its high melting mood but then you have an inevitable departure from it which is a minor nuisance. I find tranquillity brings about no such comparison or aftermath; it is as soft and smooth as silk yet strangely enough I find it brings about no such comfort as silk can give, ~~the~~ otherwise there would be the acknowledgment of dis-comfort. Unlike beauty, tranquillity requires no adjustment; beauty requires some small effort - tranquillity is effortless.

It gives a certain calm, dream-like quality to living;

10/10

However there is a phase I experience (still most difficult to
 describe) which commands my preference. From the Centre there is a riter
 transparency - even when the 2-thing is dashing about at the circumference
 of life. It is deep - abiding - conservative in one sense yet paradoxically
 new there is no emotion nor thought connected with it whatsoever. No
 problems exist there. I find the experience of beauty (any) means you have
 to land yourself to its high melting mood but then you have an inevitable
 departure from it which is a minor nuisance. I find transparency brings
 about no such comparison or attainment; it is as soft and smooth as silk
 yet strangely enough I find it brings about no such comfort as silk can
 give, see otherwise there would be the acknowledgment of dis-comfort. Unlike
 beauty, transparency requires no adjustment; beauty requires some small
 effort - transparency is effortless.

... certain ... quality to ...

aircraft, or the means to experiment with it is made more difficult by the speed of contemporary development. Information must be correct and up-to-date. In this connexion it is worth emphasizing that the volume of technological and scientific knowledge available to industry is said to double every 10 years, and that half of the products and materials in general use today were unknown 25 years ago.

The most effective way of gaining a commercial buyer's interest is claimed to be through personal contact with a qualified technical representative who not only knows his own business but who can also

IX



Handwritten pink scribbles and markings on the right side of the paper, including a vertical line and some illegible characters.

Recurring historic cycles.

The typed note is enclosed. According to the literature which I consulted Pythagoras borrowed his ideas on the subject from Babylonian priests. The recurring cycles of planetary movements were supposed to be paralleled by historic cycles in human life on the earth.

life on the earth.

were supposed to be established by historic laws in nature.

Babylonian priests. The recurring cycles of planetary movements

I consulted Pythagoras borrowed his ideas on the subject from

The typed note is enclosed. According to the literature which

Recurring historic cycles.

"The ever remembrance of our Real Being". As the years have gone by, this concentration on the Divine Overself within, though devoid of any specific or spectacular event, has become a continuing process, as it were, carried on around the idea of what you have called one's "identity" with the Overself; with THAT. That the manifested body and all that goes with it are part of the Whole; similarly that the whole manifested Universe is only the "visible" part of the Whole and not separate from It. This is what might be called, a continuing state of mind, or existence, which has become very real--yet only "intellectually" if you like, or perhaps even intuitively. That "Thy will" IS being done every minute of the day is not always easy to bear in mind, as events press, but as a general rule, if lost for a moment, it immediately returns. Meditation at noon in the relative quiet of the inner laboratory, when the building is empty, is perhaps the focal point.

empty, is perhaps the focal point.
relative quiet of the inner laboratory, when the building is
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and all that goes with it are part of the Whole; similarly
with the Overself; with THAT. That the manifested body
around the idea of what you have called one's "identity"
has become a continuing process, as it were, carried on
within, though devoid of any specific or spectacular event,
years have gone by, this concentration on the Divine Overself
"The ever remembrance of our Real Being". As the

sleep

awakening from sleep with aches pains or soreness in shoulder and neck must be due to wrong posture in bed. During to left leg being shorter and consequent distortion of body during the day right shoulder gets pushed up and left one falls down.

This same distortion is carried into sleep at night but gets no chance of relief, as it does in day owing to several changes & movements of position. Cure (try to adopt star white hunched) up sleep posture

NUMÉRO CLIENT

8 320143

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ANTITES	5,00		

does not pull the way she should when she's fired up, you won't have a job."

They fired the engine up at once and she pulled as I knew she would. Sherwood sent for me a little while later and asked about the engine. I had refused to reveal anything to Hart, but to the master mechanic I explained about the plug. He chuckled, and thereafter I was put to work on air brakes. I got the top rate of pay.

But the making I soon was dom bega had wann wonderfu home — career no years o Cheyenn other ra broke an years I feels to hunting Finally where I my mon shops of Western

6. Emma Young

LIST of Self Realized (PRUDENCE) Women Results

- 1 M Green — funny after hear that
- 2 N. Hutzler — excessive criticism of them
- 3 N. Bryss — mischief maker
- 4 Melty Swick — expressed higher love in physical openness
- 5 CM Beach — gullible with yoganda + Holm etc
- 6 M Redpath — became Transcended
- 7 A Jennings — hallucinations + Supernatural complex

apply this lesson

that I was coming home, and I had her to set a day. We were married in the Methodist Church. I was then 26.

We began our married life in Salt Lake City with \$60. As a round-house mechanic I was getting 30 cents an hour, \$3 for a ten-hour day. Whenever I could pile up overtime I figured I was lucky. Through the summer we lived in a shabby little rented house. Before the builders had finished a row of terraced flats

soon furni- I had mail. n the came t Sam blown n our ou got in out "The paired here I

my mind I was through with roving, though every time I heard the mourning whistle of a locomotive

Two hours and 40

me [redacted] ic's office. Hickey offered me the job of roundhouse foreman.

Thereafter I had an office — just a [redacted] hole in the wall, but it contained a dinky roll-top desk with a telephone. I was foreman over about 90 men. Just about that time our first child, Thelma, was born.

YOU DO NOT need to drown to have much of your past life reel through your mind in a single second. Jobs were scarce; and the sudden fear of losing one may do that to you. I was 27, and had a wife and baby. My loyal and devoted wife cooked, cleaned, washed and nursed through longer hours than I worked. We both felt that we were lucky to have \$90 a month.

I had received a letter of reprimand from the general master mechanic. I have forgotten now what had caused him to write me a rebuke, but I remember well how quickly I got mad. Well, I could write a sassy letter too — and did.

What I could not understand now, as I crunched along the cinder path toward the offices to answer his summons, was why he had waited three or four days. I clamped my [redacted] squared my shoulders and

words. There isn't one of us who won't listen to a sermon that begins with praise. Finally he came to the point.

"You know, Walt, you've got a future. Don't throw it away because your feelings get hurt now and then. Sometimes I get a letter that makes me boil with rage. You know what I do?"

From a small drawer in his desk he pulled out my letter. I was red to the roots of my hair. "Walt, that is where I put letters that make me mad. I leave them there three or four days, until I have calmed down. When I am sure" — he smiled on me then — "I take them out and read them over. If you had put *my* letter in a drawer until you cooled off, Walt, you'd have been fair to me and fair to yourself. Now, boy, remember what I've told you."

I apologized to him, and since that day I've never answered any letter while in a passion. God knows, I have received infuriating letters, but I have always filed them in the bottom drawer. The thought of old man Hickey cools me down.

I went to Mr. Hickey when the offer of a better job arrived. It was a real opportunity. Mr. Hickey urged me to accept, and soon I was installed as general foreman at the

Taxi Changes

① It appears that some taxis are large and have difficulty in turning round in our garage. Anyway a driver told me that they are not usually allowed inside. So ask to wait at garage door in future

② A new driver (July 1st 73) low class foreigner was ride to me. ~~She~~ I do not want to risk his

being sent here
another time. So
change to another taxi
company - Fibel William
of Oriental - and
Brandon 615566.

S

SEH

Insertions when actually
 composing pages and
 bordered by red ink arrows; at
 same time insert
~~parentheses~~ brackets at
 head in red also. For

di partecipa
 scadenza di

INT

STG

(Sec)

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lasso di

delle rela-

zi di con-

then

Attu

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calo porterà

realizzazion

Suisse Fonc

overdraft is
still unknown, the
can be added later
in a separate

W
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ed ai fiorini

uoliam uof

uoliam uof

Ask ~~himself~~ to look
up ~~or someone~~ quotation in "Life
2-11" MEMO BY B





the classic form of the Venus of Milo,
the longevity of a Portuguese
sherman,
the splendour of Dutch Tulips,
the excitement of a Spanish
flamenco dance,
the perfection of Brussels lace,
the elegance of a Vienna Opera Ball,
the exhilaration of the Grand Prix
of Monaco.

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Rietberg Museum Visits [ZH
info]

DONT MISS

- 1) Best Statue (chosen by PB)
on 2nd floor, Taoist Sage, small
head
- 2) Best Painting (chosen by IR)
Gold + black, same floor, Chinese
scroll-like or Japanese

THE HOUND is the story of a
emy, Copper the hound. It is
ith superb nature passages. I
exciting; it is also a beautif
e lives and ways of foxes and
ns to be experiencing the world
r new viewpoint, as Tod and Co
ong scents, of colors which re
hich the human eye perceives,
n which survival depends. It
unforgettable enjoyment for a
s, the outdoors--and fine writi

tive of the Philadelphia Main
es while he was in school and
years in carnivals as a sword-
ANCE: Unusual Methods of Hunt

La Vie Claire includes

→ L'ALIMENT SAIN

Gemeindestr. 51

Tel. 34.45.00

Frame 8 + 3 peas deer

nest door

*008.45

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*008.45

Bamboo Steeler Rod

*006.90

suitable for Tankas

*005.15

*003.50

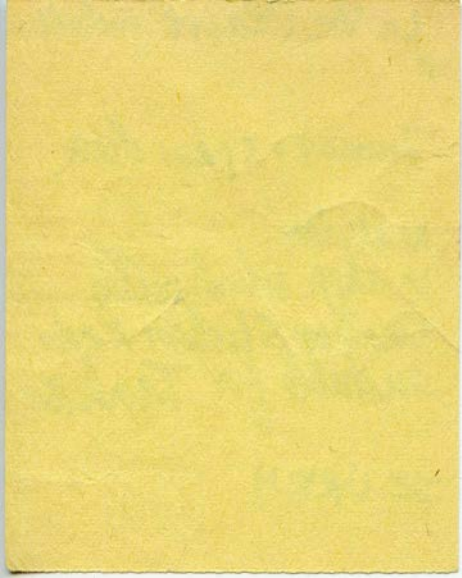
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Handwritten signature

append to special PB photo/descrip-
-tion "a twisted mouth"

in Sec
Cabinet

Fonds de placement de la Société Internationale
INTERFONDS, Bâle

Universal Fund

Fortune au	Fortune en millions de francs	Cours au 28. 6. 1963	Répartition pour 1962 après déduction de l'impôt de 3% sur les coupons
. 12. 1962	358,3	Fr. 1577.—	Fr. 44.54



ask form of end out
I don't want book
only a simple sheet
summary of reference

Détendez-vous



Beethoven - A minor quartet - the slow movement
in which the "heilige dankgesang" is the crucial part
the end of this movement is the best part
- it is heaven expressed in music
comes Gnesenon and die Gottheit H. H. W. W. W.
in der Cydischen Tonart

24 Zell
Beau play it August

August

1881



Investigate this location

at Bull (F141)

3) visitors come only for winter season

P 10 2/3 Puchon hill village small

famous

4) Railway station is below

MARE CHIARO in Sicily

CATTARO on line from Naples

1) has Greek theatre

5) is famous

2) view leads from Catania to Mount Etna which is nearby

6. Cattaro is village on sea level of Monte Venere
bet. Cattaro and Murechano. Sea is "Doman Sea"

To solve, see Italian Gazetteer & Map
@ Vevey Biblio

EX

must write

Walter
before he
leaves for
Switz.

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SWITZERLAND

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SOCIETÀ DI BANCA SVIZZERA

Februar 1974

Dr. Brunner Prof. 11. Ph. d. a. 10. 11. 1974
see ref. directions
Pardachomy, but only for study of
Kunde real



Montag

Mar. Ged. v. L.

18

Montag
Bernadette

Februar 1974

10:00 to lunch

Dr Kenneth Walker: Before taking a certain narcotic drug, the subject had been full of exalted ideas, tastes & convictions. But after he took it, after his Personality had been put to sleep, he lost them. Causes for which he would have previously sacrificed his life now appeared to him almost worthless"

(for person
Drug
particularly
for LSD)



With the Compliments of

VALAIS

Here sun shines most of the year
(get meteorologic figures). V₁ has the highest Alps
and richest fruitgrowing district. V has
the Rhone Valley, is strictly Catholic
population and the
(Wallis in German) most conservative of all
Switz. and very super- and backward
stitions.
Especially at SIERPE, which near Sion, the
CAPITAL

An SAAS-FEE, a village of 500 inhabitants, they
seen usually shines. It is away from usual
travel routes and surrounded by the highest
peaks. It is reached by road from VISP.
There is little fog in Valais, & summer
heat extends far into autumn. Valais
grows peaches, pears, black berries & apricots.
At LOECHE CaSO_4 bains are calcium sulphate
thermal springs, tem 120° powerful radium
emanations. *branchia* *caudata* *debrida*

Remember to use the pocket INSIDE Back Cover
of R R Sub. Book to hold
each R R ticket as bought.

August 1973

13

Montag
Hippolyt

20

Montag
Bernhard

August 1973

[Handwritten signature]

Nice-Cannes Cinato

July - August very hot
then follow violent

burning SIROCCOS

grass - Rest of September
maybe yellow

Christmas has bluesies

cold morning but
" nites warm

of the sun rest
of the day

summer has

gnats + mosquitoes
beaches are malodorous
because sewage is released
to them.

Drôlement bons - pour moi

UN RIEN QUI LUI METTE LA BOUCHE EN FÊTE.



SCHWEIZER BRIEFMARKEN



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Timbres-poste
suisses
Vol. 2

Timbres-poste
suisses
Vol. 1

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Phone 594-525.

*why not go not
weekend but
midweek*

PARAKAI HOT SPRINGS, HELENSVILLE, Phone 215, are famous for their relief of arthritis, all aches, pains of muscles and joints that go with ill health. Craigwell is a Self Service Guest House where you can have self-massage, exercise, turkish baths all in our hot mineral baths and pool, at 102 degrees to 106 degrees inside the house five times a day. These baths, taken with sensible eating, living and exercise, are the best combination for restoring and maintaining good health. Six years ago Craigwell was a first-class guest house, now it is a first-class self-service guest house. We supply everything except food, sheets, slippers, towels and tea towels. You can live here for £4/10/- per week. Baths free. Eat what you like, when you like. A home away from home with a friendly atmosphere. Buses pass door, bread, meat, milk, stores delivered. Mr Lurman, J.P., the proprietor for the past 10½ years, can read without glasses, drives car in Auckland, works from 5.45 a.m., retires at 10 p.m. every day of the year, has no aches, pains or is ever tired. He attributes his priceless good health at the age of 80 years to this combination. He has the secret of healthy long living. Come and meet Mr Lurman and *formally discuss* he knows about healthy living. *1-262*

*2/3
stay*

Parakai Hot Springs. The
over the past 50 years
and was turned
since passed

Send for b

fast supplied to suite n reqd.
Nearest motel to Whenuapai Airport.

Write ADAMS MOTEL, Swanson Road, Henderson.
Phone 320 J Henderson.

MOTELS at

REMUERA
MOTOR LODGE

AUCKLAND

IT'S DIFFERENT. QUIET, PARKLIKE SURROUNDINGS.

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Moderate tariffs.

MINTO ROAD (opposite Upland Rd.), off Remuera Rd.
545-126.

The time has come to
~~treat myself as a taxi~~ they
are no longer a luxury
but a necessity. For here
in Montreal 5 compelling
reasons offer themselves
First, it is uphill

for the journey
home ← after City streets
all the way and I am
too old to climb. Second,
in winter always and
the long often in spring
and autumn the streets

(Pen 347)

are either so wet
from rain or so covered
with snow or ice that
they are dangerously
slippery. At Pokono
you slipped on ice and
had fractured hip for
2 1/2 months. Third,
better to spend the money
to buy a coat or to
prevent catching a chill
than on medicine etc.
Fourth, the weight of
shopping bags is too heavy
much for me. 5th

The great summer in time

Norman Douglas (a) I am
determined to be quite

Marrakech

comfortable
I am going to do myself as
well as possible. My
reason? Death being so
near (b) in old age I am

living above my income.
My consolation is that my
capital may last out till I
die (c)

I can't be
bothered to write a slide,
want till you are my age.
(d) After lunch I go to sleep
- doctors orders

Le Grand Sud

1er jour, dimanche: Suisse–Agadir

Vol Suisse–Agadir.

2e jour, lundi jusqu'au 6e jour, vendredi

Séjour de vacances à l'Hôtel Atlas à Agadir.

7e jour, samedi: Agadir–Tafraout

Départ pour Ait Melloul, Tiznit, Assaka, et par le col de Kerdous jusqu'à Tafraout.

8e jour, dimanche: Tafraout–Taroudant

Le matin, visite d'un village berbère. Continuation du voyage sur Taroudant.

9e jour, lundi: Taroudant–Ouarzazate

Après le petit déjeuner, visite des souks. Déjeuner et départ pour Aoulouz, Tazenakht et Ouarzazate.

10e jour, mardi: Ouarzazate–Zagora

La matinée, voyage à Agdz et Zagora. Visite de ces places dans l'après-midi.

11e jour, mercredi: Zagora–Marrakech

Le matin, retour à Ouarzazate, déjeuner et visite de la casbah de Taourirt. Continuation du voyage par le col Tichka pour Marrakech.

12e jour, jeudi: Marrakech

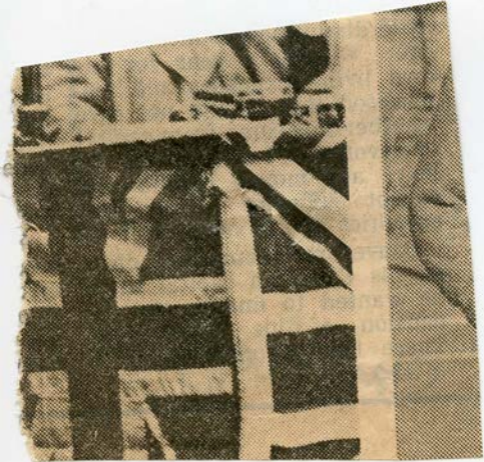
Nous visitons la ville indigène (médina) dont les riches souks et bazars sont parmi les plus beaux de toute l'Afrique du Nord. Pension

little diminution of income
drew \$55,000 a year for his
own living expenses and em-
phasised that he did not care
whether this came from capital
or revenue: "I do not want to
leave any money behind me,
except sufficient to pay the
annuities of my survivors."

Beaverbrook sometimes drew
on his Canadian capital when
he wanted to finance the ex-
pansion of his newspapers.
These loans from himself to

for
talk
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mo:
velo
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Bea

Start [unclear] will



The proposed fast for Ellma and you is OK but ~~set~~ set a total of 7 days limit, not 8. You should try the method I am using and discard the others. Take 6 parts carrots, 4 parts celery, 2 parts parsley. $\frac{1}{2}$ Cut up into diced small pieces. Put into a jar or pot with covered lid. Add 4 times the volume occupied by the total vegetables. of distilled water; Let soak for 5 or 6 hours, or overnight. Throw away vegetables and drink the water. If you need energy ~~because~~ because not fully resting, add one teaspoon honey. This drink promotes sleep, soothes nerves, alkalises system and contains no nutriment (if you dont add honey) so its real fast

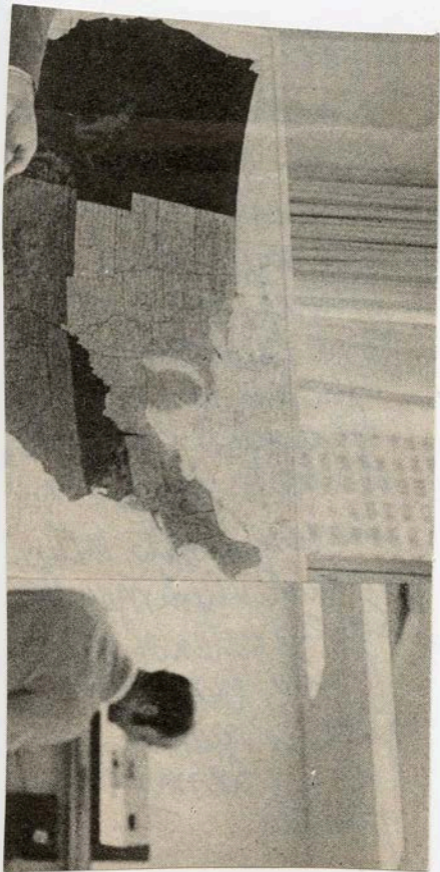
P.B.

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New York 28, N.Y.

APPLE is a healing
remedy for rheumatic
type maladies. But
it must be taken RAW,
not sour or hard, not
juiced, and no other
food eaten during the
cure period. It may
be grated, if weak
delicate digestion.
There are limits to the
amount which may be
safely eaten of other
fruits, but apple
alone is neutral and
does not harm even in
quantity.

excess



Mead Wine

creates
amorousness
was drunk by
Andal couples



in
bease word
"honeymoon"

Station

Yet St. Patrick
entertained with
mead.



Keep on smiling or walk
half-smiling, and you
held a secret, a great
secret. Let Happy
an air preserve the present

THE CONDI
APPLY TO

HEBW:RMW

() They have not found in PB the (FREINDS
teacher they sought or required or expected, n/l)
because he is never with them for long nor will-
ing to correspond regularly with them when he is
absent

Nevertheless

() I have been working in depth, not in extent,
in the Spirit, not in outer action, ~~although~~ the
ultimate effect is intended for, and must finally
~~affect~~ touch, the world's outer affairs.

() This does not mean that PB has deserted or
forgotten you but that the nature of the outer
relationship must change to fit this further
phase

Arrow Fastener Co. Inc.

1 Junius St.

Brooklyn (12) N.Y

for Staples to "Golden
ARROW"

()

missing paragraph**

The 3rd function of philosophy is that of reconciling all errors & conflicting views, by revealing the correspondence between the order of ideas and the order of existence, between the Ideal & the Actual world. *The man of*

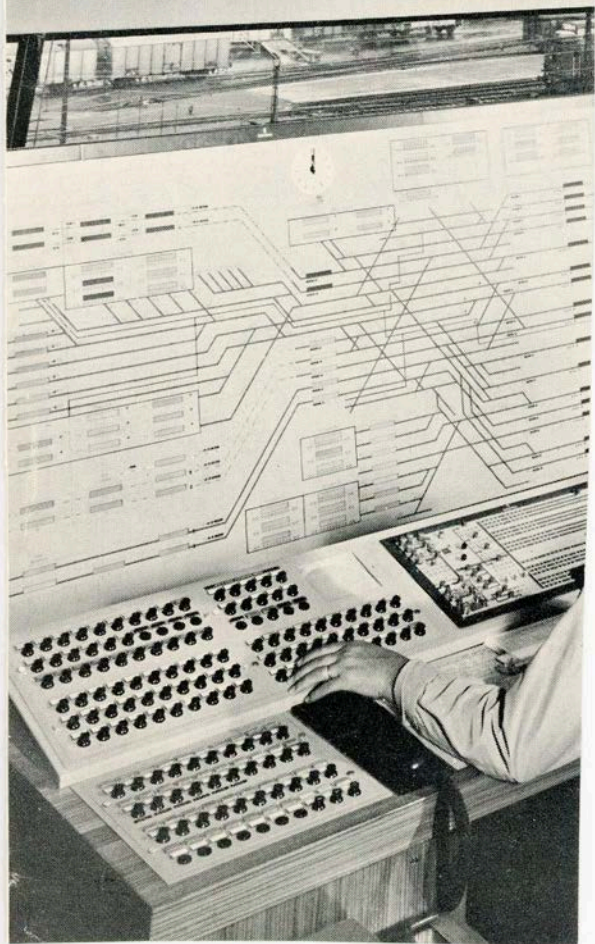
Missing paragraph

The 3rd function of philosophy is
that of reconciling all errors &
conflicting views, by revealing
the correspondence between the
order of ideas and the order of
existence, between the Ideal & the
Actual world. *The world*

Goethe "Great atmospheric
changes are constantly going
on in the mountains
especially Alps, hence
inclement weather there
when in Southern countries
weather is dry

- rain clouds, thunder-
storms etc -

ON CLIMATE



(WAITING) GOETHE : " He composed
in his head, rapidly. If he did
not write it down at once, he
often forgot it, "

W. H. ABDEEN " To make a book out of
disorderly material involves editing.
One has a right to expect cutting

out what is
repetitious,
redundant,
worthless.

WAITING FOR THE

charts, clarifying what is obscure,
transposing sentences to a more
logical
position"

() there is danger in arrogance: the
danger of humiliation and downfall. This
"As-of" exercise can be safely practised
only by those who keep the fact in view
to be back in Europe in

shall write you help
the words assembled here try to
tell other men what someone has
thought, felt, intuited or experienced
of another dimension of being and
of reactions. BUT
the result of this attempt
is personally ELSF personally
[HAS] personally

sufficiently often to form a counterweight,
who honour the highest ethics in their
relations with others, who do not use the exer-
cise as a pretext to act the god or guru to them
but remain
outwardly
humble and
reverent.

In a paradox of acceptance and at the
same time a failure, spiritualities turn
the power of words and their lightness-
essence for love they are concerned with
without seem to own ordinary functions
non-existent and non-describable.

which means that it tends to peel off the hard out

the a
Tulle
time.
the t
Ca
drug

VOICE PRODUCTION

(5) The cure for a monotonous voice which gets so blurred that people can't understand one, is to bite off the ends of the words like this: "What-time-did-you-get-there?" (6) To make the voice flexible and interesting practise following: Pronounce the vowels up and down the scale. Try asking and answering questions only using the vowels. (7) Reading aloud is the best way to improve voice (8) A tight throat obstructs vocal chords. Relax it by yawning widely a dozen times. Then you will speak better. (9) Voice-placement is a matter of imagination Pitch ~~the~~ voice the correct distance to reach the other person, so that they can hear it. Remember that hard work and conscientious efforts will overcome all diction defect. Constant practice is the way to remedy voice. (10)

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Shoulder
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COLORS
NUDE, WHITE
R. A. G. V.

34

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viduat

"Now, here's the point about singing," he continued. "I've never met anyone who wouldn't like to be able to sing without self-consciousness, but millions of people have the notion that singing is a talent that nature has bestowed on the lucky few. That just isn't true."

"If you feel like singing, sing!" said George. "You don't have to be born with a ready-made voice. Almost anyone can develop a voice by exercising it. The principle is the same as for body-building. Body muscles develop with use and the same goes for a singing voice."

"In fact," continued George with great seriousness, "I think that a course in voice development should be required in every school, the same as physical education. That way, every youngster would be provided free with the priceless tools he could use for a lifetime of making happiness for himself and others—the tools for producing music."

"Do you realize how much anguish and emotional upset can be washed right out of the system by singing?" he asked. "You just try staying angry while singing a happy tune. Why do you think people feel so self-satisfied after singing in the shower," he grinned, "because

"It's not nearly as difficult as you might think," he said. "Most non-singers are self-conscious about their lack of 'voice' so they shyly confine their singing, even in private, to a bare whisper. Even an accomplished professional vocalist would sound like nothing doing that."

"One should get hold of some voice exercises to practice conscientiously—the more practice the better—because proper voice placement makes a big difference. But the most important thing is to sing out loud, as loud as possible," he said.

"It's very important to know a melody you want to sing. To do that you have to hear it, really hear it—and many

VOICE

If the poet could
rise from his imaginations
and emotions, and rhythms,
the musician from his
the mathematician from
his symbols and equations,
the Scientist from his
observations and cogitations,
and even the mystic

from his visions and
raptures — if all
these would make the
surrender or the leap,
whatever it is called,
to their covered-over
intuitions, ~~and~~ ^{pure}
enlightenment could result
a messiah a precursor

and ignored

(XIX) They need to be reminded
at times of their higher parent-
age and their inherent allegiance
This must be done in a deeper
way and with a wider challenge
than can be done by

clergymen through rituals and
sermons or by theologians through
intellectual structures, it
must be done specially -
inspired specially -
destined Remembrance.
through

I shall

Additional message :

What I call "application"
regarding philosophy is
better called "Being
Lived" not merely
avered in words and
what they express, though
so change word

(WRITING OF

EMERSON

MI GRC S 2

Kursaal

- 2 W 7 $\frac{1}{2}$ Merci

001.60 A 1

001.60 A 1

003.20 TOTAL

005.00 RECU

4162 001.80 RENDU

(I) Whether or not the
world is only a form of
consciousness, as the old ⁽¹⁾
whether it does not exist
as the Advaitins hold,
~~whether~~

PAUL BRUNTON
14 Chemin de Bas
Bloc A app 11
1820 Quenbe
Suisse

15
P 11

whether it is only physically
real, as materialist hold
culture is for me something
worth while. So listen to

2

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page]

Examples

Dear Dr. Brunker,

() We need not worship such men as if
~~men~~ they were gods but we may worship
the ~~man's~~ godlike presence which uses them.
FOR lending their bodies to ~~this service~~
the men may be ^{RIGHTLY} honoured _{the} this service,

Dear Dr. Bunker,
I am writing to you

to say how much I have enjoyed
your letter of the 10th and
to say how much I have enjoyed
your letter of the 10th and

to say how much I have enjoyed
your letter of the 10th and
to say how much I have enjoyed
your letter of the 10th and

RETURN REQUEST

NO COMMERCIAL VALUE

ADVERTISING MATTER

PRINTED MATTER

(where so little is known, it is
better to assume personal responsibility
~~and~~ for our lot in life of the world - idea)

Dr. Paul Brunton
14 Chemin de Ballallaz
Bloc A. App. 11
CH 1820 Montroux
SWITZERLAND

TO

NO COMMERCIAL VALUE

BELOW PEOPLE

PRINTED MATTER

ADVERTISING

and concern ourselves with ~~that~~
ethical conduct and intelligent action

GILBERT

CH 1830

1905

TO

DR. BENT

~~111~~ The Jesuit Order was founded not only to extend Catholicism but also "to extirpate heresy" two years before the Inquisition began the

(PRVD)

This SPECIAL issue is brought out in memory of
SRI ARTHUR OSBORNE, the founder-editor of
The Mountain Path.

EAU

pp2

ul I

so latter
are both
right and
wrong; form
evadean-
used and
muddled by
between right
and wrong
my suggestion
is not a lecture
not a thesis
product

2 salons **Ryf** à Montreux

ul I

It is not the cheap stew of all things. It is
what I usually call balance, equilibrium,
cohesiveness and agreement.

ssance de la mode, vous fera la coiffure selon votre désir.

coup de cheveux impeccable

orell

Thesis: Work out
implications that
not progress, reform,
development are
needed in spiritual
matters, organizational
techniques but renewal,
rediscovery, re-inspiration
and re-awakening

Above is my reply to Gouzenon's
"Traditionalism" Kauldi's
Shankara, Islam's Abu Bakr SIRAJ
AD-DIN 1964 Asher Conference



But the ~~final~~ ^{add to antique of H.H.} word is that
 according to the Editor
 of Kamabotani, official
 organ of H.H.'s Institutional HO
 at Kanchi of June 72 issue
 the first original Sanskrit
 the founder of the institute
 movement Arde Murchy
 "laboured hard at weeding
 out the experiences that
 had smothered and over
 grown pure religion" &
 "commissioned disciples to
 propagate reformed worship"

GARIBDI-

SEARCHLIGHT TATTOO

CARDIFF
AUGUST 21ST 1914

Paul Brunton

DR. PAUL BRUNTON.
POSTE RESTANTE,
8125 ZOLLIKERBERG,
SWITZERLAND.

nr



~~reply to HH refusal to reform~~

~~Thuoio~~

~~Handwritten~~

COMPLAINTS

~~Orange~~

Buddha, who
is regarding
a vater, did
do so. He got
not personal
sacrifices, but
personal so why not
now?

Black

For CP's own
notebook

ACCIDENT D'ENFANT

Samedi, à 11 h. 50, un accident d'enfant assez typique s'est produit à la rue des Chenevières. Une automobiliste de Clarens qui circulait en direction de Lausanne a remarqué un enfant qui hésitait à traverser sur le passage de l'église catholique. Alors qu'elle passait à sa hauteur, l'enfant s'est brusquement élançé sur la route. La conductrice, malgré un violent coup de frein, n'a pu éviter de le toucher. Heureusement, l'enfant put se relever immédiatement, sans paraître blessé. Il a cependant été conduit à l'Hôpital du Samaritain pour un contrôle. **SV**

WARNING

Many of the ^{This is the 'TEXT' job} Typed Paras
(Loose) are faded and
may become illegible. Revise them soon &
send for final typing before its to date

to meet in order to
know my weakest
family! no I am not
for trees

Alternative Translations of "Kundalini"

1) Creative Universal
Life-force.

2) Creative Dynamic
Energy

3) Creative Fire

IT IS A TRIPLE ^{CURRENT} ~~not~~ dual
- Neutral, Positive
and Negative

£000 - 2-6 TL II

FOR SERVICE (136)

010

4 AUG 61

fine music, to work through
the pages of a good book, to
take an interest in what art
can do for us while we have
to live in this world — this
helps and does not hinder
the sacred and philosophical
quest.

(3)

Five sheets, to work through
the paper of a good copy
to take an interest in
the work for no reason
to be given. The work
is to be done in the
best possible manner.



TATVAGNANA

~~The history of~~
~~our own time~~
Who even seeks
to escape self?

BY

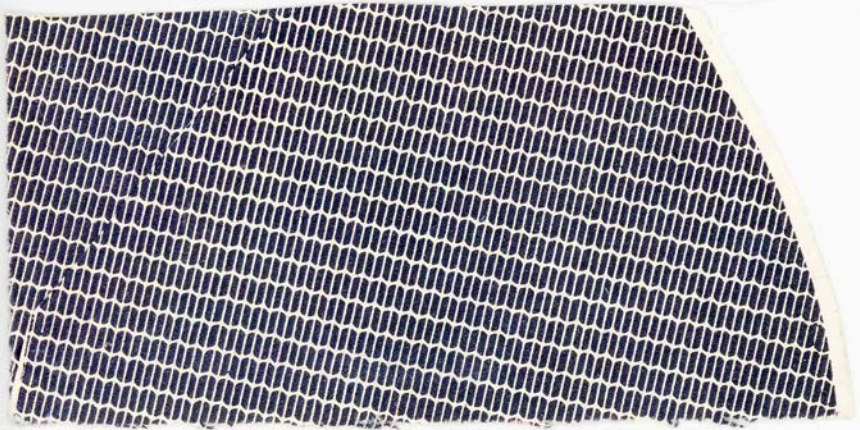
V. SUBRAHMANIA IYER

The book is
more important than
its author

very important develop (1)

that what is not important, ^{these}
will not be in future (i.e. the
past in time, the here in space)

~~was not really except that
the dream world yet the exper~~



rence itself of world, (2)
past, place, dream events
is undeniable. So what-
something must have existed
go now, me. (9) In present
small dream, old world
experience, in past + life place
But what? = Consciousness

Carbons Done

VIII

Physical Culture Dept + Sec

We have a sadhana too ①

like yogi levels but moment
of constant remembrance every
day and all day ②

LOTUS is
floats on top of water, with its
roots hidden beneath, a i.e.
perfect symbol of a sage ③

He whose nature is Conscious
ness ④ Neti = "not this" i.e.

not an object of Consciousness
"all this" = all this world
of appearances, with its inher-
ent distinctions ⑤ Krishna =
Consciousness = Knowledge

By
John
Levy

ante para
that suitable

time for
meditation
is either

birth hour or
X-hour - to be

determined by
experiment
experience

(This is addition to
down + disk)

write your
that I would like

to see you
for some time
I would like to
see you

to see you
for some time
I would like to
see you

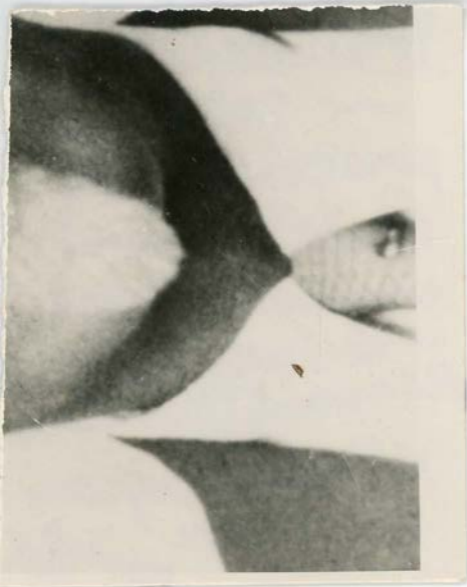
I would like to
see you
for some time
I would like to
see you

~~removes~~
Youth ~~teenage~~

— Postpuberty
pursuit of adventure
Leads to drugs and
associated dangers

— destruction of the
personality, responsibility
will power, its openness
to obsession

Wrote up para



BB Alten (alte short) Path

SCOTCH TAPES

to ditto way

the long pathen after to the
LONG WAYFARER

Signature:

Date:

Rue:

No postal, localite:

Prénom:

Nom:

Schweizerische Bankgesellschaft
Unione di Banche Svizzere
Union Bank of Switzerland

unbroken stillness
7/8.

↳ all is ~~but~~ a passing show,
a drama, a pulling together and
an undoing of things, ~~created~~
and events.

Handwritten text on a piece of aged, yellowish paper, likely a page from a book or manuscript. The text is written in a cursive script and is extremely faint and illegible due to fading and the texture of the paper. The visible fragments of text include:

... of the ...
... of the ...
... of the ...
... of the ...
... of the ...

() Anything whose meaning
at a particular period of his
life is recognized correctly,
any happening whose challenge
to his aspirations is reported
to impersonally, may give him
courage OR

The cue to a quickening of
tumor growth

is the presence of a
certain number of
cells in a certain
area of the
tumor.

Gurus and their adoring disciples, helpers
and their hopeful flocks, teachers
and their enthused students have
their place in the world of
beginners.

over-populated

But philosophers and would-be
philosophers find themselves in
another, thinly-inhabited world.

Had I but served my God as ~~well as I~~
served my ego, "etc. Faithfully



Suzanne ZOLLER
1952, étudiante, Lausanne



Gustave THUILLARD
1906, député, président cantonal
AVIVO, Lausanne

ST:
que

(F's)

Round Annachala

Nov 74 Experience

Only holding on to the

she was able to find physical endurance to walk round hill in 3 hours without collapsing. She intuited that if she let get identified with body she wd break down thru exhaustion or even have heart attack (add 1a)

(F)
(2) London, Pall Mall, 197

She also realises that in midst of world ~~which is a human~~
~~with a nature -~~ By holding on to P.C. she can remain
realised in a activity. Sometimes it is weaker, sometimes strong
er, sometimes she poses it altogether - it is only
a matter of what she identifies with. (3) She understood that

458

dlr/blz.

Prijs

f 72.50

Serie

Lever.

Datum best.

only.

3 F Ivara is Brahman with attributes, etc.

1a If she identified with body, she would begin to feel fatigue and experience soreness and eventually have to give up without completing journey, she is new. But they would not arise if she identified with Brahman.

3

I wrote to you on October 5, asking about a reservation of one room with bath for myself.

Unfortunately, I made a mistake and gave you the wrong date, so please alter the day of my arrival to Thursday, 17 October. My train arrives at the station at 9:41 at night in Barcelona.

Please reply quickly. And if you do have a room for me, make the reservation

Write down
what I will do
I
I
~~great~~
Counsel 2

Further
and my talk
with the
samples to
include me to
reveal what
thousand is
should all
to be
me for them
at the
spread

with every day

Fussgängerleitschutz
L'antidérapant pour piétons

Geneva
~~*Geneva*~~
1

NOVA
NOVA
NOVA
NOVA

geneva

geneva
geneva

geneva

(English) Replace word 'spiritual' by 'fine
character' when this is what is really most imp-
ortant in a person

to look at him while chastising him. In this form Attar and some other Sufis, even Shah Abdul Latif, have accepted Iblis as the lover who would never adore anyone other than God—though outwardly disobeying His order, he obeyed the hidden will of God who has not allowed anyone to be worshipped besides Himself.

deepen
1971
"Revision"

understand better the meaning of the above quoted verse from the *mathnavi*, that the "I" of Hallaj and the "I" of Pharaoh are two different things!

These ideas of Hallaj can help to grasp the meaning of the "Appearance of Satan" and "Satan's Complaint" at

"God strengthen me to bear myself;
That heaviest weight of all to bear,
—Christina Rossetti"

"I have had some meetings but"
"I have had some meetings but"
"I have had some meetings but"

" If I could set aside myself,
And start with lightened heart upon
The road by all men overgone,
God harden me against myself,
His coward with pathetic voice

Who craves for ease, and rest, and joy;
Myself, arch-traitor to myself;
My hollovest friend, my deadliest foe,
My clog whatever road I go."

— Christina Rossetti

(11) This daily pause brings a man back to himself from the things and persons, the work and pleasure, which hold him captive throughout (1)

taux d'inflation qui entraîna une correction tout aussi brusque. Vu que tous les pays ne s'étaient pas éloignés dans la même mesure du point d'équilibre et que les freins structurels de la croissance – notamment la hausse du prix du pétrole – n'ont pas eu les mêmes effets sur tous les pays, il était logique que ce remaniement coïncidât

logue, en amélioration avec de la vie. Le slogan du passage de la croissance quantitative à la croissance qualitative correspond sans doute à la nécessité structurelle de ces années. Elle signifie la substitution aux matières premières du capital et à la production de travail hautement qualifié.

his waking time. But it is not the ordinary
self I refer to, although that will be affected
by the change; it is his unknown and best self.

②



Here he will find the basic source of life, the
dispenser of his destiny, the mother of his
better thoughts, nobler ~~morals~~ ethics, finer

3

ON DES INVESTISSEURS

n professionnelle

ment des

taste



nuellement l'équivalent de \$ 2,7 milliards de médicaments, estime ainsi pouvoir économiser \$ 60 à 75 millions par an. Outre la surveillance des prix qu'il implique, ce projet devrait contribuer à intensifier la concurrence de prix encore peu manifeste. Au nom d'une atteinte à la liberté de pratiquer,

penses pharmaceutiques, ne dev pas avoir d'impacts significatif l'industrie. Les constatations dans d'autres pays laissent entendre que la mise sur pied d'une sécurité stimule plutôt la demande de médicaments. Bien que l'usage des médicaments vendus sans marque aille en augmentant, les sociétés vendant s

What is the meaning of the
meeting with Donlovero?

It is to point towards

Australia-New Zealand

and the surviving nations.

(1) ~~one of the chief~~ (2) and the
meeting with Padre John (Fatima)?

Who is D L.? Either the taxi
driver who drove me to Penn
RR Dept en route to Wash D.C.

or the man in

Freemasons ~~Hall~~ 17 Q

Washington



Take WARNING from
O-DAY'S ENGAGEMENTS

Kelly's Case . NOT TO
give the highest non-
dual teaching in a
destructive manner. Don't
condemn or attack anyone,
any teacher, any teaching,
but simply put each into
its place in a ladder.
Sympathetic calls - "you
will be opinion" be build
Kelly + there is doubt on
myopic teaching

(PAVD)

..
 30 23 24 25 26 27 28
 16 17 18 19 20 21
 9 10 11 12 13 14
 2 3 4 5 6 7
 Mon. Tues. Wed. Thur. Fri. Sat.

SEPTEMBER 1963

26	27	28	29	30	31
19	20	21	22	23	24
12	13	14	15	16	17
5	6	7	8	9	10
		1	2	3	
Sun	Tue	Wed	Thu	Fri	Sat

28

27	28	29	30	31	
20	21	22	23	24	25
13	14	15	16	17	18
6	7	8	9	10	11
		1	2	3	4
Sun	Mon	Tue	Wed	Thu	Fri

OCTOBER

AUGUST

SATURDAY

206/04

TO-DAY'S ENGAGEMENT

He works at
one's
W. S. Kinnick
is not a
disciple like
all the others

22-1

WEDNESDAY

13H

TODAY'S ENGAGEMENT

Sun.	1	2	3	4	5	6
Mon.	8	9	10	11	12	13
Tues.	15	16	17	18	19	20
Wed.	22	23	24	25	26	27
Thur.	29	30
Fri.						

APRIL 1962

EASTER MONDAY

Sun	27	28	29	30	31
Mon	20	21	22	23	24
Tue	13	14	15	16	17
Wed	6	7	8	9	10
Thu			1	2	3
Fri				4	

23

Sun	25	26	27	28	29	30	31
Mon	18	19	20	21	22	23	24
Tue	11	12	13	14	15	16	17
Wed	4	5	6	7	8	9	10
Thu				1	2	3	
Fri							
Sat							

MARCH

MAY

MONDAY

TO-DAY'S ENGAGEMENTS

The real ~~work~~^{work}
that helps mankind
most is done in
utter silence, without
ostentation, without ^{personal}
ambition, infinitely
benign.

13H

TODAY'S ENGAGEMENTS

Sun.	1	2	3	4	5	6	
Mon.	8	9	10	11	12	13	14
Tues.	15	16	17	18	19	20	21
Wed.	22	23	24	25	26	27	28
Thur.	29	30					

APRIL 1962

22

Sun	Mon	Tue	Wed	Thu	Fri	Sat
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Sun	Mon	Tue	Wed	Thu	Fri	Sat
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



at all, about their ³ speak

There's a lot more to Intermezzo - the shopping and the nightlife - but there's one element that makes Intermezzo instantly attractive: the price.

Intermezzo holidays begin at about \$ 25.00 a day. Or less than half what it would cost you to organize it yourself.

For information and tickets - you must book before you leave - visit your local Travel Agent.

And don't forget to ask about your wife. After all, would Leslie Howard have forgotten Ingrid?

Lessons of Alitalia (Bud)

Mix business with Italy

to Goulardno Episode 1 Don't reveal yourself too quickly - tend to be silent & reserved and non-committal in the early stage of encounter. Do not speak about B's experience

©V / Kenyon & Eckhardt

An Absence of Bitterness

There were some extraordinary grace notes in the U.S. newspapers last week—remarks that might have been greeted as bathetic, fatuous or corny had they not been spoken in such moving circumstances.

In Marshalltown, Iowa, 800 people gathered for a memorial service honoring Marine Lance Corporal Darwin Judge. He was one of the last four Americans killed during the final evacuation of Viet Nam. His parents had the added pain of knowing that in the confusion, Darwin's body had been left behind in Saigon. But Postman Henry Judge displayed no rancor. Said he: "We've always stood up for the Lord, our country and the flag." Added Ida Judge: "You know, if it's your turn to die—and only the Lord knows that—what more beautiful way to die than for your country? I'm proud my son died for his country."

In his Washington, D.C., hospital room, Steven Laine also refused to be bitter. An aide to Secretary of Agriculture Earl Butz, Laine had been walking to his office through a crowd of 125,000 gathered on the grounds by the Washington Monument for a rock festival celebrating—inappropriately, as it turned out—"Human Kindness Day." Wandering gangs of black teen-agers circulated through the crowd beating up whites at random, robbing whites and some blacks as well. One of the muggers attacked Laine, stabbing him in

I believe
that Christ ha
Laine while re
a few people is
ing of harmony
for 46 years wit
make it the rest
Lord willing, with

Into the Real World

Lord Baden-Po
palled, but the squa
is slipping fast. Reac
charges of irrelevant
membership rolls (d
past year), the Boy
have been seeking a
electronic age. Some c
were on display ove
Campex-West, a Ca
Scouts at San Francisc

"We're trying to
into the real world," ex
West Volunteer Dire
chael. Hence a conte
the Headlines," in
scanned the San Franci
news items about pe
obeyed or disobeyed th
law. In an evening sp
band made up of Expl
ture's quiet; a disc jo
in as master of cerem
ter bombarded the Sc
fortune cookies conta
tions. Possibly the mo
ation from tradition w
est Electronic Nature

This energy is connected with its electro-
magnetic essence or current

normally invisible

Handwritten text in a cursive script, possibly a historical document or letter. The text is written in dark ink on aged, yellowish paper. The script is highly stylized and difficult to decipher. The text is arranged in several lines, with some words appearing to be written in a larger, more prominent hand than others. The overall appearance is that of a handwritten note or a page from an old book.

The time has certainly come for a total world approach to teachings, be they religious, mystical, scientific and cultural in general.



(TRANSLATED) (Froust)

L'œuvre, patente en France
a été déclenchée par la
madelaine trempée (soaked
saturated) in an infusion of
tea.

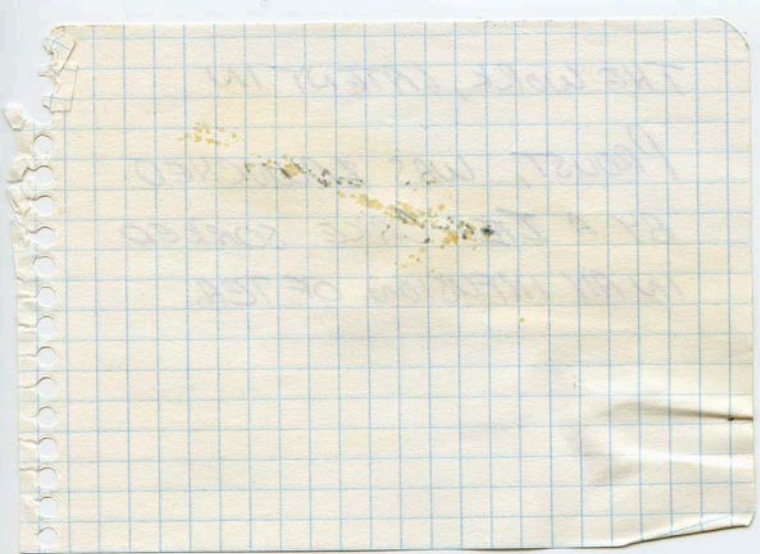
~~1/2~~

(0)

translate and
ascribers
quotation to
I must.

The work content in Aust, was. 13mch
54 tea-cake soaked in an infusion of tea.

THE WORK, LATENT IN
PROUST, WAS LAUNCHED
BY A ~~TEA~~-CAKE SOAKED
IN AN INFUSION OF TEA.



It was the work of men
like Plotinus to keep this
knowledge alive among men
in the ~~best~~ Alexandrian and
Roman cultures.

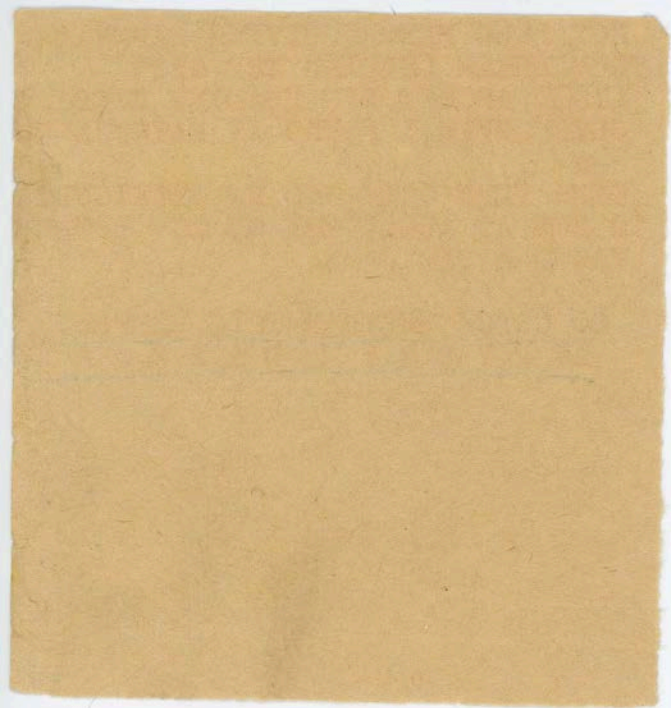


NOT LONG BEFORE GIVING DARSHAN
TO WILHELM (SEEING THE GREY
LIGHT AROUND HIS HEAD) MY EYES
GLZED OVER, I FOUND IT PAINFUL TO

a

KEEP THEM OPEN, AND **F** DIFFICULT
TO SEE AT ALL. EVERY OBJECT BECAME
VAGUE & DIM

SO CHECK WHETHER THIS HAPPENS,
AT EVERY DARSHAN?



Mr Wei inter-
ended the visit by
the phrase with
which he ended his
other talks with me:
"I am honoured by
your presence and
visit."

There is
an ironic undertone
implying (1) his
humility (2) the
knowledge that he
does not really
know truth, is
ignorant, whereas
my implied assertion
that I know it is
delusion. None of us

() It shows the powerful appeal of ^{help} theatrical ceremony, song, chant and robes. It is not empty but emotionally uplifting ^{to} certain types. It is essentially Adoration of the divine -- its beauty, a working ^{only} of feelings by stately majestic ritual music and staged movements.

p2 really understand
it is the great mystery
to say, experience

Terence Grey 119 July 30

- ① I admit that ultimately I do not ~~know~~ understand what is truth. It is beyond human possibility and wrapped in mystery.
- ② I have no right to contradict anyone's views who am I to do so? All that I know/understand is imagined even if I call it "lives experience".
- ③ He (P.B.) talks in so low a voice that I cannot understand him.

message area

NEW DELHI

SYDNEY

AUCKLAND

BUENOS AIRES

MEXICO

1 February



Prentice/Hall Int

Englewood Cliffs • New Jersey 07632 U. S. A.

to you dear PB —
our January 20 letter was
received yesterday.

People make an 'object' of truth; they
objectify it; and so come nowhere
near it

Que vous attendiez d'elle – à titre
ré ou dans votre activité
ionnelle – de grands ou
vices, vous trouverez
de-Peilz
ême

add to
work
Wei
Intro



**Société de
Banque Suisse**
Schweizerischer
Bankverein

Place du Temple 2

Case postale 111

1814 LA TOUR-DE-PEILZ

Tél. 021/54 99 11

Heures d'ouverture:

(lundi au vendredi)

de 8 h. 30 à

Notice how, with Spanish courtesy,
kindly, gracefully, and
in his letters George Santayana enters

EUROPEAN:

Three Me

In the mo
wretched or i
porary Portug
has recently c
known as "th
what mislead
whelming nur
are given th
week, in the
house in dow
abel Barreno
da Costa, 35,
36, appeared
that has bec
Women's L
They are acc
obscene book
now banned i
July 23). Cle
alleged obsce
describing le
—that has e?
pleasure of t

of liberaliza-
g" as it was
e subsequent
s hope then
ards, but by
vative young
g since been
main as min-

ampaign, for
on campaign
d by the gov-
in problem,
olonies, was
i opposition
ckly broken
l to mention
e whole pro-
n withdrew
fore the vot-
s to boycott
, that action
ment, whose
, that there
lest voice of
ment.

into criticism of views or rejection
of requests.

(Stiquette's)

p. 6 use term "the commonmen" as working
alternative to "the working class, the
masses, etc." * ENGLISH

~~Handwritten text, possibly a signature or name, crossed out with multiple horizontal lines.~~

A danger in meditation is to ⁽¹⁾
fall into a ^{the} thoughtless state which is dreaming
~~worthless~~ only a state of half-sleep.

~~you in~~
~~thought~~ ⁽²⁾ the fundamental sharp
might does lead to

-VI-

Handwritten notes in blue ink, including the words "at least" and "and" circled in red.

Handwritten notes in blue ink, including a circled word and a small red circle at the top left.

Wu Wei Wu IAT; His humility is a mockery but also at
the same time a real one. It means that he is not
taken in by asserted knowledge of God through private
experience of him; others too have declared their

(divine) experience when all we have had to an inter-
-pretation of ~~my~~ own subjective experience. ~~But~~ Wei
quoted Pascal ^{out} along this line, in short I/we need to
find a humbler estimate ~~and~~ of all our experiences,
views and intellectual understandings.

Wu Wei Wu NT Such intimacy with God is not
within our powers

Wishes for the best of
wishes for the

NAME

WOHNORT

TELEPHON

not
 = not going to have to use all levels
 = not last two: common + absolute, then
 why not start with absolute first and
 after that descend to relative. In
 this way the Final Truth is delivered
 from the beginning and the
 half-truth of many sects,
 or working truth, practical truth

NAME

TELEPHON

ADRESSEN

R

NAME

WOHNORT

TELEPHON

[Faint, mirrored handwriting is visible throughout the grid, likely bleed-through from the reverse side of the page. The text is illegible due to its lightness and orientation.]

drawn into
the body from the air when we breathe in.
~~In Kundalini~~ and in ~~Tantra~~ ^{certain} ~~yogas~~ ^{systems} ~~and~~
drawn up through the spine to energize
and activate the centres in the various
organs of the ^{etheric body} ~~body~~ ^{completing} ~~cumulating~~ with the
head-centre. In its path of travel it
winds round and round the spine from
right to left and left to right just
like a serpent, hence the name "Serpent
Power"

Power"

like a serpent, hence the name "Serpent

right to left and left to right just

winds round and round the spine from

head-centre. In its path of travel it

organs of the ~~body~~ ^{body} ~~system~~ ^{system} with the

and activate the centres in the various

drawn up through the spine to energize

~~the~~ ~~body~~ ~~from~~ ~~the~~ ~~air~~ ~~when~~ ~~we~~ ~~breathe~~ ~~in~~
~~the~~ ~~various~~ ~~organs~~ ~~of~~ ~~the~~ ~~body~~ ~~system~~ ~~with~~ ~~the~~
~~various~~ ~~centres~~ ~~in~~ ~~the~~ ~~various~~

drawn into

() What is the difference between Quietism and Mysticism?

Quietism is ~~more~~ ~~less~~ seems to have been solely devotional, prayer, chant, ascetical in order to ~~the~~ find personal salvation.

It is particularly devoted to meditation. Mysticism is a generic term for all

religions, for the higher kind
of communion practised in
most religions, with or without
rituals. Its most important
feature is silent meditation.
So, Quietism is a form of
mysticism.

XVII

Goethe's 'FAUST'

Mephistopheles: "Past!"

That's a stupid word, why
past? Past and pure nothingness:
that's simply all the same!
What use, then, to be endlessly
a-doing?
Bearing what's done away to
nothingness?

"It's past!" what's to be said of that?
It might as well have never
been, and yet it treads the wheel
as though it were!"

TRAI

LEAVE VEVEY

ARR. LAUSANNE

—

LEAVE LAUSANNE

ARRIVE ZURICH

(XXI)

Compton Mackenzie, the prolific but highly talented Scotch novelist, was brilliantly sarcastic ~~about~~ in a review of one of

says Rumi in one of his most famous and oft quoted ghazals. And in another ghazal he describes his spiritual situation:

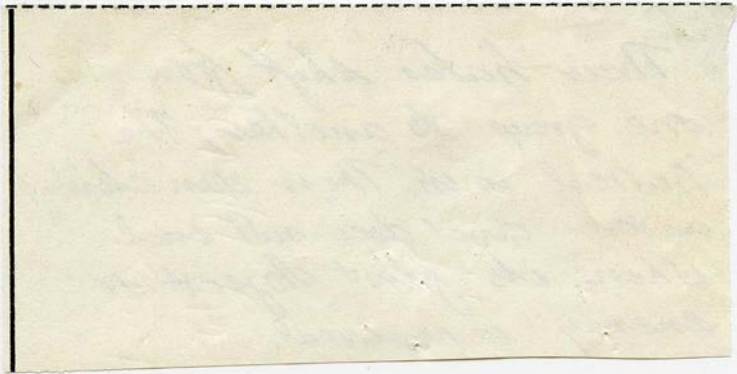
بانگ ما همچون جرس در کاروان یا چو رعدی وقت میران مسحاب

B.N.'s books when he wrote that the author was
always non-fictional entertaining even when he was
weeping. My own meeting with B.N. was a failure for both
of us. in India

So, Iqbal, seeing his whole life as a journey, a pilgrimage to-
wards the Most High, can say—altering the well-known sen-
tence of Descartes (cogito ergo sum):

~~...~~
If I do not move, I am not.

Their hates shift from
one group to another; The
hatred is in Their own char-
acter and does not end
when its first object or
enemy is removed.



to keep the ^{mind} empty

ah! that is peace calm quietness^s
that is when nothing is being attended
to, no work, activity, or
reference to the pure Void, ^{with} ^{reality}
that is pure desirousness ^{at a} ^{minimum}

MR. MID

HUG



() If the truth is lit up by the mystic's experience, the mystic's feeling is supported by the knowledge of the truth. This is the full, complete fusion.

frison.
knowledge of the truth. This is the full, complete
experience, the mystic's feeling is supported by the
() If the truth is lit up by the mystic's

(II) What God Is: — Essence ;

(III) What Man Is: — ~~The~~ Ego ; I AM!

(IV) What the Universe is: — ^{Active} Manifestation of the Still Essence

what Reality is: —
(V) Consciousness ~~the Only Reality~~

REVISE

...but one can always
new courage from him.
HINDU (DUP)

(MADRAS. INDIA)

...love, a little trust,
...oft impulse, a sudden dream,
...fe as dry as desert dust
...resher than a mountain stream.
STOPFORD A. BROOKE

FEBRUARY 1954

S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14						

"She looked at him rather crookedly.
One side of her mouth was permanently
higher than the other. Been sneering all
her life," ~~all day~~ ~~from~~ Richard Oke's
novel "Frolic Wind"

1 FIGNA
2 APRICALE

HINTERLAND

XII

Op
H
C

It is sheer illusion, ~~in this~~
~~message~~ to believe that to pile
up nuclear weapons is the best way
to pile
defences against them.
and utter ignorance of the higher laws

HAMPTON COURT HOTEL, SYDNEY.

(5)

nuclear weapons are the devil's
weapons. The notion that they act
as a deterrent against war is correct
— but is also a deception. For this
correct only for a few years. When
the thunder finally breaks, it will be all the
greater because more ~~and~~ accumulated.

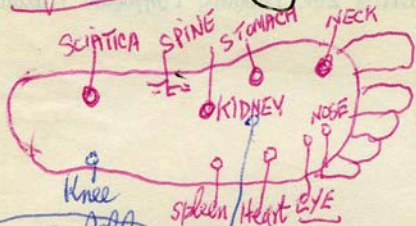
SPUD
21

Speak guardedly when on the phone.
Use fewer words used to both.
Slow, with intervals between sentences.

Along all, consider the consequences of
what is said. (nco)

Left Foot

15



Nerve-Reflex

nerve
centre

Points of Sole of Foot needing
pressure-massage to treat organs
and parts of body.

1967

ΗΛΙΟΥ

Ανατολή 6.22

Δύσις 6.41

Πανσέληνος

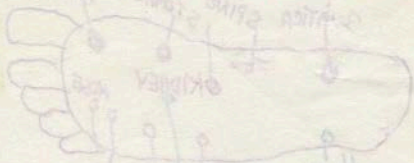
26

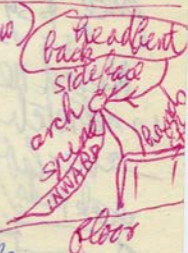
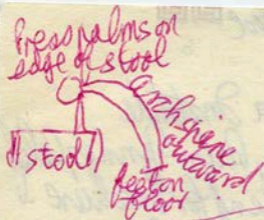
ΜΑΡΤΙΟΣ

Κ	—	5	12	19	26	—
Δ	—	6	13	20	27	—
Τ	—	7	14	21	28	—
Τ	1	8	15	22	29	—
Π	2	9	16	23	30	—
Π	3	10	17	24	31	—
Σ	4	11	18	25	—	—

ΜΑΡΤΙΟΣ — MARCH


ΝΗΣΤΕΙΩΝ Σύν. Γαβριήλ, Γεηγορίου Παλαμῶ





Anti-Gravity Exercises
Preparing for Yoga Upside-down
Posture (5th)

see over above
There are vinyl
~~and foam~~ pads on ~~the~~ 3
sides of stool for above 5 exercises
(the 4th side is vacant)

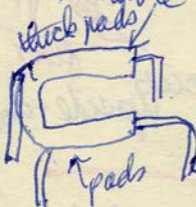
"Posta Yoga" stool  3
is made by

Palm Springs Yoga Institute

P.O. Box 4490, Palm Springs, Calif

price \$39.95. Send for brochure &
+\$3 shipping charge

Head never touches floor, Neck
is stretch automatically
available in black or white



Posta Yoga Stool
Chromesteel leg.

ΓΑΡΦΩΝΗΣ ΠΑΤΡ., Κηρύκου δόλου, Φιλάντου

ΜΑΡΤΙΟΣ — MARCH

Δ	6	13	20	27	
Τ	7	14	21	28	
Τ	8	15	22	29	
Π	9	16	23	30	
Π	2	9	16	23	30
Σ	3	10	17	24	31
Σ	4	11	18	25	—

27

ΗΜΕΡΑ
ΑΒΡΑΛΗ 6.20
ΔΕΥΤΕΡΑ 6.43
ΣΑΒΒΑΤΗ 16 ΗΜ.

all this heavenly light may at times be
seen

or under certain cond
itions

2000 0000
1000 0000

— Cedola



C.

ris par — versati da:

Four horizontal dotted lines for writing, spanning the width of the document.

200

e Resplendino[®]

aux



SLANG consists of sub-standard words in bad repute or of standard words used in a less reputable sense. It may be colorful, bold, new, but often is derogatory; invidious.

Colloquialisms belong to the informal language of every day life. Unlike slang, its social words are in good repute. which covers the tone and level

However colloq. would not be usable in formal discourse.

tempo

1.50

5.50

PAGATO
E. Conti-Lugano

Bei Irrtum oder Umtausch ist diese Nota mitzubringen.
Prière de rapporter cette note en cas d'erreur ou d'échange

27

New Book

N.B.

MUST INCLUDE IDEAS OF
DALAI LAMA OF TIBET
CONCERNING FORGIVENESS OF
ENEMY CHINESE, TORTURE
+ ATROCITIES AND DESTRUCTION
OF TEMPLES. HIS FORGIVENESS
AND LACK OF HATRED
SHOWN TO THEM. HE IS ACTUALLY
DOING + LIVING WHAT CHRIST
TAUGHT BUT IS SO SELDOM
PRACTICED BY OTHER
SPIRITUAL CHIEFS. HE IS

A shining example to the
whole world and still
more striking because he
belonged to a nation who
were considered not long
ago as ignorant and
uncultured when in
fact they know what
true culture is.

①

feet

A man must make his own way on his own

②

Buddha would not agree to choose a successor

He gave and kept his freedom -

A man must make his own way

... would not expect to do or see

... and kept ...

1. The game and kept ...
2. ...
3. ...
4. ...
5. ...

③ That alone is the true Eternal and Unchanging,
worthy of being honoured and then worshipped, which
is not a coming together of elements

②
no
was
the
of
the
community
together
of
elements
and
they
overlapped,
which
is
the
true
state
of
affairs
-
that
is
the
true
state
of
affairs

XIII) The same invention - jet ~~flight~~ engines -
which gave man faster flights, gave also
greater noise. This ~~flight~~ brought him
several breakdowns when sustained
long enough or mental stress. Yin Yang again

DUNSTANT

Is Ltd. is an expanding light engineering concern
d at Sunbury with satellite factories in Sussex and

is part of a management team responsible to the
/ responsible for the maintenance and improvement
agement in cost investigation and develop costing
position is situated at Sunbury.

l probably be aged 27-35 but must have a good
of the Institute of Cost & Works Accountants. 5
ble position would be preferred. He should have a
ination to make a noticeable con
isting



INTER
combining the electro-heating in

1) A senior

DESIGN

2) A more junior

ALICE A BAILEY: AUTOBIOGRAPHY: Only twice
have I been sorry that I had no college
degree. I was asked to lecture at the
Postgraduate College, Washington, D.C.
Announcements were printed but when the
college discovered I had no degrees they
cancelled the lectures. Later I was asked
by Cornell University to talk to groups of
students. This was also cancelled because
I had no college degrees.



Tez Trading Corp

HORIZED CAPITAL: \$500,000.00

Wide Importers and Exporters

(Cornwall) Carl Miller, sculptor: "I talk
to God. Now I do not plan anything anymore.
I surrender ~~it~~ all to Him."

Handwritten text on a piece of lined paper, oriented vertically. The text is written in cursive and is difficult to decipher due to blurriness. It appears to be a list or a set of notes, possibly related to a collection or inventory. The paper is aged and yellowed.

() what falls Vendredi 10
upon the mind is a total
change of nearly
viewpoint. He ~~will~~

drops the ancient Samedi 11
~~seeing~~ self-centred
~~looking~~
at everything and
everyone. He ~~will~~

looks at his own Dimanche 12
personality
as if it were another
man's. Gone the
is

Nov

Mardi

narrowness, the
littleness, this

happens without

any loss of

Mercredi

awareness of the
presence of ~~the~~ ^{this outer}
~~personality~~ ^{personality}

~~the~~ ^{no longer}

But the inner one
no longer

7.36 16.46

20.57 11.12



hold him captive.
There is ~~no~~ freedom
for and from him.

We should be cautious
about the loose and careless
use of terms when discussing or
describing metaphysical and
mystical ideas, experiences or

VII —



ophon

**réussi à lancer un
permettra d'épar
ieurs et inventeu
tomatique exac
ou abréviation
imple – une seul**

A twice-daily period of leaves
meditation. Its best part not
often convenient. The all-day

Card practice, broken only by
short intervals, on one's own
to master without seeking
or by MIT Skilled

It must not only be
reasonably true but also

Le

emotionally true.

That is to say, it
must be what in our
best and most exalted

moments it is all
that we expect
from divinity, but
even more.

(Vocub) Part of the
trainings secure the
Taoist elixir of youth
is simple, running and
jumping (that is, physical
culture). Another part
is balanced harmony
of movements.

C

)

12.30

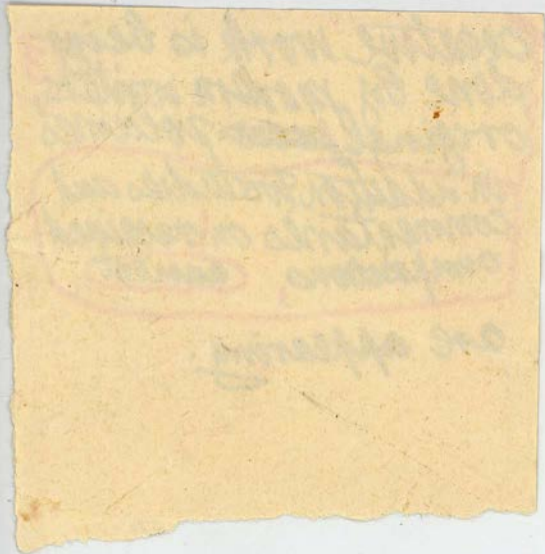
11.30

5-5

creative work is being ³
done by modern writers,
original ~~pieces~~ volumes

in addition to studies and
commentaries on received
compositions, ancient

are appearing.



ΚΥΡΙΑΚΗ

ΕΤΟΣ 1964

Σελήνη 26 ήμ.

ΗΑΙΟΥ:

Ἀνατολή 7.24'

Δύσις 5.55'

9

Δ. Τ. Τ. Π. Π. Σ. Κ.

1 2

3 4 5 6 7 8 9

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 —

ΦΕΒΡΟΥΑΡΙΟΥ

40

SUNDAY — FEBRUARY

326

† ΙΣ' ΜΑΤΘ. Νικηφόρου και Μαρκέλλου τῶν μαρτ.

() How many or how few are the people who are really open to experience ~~?~~; who can learn what it teaches so that it need consciously not repeat the same ~~communication~~ communication again?

(IX.) The ideological pressure of tradition has been enormous in most past periods but now

() His better qualities
come from the presence of
divinity within him, his
ugly ones from the oppositio-
nal presence of the animal
nature. An animal does
what it ought to do but a
human must bring it under
control.

there is noticeable revolt
against it in our own
period. As always, the
young are its chief channels.

ΣΑΒΒΑΤΟΝ

ΕΤΟΣ 1964

Σελήνη 25 ἡμ.

ΗΑΙΟΥ:

Ἀνατολή 7.25

Δύσις 5.54'

8

Δ. Τ. Τ. Π. Π. Σ. Κ.

1 2

3 4 5 6 7 8 9

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 —

ΦΕΒΡΟΥΑΡΙΟΥ

39

SATURDAY — FEBRUARY

327

Θεοδώρου στρατηλάτου, Ζαχαρίου τοῦ προφήτου

(XX) Is it mystically true or is it the product of some nervous disorder? Does this communication come from some upper world of authentic inspiration or some under-world of demonic deception? There must be an effect of uplift, left with the reader, a residue

205

() ~~the~~ need these ~~the~~
remi- They nders of the world
around them, these copectives
of a teaching which is much
too one-sided.

Each puts his own ideas
on a par with the ~~entire~~ special
- ~~st~~ - a result of half a lifetime
- research.

tranquillity, authority
and ~~at~~ benignity of it is
the first, of of an evil
presence if it be the
second.

which makes us shudder

ΚΥΡΙΑΚΗ

ΕΤΟΣ 1964

Σελήνη 19 ήμ.

ΗΛΙΟΥ:

'Ανατολή 7.31'

Δύσις 5.47'

2

Δ. Τ. Τ. Π. Π. Σ. Κ.

1 2

3 4 5 6 7 8 9

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 —

ΦΕΒΡΟΥΑΡΙΟΥ

33

SUNDAY - FEBRUARY

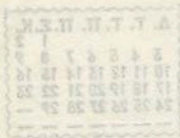
333

Ἡ Ὑπαπαντή τοῦ Ἰησοῦ Χριστοῦ

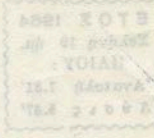
their good and bad qualities
I am not a joiner
but an independent. Both types
have their merits and their
disadvantages. There ought to
be room in the world for both
to exist, to flourish, and serve
in their particular way. As
an independent I am not forced
to accept any ready-made
opinions, but stand

206

KYPIAKH



2



ΦΕΒΡΟΥΑΡΙΟΥ

333 BUNDAY FEBRUARY 33

outside, free to form my
own judgment after my own
research. I dance to my
own tune; others to that which
is given them; mine may be
worse or better; the essential
thing is to respect each other's

200

*Has the Egyptian Journal Board chased
all the mystery away from the*

In the immensely complex postal rate situation, only one thing is certain: book and library rates are rising and are likely to continue to rise. The only question is how fast and how far.

The Postal Rate Commission recommended an increase of 20.2% in the Fourth Class rates over the eight phase-out period on August 28. The Board of Governors approved the increase on September 4. As a result, on that date the Special Fourth Class rate went from 19 cents for the first pound and 9 cents for the first pound and 9 cents for the first pound and 9 cents for the first pound. That is up 19 cents for the first pound and 9 cents for each extra pound.

The ultimate rate at the end of the eight-year phasing period set by the Commission, and approved by the Board, was 32 cents for the first pound and 19 cents for each additional pound. Assuming Congress continues to appropriate funds to implement phasing, this would not go into effect until July 1, 1971. If Congress fails to fund phasing, increases could go into effect more quickly.

The Postal Rate Service is expected to seek new temporary rates in the near future which could also affect Special Fourth Class and Library as well as other rates. Library rates have a 16-year phasing

... will move in that period

Pyramid along with the bats which
reflected it in the old pre-electric lit
days?

Let us not look for an
impossible unrealistic
brotherhood, as do theosophists,
for there is too much
difference and unlikeness
between men. Even
democracy has proved

illusory; the variety and
diversity of character, (2)
capacity, taste and talent
defeat it. It is quite
enough to set up the
ideal of good will...
And in another

It is grace when the stillness
holds both mind and body.

ino di
», con
», Villa

italiano,

ia, esper-
ttive eco-

ana», con

na de

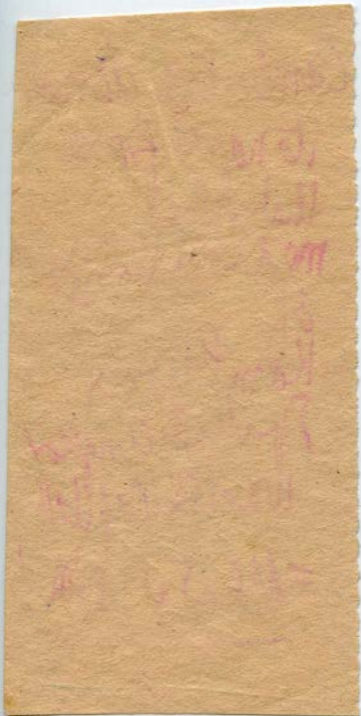
Co.
zior.

For
and I
Cirla
Afric

ENTR,

Cambodia derives
its name from
that of the
medieval kingdom
of
Kambuja,
which Angkor
was the capital

= MA JU BA!



see my university
lib CIB

TIBETAN
Dictionary

for MA JUBA

2/19/76

as

lo-tsa-ba is

Tibetan scholar

✓ There is NO dic in
lib

More
Cave
Spec
Cave
Spec

NEW YORK NATURAL
Temporary Offices,
c/o Symon Gould, 13
New York City, N. Y.

Quartz

Tiled Labels Co


~~Labels~~

Written or Printed

Labels
Font

MAJUBA

THE HEBREW CHARACTERS USED IN
TODAYS BIBLES ARE KNOWN AS
"MARUBA" LARGELY BECAUSE OF THEIR
EGYPTIAN ORIGIN AND SQUARE SHAPE



adaptations can omit the impression of caricature (so strong in Dickens' writing), yet at the same time retain the authentic flavour.

Sympathetic Tears

The blessednesses of the various coming-togethernesses (to quote the inimitable Miggs) were very satisfactory to behold. And when Barnaby was saved and restored to those that loved him, what sym-

FOR MUSIC

WITH only a week before the opening of "The Music Man," members of the Light Opera Company be busy today unpacking costumes they should have received three weeks ago.

The costumes, most of the men, were consigned to ship due to arrive in the land, but were transferred to the Waimea when the ship's itinerary was

laws of love and peace

PB's interest in the ~~city~~
inner-outer work ~~is~~ is
definitely dated to the
time he started to visit
Zador Place, in the very
beginning of United Nations
and in a spirit derived from

an active participant
in each ~~the~~ movement.
It was symbolic. It was
also there ~~opposite~~ to
UN and the herbs

that I & E. Stevens pulled
up his arms ~~to~~ for
a brief meeting only
2 weeks before he died

NO. _____ 19__

19

TO _____

FOR _____

DOLLARS CENTS

BAL. BRO'T FOR'D

AM'T DEPOSITED

" "

" "

" "

TOTAL

AM'T THIS CHECK

BAL. CAR'D FOR'D

Handwritten scribbles and numbers across the top section.

No. _____ NE

THE FIRST NATIO

640 1

PAY TO THE ORDER OF

Large handwritten scribbles and signatures across the bottom section.

A

OPD

Friends

1/2
break
friends

The time when a political solution

was both possible and easy within in the 2 year period immediately after war

I wanted Roosevelt in 1944. Every year following that period made solution progressively harder and impossible. However the war would have been over in one last year but

Knudsen's speech at
the Paris Summit ended
our last hope for a
political solution. It is
no longer so far off
the obstacles are now
formidable. So we have
to turn to the only alternative
that of waiting and doing
which means war.
That I become clearly
Jesus and Bushme
of their prophets

London Sunday Express

(1 June 61) "It is the
considered opinion of
the best American exper-
-ts that, if nuclear
race continues, the
weapons will one day
go off by themselves.
and that day is not
far distant. We have
not much time!"

Try SANITARIUM
take away sandwiches

30 MAY 62

00 - 1-0 TOTL

Try SANITARIUM
take away sandwiches

30 MAY 62

00 - 0-6 TOTL

SANKRA
~~TECH~~

F. is desperately
seeking spirituality as
a means of non-suffer-
-ing the physical illness
His belief was strengthen-
ed by the statement of



d'aspi
tissu e
Le cor
tiquer
Carca
statiq,
mobil
metta
nique
pouss
Prise
ment
220 V
Protés

Sie
VR

Enfin
d'asp
carca

Hitholness

②
Qimpache' the Tibetan
that during his torture
by the Chinese " there
was no one to suffer
the pains " But it
received a correction

3

From His Holiness Sankara
When they came upon him in
his room lying flat on the
floor. He got
up saying -

Prospectus

Prix
Dur
Dél

" There was a pain in the
back and a pressure on
the head but now it is gone. "

4

ont exception les hypothèques dont seraient
t éventuellement amenée à acquérir.

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psychology.

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ed by cession
onditions and
ile and Peru.
le; the latter

Each person is different from
every other person. Yet ~~the~~
Vedanta declares that

2

The higher self of all persons is one and the same. This paradox is explained by Vedanta as follows:

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When the Y
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Many thousa
especially Inc

the Government, personal, animal, intellectual and passionate, must be dissolved. 3

eneral ineffectual result was announced soon and sent into president of

eneral policy development, looked. Education the payment thousand in is drawn up now, which re- in character, however, in is instead of


In the end after numerous births
~~and~~ in omnipresent Brahman

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ty-one years
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two million,

After diversity comes unity. More
Vedanta asserts that the diversity
was an illusion, that the latter

is lost when truth is gained and
that there is no second reality ~~head~~ 
Galman

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and m

Letters to friends

Nehm + Kriuscher
now believe that the
centre of world

conflict has
moved from Europe
to Asia -

... treatment
... caused by Varicose

Signed C.S.

Canberra, A.C.
26/3/58.

ing a money order to th
the supply of the "SUN

from my last supply, a
a while yet. I do h
nterest in this and a
takers.

Friends w/c

If the Summit
chances are ^{not} used
successfully, it is
unlikely there will
be further ones.

But Summit meetings
may well extend
and most of the year

D'Arcy's

Wardana Stores

Friends letter of the

Summit dance would

be without success

if we are not

000 - 1 - 4

000 - 2 - 11

gallon

SANITARIUM
HEALTH FOOD CO.
181 MURRAY STREET

Friends of L.A.

17 MAR 60

I will no longer say
anything or insinuate
their security

00-2-6 TOTL.

do not by old
gold piece

10-5-00

10-5-00

11/10 If Sumner succeeds
there will be no need to
fear China as the combined Powers
could then force China to pay

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-00-1-0
-00-1-1 1/2

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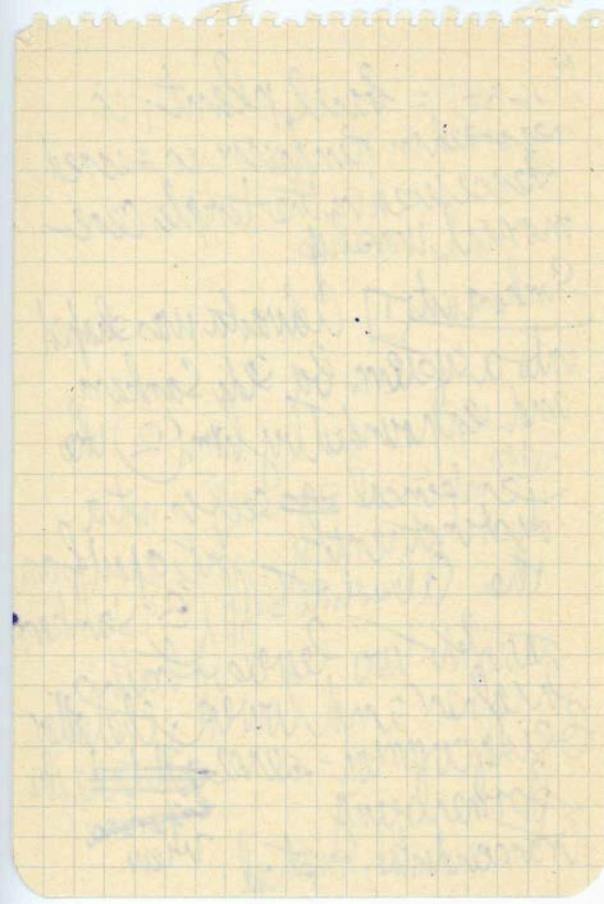
(9)

I have withdrawn from the old outward work with individuals but of course inwardly they are not forgotten

I have written you from the
Indiv. but of course they are not
with you now. I have written you from the
Indiv. but of course they are not

JULASI = basil plant, is regarded in Hinduism as sacred, hence used in the temple ceremonial worship

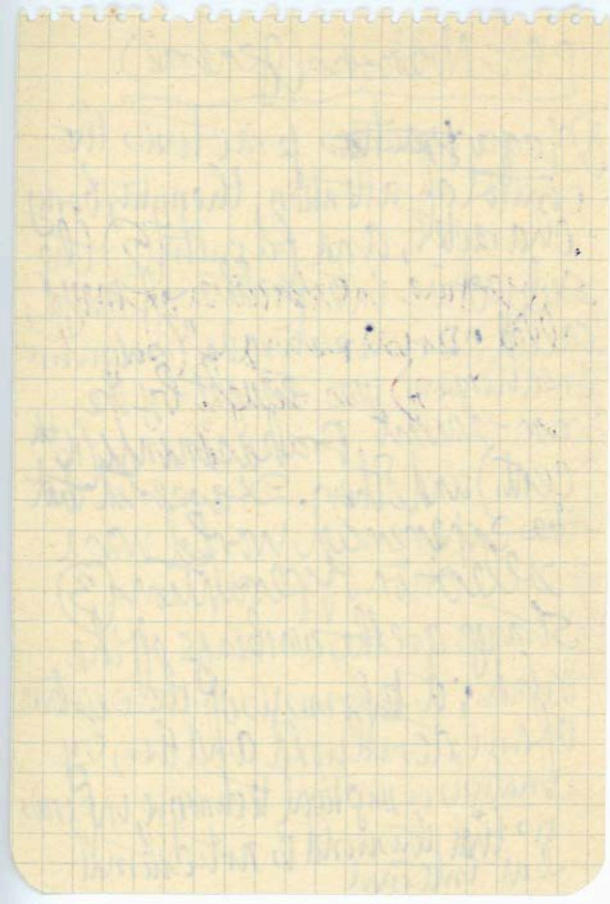
Sankarant (1) Advaita was shaped into a system by Sri Sankara, and expounded by him (2) the empirical ~~self~~ then self is not a distinct entity, not apart from the Absolute Self (3) Sankara taught two levels of truth, higher and lower, the latter being common-sense ~~attitude~~, the former being ~~transcendental~~ transcendental, mystical view



PB's Notebooks (General)

Yoga ~~practices~~ practices the control of attention, thought, body character, and faculty (2) the subjective interpretation of maya, called "Drustirotivada" (subjective creationism) was taught by the non-dualist Prakashananda (16th cent.) and others. It asserted that the experienced world was a collection of perceptions (3) Strange are the workings of the mind; it informs us of the existence of an external world and then, by analysis or mystical technique, informs us that the world is not external but internal

MEANTALISM IN ADVANTAGE



Sankara art. (4) Maya = the experience of an external world is a kind of hallucination

(5) Isvara, creator of cosmos, belongs to the lower level view the personal deity,

(6)

Upanishad

"It is that great self, omnipresent self, self-bliss, self-knowledge"

That one perceives both
"the sleep and wakeful state"

() Men need instruction, whether it come from other men or from books, while the subject be religion and philosophy or engineering

and reading

() I have worked independently of the Indian systems and yet also with them, to achieve a wider view as well as a modern (rather than medieval) approach. ()

() It is not enough to have the longing, the aspiration towards personal peace. For enlightenment, there must also be a willingness to undertake necessary disciplines, and a qualifications rendering one able to receive enlightenment correctly.

One part of our mind is spiritual

Being is not apart from
consciousness. It ~~is~~

Ultimate
eternal

perpetual
unchanging
incomprehensible

is the One Reality, appearing as
the Many to human beings. The
sage also sees the Many but
knows the One too.

and recognizes

o

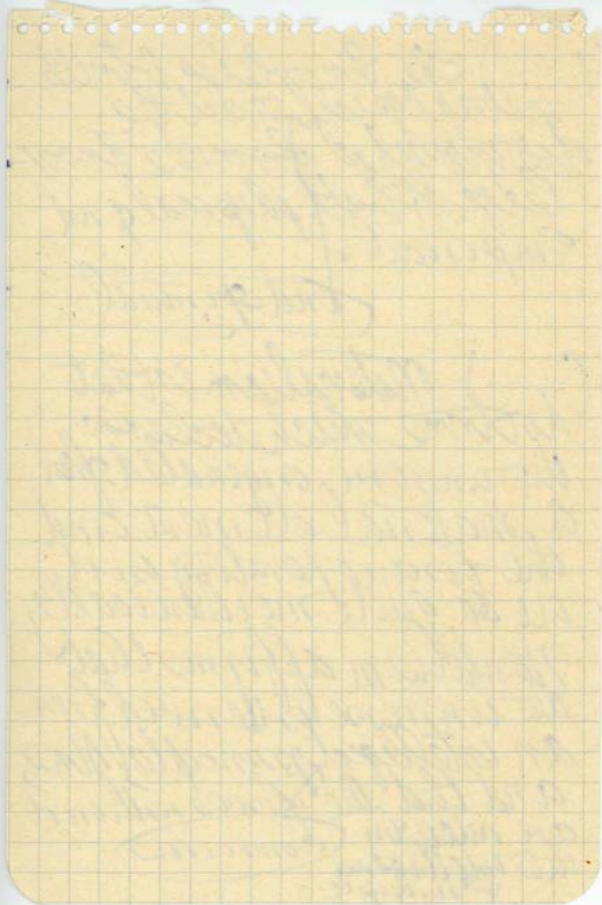
Unless we assume the
fact of reincarnation, too much
in life and existence remain
unexplicable, unjust and
senseless. ~~Logic~~ ethics

Philosophy can now
draw on the support of science
and mathematics to an extent

() The Knowledge of truth
metaphysical must be
distinguished from the know-
ledge of truth physical and
empirical.

and spiritual

() Materialism is that
doctrine which declares
the universe originated from
a material element and
the forces operating in it
do so quite mechanically.
Mentalism affirms that
the universe is derived from
an intelligent principle, Mind,
and that the forces within it
are ruled by conscious
this intelligence
& principle.



(As a non-specialist layman, accustomed to
writing ~~My~~ for the general reader, I would
endanger the subject by such popularisation
sankey out so I prefer to ~~write briefly~~

la region de Laney.



deal with it in a brief and
 general way only.

[Faint, illegible text]

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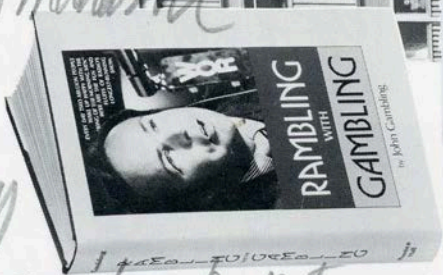
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me not
to miss
2nd
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Humphreys +
at whose school M had studied

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Maharshi

on return drive to
two Europeans
Maharshi
Spanish missionaries
M had studied

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Cash

RENT ASSETS:

③ The employees spoke of "the need for a guide as a fixed point to meditate upon and as a support for his general religious aspirations" He felt that was more familiar, much easier to attach himself to than the Hindu symbols. He made the attempt to make the latter ~~but~~ was

ASSETS

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Put tolerance and sympathy to them that they were well thought to Indian medicine but not for

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philosophy sees no conflict between
the Buddhist declaration
that there is no eternal
self, ~~and~~ that existences
momentary and the Vedantic
declaration that there is
one eternal self, that the
World-existence is illusory
and non- \bar{f} . Looking at the
ego self, it is certainly not
eternal. Looking at the world
the energies which produce it
certainly run down moment by
moment, imperceptibly.
Looking at the experience of
ego-death, enlightenment

For 677121514

in the end
No one is left to be
enlightened. The way of
reconciliation between
Buddhism & Vedanta
must be sought in
Gaudapada's Kankas
to have the answers

was the original
author of the book

Seven in S. Dasgupta's
"Indian Idealism"

(available @ 2H Cent Bellie
#CG 3271

see also in Ref Roodius
Sri's "Ind. Philosophy"
and HISTORY of IND Phil

SANKHARA (1) Vedanta is one of the 6
ART Hindu philosoph systems

(2) It records experiences of
sages who the highest who
obtained self-realisation
~~being~~ through following
intuition and surrendering to
inspiration, thus going above
intellect. SANKHARA (Adv)

(3) The three branches
are three subdivisions of Ved-
-anta, Advaita being the
one originated by Sankara

(total monism)
uncompromising non-dual
ism. absolute

(4) There is no other principle
no other ultimate principle (5)

① Overhead no one affects
T.M.

② Overhead no one affects
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5) Maya is the great trap in which all men (except of course the realized soul) are captured. It is also the great Magician deceiving them into the belief that they are separate from Brahman as well as from one another.

6) This wonderful realization that ~~the~~ basic individuality is really identical with Brahman was the privilege of Sri. Sankara and the privilege of the living Sankara of Kanchei.

7) Devasa, God, as the idea is generally interpreted is brought out, or emerges

8 Sanatana - eternal, ancient religion ^{Dharma}. This is a modern term but the idea behind it is not. It says no one can rightly assign a date for Hinduism's creation since it goes back ~~longer~~ too far and was

humanity's only and original religion.

It goes beyond ^{the} ordinary experience, beyond empirical phenomena, beyond all the activities of reasoning ^(rational) and finally beyond the information the ~~of the~~ ~~distinction~~ and the senses of the body/senses

January 1st - Monday
at home

at home
at home

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at home

10 It is pure being as
experienced by pure
consciousness

11 The experience is quite
mystical, the arguments
logical the apprehension intuitive

12 The individual soul is
of the feeling for the sacred.

Advaita is coherent
Advaita came from South
India

historically

coherence
20

It is wholly mystical throughout
& beyond nature, experience
in the universal

10. The first thing I did
was to go to the bank
to get some money.

11. The next thing I did
was to go to the store
to get some food.

12. The third thing I did
was to go to the
post office to get
some stamps.

13. The fourth thing I did
was to go to the
library to get
some books.

14. The fifth thing I did
was to go to the
park to get
some exercise.

15. The sixth thing I did
was to go to the
cinema to get
some entertainment.

Today ^{EX} must write
UP INT ON

John Leary with Di
while fresh or will be
forgotten [1] "the
claiming!" is to be
rejected of [2] everything
every object is to
be referred to the
Real Self [3] this is
to be done continuously
until it is a settled habit

INT CAI

croquer, fin et équilibré. Cailler
amer, conserve l'arôme délicat
soigneusement grillés. Crémant
is connaisseurs d'une qualité
itif des chocolats Cailler.

WANT

vermittelt Cailler Crémant das
Aroma der sorgfältig geröste-
mant, so köstlich zu knabbern,
muss für Feinschmecker – wie
den.

John Levent

(4) Use every thing
around you, every
person and
happening to ~~be~~
direct your
attention to the
Pure Conscience
ness; Formly and
and at one

Reform-Erzeugnis
aus frischen, vollreifen
deutschen Früchten

Nicht gefärbt

Versuchen Sie auch das
erfrischende und gesunde
Getränk „Eden-Tomatensaft“

EDEN



Tomatenmark

(einfach konzentriert)

natriumarm – kochsalzarm

Zur Zubereitung
vorzüglicher Tomaten
und Suppen

Als Brotaufstrich
fein gewiegt
und etw. Salz
auch vorzüg



Be patient in spite of your failures, for youth is not ordinarily an easy time for spiritual success, neither is it a time for the proper discernment of the unconscious preparation which Nature herself is undertaking on their behalf. But any youth who is oriented towards the spiritual life has already travelled far for his years.

Cultivate a deep and sacred yearning for fulfillment, see the divine at work in everything, do the best you can to improve your health and above all do not worry.

Your letter will be read by Dr. Brunton, and in that devotion to the Overself wherein humanity's guides are more adept, you can rest assured that your request will not have been made in vain.

— Lewis

He patient in spite of your failures, for youth is not
ordinarily an easy time for spiritual success, neither is it a time for the
proper discernment of the unconnected preparation which Nature herself is
undertaking on their behalf. But any youth who is oriented towards the spiritual
life has already travelled far for his years.

Cultivate a deep and sacred yearning for fulfillment, see
the divine at work in everything, do the best you can to improve your health
and above all do not worry.

Your letter will be read by Dr. Houston, and, in that devotion
to the Overself wherein humanity's guides are more adept, you can rest assured
that your request will not have been made in vain.

1913

TOPICS

On your Path, I find an ever-increasing neutrality and relaxation. There was the time when the g-thought scurried to-and-fro importantly trying to find satisfying space-time-motion-continuum answers to its profound (supposedly) s-t-m-c questions. Now a calmness reigns over this once-troubled region, based (I hope) on a more mature understanding.

Short Path

The most outstanding of the ideas I found in going through the pages, was to me the stress she laid on letting go of all the burden of human responsibilities, of giving up and fulfilling own duty in the easy light way in accordance and harmony with the will of the cosmos (Seems to me as if she were coming near the Short Path way of spontaneous action)

to me as if she were coming
light way in accordance and
responsibilities, of giving up
was to me the stress laid on
The most outstanding of the
ideas I found in going through
the pages, through the burden
of duty in the easy seems
of the common sense
near the short way of
spontaneous acts
harmony with the will
and fulfilling own duty
the stress laid on the
burden of duty in the
pages, through the

Chap. 1

You are so right about the greater freedom and the higher Truth of the shorter path, and it couldn't have been possible in the North American atmosphere. Once this knowledge by identity is established and one can take one's stand there, you can go anywhere, as you say.

*try a
disciple
of identity
ananda*

Handwritten scribbles

and one can take one's stand there, you can go anywhere, as you say. American atmosphere. Once this knowledge by identity is established the shorter path, and it couldn't have been possible in the North You are so right about the greater freedom and the higher Truth of