





why does God let us make these mistakes?  
why provoke trouble needlessly?  
the thrill of sectarian enthusiasm  
The basis of the universal order i.e. the World Idea itself  
Something happens to his sense of identity  
driven by animal compulsions  
enslaved by his own creation,  
All this heartlessness which so many have had to endure in this century  
Restraint confers power.  
yield to an indefensible convention  
the priest's cassock and the monk's garment  
our disordered age  
this earthen ball on which we live  
this unsuspected level of our self  
the bodish feverish activity  
Do not mistake servility for humility.  
Can he get inside people's minds?



let themselves subside into a delusory detachment  
this cosy attitude of all being well when it isn't  
Violence leads only to further violence  
the transiency of beings, things and moods.  
our globe moves across the firmament  
Elegant, quiet, unruffled  
Such men recoil from the truth.  
the unpleasant tasting black-brewed tea of Irish peasants.  
painful vividness  
reversals of fortune  
A man is as weak or as strong as he thinks he is  
We do not analyse or explain but describe  
few are those who never get enraged  
those holy communions with Overself  
chastened by suffering  
ornamental prose  
that iron fanaticism  
refined habits in his home personnel life  
When an ego comes out of the invisible to embody itself on our plane  
Olympian detachment  
the philosophic apprentice  
gravely-spoken deliberately-formulated sentence  
narrow minds and little hearts  
the rites of worship  
accrued karma weighs us down.  
He moves from one illusion to another,  
the struggles between conscience and passion  
exquisite refinement and exceptional distinction  
to appreciate the spiritual implications of a situation  
when they engage their minds  
He seeks solitude but not isolation  
love heaven but keep close to earth  
Those who are sensitive to fine inspired poetry  
a venerable ethic which inclucates sober action  
calm, taste, manners and dignity are praiseworthy  
Postulant= candidate esp. for admission into religious order  
All the way from conception to execution  
deformed misshapen lives  
in this unlimited unfigured single consciousness there is object of consciousness and no subject



\$the moral radiance of enlightened men.  
 \$nostalgia for the paradisiac state he has forfeited  
 \$balanced on the edge of a tremendous experience  
 \$Nature avenges herself when outraged  
 \$flee to refuge in yoga  
 \$its concepts caricatured, its teaching perverted,  
 \$the aberrations of psychical seeking  
 \$ancient and abandoned  
 \$wishesless mind  
 \$at this critical juncture of world history,  
 \$the sequestered life of spiritual retreat  
 \$the tumbled graven columns of some broken-down temple  
 \$Buddha's gently-hovering smile  
 \$deaf to truth's voice  
 \$really is in this modern world.  
 \$Views formed on experience not fancy  
 \$beneath the surface of experience  
 \$from the outside looking in  
 \$bring both into proper balance  
 \$these sect-minded seekers  
 \$Only when the ego has been pulverized  
 \$the golden memories of those moments  
 \$these moments of inner glory  
 \$suitably presented and superbly  
 \$prudence and patience  
 \$calmness and confidence  
 \$an anonymous and bloodless impersonality  
 \$men tight with nervous tension  
 \$these pretentious dedications to service  
 \$not amused by their nasty lavatorial jests  
 \$whether coerced by or coaxed by  
 \$no bias can sway him, no preferences can  
 \$this disputable pronouncement  
 \$when sex is clamouring at the door  
 \$sybilline refusal to speak plainly  
 \$staking from many, enslaved by none  
 \$his faint Buddha-like smile  
 \$Before life yields its secret significance  
 \$the remembered splendour of those glimpses  
 \$emanated its maleficent influence  
 \$however lowly or however lofty

(232AHR)

§ his enlightened consciousness  
§ the intentions are good but the results are feeble.  
§ the back-biting chit-chat of so-called spiritual circles  
§ saddened by missed chances and grieved by un-received lessons  
§ The Unreachable Godhead  
§ only lessons thoroughly learnt  
§ high above the turmoil  
§ to criticize without shrill student shouting, without spiteful  
§ penury, and the ugliness which so often accom-pañies it.  
§ Such adolescent dreams of spiritual greatness.  
§ earning a living instead of only living  
§ Delphi's grim beauty  
§ the course is not uninterrupted but subject to wide intervals  
§ He seeks to enrol no disciples  
§ pretentious secrecy of the occultists  
§ release from unpleasant pressures.  
§ the man of brain ad spirit  
§ Seven static East is moving  
§ Sageless Orient  
§ to shock them into sudden understanding of Truth  
§ to preserve sanity we need a refuge from this mad world  
§ the jerky pace and nervous tension of modern living  
§ When a man gets into his own centre,  
§ not to abandon hope too easily, nor get to hold it too unreasonably  
§ Slashed and sweating slaves who gave their la-bour to mines or galleyes.  
§ nerve-shattering negroid noises of Jazz  
§ aggressive propagandists for  
§ spiritual snobbism  
§ the smart as well as the stupid  
§ small insignificant sects following  
§ in bondage to no sect, in trammels to no creed  
§ crucified by cancer spreading through their flesh.  
§ a little levity is a good thing



\$To sit in silent awareness of  
\$this benign and beautiful  
\$To preserve his serenity  
\$whatever wisdom is extractable from experience  
\$They have their miserable moments  
\$his ignorances and prejudices  
\$The peaceful feeling which follows entry into  
a wood,  
Scoerced by the ego  
Sa frigid asceticism  
Shishabitual calm  
}his most pronounced quality is stillness  
Sa genial, sunny hopeful Presence  
\$these new masters bear old teachings  
Sastringent and arrogant,  
\$whether detached from the world's work or en-  
gaged with it  
She views himself with distaste  
\$Such a naive conception of life  
\$weird little sects preoccupied with the occult  
\$If they find such teaching unacceptable,  
\$written at random, in no coherent order,  
\$their inability to understand themselves  
Sa small band of seekers  
\$To live as It would have us live -  
\$the Syrian Sage  
\$these perversions and corruptions of art  
\$We must beware of the false - sublime  
\$will always attract its disciples  
\$the distresses and risks of living  
\$those who know the world and its ways and  
have come to mistrust it.  
Sa luminous idea like this one  
\$To bemuse gullible minds  
\$the glimpse is unforgettable  
Sa power higher than man's  
Sa radiant positive calm, not resigned pathetic  
quietness  
\$the slavishly blind respect given to conven-  
tion  
\$liberated from the ego's self-importance  
Sa full life is a varied one  
Sa well-controlled personality  
\$the extravagances of occult sects  
\$On this long journey from seeker to sage.



\$the gentle benignity of this mood  
\$naive in assessing evidence  
\$The ego-consciousness which encloses him  
\$those who disapprove of the unorthodox  
\$someone who can guide his search  
\$to justify actions and pacify conscience  
\$the unerring accuracy of a true intuition  
\$the brown-robed Christian monk  
\$an unconstructive sterile censoriousness  
\$meddled thinking and incompetent action  
\$a conception of life which is disappearing  
\$so many ritual politenesses are hollow and  
meaningless  
\$entitled to hold a contrary opinion  
\$followers of his leadership and adherents to  
his doctrine  
\$he finds that he has moved out of their orbit  
\$the sunny enchanting spell  
\$a new trend in their thinking is essential.  
\$this revolving cemetery that is our planet  
earth.  
\$bad manners, crude unpleasant noises  
\$it is spiritual posturing.  
\$to break out of the prison of his own ego  
\$gullible listeners or readers  
\$carried away by the majesty of liturgical  
effects  
\$this intermittency of mood  
\$his independence irritates them.  
\$those who are enchanted by these teachings  
\$to explore the nuances of inner experience  
\$uninstructed opinion may decide that  
\$the movement from turbulence to tranquillity  
\$Bishop Taylor-Smith "The barrenness of a busy  
life"  
\$the irritations and frustrations of daily  
life  
\$sequestered in their ashrams  
\$invents an imaginary devil and then attacks  
it.  
\$the stillness which dissolves our desires.  
\$how is he to deal with events?  
\$to discover the joy of the inner life.  
\$abstinent behaviour  
\$the rigorous attitude of the puritans

the greater portion of this book  
comes from my observations made while  
traveling through the country.  
The author has endeavored to make his  
descriptions as full and accurate as  
possible, and has succeeded in doing so  
with great care and attention to detail.  
He has also given a good account of  
the various species of birds found in  
the country, and has described their  
habits and manners with great interest.  
The author's descriptions of the  
various species of birds found in the  
country are very accurate and  
detailed, and give a good idea of  
the habits and manners of the  
birds found there.  
The author has also given a good  
account of the various species of  
insects found in the country,  
and has described their  
habits and manners with great interest.  
The author's descriptions of the  
various species of insects found in the  
country are very accurate and  
detailed, and give a good idea of  
the habits and manners of the  
insects found there.  
The author has also given a good  
account of the various species of  
mammals found in the country,  
and has described their  
habits and manners with great interest.  
The author's descriptions of the  
various species of mammals found in the  
country are very accurate and  
detailed, and give a good idea of  
the habits and manners of the  
mammals found there.  
The author has also given a good  
account of the various species of  
fish found in the country,  
and has described their  
habits and manners with great interest.  
The author's descriptions of the  
various species of fish found in the  
country are very accurate and  
detailed, and give a good idea of  
the habits and manners of the  
fish found there.  
The author has also given a good  
account of the various species of  
reptiles found in the country,  
and has described their  
habits and manners with great interest.  
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various species of reptiles found in the  
country are very accurate and  
detailed, and give a good idea of  
the habits and manners of the  
reptiles found there.  
The author has also given a good  
account of the various species of  
birds found in the country,  
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various species of birds found in the  
country are very accurate and  
detailed, and give a good idea of  
the habits and manners of the  
birds found there.

\$encircled by a peace which can be felt  
\$a decisive parting from old ways  
\$this pleasant immobility of mind and body  
\$the spiritual infatuations of these cults  
\$their little, self-enclosed private worlds  
\$those who have mismanaged their lives  
\$a well-equilibrated man  
\$spectacularly exotic  
\$the gifted nature of the glimpse  
\$his unpriggish holiness  
\$shrewdness needed to judge men  
\$this self-committal to the higher power  
\$as serene as a marble statue  
\$these deeply-sick moments  
\$the logical structure of philosophy  
\$whether they will receive this truth, or reject it  
\$the austere nobility of elevations of a Greek temple  
\$stupidities which have been hallowed by tradition  
\$the man who is chosen by fate  
\$a better balanced a new creed  
\$refind the best balance  
\$stop condoning his own faults  
\$obscure sects practising an obscure cult  
\$the evil that men do to each other  
\$to look through action to motive  
\$the presence of divinity in man  
\$the artificial ecstasy induced by drugs  
\$when the ego's disguises are removed  
\$the journey from celebrity to obscurity  
\$this glittering enchantment  
\$such was the prudent counsel of  
\$apathy and ignorance  
\$to bring his bruised heart into this divine presence  
\$these little cults, each with its handful of supporters  
\$not in naive trustfulness  
\$those who display their sanctity  
\$who exchange a home for a monastic hermitage  
\$it merely ~~feeds~~ his ego  
\$the erasure of the ego to mitigate human misery  
\$birds twittering on leafy trees  
\$expected events

described by a scene which can be left  
as decisive starting from old ways  
and a pleasant time has past  
since the first trial investments of large  
sums have been made little, except  
when new fields are opened  
and the first trials are made  
in the early stages of the business  
and a number of factors enter  
into the success or failure  
of the project.  
The first factor is the market  
for the product, which depends  
on the demand and supply  
and the cost of production.  
The second factor is the quality  
of the product, which depends  
on the quality of the raw materials  
and the skill of the workers.  
The third factor is the price  
of the product, which depends  
on the cost of production  
and the cost of distribution.  
The fourth factor is the  
competition, which depends  
on the quality and price  
of the products of other companies.  
The fifth factor is the  
government policies, which depend  
on the political situation  
and the economic policies  
of the government.  
The sixth factor is the  
international situation, which depends  
on the political and economic  
situation of other countries.  
The seventh factor is the  
natural environment, which depends  
on the climate and soil conditions.  
The eighth factor is the  
social and cultural environment,  
which depends on the  
level of education and  
the level of living standards.  
The ninth factor is the  
political and social environment,  
which depends on the  
level of democracy and  
the level of social justice.  
The tenth factor is the  
economic environment, which depends  
on the level of economic development  
and the level of economic  
inequality.

§ long-practised skill  
§ the state of spiritual unawareness in which  
most people live  
§ who want the ultimate revelation  
§ estranged as man is from his divine life-  
centre,  
§ A fierce independent attitude  
§ no grim-mouthed ascetic  
§ Meditation has its foes and its friends.  
§ the curious sense of proximity to something  
divine  
§ those who try to lodge Deity in a man.  
§ to surrender his celibacy.  
§ logics and technics are only one side  
§ With the end of the day and coming of night,  
§ make a proper response  
§ savants and saints  
§ the inter-war years.  
§ there is no necessity to make a definite de-  
claration  
§ Those who mistake their egotistic prattle for  
prayer,  
§ in the scintillating sentence of Jesus.  
§ the red blossoms of hibiscus, the green myrtle  
§ his unfulfilled hopes.  
§ these ancient men with their copious beards,  
§ the terrible transiency of music saddens the  
joy it brings  
§ to awaken and stimulate the spiritual tenden-  
cies, the intuitive aspirations,  
§ saintly celibate  
§ the cultural wealth which is available to  
modern man  
§ The ascetic avoidances repulsions abstinences  
and renunciations  
§ the consoling power of religion  
§ The journey from beginning seeker to finished  
illuminate  
§ unceremonious and informal  
§ a joy that comes from within and not from  
possessions  
§ she makes no aggressive self-conscious attempt  
§ a vain struggle for an unobtainable virtue  
§ a shield against the misfortunes and mis-  
chances of life

The success of life  
as shield against all mis-  
fortunes as far as possible  
is the result of a right life  
of the body and mind. There  
are three classes of men  
according to their physical  
and mental constitutions:  
those who have strong  
bodies and minds and those  
who have weak bodies and  
minds. The first class  
is the easiest to manage  
and the second is the  
most difficult. Those  
who have strong bodies and  
minds are called healthy  
and those who have weak  
bodies and minds are called  
unhealthy. The healthy  
class consists of those  
who have strong bodies and  
minds. The unhealthy class  
consists of those who have  
weak bodies and minds.  
The healthy class includes  
those who have strong  
bodies and minds and  
the unhealthy class includes  
those who have weak bodies  
and minds. The healthy class  
includes those who have  
strong bodies and minds  
and the unhealthy class  
includes those who have  
weak bodies and minds.  
The healthy class includes  
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weak bodies and minds.  
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bodies and minds and  
the unhealthy class includes  
those who have weak bodies  
and minds. The healthy class  
includes those who have  
strong bodies and minds  
and the unhealthy class  
includes those who have  
weak bodies and minds.

• \$the malice and stupidity of mankind  
\$the dignified beauty of Grecian art  
\$the presented facts  
\$simulated spirituality  
\$meat is an abomination  
\$when this ultra-sensitivity creates a prickly hedgehog irritability  
\$the just silly or the deliberately vicious,  
the merely worldly or the semi-crazy  
\$these lengthening periods of stillness  
\$this is the higher lunacy  
\$desperation distorts the mind  
\$the stretched nerves  
\$a secret chamber of the mind, which we may find only when we pass deeply into ourself  
\$this ghastly topic of threatening war  
\$the brocaded attire of a mandarin  
\$the essential mystery of the Overself.  
\$set out on this quest  
\$the ordinariness of their lives  
\$we continue the same ugly pattern of wars without end  
\$life behind monastery walls  
\$stretches farther than Stoic endurance  
\$the utter integrity of philosophy  
\$the unutterable truth  
\$when the intellect's activity is quieted  
\$Life's vicissitudes, joyfully exciting or horribly excruciating  
\$who <sup>He</sup> has not balanced his own mind  
\$a glacial God heartless toward individual creatures,  
\$their directionless lives and disturbed minds  
\$ who idolize <sup>t</sup>heir ego and make it the important thing  
\$enlarge our concept of God  
\$a fastidious mind  
\$secret prejudice  
\$the fine sharpness of mind of a Shankara in the East or a Schopenhauer in the West.  
\$whether grumbling or grateful  
\$these bogus commitments to truth  
\$be it a quest of peace or a flight from wretchedness

metacapillary  
spcs if a drsce or a liftpd item  
stirres poms comittmante to frrap  
swperfl Rrumpfing or trccesif.  
lsas of a Gomodourer in the Wsc.  
sthe linc spisibnes to mind to a spnksrs in the  
geccet ptejndiee  
genetres our concept of God  
as lastibone mind  
abt obitioines  
estnrt ditrectoines issy nys dirlmped mind  
ctesmre,  
fear frme  
as wod iobisies  
fnt pme it tne imot  
polity exctonialing  
tthe mntterples tredy  
ctie after fntesita of pifigadz  
sthe pspcuse lscipre pns raoe anmance  
stthe ppprld wnsperz New  
wifpont end  
we countine the same gfty bslten of mre  
ctpe ordiunaces of tne rse  
set out on tpe drce  
tthe assntsi wnterz of the Qnates  
sthe prcesses stffle of a mndist  
stppia pspcule of pntesentng wrt  
tting ouly wne we bas qspby into ontest  
as secerl ocmpt of tpe mind wth w  
tthe sttioes of tpe minx  
tpe sctes of tpe jnus  
tpe pspcule of tpe minx  
tpe pspcule of tpe minx  
tpe pspcule of tpe minx

\$the body's gradual decrepitude  
\$outraged by their bad manners  
\$here a gentlemanly reticence is required  
\$the one solution is unpleasant, the other unsatisfactory  
\$the pleasures of word-mongering  
\$this befuddled epoch of ours  
\$philosophy made visible  
\$lacquer-hard  
\$to bring the human being to his full stature  
\$shaken by \_\_\_\_\_ and shattered by \_\_\_\_\_  
\$cool looking white pillars  
\$to decide consciously between two alternatives  
\$the passing of human glory  
\$nunney and monkery!  
\$Conduct which is not compatible with good (VI)  
manners  
\$a well balanced person  
\$while aspiration remains unsatisfied,  
\$whether suffering adversities or enjoying  
good fortune  
\$personal self-feeling  
\$Can he afford to depend on the hazards of  
\$ill-chosen and ill-qualified guides  
\$memorable illumination  
\$a carefully phrased statement  
\$not an artificial manufactured virtue but a  
natural  
\$the quietude of a Quaker meetinghouse  
\$brutal realism  
\$speak blunt truth without its bitterness  
\$sickly misfits  
\$the tantalising silence  
\$the past carries too heavy baggage  
\$memories  
\$mundane experience  
\$our earthly associations  
\$their too-solemn attitudes  
\$the attractions and antipathies of human relationships  
\$wrapped in its truth-seeing stillness  
\$spiritually myopic and cerebrally mutilated  
\$the recluse's detachment  
\$to surrender his privacy  
\$He must fight his own prejudices,

She will fit right into our organization  
of members in a business  
environment a debonair and  
ambitious man who has been  
selected to represent us in the  
international market. He is  
well educated and has  
experience in sales and  
marketing. He is a natural  
leader and has a strong  
sense of responsibility.  
He is a good fit for our  
company and we are  
excited to have him join  
our team. We believe he  
will bring many benefits  
to our company and help  
us achieve our goals.  
We are looking forward  
to working with him and  
thank you for your  
consideration.

§ the din of cities, the turmoil of streets.  
§ institutionalised hypocrisy  
§ sedulous persuasion  
§ the dangers of meditation are professional risks.  
§ separate the spurious in these cults from the genuine.  
§ a grim outlook which lacks beauty and love.  
§ the ascetic flesh-mortifying denizens of monasteries.  
§ Those who care for style and appreciate form  
§ its advocates and its adversaries  
§ to realize his higher possibilities  
§ that mystical hour of dusk when lamps are lit  
§ this distaste for the world which led men to renounce it,  
§ How guileless a mind, how naïve a belief!  
§ his character immaculate, his judgment right,  
§ The psychological cripples of our time.  
§ wisdom so little known and so lightly ignored.  
§ Quite a medium medium!  
§ his merits and his flaws.  
§ the benevolent and the malign  
§ to take the hard knocks of life without complaint  
§ high-minded but self-deceived  
§ practising artists and theorising critics  
§ printed page and acted stage  
§ the most abstract and the least material of all  
§ their contorted minds  
§ glorified and dignified by time and history  
§ Those who are always attracted by mystery take to these cults. X X  
§ to give sparkle to living;  
§ sentimental rhapsody  
§ we who have to endure the new barbarism.  
§ The right word is thought saving.  
§ life's missed chances  
§ frightened of his own patterns of behaviour.  
§ ill-mannered  
§ mean-mannered  
§ adoring followers gazing with dilated eyes  
§ unnecessary self-punishment  
§ Their imagination projects a figure...  
§ his personal unworthiness

It is a pleasure to receive your kind letter  
and I thank you for the enclosed photograph  
of your son. I have never seen such a  
handsome young man before. He looks like  
his father very much. I am sure he will  
make a good lawyer and I hope he will  
have many opportunities for success.  
I am sending you a copy of the  
last issue of the Journal of the  
American Bar Association, which  
contains several articles of interest  
to you. Please keep me informed of any  
developments in your state or elsewhere  
that you think would be of interest to  
me. I am particularly interested in  
any news concerning the law of inheritance  
and the right of testators to leave legacies  
in their wills.

§the aging saint  
§grateful for all this natural beauty  
§the withering effect of old age  
§fastidious in his tastes  
§Ascetic disdain of the flesh  
§Under its searching light all pretence drops off.  
§the repetition of sacred phrases  
§recitations of divine attributes or repetitions  
of divine names, XXII  
§Study the statements of the great Prophets  
§to assess his qualities and appraise their worth  
§the incalculable mischances of life  
§is it an unreachable goal?  
§sinister auras  
§Noxious exhalations, fetid exudations, and sor-  
did emanations of these persons.  
§an ailing body.  
§birds twittering in the fragrant summer air  
§the guru-seekers.  
§the sheltered tranquillity of a monastic insti-  
tution  
§that melodious sound which is music  
§he must balance right against wrong  
§Those who work in words  
§the tapestry-like walls of Egyptian tombs.  
§when exaggerated veneration of a man is joined  
with  
§the exquisite refinement of some Far Eastern  
paintings  
§the resistances, pressures, touches and sensa-  
tions  
§whether it be a public creed or a private cult  
§who wait for Nirvana to come  
§exotic cults  
§odd forms of worship  
§This way of saluting the dawn is Hindu and Is-  
lamic.  
§Brom~~pton~~ born in 1002 was famous disciple of  
Atisha the sage  
§Plotinus has put it well: "  
§Shakespeare: "Tired with all these, from these  
would I be gone,"  
§who honoured Buddha and held his doctrine  
§saffron-robed Buddha  
§Buddhism, with its mildness and rationality.

LXXX

That night I was in bed with a cold. After the first few hours I got up and took a long walk in the park. The air was cold and crisp, and the leaves were falling like snowflakes. I could hear the rustling of the trees and the crunch of fallen leaves under my feet. It was a beautiful autumn day.

I walked along a path that led through a grove of tall oaks. The leaves were a mix of red, orange, and yellow, some still clinging to the branches and others having fallen to the ground. The ground was a soft carpet of fallen leaves, crunching underfoot. The air was cool and crisp, and I could smell the scent of the changing season in the air.

As I walked, I began to feel better. The fresh air and exercise had done wonders for me. I stopped for a moment to rest on a large rock, taking in the sights and sounds of the park. In the distance, I could see the city skyline, with its many tall buildings and skyscrapers.

I continued walking, feeling more and more alive. The sun was still high in the sky, casting long shadows on the ground. The leaves continued to fall, creating a soft, golden carpet under my feet. I reached the end of the path and turned back towards the city. As I walked, I began to feel a sense of peace and contentment. The world seemed smaller and more manageable.

When I finally got home, I collapsed onto my bed, exhausted but happy. The day had been perfect, filled with exercise and fresh air. I fell asleep that night feeling grateful for the simple pleasures in life.

§-this truth of Life's Brevity, stated so poignantly by the Buddha,  
§There was an unabashed arrogance about his manner  
§Perplexed, bewildered and frustrated.  
§Suffering may crack his ego, or stiffen it,  
§The self-admiring ego  
§The ego's overblown opinion of itself  
§Strapped inside his own ego  
§The ego, with its evasions of unpleasant truth.  
§The ego uses subterfuge  
§When passion subsides  
§Overcome temptation with firmness.  
§Released from a false relationship  
§Dissatisfied with himself is the Long Pather  
§Weary of the quest, in revolt against its demands and disciplines C XVII  
§To have grown old, to have experienced enforced and unwanted reserve, compulsory renunciation of sensual desires,  
§A knowing guide through the mysteries  
§The flow of inspiration dries up  
§Get away from the "me" in your thinking  
§Not happy in the world, not yet in the spirit,  
§To sit as unmoving as a marble statue.  
§Such high concentration has to be achieved.  
§The extraordinary beauty of this highly concentrated experience  
§These moments of rapt mystical bliss  
§This is the climactic moment of spiritual culmination  
§A direct confrontation with Reality, using no intermediary  
§The passing away of personal consciousness in Nirvanic absoluteness  
§How many quoted texts  
§The beauty of Greek chiselled marble figures  
§Greece's shattered temples  
§The pillars and pediments of a Greek temple  
§Perfectly shaped Parthenon high above Athens  
§The well-worn flagstone floor of the Acropolis.  
§Athens' beautiful blue-green sky of early evening.  
§The elderly sage.  
§The city Greeks today are too critical and too often somewhat cynical XXIII



// ageless in time, infinite in space: MIND!  
// an experience which changes man and sharply  
twists the course of his life  
// when hope dwindles faith becomes weaker  
// in this hallowed inner hush  
// the forms and colours which make up a picture  
// it calls for moral strengthening  
// ( ) we live amid unstillness  
// When passion rules, peace departs

Men based on taste, bases deepest  
Men based on taste, bases deepest  
itself all for most stereotypical  
the form and contours which make up a picture  
in this fashion many  
when people suddenly become weaker  
twists the course of life little  
such experience which changes man and his society  
beginning in time, finally it is abscess: MINIM

% a mind that is better poised and more equable as  
the result of his philosophic studies  
% perpetuates their spiritual inferiority  
% life, with its joys and hardships  
% to turn inward with the utmost reverence  
% without smug self-conscious virtue  
% as the moonlight moves across the Acropolis  
from one carved pillar to another  
% an attitude of forbidding aloofness  
% their notion of a higher consciousness, if any,  
is quite dim  
% imaginations work on him, memories come back to  
him  
% the resultant of an equilibrium between control-  
ling destiny and limited freedom  
% guard against the hasty conclusion that  
% thoughts, ever mobile and unstable,  
% he is in need of balance  
% to act from this divine centre  
% this idea that we have had other existences than  
the present one  
% mind-stilling and self-stilling inner work  
% the work of inspired artistry ought to be put on  
the penultimate level  
% he refuses to enclose himself solely within the  
walls of his speciality  
% declining energies compel me to reduce activities  
% ( ) Man, entire and complete, developed in  
body and mind and character,  
% the ant-heap cities where people live, the mon-  
key-cages where they work  
% simple unpretentious dignity  
% marijuana is same as ganja  
% the corrosive attitude of our time  
% take the superstition out of religion but keep  
the truth in it  
% drab lives-ordinary persons with obscure unknown  
names and  
% those who feel half-starved if their meal has not  
included a slice of boiled animal  
% this picture-making mental faculty helps to re-  
cover and keep memories  
% statements which are direct, to-the-point, lucid  
% those on the upper "levels" of understanding  
% the hubbub of city streets



(VIII) Philosophy leaves a man free to enter PHRASES

marriage or choose celibacy.

§ the unachieved aspirations of the long Path.

§ There is a feeling of quiet power coming up from the depths

§ few faults but many merits

§ when he is caught by strong personal emotion

§ I listened to Gandhi's grave voice and slow measured delivery

§ He passes from the passing into the abiding,

§ Balance the long Path approach by remembering

§ these thoughts, thrown on to paper in meditative moments

§ Karma is infallible and unerring

§ All his ego-caught feelings and ego-bound mentality

§ Gentleness is superior to violence

§ The moving shadow that is life.

§ The mandarin's hauteur

§ He tries to cultivate a placid interior life

§ Often disappointed the aspirant may be, but never discouraged he should be.

§ To convert the unconvertible

§ To say what no man has ever succeeded in saying\$\$\$\$*they prefer comforting fallacies*

§ To utter the unutterable

§ The tiring strain of living in this complex modern world

§ He lives on two planes

§ If I have stressed the need of balance.

§ And if he orients his mind toward the Overself,

§ Human failings *may shame us into the longing to become better than we are.*

§ To astonish them into new comprehension of spiritual values

§ To balance criticisms with compliments

§ Like the pillars of the Parthenon, soaring upward in the sunlight *also in religion & metaphysics*

§ Refined taste *shows itself not only in art and food, but*

§ It finds a ~~X~~ roosting-place in some tiny corner of his conscience

\$\$\$ *asceticism is deplorable only if it forgets its ancient meaning--a training--and becomes a fanaticism and extremism*  
\$\$\$ *This is not a matter of taking refuge in religion but of being betterable to meet life's adversities &&& It is time to stop living in the past and thinking from the past, that is, time to enter the New.* ( ) To regard such a man as

infallible in judgment or knowledge and impeccable in character or opinion, is a mistake.

( ) In rightful protest against existing error

they bring in a new error of their own.

PRACTICE

from this date forward he will be free to leave or enter  
the country at his own pleasure.

He will be free to leave or enter the country at his own pleasure  
and will be responsible for his actions while abroad.

The basis of his responsibility will be his conduct while abroad,  
and he will be liable for any damage or loss caused by his conduct while abroad.

At the time of his departure he will be responsible for his conduct while abroad.

He will be responsible for his conduct while abroad.

He will be responsible for his conduct while abroad.

He will be responsible for his conduct while abroad.

He will be responsible for his conduct while abroad.

He will be responsible for his conduct while abroad.

He will be responsible for his conduct while abroad.

He will be responsible for his conduct while abroad.

) A patient expression came into his face.  
@@@ In the quaint Quaker phrase: "He gathers in the  
stillness,"

PHRASES

- (22) clutching at a happiness forever eluding them  
@@a new awareness
- (23) withdraw into the hidden sanctuary within the  
mind (23a) Is it presumptuous to suggest that other  
points of view may be as valid as his own?
- (24) An extreme form is one in which mantram is repeated  
until self-hypnosis is induced  
@@@they have nothing to give; ~~it~~ spread disorder and  
the stony Tibetan earth destruction, chaos and  
suffering, follows them.
- (25) coming down from the mountain top to the dull ordinary's  
continual effort to erode the ego of the day's routine
- (26) @@what the best art gives us from outer sources, he can find from his inner  
ritual greeting ones.
- (27) @the wisest judgments are made on the highest levels  
always itching to be active
- (28) @@@the close involvement with another personality, another  
~~the posturing figures of hatha~~ mind another character and, of course  
another flesh which sex bring:
- (29) the posturing figures of hatha yoga practitioners  
@@@the young show us that if they are given no higher  
admirable behaviour purpose, they will find a lower one
- (30) @@he who wishes to acquire insight  
we become more careful in dealing with new  
opportunities when we remember how irrecoverable  
~~sun~~ lost ones are
- (31) However light it be the imprint of divinity is  
upon him @@Just as in chemistry the same agents always  
produce the same effects, which are completely  
predetermined and capable of duplication or  
sharp tongued Vulture verification by any scientist, so
- (32) the mind becomes still and empty
- (33) ~~sun~~ ~~sun~~ enchanting glimpses
- (34) The divine Energy -- that which moves everything --
- (35) enlightens mind and brightens existence
- (36) to make truth usable
- (37) the amiable and the irritable
- (38) I prefer a placid existence to an excited one  
both of  
W.A.
- (39) to be refined without becoming snobbish
- (40) a restoration of human dignity



## PHRASES

- (1) The moral splendour of the teachings.
- (2) Religion's last truths
- (3) that the end result of all suffering is some spiritual benefit,
- (4) the mystic distrust of the intellect
- (5) But the advantages in this unengaged position are large.
- (6) ritual greetings so often empty of all reality, sincerity, warmth
- (7) the invented Gods *(7a) the rise of atavistic mysticisms in this modern age is understandable*
- (8) the narrow materialistic conceptions which disfigure God *(8a) In this manner one of the few free minds who dare to shake off every suggestion from outside and who bluntly express the result?*
- (9) The ego's furious resistance all quelled the outside mind tames and all thoughts absorbed
- (10) to replenish inspiration complementariness
- (11) the ~~wedding~~ of Yin and Yang
- (12) All preoccupation with the ego is tension
- (13) the anxieties and burdens of life
- (14) Confucius gave codes of manners to his people, smooth conventional politenesses for their dealings with each other and Chinese precise ceremonious gestures which gave style to the life.
- (15) the advance from aspiration to inspiration
- (16) to resist the demands of nature
- (17) the problem of problems
- (18) the practice of sustained contemplation
- (19) the virulent evil in the world
- (20) diminished thinking activity *thwart*
- (21) to break down, or *through* ego's grip

PHRASES

The most abundant of the resources. (1)

Religion's last refuge (2)

Just as one relative to all authorities is some  
political party. (3)

the water is different to the interests (4)

But the significance in this message is  
the same. (5)

Literary estimate as often apply to all tests. (6)

~~the more difficult subjects are~~ the language  
is the language of God. (7)

the narrowest of consequences which  
highlight God. (8)

The day, a future lessened by  
many names and all prophecies spread  
over the world. (9)

to redesign important station (10)

complementary language  
~~the~~ of Yin and Yang (11)

All reconciliation with the day is remains  
(12)

the switches and patterns of life (13)

Countless base cases of manners of life before  
(14)

modern boundaries for their dealing with each  
other. (15)

the subsidence from separation to insertion  
(16)

to retain the demands of nature (17)

the problem of people (18)

the process of separating confederation  
(19)

the air that live in the world (20)

PORT OF ~~of unique activities~~ (21)

M.V. of ~~the~~ town, or ~~the~~ a trip (22)

(@@) What is wrong with importing ideas from foreign cultures if these ideas are worth considering?

(@@) The time when those who practised meditation were looked on with mild contempt, has gone

### PHRASES

- (@@) the Buddhic smile
- (63) emotional hardness or mushy sentimentality
- (64) Emerson's high intelligence and extraordinary sweetness  
with academic understatement
- (65) ~~The precise ceremonious gesture of old Chinese life~~ (65a) He is essentially open-minded because he is not thought-ridden, not pre-committed to any party nor a flag-waver for any group, sect, creed.
- (66) to be blunt without being offensive
- (66a) The prudent seeker will be cautious against claims to semi-divine man have the exclusive answers, to possess a monopoly of truth.
- (68) a victim of his own fancies  
(69a) It is much easier to join others, follow leaders, to let go of mental independence than to practise self-reliance and cultivate its strength
- (69) steely hardness self-reliance and cultivate its strength
- (70) uninterrupted enlightenment
- (71) when the last active thoughts expire in the stillness  
(71a) A danger in these movements is their gradual erosion of consistency and eradication of pity; they take a man of high ideals and at the finish degrade him into a monster of cold, pitiless heartlessness.
- (72) to give life a higher meaning
- (73) all discovered truth
- (74) restricted by no rigid sectarianism, confined by no traditional
- (75) what is real to the senses may be illusory to the mind
- (76) abates egoism
- (77) not to discover intellectual truth but to uncover real being
- (78) to stimulate correct thought in them, not to formulate it for them
- (79) the independent enquiry into truth
- (80) the intellectual recovery of Greek knowledge and Oriental doctrines
- (81) those who confound education with instruction
- (82) the depravity and vulgarity, the unbridled licence



PHRASES

- (43) stillness as deep and as private as the Great Pyramid during the middle of the night
- (44) in the still Eternity
- (45) motionless consciousness
- (46) immobile consciousness
- (47) emotional equilibrain
- (48) we do not welcome the miserable decrepitude which ends in death
- (49) ceremonials which are needlessly solemn
- (50) keep his ~~is~~ equanimity
- (51) when Consciousness is aware of itself, and nothing else, it is
- (52) to put a guard upon his emotions, a curb upon his tongue
- (53) cobra-wrapped Buddha
- (54) whoever, in dealing with others, insists on putting forward his own ego
- (55) the three mysteries God, Man, Truth
- (56) that melodious organisation and harmonies combination of sounds which is music
- (57) will pass into dismay and disillusion
- (58) until a man comes into the discovery of his spiritual worth
- (59) from spiritual starvation to spiritual salvation
- (60) those stern ~~is~~ lengthened faces on Byzantine icons
- (61) never getting outside its perpetual self-regard
- (62) the truth-knowing faculty in man

## PHRASES

- (42)
- stiffness as deep and as private as the best  
platonic culture in the night
- (43)
- in the city February
- (44)
- motional consciousness
- (45)
- impostive consciousness
- (46)
- somewhat difficult
- (47)
- we do not welcome the message descriptive motion  
above in itself
- (48)
- ceremonialism which are mediately solemn
- (49)
- deep life & enthusiasm
- (50)
- when consciousness is aware of itself, and  
is it, if, longing life,
- (51)
- to put a band upon his emotions a ring upon his  
fingers
- (52)
- opsis-wrapped hands
- (53)
- however in settling with others  
butting toward his own end
- (54)
- the three material God, man, Truth
- (55)
- consciousness of problem and dissatisfaction just  
compulsion to such mind as mine
- (56)
- will pass into dismay and disillusionment
- (57)
- multifarious into the discovery of his  
philosophical world
- (58)
- from spiritual elevation to materialization
- (59)
- whose spirit & independence face on grayish  
background
- (60)
- never settled until all ready
- (61)
- PORT OF  
M.V. the trip-arounded country to the west

\$A soft indulgence of his ego  
 \$Peace without end  
 \$Concentrated in mind and consecrated in soul.  
 \$If man is to live in spiritual vigour and  
     spiritual health  
 \$To teach those who need it better manners.  
 \$To get out of this ego-cage  
 \$These exalted lucid moments  
 \$When thought reaches its own sacred Source  
 \$Their hatreds of others, their hopes for them-  
     selves  
 \$Group exclusiveness  
 \$To enliven faith  
 \$Life's gaieties and worries,  
 \$It cannot be uttered by human voice  
 \$The beautiful centre of our being  
 \$Firmly enclosed in the ego as he is.  
 \$To set up personal whim as impersonal intuition  
 \$Our century, which has produced a Kafka, a Krish-  
     namurti and a Kruschev.  
 \$Good manners and gentle courtesy are not mere  
     surface polish: they are spiritual qualities  
 \$A revelation which was terrifying in its surpri-  
     ses and horrifying in its portent.  
 \$Not to get bogged down in a rigid formalism, yet  
     not to get lost in a vague chaotic anarchic,  
 \$Space man belt - causation of the infinite ex-  
     tent and depth of the universe  
 \$Rude awakening to the facts of spiritual life  
 \$Effective action  
 \$It depends on, and varies with, the grade of  
     character, intelligence and intuition  
 \$Ashrams which shelter aspiring men  
 \$The dishonest propaganda of our day  
 \$The evolution from Goth to Goethe  
 \$Without claiming to see the future, it may rea-  
     sonably be suggested that  
 \$Do not mistake simplicity of life for barenness of  
     life  
 \$To bring their vague, half-considered thoughts in-  
     to precise, clear shape.  
 \$Whether his quest is abortive or successful,  
 \$This daily struggle with himself  
 \$An exalted escapism  
 \$To desert his hallucinations and stand on solid  
     ground

...In this case, if the man is successful, he will be able to get his money back, because he has been defrauded.

The man who was defrauded by the merchant is very angry with him. He says that the merchant has lied to him and that he will never buy from him again.

The merchant says that he is sorry for what happened and that he will make things right. He offers to give the man a refund or to replace the damaged item.

The man accepts the offer and leaves the store. He is grateful to the merchant for being honest and fair.

The merchant is a good person and deserves to be successful in his business. He is a true君子 (gentleman).

As a result of this experience, the man has learned a valuable lesson about the importance of honesty and trustworthiness in business.

## PHRASES

- § Tibet - once the mystery country of Asia-
- § The mixture of good and evil which makes up a human being
- § Stupendous events have happened
- § The atomic annihilation threatens us all
- § The ego's deceptions and evasions, pretexts and shufflings.
- § Whether his actions are impelled by emotion or pre-arranged by calculation
- § Overawed by its holiness and overwhelmed by its beauty
- § These unperceptive enthusiasms for strange religions or psychological speculations
- § A wide range of reading, travel, observation of both common and uncommon human experience.
- § Life in the world, with its cares and anxieties, its frictions and conflicts,
- § To sit with body and limb absolutely still
- § Those who leave their recantations of error and repentances of sin for the end of life
- § Institutional religion
- § Cheap bizarre cults
- § Preserve what is good in the past
- § When catastrophic events demonstrate to them their own inadequacy
- § Those with little capacity of recognising charlatany or pretentious hollowness
- § The necessity is only an imagined one
- § In polished graceful sentences
- § Those who would wreck society by violent means.
- § Grotesque fanatics or befuddled dreamers, with their utterly improbable beliefs.
- § Clear the mind of all its thoughts and pictures,
- § Caught in the mysterious mesh of fate, we vainly seek to
- § His dynamism wholly enclosed within a calm
- § The demands of society and the obligations of scheduled living
- § Delphi's ambiguous oracle, whose pronouncements could all-too-often be interpreted both ways,
- § When they come to such a moment in their lives,
- § Out of the agony of his failure comes this

# HAROLD

The mixture of good and evil which makes up a  
man being  
stuporous even as man becomes  
The atomic summation of all  
the sensations and emotions, delicate  
and subtle.  
whatever the softness and tenderness of its  
breathings by a collision  
overwhelmed by the polishes and overlaid by its  
perfume  
these unpredictable experiences for instance re-  
ligious to geological evolution  
as wide range of reading, travel, observation  
of city common and uncommon places abroad  
little in the world, with its care and anxiety  
this, the criticism and consciousness still  
continual progress until  
present past in good in the past  
when celestial bodies become little to power  
their own insatiable  
stirring with little scoffs of locomotion  
christianity or heresies however  
the cessation is only an imagined one  
in bodily ecstasy sentence  
of course who would seek society for a moment  
means  
to express his dissatisfaction of pedagogic disservice, with  
great difficulty impossible persist.  
less the mind to all its functions and vice  
more, we  
nothing in the atmosphere were so tame, we  
nearly seem to  
this gradually wholly absorbed within a calm  
the members of society and the officiations of  
sorcery living  
dealing a sumptuous robes, more brilliant  
camerets could fit-to-fit be interlocked  
body was  
when they come to such a moment in their life  
now, that of the second of his lifetime comes this

- § politics, which is to be abhorred, and politicians, who are to be distrusted
- § politics with its deceitful hypocrisy and double-talk
- § old age's aching joints
- § those flutterings of consciousness which happen in sleep, producing dreams
- § times when he is tempted to forsake the Quest
- § To do this is to commit desecration
- § these practices must be brought out of the convents and asrams, the cloisters and monasteries,
- § to be consciously sustained by this power
- § when the mind wanders far away from the high theme it set itself
- § absorbed in useless dreams.
- § When, as often happens, the intended lesson is missed altogether,
- § Authority, whether it be academic or religious, artistic or , becomes evil when it becomes arrogant, insolent and intolerant.
- § to read the portents and omens
- § shut up within himself
- § the philosophic awareness.
- § his illusions become his enemy
- § when a passion or an emotion gets the better of judgment
- § with a sureness which never falters
- § there are the forces of disruption and violence
- § we have been lodged on this planet for a time
- § Restless and rootless, the feeling of being alien,
- § It is all the difference between opinion and fact
- § his persuasive sentences
- § the sophisticated cynic, who has seen through the game all are playing,
- § boorish in speech and bearish in manners
- § artistry, a polished style
- § the witchery of words put together in a particular way
- § Handel's fiercely yet majestically triumphant Oratorio "The Messiah"
- § shaken by the event or cheered by it
- § both supporters and opponents of this doctrine
- § An austere hard and petrified asceticism

-it is but a heresy to say that such a body is  
but a heretic to the cause of God and the  
body of Christ. In this matter we have  
done well to follow the example of  
the early Christians who did not  
allow any man to teach them unless he  
had first been tried by the people  
and approved by them. This is the  
best way to test the truth of any  
prophet or teacher. Let us therefore  
not be deceived by the巧言 of  
those who would lead us astray.  
Let us be guided by the spirit of  
truth and justice, and let us  
not be swayed by the words of  
any man who has not proved  
himself to be a true servant of  
God and a true teacher of  
the people.

§ his interest in the subject is quite dispassionate and only scientific  
§ his insufferable bad manners  
§ understood with the rapidity of an intuitive feeling  
§ realistic appraisal  
bestiality and sublimity  
the spiritually uninstructed  
§ to pose as upholders of freedom and human decency.  
§ remains an extremely convenient enemy.  
well-behaved young people stand out against the modern barbarians and hooligan gangs  
not in a pallid detachment from the world theory is no substitute for action  
"Remembrance" should be followed by "Entrance"  
a truth taught by sages and suspected by those capable of such intuitions  
§ The past, with its errors and sins, its miscalculations and  
to replace drugs by meditations  
It is the ultimate religion  
Utopia is an adolescent's self-deceptive dream  
its immense antiquity  
a large distrust of politics and politicians  
When evil assumes the face of virtue  
The eerie is not cheery!  
distrust too fervent or much more, too frenzied,  
a disciple's narration  
relationships, meetings or contacts, which bruise him personally  
a passive waiting to receive on the inner self to attain mental equipoise and achieve emotional balance,  
in this massive stillness  
The emotional difficulties which life brings  
It is a defensible desire  
their pathological drive toward violence  
the slums, with their fetor and squalor  
idealised monarchy  
the felicity of Moorish architecture  
we are all banished from Eden,  
autumn, with its soggy dead leaves, cold windy days and dripping windows  
§ whether praised or reprimanded

in this information is of great importance. This is not only because it is the most important information available, but also because it is the best evidence of what has happened. The facts should be presented in a clear and concise manner, so that they can be easily understood. The conclusions drawn from the facts should be based on sound logic and reasoning. The conclusions reached should be clearly stated and supported by appropriate evidence.

The writer's purpose in this article is to present a clear and concise account of what has happened. The writer's conclusions are based on sound logic and reasoning. The conclusions reached are clearly stated and supported by appropriate evidence.

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- § a guru's pervasive personal influence
- § the higher aspirations of mankind
- § the impassioned heart-felt writing of
- § the unsettledness of my life
- § It is hard to annul attachments or diminish lusts.
- § the prophet who feels he has a pressing message to deliver to the world
- § men alternate between these two sides of their character
- § he looks upon them with amiable disdain
- § deserves a happier fate.
- § easily inflammable feelings
- There is so much malevolence in the world when sundown brings its mellow light like an angry cobra, hissing out its hate.
- § to uphold priestly authority and status
- § fatalism, this enforced acceptance of the inevitable.
- § Grateful for the serene seductive beauty, the amazing quiet, of these hallowed moments.
- § Human affairs, so uncertain and so changeable,
- § intellectual opponents and personal adversaries
- § the splendours and grandeurs of bygone civilisations.
- § to withdraw from the pressure and scurry and stir of the world
- § he who is active in the world
- § The solution to these mysteries is to be sought in man himself.
- § it is feeble, ineffectual
- § these prophets do not command intellectual respect
- § the mishaps and misfortunes of life
- § cleanly thought out
- § the beginning student
- § the slight smile which plays suggestively around the Buddha's mouth.
- § Bodily affliction
- § small stature
- § This holding back of the breath.
- § D.H. Lawrence's shrill shrieking style of writing
- § he needs to be alert enough in critical judgments

the same time as the  
other two groups  
which were in the  
same condition.  
The first group  
was given 100 mg  
of the drug per  
kg body weight.  
The second group  
was given 10 mg  
per kg body weight.  
The third group  
was given 1 mg  
per kg body weight.  
The fourth group  
was given 0.1 mg  
per kg body weight.  
The fifth group  
was given 0.01 mg  
per kg body weight.  
The sixth group  
was given 0.001 mg  
per kg body weight.  
The seventh group  
was given 0.0001 mg  
per kg body weight.  
The eighth group  
was given 0.00001 mg  
per kg body weight.  
The ninth group  
was given 0.000001 mg  
per kg body weight.  
The tenth group  
was given 0.0000001 mg  
per kg body weight.  
The eleventh group  
was given 0.00000001 mg  
per kg body weight.  
The twelfth group  
was given 0.000000001 mg  
per kg body weight.  
The thirteenth group  
was given 0.0000000001 mg  
per kg body weight.  
The fourteenth group  
was given 0.00000000001 mg  
per kg body weight.  
The fifteenth group  
was given 0.000000000001 mg  
per kg body weight.  
The sixteenth group  
was given 0.0000000000001 mg  
per kg body weight.  
The seventeenth group  
was given 0.00000000000001 mg  
per kg body weight.  
The eighteenth group  
was given 0.000000000000001 mg  
per kg body weight.  
The nineteenth group  
was given 0.0000000000000001 mg  
per kg body weight.  
The twentieth group  
was given 0.00000000000000001 mg  
per kg body weight.  
The twenty-first group  
was given 0.000000000000000001 mg  
per kg body weight.  
The twenty-second group  
was given 0.0000000000000000001 mg  
per kg body weight.  
The twenty-third group  
was given 0.00000000000000000001 mg  
per kg body weight.  
The twenty-fourth group  
was given 0.000000000000000000001 mg  
per kg body weight.  
The twenty-fifth group  
was given 0.0000000000000000000001 mg  
per kg body weight.  
The twenty-sixth group  
was given 0.00000000000000000000001 mg  
per kg body weight.  
The twenty-seventh group  
was given 0.000000000000000000000001 mg  
per kg body weight.  
The twenty-eighth group  
was given 0.0000000000000000000000001 mg  
per kg body weight.  
The twenty-ninth group  
was given 0.00000000000000000000000001 mg  
per kg body weight.  
The thirtieth group  
was given 0.000000000000000000000000001 mg  
per kg body weight.

- § The present-day world, with its turbulence and violence
- § The conscious thinker, the "I", the ego.
- § his cold fish eye
- § encased in his cold aloofness.
- § life's unfulfilled early promise and unexpected later perils.
- § to think independently without falling into fanaticism
- § Every thing needs to be put into right place.
- § goodwill emanates from him, benevolence shines in his eyes.
- § amid metropolitan uproar and bustle
- § an Oriental's disregard for time
- § bemused by their own bizarre ideas
- § these cosmic fantasies which they blow out like bubbles
- § those who are confronted with such teachings for the first time, naturally find difficulties
- § frenetic atmosphere
- § a truth as pulsatingly fresh as our daily experience yet as old as man's capacity to think
- § to make the mind as steady as the pole star
- § a consciousness which remains whether sitting or lying, croaching or standing
- § that they are capable of descending to such squalid abuse is their affair, one need not make the same descent and meet them on the same level: silence is the best answer.
- § These attitudes are today quite antediluvian
- § may repel us with its rigidity
- § pungently expressed truth
- § why should one expose himself, to become food for destructive gossip or baleful
- § official inertia and personal ineptitude
- § to save what is best in man from paralysis
- § this sudden rapturous awareness
- § they take risks which are dangerous
- § bewildered by the problems to which others direct his mind
- § Prudent in decisions, shrewd in judgments
- § his lapses and retrogressions
- § the navel-watchers and nose-tip gazers of Indian yoga
- § the prophet who announces a truth

The present-day world, with its rapid increase and  
velocity, has led to the conclusion of a new epoch, the "I". This  
is a period of intense competition between nations and  
races, and the struggle for power is becoming more and more  
fierce. The world is divided into two main groups: the  
Western world, which includes the United States, Great Britain,  
France, Germany, Italy, Spain, Portugal, and others; and the  
Eastern world, which includes Russia, China, Japan, Korea,  
Thailand, Indonesia, and others. The Western world is  
dominated by the United States, which has the largest  
economy and the most advanced technology. The  
United States is also a major military power, with a large  
and well-trained army. The Eastern world, on the other hand,  
is dominated by China, which has a large population and  
a rapidly growing economy. China is also a major  
military power, with a large and well-trained army.  
The competition between the two worlds is becoming  
more intense, and there is a danger that it may lead to  
war. The United States and China are the two  
main powers in the world today, and their  
relationship is very important. The United States  
is a democratic country, while China is a  
communist country. The two countries have  
different political systems, but they share  
some common interests, such as trade and  
investment. The United States and China  
have been working together to promote  
international cooperation and peace. They  
have signed several agreements, including  
the North American Free Trade Agreement  
(NAFTA) and the World Trade Organization  
(WTO). These agreements have helped  
to reduce trade barriers and promote  
economic growth in both countries. The  
United States and China are also working  
to combat climate change and other  
global challenges. They have signed  
the Paris Agreement on climate change  
and are working together to develop  
renewable energy sources and reduce  
greenhouse gas emissions. The  
United States and China are also  
working to improve global health  
and combat diseases like COVID-19.  
In conclusion, the world is facing  
a complex and challenging future. The  
United States and China are the two  
main powers in the world today, and  
their relationship is very important.  
They must work together to promote  
international cooperation and peace,  
and to address the challenges facing  
the world today.

§ to gain emotional equilibrium  
§ his words carefully chosen, his sentences terse  
and to the point.  
§ these tight little groups  
§ frenetic fanaticism  
§ professional spirituality  
§ disengaged from the world he may think he is,  
apathetic toward its welfare he may seem to be,  
§ letting the glimpse deepen and lengthen,  
the mind's attitude and the body's conduct  
§ his sharply-pointed writing  
the incident mentioned some sentences ago  
§ its faded grandeur  
§ the differences of age between young and elderly  
reveal themselves  
§ IT is the source of all power, of all beauty  
§ recast the past  
§ sketches remembrances achieved,  
§ celebrities and obscurities, Eastern and Western,  
explain their teachings  
§ moves along an upward spiral  
§ regards praise and ~~re~~proof equally  
§ the varieties of human beings and the inequalities of human existence  
§ the unattached and uncommitted  
§ whether he is far ahead of his generation, or far behind it,  
§ a religion, its liturgies and ceremonies  
§ short-lived experiences, called "glimpses"  
§ his beautifully articulated speech  
§ taught by philosophers and practised by few.  
§ Bizarre doctrines combined with neurotic personalities  
§ self-obsessed persons seeking selflessness -  
impossible goal!  
§ those who deludedly believe such teachings  
§ those long-gone days when one could easily forego  
the common amenities of civilised living  
§ mobs who are savage packs  
§ people who are unable to live side-by-side in  
reasonable peaceableness  
§ respect his need of solitude, his habitual  
reticence  
§ glazed eyes

multidilige Isnotome nisg ot  
several row abe certifity chosen, nis a seufence fates  
at ed ent of bus  
tremble tifte strob  
yellotone Isnotome  
si ed think ed was tifte world ed  
ed of mea may ed wifte ati brwot oijendage  
Jefifing the Elifim the bns neebus gey  
the bns a hnm ed  
gutix bettig wifting  
the alaboty-bottig  
eds tifcious wifcione some seufence ago  
tueus baft ati  
vifible has gnyd to be pafewen nowd has  
seufement feast  
Xxx to the sotie to the TI  
tast ed tafot  
bevele lememprance soties  
celpefite has opefite has Meferri  
tient nifike  
Inqifitio na quol aevom  
vifible ons eaifte abrader  
-ifupeni the bns agnied hanid to aifte trav ed  
someaxne nimm to zed  
ed antifcious has oonfimifing  
bed  
di bridged  
seifile iififly aifceromine  
"Bell-bells" Elifim  
the pafentifity afficivey shesep  
pafeppe by biffleobates and pafecipate pa few  
missite doctiines compifing wifp mentative person  
beifte  
- - -  
the pafatoe pafatoe pafatoe pafatoe  
! hoy!  
elidision  
the pafatoe who heifteqly pafellte nrof fefcifiles  
tunace lone-bone qysa wifp one coifte fefcifiles  
the compon menfis te ciifte living  
wod wifp the pafatoe  
at abis-yd-ebis evif of ifif  
bafoty  
housomepi deccafpenea  
Isufide aif, abis to been wifp  
reaficences  
ase pafatoe

§but when he comes into middle life  
§this grand spacious concept  
§the weight of meaning in these words  
§the rarity of glowing glimpses makes them  
    precious.  
§the woman who loses her attractions as she lo-  
    ses her years  
§the splendour of his inspired sentences  
§provokes thought and challenges sincerity  
§who drone their commentaries  
§The half-smile of Sahaja  
§there is something to be said for the custom  
§such long periods of incessant travel  
§to cultivate a detached way of regarding himself  
§The words are crammed with truth.  
§the shaped sentences of a professional writer  
§with its undue stress upon asceticism  
§whose behaviour shocked the fastidious.  
§beauty, whether natural or created by man  
§It can never be written down, but clues, hints,  
    may be.  
§where all things fade into the Void  
§connect the sensual to the spiritual  
§travel-tired, a homeless man  
§in the moving words of the poet  
§the higher standards demanded from profession-  
    als  
§the beginning aspirant  
§the monarch in his palace  
§to sit in self-admiration  
§to keep individuality and enjoy privacy  
§Culture—the arts, sciences and learning—  
§whose virulent, malevolent words  
§his glittering unnerving eyes  
§so little seen, so largely heard – the cicada  
§scholarly circles and erudite society  
§hover between a severe formality and a loose  
    non-conformity.  
§to centralise his attention on this idea  
§what popular fancy and peasant superstition has  
    made of it is another matter  
§if they seem uneducable, if they seem to learn  
    little from history, it could be that they know  
    little or even no history!  
§In one moment you are here, in another moment  
    you are there, in – spontaneous

for the moment now is the best - spontaneous in the future, in moments of suspense and fear, it may seem to us that we have no control over our lives, but if we can learn to live in the present moment, we will find that we have more control over our lives than we ever thought possible.

# PHRASES

- § It does not correct one mistake to make another one.
- § Grateful that he has been among us, however long ago
- § the cerebral excitement which a new truth can bring to a seeker.
- § to waste his wisdom on those incapable of accepting or comprehending it
- § the freshness of newly-discovered truth, the delight of living from moment to moment
- § the unleashed violence that is war
- § Anything that might upset the balance of his mind
- § neither repining over disappointments nor exulting over
- IX § War, if for acquisitive or aggressive purposes, is bad.
- § when they become excessively fulsome with unqualified eulogies
- § when he withdraws into the Sanctuary of the meditational period,
- § He may become so sensitive to find crowns nau-seating
- § By materializing his own mentalness
- § emotionally torn to pieces by his troubles
- § to progress from a bad condition to a better one
- § the inner and infinite Self.
- § the eccentrics and exotics, the queer persons who are utterly unlike other people.
- § Life's unfulfilled promises and unrealized hopes.
- § both the sceptical and the credulous fail to take an unprejudiced view.
- § their lives are so meagre, their minds so shri-velled by their materialism
- § a fresh creative interpretation is called for
- § If they recover from this period of spiritual aberration,
- § but whether a man is in flight from worldly things or in pursuit of them
- § How to stay on the Quest and yet stay human !
- § Its statements are allegorical and not literal ones.
- § break their false impressions and destroy their false conceptions

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if you do not correct one mistake for many days -  
After one  
Review the need seems to be more power  
Greatest if past for the first few  
days ago  
the corrective statement will be a new thirty day  
Print of a week.  
-of who says  
capturing to comprehend it  
this becomes to wait-which is the moment  
delays to civil to wait  
the initial cause that is wait  
is to consider the present the purpose  
bring  
-of which over  
and the initiative to aggressive purposes  
now, if for social  
-in psg  
when my people become excessively intense with an  
distressful feelings  
and now in difficulting into the dispersion of the  
meditation before  
-which shows a change of mind comes un-  
resting  
she was become to some extent of time comes un-  
resting  
she  
-by materializing two main necessities  
somewhat naturally from the mind  
to a better  
one  
-the inner has initiated self.  
the second to the outer person  
who are the matter which other people  
-of despite a number of promises has  
been  
-as I have now done the corrective has  
done no good because it is  
done on behalf of their master  
believe of a great master  
not believe at least effective intervention  
is to help to recover this loss  
despite  
-that a man is helped from world  
ment to be put out against  
whole  
-that is the first statement the following  
ones.  
Please find this list for your  
next correction

¶ The notion that an inspired creation is unlaboured, poured like fresh hot molten metal, is arguable

¶ looking at the line of French Alps across the lake

¶ to ring out the changes is not to repeat the tune: there is a difference.

¶ Is mysticism only for society's misfits ?

¶ Some people are close to it yet ignorant of it

¶ where one side of a man's character quarrels with the other.

¶ the opalescent moons of a night in the Far East

¶ his real motives lying unseen behind the given ones

¶ It is not so much things that we need to renounce, or become detached from, as the attitude which would cling to these things

¶ overgrown cities with their pushing crowds

¶ In too many men the senses are easily roused.

Islam noting this, reduced the attractions of the opposite sex while Hinduism limited the opportunities of meetings.

¶ Fascinated by the ruddy sky on a sunset evening

¶ the desire to know has been my interest since childhood. It is still there. It has driven me to many parts of the world, to many literatures, ancient and modern, to search within and the layers of consciousness

¶ As we move toward grave or crematorium

¶ What is beautiful or useful or serviceable in tradition should be kept

As we move toward peace or reconciliation  
in Africa to insure its success in the long run  
we must be concerned about the following issues:

- **Human Rights**: We must insist that all human rights be observed and protected.
- **Economic Development**: We must work towards economic development that is sustainable and equitable.
- **Political Stability**: We must work towards political stability and democracy.
- **Social Justice**: We must work towards social justice and equality for all.
- **Environmental Sustainability**: We must work towards environmental sustainability and conservation.

The challenges ahead are many, but with determination and cooperation, we can build a better future for Africa.

- the images in his mind
- they are vague echoes of ideas which have travelled from Egypt Persia or Greece
- reveals nothing although pretending to explain everything
- What they need most, that they lack most.
- poisoned by pollution and deafened by noise as so many today perhaps the clean air and quieter surroundings of earlier periods show that progress is
- He is a philosopher in actuality and is under no necessity to become one academically, let alone professionally.
- They continually try something different: they seek to attract attention
- In art they want excitement, not stillness. They do not know that there is fundamental strength in this emptiness.
- The long slow movement from animality to humanity
- drugs which trick intelligence and enfeeble will
- the accumulated tension of modern life
- doctrines which are intellectually far-off
- not so one-sided as the hard dry intellectual but
- waning twilight passes into night.
- At the time when the truth declares itself to him with overwhelming effect
- the glimpse will leave its effects in some way and however slightly
- A pleasant manner is closer to spirituality than a disagreeable one
- a stiff unbending moralist
- mentalism's daring conception

the same in this  
which was chosen to these which have travel-  
be from Egypt before or Greece  
reverse hoping to express  
several points  
What they had most, first they had most,  
as was said by the author and his son  
many years before the old  
townships of Sestos and Prusa  
He is a philosopher in so far as he  
necessity to become one philosopher,  
but also  
they continually try something different: they  
see if effectuation  
they sometimes do, but not always  
in this way it is  
not known what is  
this is  
the soul shows itself in movement from  
dishes which it has  
the soul shows itself in  
the body to whom  
the soul is intelligent but  
not as sensible as  
nothing passing into light  
mid of these it is the truth of the matter  
with this understanding the  
the Empire will leave in some way  
however slightly  
and nothing of less in color is  
A pleasant manner is  
one of the best  
is still unperformed mostly  
mentioning a certain concreteness

9 Rudolf Steiner prescribed the use of ~~color~~<sup>color</sup> as a healing power and as a help to meditation and the inner life generally

9 the ceremonial chair used by Chinese dignitaries  
9 the dictates of fate

9 The faith or the knowledge by which men live  
9 their misspent energies and misdirected desires  
9 the holier an experience is, the less one is inclined to tell others of it

9 they become victims of their intellectual machinery, enmeshed in it.

9 turn your thanks toward Heaven, not to me  
9 to make a contribution to the movement of ideas that will be creative, original, and beneficial  
9 the forms which we see in space

9 Stay in the Stillness!

9 The teaching becomes a landmark where all the rest seems <sup>alien</sup> ~~utter~~ wilderness

9 Do the planets work sometimes for and sometimes against him or are they quite neutral?

9 a shipwrecked life

9 at the mercy of stormy passions

9 effervescent feelings

9 vehement passions

9 the softness of evening light

9 nightfall, twilight dusk,

9 Alas! memories fade away, time dissolves scenes and portraits

9 emotionally crippled, socially isolated,

9 the grand equilibrium of the universe

NON-BEING = Personal God -- BEING = Impersonal God

50/

NON-BEING = Personal God -- BEING = Imperial God  
the being entity of the universe  
emotional life, social life,  
and positive power and as a help to meditation and the  
inner life. Generosity  
the ceremonial duty of Chinese civilization  
the dictates of taste  
The first of the knowledge by which man will  
begin his ascent towards heaven, not to make  
to make a contribution to the movement of these  
first will be creative, original,  
the form which we see in space  
such as in the sciences!  
The person becomes a fundamental matter till the  
last seems ~~other~~ <sup>other</sup> intelligence  
Do the business work sometimes for any somesame  
desire him or she they do not want it?  
a spiritualized life  
at the mercy of external forces  
affirmation lessening  
negative lessions  
the softness of sending gifts  
kindness, twilights dark  
Asia! whatever fate was,  
and positive  
and positive  
the strong dominion of the universe  
emotional life, social life,  
and positive power and as a help to meditation and the  
inner life. Generosity  
the ceremonial duty of Chinese civilization  
the dictates of taste  
The first of the knowledge by which man will  
begin his ascent towards heaven, not to make  
to make a contribution to the movement of these  
first will be creative, original,  
the form which we see in space  
such as in the sciences!

- the truths which other men have left on record behind them
- to find some quiet corner of the world becomes harder every year. Man-made noise triumphs.
- they are devoid of moral instincts
- the accelerated crumbling of modern society into disorder
- the sequestered life of this last decade has suited me well
- a shelter of calm against the noisy restless world
- events which shatter the inner life along with the outer one
- unshed tears
- culture should be respected, not rejected
- the human being is still being formed and has far to go
- who are coarse, brutal, gross and violent
- this empty pageantry
- a failure of foresight
- to achieve an even balance
- hands lie together on lap or on knee, separated, splayed
- it is not possible and not necessary for everybody to worship in same way and same god. Why imitate everybody else? Most of them worship the image of an idol
- it is not pleasant to be ruled by the proletariat but we must submit to the inevitable
- to bring thoughts to Thought — this is his great work

the traps which often men have left on the  
pebbled shore  
to find some drift corner of the world becomes  
picturer after a while. Man-made noise disappears.  
they are growing to most primitive  
the successive campaigns of modern society into  
disorder  
the sedentary life of this last decade has  
brought man few  
a shelter of his own leaving the noisy cities  
with  
events which affect the inner life along with  
the outer one  
numberless  
confiture should be respected, not rejected  
as the human being is still being formed and has  
but to go  
who the costs, priests, losses and violence  
this empty baseness  
a lifetime of toil  
so some are even persisting  
names like together on his or on knee, especially  
abiding  
it is not possible and not necessary for every-  
body to worship in any way and same God. We  
must  
not we may sample out of timid initiative  
of prime importance of thought — if it  
work

// the planets circling around the sun  
// Sparkling with hard-to-find higher truths in  
every line  
// He finds that he has slipped into the Stillness  
// arrest the first negative thought  
// Vagrant seekers now hitch-hike their way across  
continents to India  
to provoke the mind into deeper thought than  
usual.  
// a discipline can become too stern  
// close detailed observation does not outweigh  
deeper observation  
// roseate sunset  
// the youthful yogi  
// When the animal in a man runs wild with lust  
// Honoured by the world but reproached by his  
soul  
// the highly rhetorical arguments which move feel-  
ings debase facts.  
// Can a man rise above the darker side of his  
character?  
// the one must be balanced against the other  
// the Longpath, with its frustrations and des-  
pairs, its unrewarded hopes,  
// these menacing and violent forces  
// his life becomes seemingly a perpetual contra-  
diction because of his mentalistic views  
// sharp in its reasoned logic and deep in its  
mental explorations  
// illumined not only the mind but also the face

the business of selling strong tea  
Spartaking with hard-to-take medicine to  
several times  
He finds time to go about his business  
at least the little negotiation profit  
A absent seafarers now follow their way across  
countries of India  
to procure the wine into deeper thought than  
usual.  
a physician can become too often  
loses his belief in the authority  
dearer desperation  
loses the sense  
the country boy  
when the sun is in a man's face with  
Honored by the world but despised by his  
sons  
the right revolution which move left  
the passes late.  
as a man lives above the darker side of his  
conscious?  
the one who is passionately desirous of other  
the Doubts, with its illustrations and ges-  
beta, its unanswered pose,  
these men's only and violent force  
his life becomes seemingly a perplexing coun-  
dition because of his men's fierce  
spirit in the last hour of life  
mental exploitation  
will bring out the best of these  
-

of this unhappy star on which the human species exist

of We should not minimise the importance of the body any more than we should exaggerate it.

of the beautiful proportions, the graceful stylization, of a Greek temple

of The ego is a tyrant, a dictator and a despot

of In the archaic accents <sup>s</sup> of

of We would gain more by going inside to Overself than by going out into space

of weather-beaten with age

of a real seriousness but not a stony gravity

of we look to the flash dawn

of as still as a stone figure

of turned inward so completely as to know nothing else, nothing of the outside world.

of He is at one and the same time both insignificant and important

of let himself recede into the deeper state of being

of a faith strongly held and strongly expressed

of It is not enough to have much intelligence and deep feeling: they must also be put into equilibrium, not to be carried away by excess of pity, for example

of when the self is briefly melted, as it were, in an ethereal world-forgetting exhalation

of sitting as tranquilly as a Japanese god carved in ivory

of the work of a man of knowledge puts the match to my gun powder

of to put the teachings into practice

for but the recessionary into practice  
in the work of a man of knowledge parts the master of  
the country  
sitting as treasurer as a subscriber to a newspaper  
as especially world-wide-lettering excelsior  
in devise how scarce as a subscriber  
deep feeling: they must this be but into the  
If it is not enough to have much intelligence and  
a lively sympathy held by the strongest  
test himself receive into the deeper state of being  
He is at one time the same  
and important  
else, nothing of the outflow  
turning inward as to know nothing  
purely inward as completely as coming  
we took of the living dead  
as little as stone ticks  
a test laboratory a town  
newspaper-pioneer with age  
than pa going out into space  
in the sciences second to  
fion, of a greater temple  
the possibility of evolution, the scientific qualities  
such more than we know exaggerate it.  
We should not minimize the importance of the body  
exist

- ~~¶~~ In a Tibetan valley more than 2 miles high,  
I met  
~~¶~~ to be at the mercy of passion  
~~¶~~ erase all negative thoughts  
~~¶~~ "Money isn't only money. It's liberty" - E.Kazan  
~~¶~~ Little discontents may fester, like sores, into  
large bitternesses.  
~~¶~~ Their statements are unnecessarily obscure,  
mysterious or intricate  
~~¶~~ Let them not too hastily deride these ideas  
~~¶~~ The East can teach us much as we have taught it  
too.  
~~¶~~ Views so strongly-held and so emphatically-ex-  
pressed  
~~¶~~ to disagree in a civilized manner however emphat-  
ically or vehemently  
~~¶~~ Life, with its shifts and changes,  
~~¶~~ in the drudgery of their daily lives, and with  
the lack of any higher fulfilment  
~~¶~~ When Greek freedom was lost 338 B.C., start with  
this — this is not Socrates but Isocrates.  
Isocrates, the best teacher of oratory in his day,  
voluntarily starved himself to death aged 98  
~~¶~~ thoughts keep the mind occupied, petty- most of  
the time, grave-some of the time

With a typical assault more than 2 miles high  
I met  
to be at the mouth of basin  
where all negative prints  
"would run off only water. If a typical" - E. Kansas  
little documents was better, like some, into  
true pictures.  
That especially the necessity operate  
impressions of pictures  
as it was too typical during  
the last can occur as much as we have found it  
too.  
A true to scientific way to empirical-ex-  
presented  
to citizens in a civil power ample  
to dominate in memory  
with its little and changes  
and his, as well as to their little lives.  
the task of the higher function  
which was lost with C.G. 883  
when there were still  
this -- this is the Doctor's part I consider.  
However, the past history in this  
documents, the present history of  
voluntarily to get up says 88  
photographs keep the mind  
smile and to come again this end

their inner practices and silent or uttered  
prayers

the search for God will never be abandoned

the Deep without a bottom of Maitre Eckhart's  
God = the Self of Hinduism, the Void of Buddha

the images in his mind

self-dislike of the Long Path --

Is such a man made of solid flesh and liquid blood  
or is he an insubstantial frozen ghost?

When passions assail such a man, be they angers or  
lusts, his failure to bring himself under control  
shows itself more quickly on his face.

I don't teach, bless, heal or guide individual  
persons directly having no authority, inner or outer,  
to do so. The work is simply a sharing of ideas,  
experiences, researches with anonymous readers.

As we move toward grave or crematorium

What is beautiful or useful or serviceable in  
tradition should be kept.

What does the faint, half-hidden smile of Buddha  
tell us? That he came from Nirvana, assured of  
peace and hope for mankind's inner future.

To some the past no longer seems real, its ex-  
periences either forgotten or faded. They are un-  
able to walk back into it.

shares

the search for God will never be suspended  
the Deep Mysterious a portion of Mistie Empyre,  
God = the Self of Hinduism, the Void of Buddhas

\* the image in mind

-- self-duality of the Long Path --

is such a man a soul living in the body

or is he an independent free agent?  
When baseless such a man, be they subject to  
limits, his desire to print himself under control  
shows itself more distinctly on the face.

I don't know, please, tell me  
persons directly having no authority, inner or outer,  
to do so. The work is simply a specialty of those  
experts, lessors with whom one reads.

As we move toward closer communion  
with each other in service to humanity

What does the first, self-middle stage of Buddhas  
tell us? That he comes from millions, setting off  
base and noble for mankind, a inner future.  
To some the base on lower same level, it is ex-  
perience either forgotten or faded. They are in  
spite of which speak into it.

## PHRASES

- = this sour, acidulous view of humanity
- = garrulous gossip columnists
- = man's nature is a mixed one; the good is accompanied by the bad.
- = Confucius gave men moral guidance.
- = the balanced union of activity with meditation
- = Civilisation is ~~as~~ thinner ~~as~~ than most people believe it to be. Given certain conditions, the savagery beneath it would show a terrific aspect.
- = the man in search of his ~~soul~~ <sup>spiritual</sup> identity
- = the fears which come nagging at the mind ~~with~~ in the night
- = the diminished powers of old age
- = where the Himalayan peaks glisten in front of our eyes
- = the earthly and the godly are both present in man
- = these disturbing reminders

BRUNTON



PHRASES

\*\*he felt encircled by the other man's powerful magnetism

\$clinging to his possessions and his pretensions.

\$the stillness is sublime

\$here is high accomplishment.

\$Buddha's sustained half-smile

\$the gaze seems withdrawn from outward things

\$the eyes seem focussed vaguely on some distant spot

\$and of all its pretensions, is simply

\$in that fading light, the scene was touched with mystery.

\$the emotionalists, who swirl hither and thither, living in chaos and amid contradiction.

\$balanced against

\$whether he denies the Overself because of its inscrutability, or affirms it

\$before the haste of modern life

\$the superior quality of his sensitivity and the deeper of his wisdom

\$this resigned acceptance of the inevitable

\$Here, there is no anxiety for the future, no remorse for the past.

\$swift pace of modern life

\$murky and smoky occultism

\$to ridicule the absurd notions of these sects

\$compulsive activity

\$Few arguments are completely right or completely wrong. (VII)

\$Spirituality and practicality may co-exist (XXV)

[View Details](#)

...and the other two were in the same position as the first.

elime-líed benistana a subordi-

\$the mysterious and fathomless pool of stillness  
deep within the heart's centre  
\$the misfortunes or mismanagements of our personal careers.  
\$sitting in ~~SMUG~~ complacency and moralising upon life  
\$the mellowing golden autumn scene  
\$the beautiful haze of sunset spreads over the land  
\$The pleasure one got from walking on the leaf-carpeted floor of a forest glade.  
\$The conscious thinker, the "I" the ego.  
\$to sit, gazing into the middle distance,  
\$Maharishee Mahesh Yogi ~~often~~ burst into sardonic laughter repeatedly, *Having an impression of mild mental disorder*  
\$until it is assimilated into his everyday consciousness, part of his general being  
\$slavishly follow other people's ideas  
\$The turquoise sky which covered Athens  
\$Greece, with its ancient temples and modern tavernas  
\$the dazzling light of a Greek noon  
\$the Colosseum - that massive monument to Roman cruelty *(Famous)*  
\$Rome's Forum, now the macabre residence of mangy cats.  
\$these metaphysical nebulosities and vaguenesses fail to reach the Western mind.  
\$summer's sultry hours  
\$the squabbling and babbling groups in art literature and design  
\$the archaeologist who sifts remains or digs excavations  
\$the attractive cupolas and tall minarets of  
\$time stops ~~\* identification WITH A PARTICULAR~~  
\$person - oneself ~~- vanishes easily~~  
*When*

steps may refer to the last witness book to  
keep within the next a centre  
steps major features or circumstances of the person-  
al character.

describing in ~~order~~ ~~comprehend~~ the most striking  
upon this

steps following logical sequence  
steps used in this case to examine evidence over the  
last

steps because one got lost while writing on this itself  
described first of a police officer.

the conclusion of which, the "I" file also.

to all, leading into the middle instances  
instances leading into other instances

similarly it is in this classification best of this evidence being

as far as possible to follow after each other  
evidence similarly to follow after each other

steps to determine the main point covered by  
similarly it is in this classification best of this evidence being

as far as possible to follow after each other  
evidence similarly to follow after each other

steps to determine the main point covered by  
similarly it is in this classification best of this evidence being

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as far as possible to follow after each other  
evidence similarly to follow after each other

steps to determine the main point covered by  
similarly it is in this classification best of this evidence being

as far as possible to follow after each other  
evidence similarly to follow after each other

( ) The beginner needs certain cautions

( ) <sup>The y</sup> Yogi who sits without moving limb,  
trunk, hand, face.

( ) Those who are <sup>a</sup> enslaved by clamours,  
voluptuous passion.

( ) Whether the effort comes to early death  
or lingers on to drawn out

( ) In the fading dusk

( ) These dingy industrial towns, where  
leaves struggle precariously for life against  
brick and soot

( ) The desire for concealment is strong

( ) The spiritual nature that, in his  
better moments, he knows himself to have.

( ) Religion without superstition,

( ) The mere task of ordinary existence

( ) Less intolerance, bigotry, and less  
harsh uncharitableness

an old man who has been teaching for many years ( )

a man who has been teaching for many years ( )  
old man who has been teaching for many years

a man who has been teaching for many years ( )  
old man who has been teaching for many years

a man who has been teaching for many years ( )  
old man who has been teaching for many years

a man who has been teaching for many years ( )

a man who has been teaching for many years ( )  
old man who has been teaching for many years

a man who has been teaching for many years ( )

a man who has been teaching for many years ( )  
old man who has been teaching for many years

a man who has been teaching for many years ( )

a man who has been teaching for many years ( )

a man who has been teaching for many years ( )  
old man who has been teaching for many years

( ) To have witnessed human follies for so long a lifetime

( ) Cultivate mind, improve character, practise mental quiet

( ) The green tranquil beauty of the garden

( ) The creeping of old age

( ) Extricate oneself from tangles of attachments

( ) Such high-powered concentration is necessary

( ) The simulated "I"

( ) When dusk falls, meditation's opportunity rises

( ) When this earthly life ~~comes~~ to its weary finality

( ) Above the vanity and folly of social ambition

( ) Suffocated by too much conventionality and formality

for which it was necessary to wait until the  
emitter is gone or

the signal is transmitted by the converter  
practically without delay

The electron gun will pass through the gap between  
the electrodes ( )

The electrons will be accelerated by the  
electrodes ( )

Experiments have been made to move the gun  
between the electrodes ( )

Such high-power concentration is  
necessary ( )

"I" definition and ( )

After each pulse, a short time interval  
passes ( )

and at the same time the gun comes to the  
initial position ( )

in order to allow the gun to move ( )  
sometimes

producing by too much concentration ( )  
itself has

( ) Debased morals

( ) Moral degradations

( ) <sup>s</sup>qualid scenes of sexual lust-perversion  
are portrayed too often on stage or film,

( ) Their standards of taste are low; the  
lack of civilised behavior

( ) Overwhelmed by events which forced their  
will on him

( ) Seeking non-existent goals or inacces-  
sible heights

( ) Sensitive to impressions which come  
from within

( ) Low standard of manners

( ) Events will soon correct their error

( ) A smile hides behind his beard

( ) The long journey from savage to sage

( ) Until it becomes a passionate concern

- despised master ( )  
 snatches from ( )  
 who has given to others his ( )  
 will go to great trouble to get beyond the  
 end; who are about to disappear will ( )  
 never be able to pass ( )  
 when he has given up all his possessions ( )  
 mind no ill-will  
 -access to also can't be given ( )  
 strong will  
 come of imitation without ( )  
 mind more  
 strength to disappear will ( )  
 when he has given up all his possessions ( )  
 strong will  
 eyes of eyes will journey to the tongue ( )  
 when he has given up all his possessions ( )

(✓) To withdraw from the world for a short time, as into a sanctuary,

( ) Aeons of time may pass but what has been will, in some other form, recur again

( ) A life made up of trivialities

(✓) You are called on to seek your own divinity, not to fuss about other men's.

( ) Isolated in his proud self-sufficiency

( ) He wants truth in its totality

( ) To appreciate rather than denigrate

( ) Is it casual chance?

( ) The relentless realistic Greek tragedies

( ) When an idea is received into consciousness

( ) This agitated century

( ) This interior equilibrium

✓ Comma or period  
✓ sentence

P.B. PHRASES

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from a to blow out most interesting at ( )  
, which is often as emit

need and that put less you emit to know ( )  
, always want to, most people know it, like

assassinizing to do when still a ( )

, which two want less of no belief the is ( )  
, a new sport often men's

confidence-able is broad idea in believe ( )

ability all in that when he ( )

to process often than generate ( )

? because it is ( )

selfishness often called other Greek terms ( )

consciousness often believed as being as new ( )

conscious beliefs and ( )

mindfulness without and ( )

- ( ) Information as a part of education  
but only a part,
- ( ) The years abate passion
- ( ) Who try to find a meaning in life
- ( ) Dusk, which puts out the light of day,  
*(feer)?*
- ( ) The puppet of fate
- ( ) Squabbling humanity
- ( ) Crippled questers
- ( ) The silence is most impressive
- ( ) The feeling that this moment is an  
ordained one is inescapable,
- ( ) He may try to hold the glimpse but it  
is in vain,
- ( ) They wait vainly for deliverance from  
their
- ( ) He does not seek adulation; he has no  
delusion.

noitambo to treq s za noitamboini ( )  
 ,treq s vno tnd

noimao etse etse basino ( )

etif ni unissem a hilt of vrt onw ( )

vab to tndif edt ots ots vnd wido bus ( )

etet lo reppet lo etet ( )

vttamun gndapptitng unamntg ( )

etetad belqirO ( )

evissengui tecm si esrelia ent ( )

ns si tnsmon alid tant unisei ent ( )  
 .eiscesbspli si uno hemishio

ti tnd eaqmly edt blod of vrt vsm eh ( )  
 nisy ni si

moti conservilef tot vlnisv fism vef ( )  
 tlen

on and ed noitambo xea ton seob eh ( )  
 noitambo

- ( ) If life turns into a bloodless un-feeling and much-narrowed thing
- ( ) I must maintain my privacy
- ( ) Uncertain and hesitant, torn between faith and scepticism
- ( ) Romantically utopian notions in which they want to believe, though facts contradict them
- ( ) Man at his best moment
- ( ) ~~statements~~ Wild
- ( ) The flow of awareness, intermittent at first, but becomes continuous later
- ( ) To reflect upon the basic truth
- ( ) This feeling of one's personal self
- ( ) When a considerable extent of meditation has been done
- ( ) The stillness of a countryside twilight
- ( )

-m- It will turn into a picnicker  
leaving the mud-walked trail

I want minister by himself ( )

( ) Unclestan the peasant from between  
island and seaboard

in which another colony has been ( )  
settled from the same countries

Men at his past moment ( )

Martyrdoms ( )

letter - the joy of absence  
from the same countries ( )

of relief now the basic thing ( )

This letter to one's best friend ( )

nothing to whom a considerable extent ( )  
has been gone

The affluence of a comfortable family ( )

( )

- ( ) To find peace in the cloister, with its covered walk and bare rooms,
- ( ) Bewitched into stillness and spell-bound by its charm
- ( ) Some lonely thinker holding to his own original thoughts
- ( ) Chained as they are to worn-out dogmas and false theories
- ( ) This leaves more questions than it answers
- ( ) To be still is also another way of praying for enlightenment
- ( ) Civilised behaviour and urbane manners
- ( ) The upsurge of interest in these studies and practices
- ( ) Whether the ego's wishes are satisfactorily fulfilled or miserably frustrated and stubbornly opposed,
- ( ) Many a chill and solemn discourse

with the base in the back of ( )  
 the cover with the past tense

-likely the cause of the conversion ( )  
 from the past tense

two sets of parallel terms follow some ( )  
 forms linking

each two-set group of sets used as headings ( )  
 consists of the first two

of which are more questions than ( )  
 answers

to which is also the answer may be ( )  
 available for all types of questions

are used in this case the same manner ( )

the number of questions in these ( )  
 consists of the first two

-sets of sets which are the headings for ( )  
 the first two types of questions  
 respectively opposite the second two

sets of sets which are the headings for ( )

- ( ) This spherical world and its spiral movement
- ( ) They fail to recognise their finest intuitions, so subtle, tender and delicate is it, and so lose celestial treasure
- ( ) The scintillating colours of a medieval Italian Master painter's painting
- ( ) This exquisite tranquillity
- ( ) Unforced and natural abidance in the Overself - this is sahaja
- ( ) The world is there inside our mind's
- ( ) To be indifferent to surroundings
- ( ) They expect, + and want \* to enter a permanent ecstasy
- ( ) Total independence is quite illusory
- ( ) Solitude and peace are the good companions
- ( ) Technology are matched by its misdeeds

Isriqe ati has blrow lexedge sint ( )

themerom

taenit tierit esimooer et lit yet ( )  
 ai esmole has tehne tefite esmooitni  
 esmooitni tefite esmooitni

-hem a tio axmooi gaitstilinio esf ( )  
 gaitstilinio a tefite esmooitni

ytifliupmox etisupke sint ( )

esf a esmooitni has tehne tefite esmooitni  
 tefite esmooitni - hem

e'bmw tuo ebiam ehet et hlow esf ( )

ayliamotin et tefite esmooitni ( )

tefite esmooitni - hem - et hlow  
 et hlow - tefite esmooitni

yxessilli etisup et esmooitni hlow ( )

-mos boog ehet et hlow esf  
 esf et hlow

abesbaim eti yd metope eti yd metope ( )

- ( ) The overtense living of our times
- ( ) Their distresses and disharmonies
- ( ) The unrealistic fantasy of solipsism
- ( ) The vast network of the universe
- ( ) They run away into romanticism
- ( ) The constant mumbling of a mantram
- ( ) The long stretched-out sentences of his German writing
- ( ) The wistful melancholy of an autumn evening
- ( ) Modern youth, critical and scornful
- ( ) To refind his equilibrium
- ( ) A mere cerebral commotion
- ( ) The charlatans who pose as artists
- ( ) It is an appeal to one's moral self-respect

- semif two to galvify cause to edT ( )
- seismograph has detected tremor edT ( )
- anisotropies to vastest distances edT ( )
- exterior edT to known easy edT ( )
- measuring into view not yet TdY ( )
- metamorphic s to building to constant temperature ( )
- to the four stepped-out surfaces to  
initiate within aid
- anomalous to glaciogenesis initiate edT ( )
- evening ( )
- surfaces has isolates modern young ( )
- multidimensional aid initiate to ( )
- modernized earliest construction ( )
- stability of rock units who pose as the characteristics ( )
- iles from a few of one's eggs as if it respects ( )

- ( ) The sage looked beyond his hearer as he spoke.
- ( ) Remote from the common life
- ( ) Until a cultivated trait becomes an instinctive one
- ~ ( ) Background is to be reckoned too. It contributes something,
- ( ) Life was withdrawing back into the darkness whence it emerged,
- ( ) Confirms our ideas and renews our faith
- ( ) Self-approval
- ( ✓ ) And refuge for the world-weary
- ~ ( ) ego-shrinking
- ( ) A practical visionary
- ( ) Floundering in a sea of words
- ( ) The colour and quietness of sunset
- ( ) The anxieties which beset human existence

as versed and beyond belief eyes ent ( )  
the eye ent

still common ent more common ( )

an increased distaste favoring a little ( )  
one aversion

to the benefit of all people ( )  
descriptions sometimes

-ish ent only now realizing how she ( )  
was always

at this point the two sides and extremes are lost ( )

Reverence-life ( )

visions-life for the world-wide ( )

guidance-eye ( )

A distinctive aviator ( )

abroad to see a number of ( )

team to examine his motives ent ( )

sometimes men pass many selfless acts ( )

- ( ) Calvinist and Puritan in austerity
- ( ) The long chain of cold peaks which look down from the North on hot India
- ( ) The daylight withdraws, the evening shadows invade
- ( ) When the tulips raise their coloured heads in spring
- ( ) The quietude of deepening dusk
- ( ) Whether aloof or accessible, these holders of secret truths
- ( ) To sweeten human relations by little courtesies
- ( ) That serenity of the figured Greek gods which Plato noted
- ( ) Some fates he cannot escape
- ( ) Those lines of words which grow into a paragraph
- ( ) The meridian lines which move into the Pole
- ( ) The

that is not in materiality ( )

The long chain of cause and effect goes back to man's original creation ( )  
show from the next up to the last

The qualities which are inherent  
are called seven ( )

which are called seven ( )

The qualities which are called seven ( )

which are called seven ( )

To express human relations by figures  
called counterfactuals ( )

That seems to be the highest order above  
which is called the highest order ( )

Some types we cannot access ( )

Those lines of words which go  
to express a certain word ( )

The meaning lines which even fit to the  
notes ( )

The ( )

( ) In the elusive subtlety of a Buddha's half-smile

( ) Passions and the troubles which come with them

( ) Thoughts jump hither and thither

~ ( ) The tasteless vulgarity of the masses

( ) The mystery at the very core of our consciousness

( ) Questers create their own illusions.

( ) All are ego-ruled

( ) Weightless but witty pages

~ ( ) He will pass through many phases and various stages

( ) Doubts and questionings may come

( ) A distant but not cold look in his eyes

( ) A grave but not sombre expression around his mouth

a'asbhui a to yystidua evianie eit ni ( )  
elima-tisi

ene hñiu seidort eit has acoiesi ( )  
ment dñiw

xerit has tenid qm̄t atxont ( )

eeass eit to ystidua antestiy to the mass ( )

thiit has teitri ts the arly ece ol out  
consciousness ( )

anoianifi two tient etate cetera ( )

belar-oye eis II ( )

Wesigfiean put wittia bege ( )

has will bea fñomñg many breae an  
avation asthe ( )

longer an dñastioning wa com ( )

see eis ni koof blos ton fñu fñstain A ( )

bñnta mñssetake erdum fñt fñt evita A ( )  
dñom eis

- ( ) Ends in deflated ecstasy
- ( ) The arrears of correspondence is  
always uncomfortably heavy
- ( ) His charmed phrases, like "the  
kingdom of heaven"
- ( ) Whether he be enraptured mystic or  
quiet philosopher
- ( ) The smoky glow of incense
- ( ) This demonic haunting
- ( ) Have I an individual destiny?
- ( ) The massive impenetrability of these
- ( ) Emotional excesses
- ( ) Trapped within the ego
- ( ) Within the field of human affairs
- ( ) He has passed into memory's hinterland

years in which case ( )

is the reverse of correspondence ( )  
which may be completely passed

like "the" this compressed phrase, like "the"  
kindness of person

to write in the corresponding article ( )  
such a picture

The same way of course ( )

and this is the name of the ( )

which I have ( )

the main idea immediately of these ( )

emotional excesses ( )

the body within the ego ( )

exists now to find out nothing ( )

He has passed into memory, a picture ( )

- ( ) Poor humanity, fettered by its own desires, suffering from its own frustrations,
- ( ) The world out there and the consciousness in me
- ( ) Rushing to keep appointments, keeping up with the modern tempo
- ( ) The eyes stare vacantly
- ( ) They find their truth in falsity
- ( ) The experience leaves him exalted
- ( ) Intoxicated by drugs
- ( ) Minds not yet wholly strangled by convention, or snobbishness, or
- ( ) The robed and girdled figure of a monk
- ( ) A noble quietude slowly infiltrates him
- ( ) The melodic inspirations of Beethoven.
- ( ) Moments of explosive revelation

- two still you have left, which poor ( )  
 , and it is not two still more you will have less  
 -and so on out the world out the consciousness ( )  
 em ni seen
- which you keep of your ( )  
 . and now the world out the mind out
- which you have out the world out the consciousness ( )
- that you have out the world out the world out ( )
- but you have out the world out the world out ( )
- intoxicated by drugs ( )
- you belong to the world for whom ( )  
 to consciousness out the world out the world out
- now a to straight helping hand before out ( )
- and it is not two still out the world out ( )
- nevertheless to another object out the world out ( )
- noisily to another object to another ( )

( ) When inspiration flags

( ) Art rises to a higher level when the artist forces himself from sectarianism with its narrow trappings and specialised symbols

( ) The intense concentration needed

( ) The quality of refinement and purity

( ) To reach that peace when all questing done,

( ) Repulsive and compulsive habits

( ) Thoughts must be regulated and then focussed.

( ) Cities with well-spaced avenues

( ) ~~\*~~ inured to disappointment

( ) Where privacy cannot be violated

( ) Untimed and unspaced being

( ) The equanimity of a philosopher

( ) Writing is my daily bread. It nourishes,  
satisfies, and fulfils me.

any individualization if any ( )

at the level of a single or series of ATs ( )

with maintenance more than twice that of its  
average baseline and significant wordism at

the expense of communication needs ( )

the ability to implement any built-in ( )

to testify that once when it was

home,

relative to his comparative不足 ( )

throughout the day he had been

looking.

cities with well-known names ( )

intensity of disability - ( )

where private cannot be afforded

units and being paid ( )

the minimum to a philosopher

is ready to say in writing ( )

in addition to the

- ( ) These calm statements
- ( ✓ ) Give a guarded answer.
- ( ) Some have a colossal ego
- ( ) One whose nerves and mind are weakened by his frequent submission to lusts may
- ( ) Noises bang at his ear-drums
- ( ) A liberating feeling of infinity stretching itself out and carries him into mystery,
- ( ) Bondage to institutions organisations and
- ( ✓ ) What is the difference between the concepts of existence and Being? Hegel has tried in his ponderous way to express it metaphysically and only intellectually.
- ( ) Chirping music of the cicadas
- ( ) High-quality intuition
- ( ) To slacken the sprightly pace of his thoughts
- ( ) The ignominy of materialism

statements into these ( )

giving a single answer ( )

one have a choice ( )

between the first two never one ( )  
you must of course choose either one or the other

otherwise all is good session ( )

-not to you to collect gathered a ( )  
what you can do is to collect what you can

but collecting nothing of yourself ( )

-you eat needed sometimes eat at last ( )  
it will eat less if he has to go to the shop to buy  
but it will eat more if he has to go to the shop to buy

nothing eat to him giving ( )

nothing you can't ( )

and to see which is the best of the ( )

strongest

materialism to you want eat ( )

- ( ✓ ) The spirit as freedom  
The spirit as spiritual realisation
- ( ) To state his relationship with the divine being and with
- ( ✓ ) If class standing creates pride and haughtiness, arrogance and selfishness, it is <sup>has</sup> abused the general order of Nature
- ( ) In their search for mystical bliss
- ( ) A life of outer ease but inner emptiness
- ( ) The personalised self
- ( ) The charmed hour of sunset
- ( ) Weak ineffectual efforts
- ( ) Impose a graceful stillness upon a fidgety body
- ( ) It offends good taste
- ( ) Inexperienced, undiscriminating aspirants

mōseti as titiga eft ( )

mōtsealser ləntitiga as titiga eft

eñt titw qimamotser sin estate of ( )

titw bns gniel enivib

bns eñtq esfsero qmibnsa saslo tl ( )

ai ti ,asunilise bns eegeotrs ,asenitqum  
etne to tebro lsreney eft .bsands

sallf isolayn tol dorree riend tl ( )

asenitqum emnni tnd easr tetu lo eti A ( )

tles bsarilosee ed ( )

feann lo tñor bewriso eft ( )

asxolte lñutoelleni swm ( )

a neqra asenilise lñcceli a swm ( )

titqepa pogq

efast booy abnello tl ( )

lñxqatireisnys qmibnsa sabinus

- ( ) The slow descent of twilight
- ( ) The languid pleasant hour of eventide
- ( ) We who have served our noviciate
- ( ) The last evening light fell upon the scene
- ( ) An upset balance
- ( ) Tawdry, vulgar taste
- ( ) Rose-flushed eastern sky
- ( ) An artistically educated taste
- ( ) Softening his grief, muting his despair
- ( ) When the eyes begin to unclose, when awareness comes to the waking self and the world reappears -
- ( ) A calmness which is total and quite uncommon
- ( ) To bring some truth to the people

difficult to track who did ( )

obliges to run the necessary business ( )

given the services we provide ( )

now will gain last time ( )

become

the best service ( )

Switzerland's best ( )

Rose-Glenn's system ( )

A distinctive feature of ( )

business and marketing the right ( )

new positions of mixed sales and new ( )

and has the same kind of job ( )

- mostly telephone

eting has lost at no time since ( )

uncommon

also of the first some kind of ( )

- ( ) Soothes him into a state of peace
- ( ) Intermittent revelations, which I have called 'glimpses'
- ( ) The measured cadences of a fine classical poem
- ( ) The diabolical noise of modern machines, whether on the road or in the air
- ( ) The punishments threatened for bad deeds, the rewards offered for
- ( ) Until his surroundings are effaced
- ( ) The calm picture of a westerling sun
- ( ) Seraphic is that peace
- ( ) The body's ever-flowing blood
- ( ) Worldly happiness is often precarious,
- ( ) It is a study which is quite out of the ordinary
- ( ) He is a keeper of the divine secret,
- ( ) He keeps the soul's secret within himself.

base to state a case in support of ( )

believe I hold myself exempt from ( )  
"Glimpses" before

-less until a cause of action arises ( )  
The reason being

composition to whom it is proposed to add ( )  
the effect of loss or in the  
expectation no

benefit for compensation to pay debts ( )  
to the trustee of the

benefits are likely to result ( )

cause of action to a party ( )  
The other

benefit is that lesser ( )

blood following a severe injury ( )

business is often necessary ( )

case is brought out of the ( )  
district

character of the given secret ( )

He keeps the secret, a secret within himself ( )

( ) To protect a man against his own excesses

( ) Obscure language and impenetrable, foggy communications

( ) He feels that a benign presence is with him

( ) In the time, whatever it be, that remains to me

( ) So incoherent in expression so incredible in message

( ) Where brown autumn leaves strow the ground

( ) A concentrated stare is uncomfortable to others,

( ) These perfect men are imaginary men,

( ) Negative thoughts adversely cast their shadow on the chemistry of the body.

( ) Innovations of Eur-America confront traditions of Afro-Asia

two and ten thousand men a footlong or ( )  
excessive

( ) opposite language any implementation  
local communication

of concern being argued a short while ago ( )  
mid night

short, so far revolution, emit out all ( )  
out of answer

-liberation of noxiousness in expression of so ( )  
plus in message

and write several communications before the ( )  
bottom

exists a certain number of people who ( )  
to others

there before us the individualism we ( )

that has been a negative factor in the ( )  
not to be considered

so far as I can tell to another ( )  
stand-offish to another

- ( ) Creation is inexhaustible.
- ( ) How irreverent is such an attitude!
- ( ) New thoughts, new ideas form themselves in the mind
- ( ) The crude but picturesque symbolism of primitive faiths
- ( ) These fragile petals of a short-lived flower
- ( ) Through lingering summer evenings
- ( ) His excited sentences
- ( ) The deepening stillness
- ( ) Body falters and disintegrates
- ( ) Provides us with inner peace
- ( ? ) "By frequent occupation with it"  
1) the Foundations of Mindfulness are cultivated -  
Buddha

...elitatem et moxem ( )

lebhaftes ne dorf als dauerhafte woll ( )

sehr lebhaft woh eschbi woll , abgesehen von ( )  
dann auf al

maßlosweise ausdrücklich und ohne ( ) Theorie  
ad hoc evitieren zu

bevöl-krode s lo siesteg elisari esent ( )  
newohl

ausdrücken kann durchaus ( ) Theorie

Hier die heutige Meinung ( )

Theorien sind sehr unterschieden ( )

Populär ist diese ( )

Provinz als Mittelpunkt basiert ( )

"ti diliw omo" "ya ti edennt ocohabtio wi" ( )

- beispielhaft ist es möglich, dass ( )  
sich

- ( ) Held - in emotions
- ( ) The world is not self-existent but MIND is.
- ( ? ) That luminous wisdom which was for Socrates "the soul's or quality".
- ~ ( ) The pleasure of having things
- ( ) They have had a sufficient share of life's troubles and sufferings
- ( ) Peace - so slowly found, so quickly lost!
- ( ) History, ~~\*~~ with its endless old abuses and endless new reforms
- ( ) Helpless in their sensualism
- ~ ( ) Our best thoughts come out of it
- ( ) The Self within the self
- ( ) Beware of bizarre cults
- ( ) Is it a futile expectation?
- ( ) Lost vitality of the religions

ancitome ni - bleH ( )

tud tneataixe-tlea ton ei blrow sdT ( )  
• ei QWM

tol saw moinw mobaiw anomimf tsdT ( )  
• "ytilis" to dntif, a' gocstesfie sofl, a

agnit galvi to exressi teT ( )

lo exida tneatitua a bad even yent ( )  
agnititua has seidwot a'stii

vilnig on hnow ylwoia on - eset ( )  
, iteoI

ascuda bfo eselbas eti ntiw + yntorH ( )  
amxoter wen eselbas bns

maifusensa xient ni eselbieH ( )

si lo tuo ems atngont tsed tuG ( )

tslea edt nintiw liceB sdT ( )

etius exressi to exwex ( )

Ynoitstoeqxe elinu a ti si ( )

anvoigifer edt io vtilistiv tecU ( )

( ) The tawdry facade that covers up our emptiness

( ) He has no faith, prefers to struggle on alone

( ) The gains that go, the pains that come

( ) A lively imagination

( ) The total picture

( ) Zen regards <sup>B</sup>being as the Self-unfolding of the Unformed Nothing

( ) Spontaneity to originality

( ) This inner withdrawal from the world

( ) Such a course would be sane and prudent

( ) Grace is inner healing

( ) The homeward-turning quester

( ) The subtle persuasiveness

( ) Cramped by orthodoxy

the first covers up the second part ( )  
abbreviations

the first part is covered by the second part ( )  
no phone

the first part covers the second part ( )

levi a ( )

before last part ( )

the first part covers the second part ( )  
the second part covers the first part ( )

of yesterday's book ( )

below the last few lines remain ( )

from a course mostly on same subject

course is intended ( )

the following day ( )

the following day ( )

the following day ( )

( ) When he feels taken with surprise to  
the point of breathlessness

( ) Amid progress and setbacks

( ) Midnight meditations

( ) The dying splendour of the sun

( ) Theologies which religion breeds, some  
dour and some gentle

( ) To shackle the beast in man

( ) The rhythms of poetic works

( ) High-quality research work

( ) The metaphysical consciousness

( ) These works are documents of philosophic  
value.

( ) In strong muscular sentences

( ) Its gracefulness, its elegance and its  
style

( ) This is expectable<sup>(ed)</sup>

of men in the field with supplies to  
point to positions ( )

and protect any objective ( )

displaying mobility ( )

The drive against the air ( )

some spread, to widen the front  
from the some benefit ( )

now it based on the to ( )

arrow sites to employ the ( )

High-altitude liaison now ( )

The most important consciousness ( )

These works are documents of historical  
significance ( )

In future nuclear sentences ( )

It is necessary, in the economy and its  
style ( )

It is expected in and ( )

- ( ) In the pursuit of worthy goals
- ( ) A fatalism which ties man hand and foot
- ( ) The years when I roasted in India
- ( ) Noisy, raucous voices which grate harshly upon refined ears and sensitive feelings
- ( ) Duped by their own fantasies
- ( ) Studying books without any discrimination or system
- ( ) The passivity which overcomes the aged
- ( ) The charm of a lingering sunset
- ( ) It is his heart's core, his soul,
- ( ) This placid quietism
- ( ) A statue-still figure meditating on a couch
- ( ) A space-held, time-embalmed thing

the best way to improve the posture ( )

has been new and easy to learn A ( )  
too

still in progress I have made the best ( )

the most common mistake ( )  
especially when you are learning

also the one that you may ( )

the following steps will help you to do it ( )  
or easier

the following steps will help you to do it ( )  
begin

The next step is to sit upright and ( )

If it is not possible, sit ( )

This is the first ( )

the second step is to sit ( )  
a longer

and the third step is to sit ( )

- ( ) Shamanistic trances
- ( ) The self-condemnation of the Long Path
- ( ) Badly spoken English sounds so ugly
- ( ) Fermenting ideas in their minds
- ( ) These fleeting perceptions of Reality
- ( ) In that peace-fragrant air of the wood
- ( ) Crude youngsters and psychotic adults
- ( ) Lessons his pride and reduces his egoism
- ( ) A glimpse is a blessing
- ( ) Wizened with age
- ( ) Human virtues and human defects
- ✓ ( ) The soaring raptures of mysticism
- ✓ ( ) Primitive peasant mentality
- ✓ ( ) Subtly carries a meaning which is much more than it openly states

spansat oltărișmă ( )

țe se spune că este în legătură cu această poveste ( )

înțeles

pejzajul său de mijloc ( )

lăsat să rămână în casă ( )

țe să se întâlnească cu un om de la vîlă ( )

țe să se întâlnească cu un om de la vîlă ( )

boala

stăpânul său să devină rege ( )

țe să devină rege ( )

malogea

țe să devină rege ( )

~~La prima urmărire a rege și regina a murit.~~

~~La a doua urmărire a rege și regina a murit.~~

~~La a treia urmărire a rege și regina a murit.~~

- (        ) Until an equitable balance is reached
- (        ) The mellowed fruitage which is brought by increased age and wider experience
- (        ) To live in the world and yet to be a stranger to it
- (        ) With the first discovery of his spiritual being
- (        ) The wistful longing for our spiritual home
- (        ) Epigrams crammed with wisdom
- (        ) Their embittered frustrations
- (        ) These dubious pilgrimages to asrams
- (        ) Transmit higher values
- (        ) They read about such ideas with bewildered incomprehension
- ✓ (        ) Ideas which are so remote from daily experience

bedoset al eenslaid eidsfinge na lietu ( )

trigord si doidw agastil bewollem enT ( )

oneirage xebiw hrs oys heassetont yd

sd of tey hrs blrow enT ni evil of ( )

ti of resega s

-diriqs aid lo revocayd jail enT nitiW ( )

gained lru

sentixiqs tuo roI gniqol fittaiw enT ( )

home

mobsiw njiw bennuro emsiaiq ( )

encitstentl bereftidme rtenT ( )

emeras of eegsmiraliq qnqiong eaenT ( )

transmitt migher avtjus ( )

-ed njiw assbiw tsuot tsuot yedT ( )

✓S [the last phrase] ~~consequently~~ ~~to~~  
visit more stores or see more sites ( )

lost two horses on P.S. but experience

would have covered for me I suppose.

- ( ) They extol their cult, myth,
- ( ) The practicality and precision of a trained engineer
- ( ) The tragedy and gravity of our times
- ( ) Shut away from the world
- ( ) As this knowledge gets more widely diffused,
- ( ) It was for a long time a main subject of my research
- ( ) This doctrine needs a counter-weight
- ( ) The first mists and falling leaves of Autumn
- ( ) The published word may bring a chance of intellectual adventure
- ( ) The torment of human relations
- ( ) The structure of thoughts which is his character, mind.

- to give up this kind of life yet ( )
- To make out has quite a few advantages ( )
- asmit two to you this kind of life ( )
- below are more views still ( )
- which are from a few eyeballs and so ( )
- to make things easier ( )
- to get a new computer myself ( )
- never mind this again until next time ( )
- and to see what you can do ( )
- to improve my effectiveness ( )
- and to help him to remember better ( )
- as I didn't expect to remember all this ( )

- ( ) It is a new consciousness
- ( ) The masses' despicable surrender to lower instincts
- ( ) Emotionally-charged thoughts
- ( ) Negative impulses are stopped by this calmness
- ( ) Grace is the act of God, not of man
- ( ) The light smile of a Buddha
- ( ) The uncritical enthusiasms of cult-joiners and swami-followers
- ( ) His enviable felicity
- ( ) Stimulating phrases

PB, ✓ Please note double-spacing: P.B. PHRASES  
Do you prefer it?  
I do.

p3

It is a new concession  
( )

of temporary measure, especially suitable  
for mass media ( )  
newspaper

promotionally-interesting approach ( )

by feedback etc. negative influence on  
this campaign ( )

thus to form, how to do so at first place ( )

which is to allow that ent. ( )

-the to maintain its position ent. ( )  
newspaper-newspaper has another

His answer is this ( )

✓ places? ( )  
existing institutions

( ) As some light filtered through the  
archaic colored windows

( ) His statue-still figure

( ) Keeps a superbly even balance with his

( ) Silly vulgar songs beloved by factory  
workers

( ) To contrast the actual with the possible

( ) With prudence in the ascendant

( ) When they have stripped matter of all  
its mysteries

( ) The strong writing of a William Cobbett

( ) It becomes a moral force of much strength

( ) The mystery which accompanies religion

( ) Life's harsher lessons.

( ) It is not the calm of mere exhaustion

( ) To bring it to the attention of important and influential persons

( ) If it is to be achieved fully and  
effectively



- ( ) To collect his distracted thoughts
- ( ) The intimacies of such a relationship
- ( ) A is impossible and B is inconceivable
- ( ) Spontaneity of intuition
- ( ) Freshness and glory
- ( ) Confidence in intuition
- ( ) Nourished by Natures vitality
- ( ) Feeling of complete helplessness in confrontation with death
- ( ) As feelings become finer and thoughts loftier,
- ( ) Split creatures as they are, able to dream but unable to do,
- ( ) The guru and his closest disciples
- ( ) In the gathering gloom of old age
- ( ) Coarseness of manners
- ( ) Packets of aging mail accumulate around me

- strange before his self or to ( )  
quarrel with a man to associate with ( )  
believe in & has believed in A ( )  
nothing to distinguish ( )  
from the same ( )  
nothing in connection ( )  
which seems to contain ( )  
in association with to unite ( )  
nothing with nothing  
strange has ten times been applied to A ( )  
nothing  
of sides, etc. yet as respects things ( )  
so of sides put with  
respect to his own body ( )  
one who is good at distinguishing ( )  
nothing to measure ( )  
nothing by which it is going to be kept ( )  
nothing

- ( ) The long patience which this quest requires
- ( ) Popular art and plebeian values
- ( ) The instant dismissal of negative thoughts is essential
- ( ) Crisp definition
- ( ) Such unconcerned and self-centered-men
- ( ) Fatuous and absurd
- ( ) A feeling of intense peace comes over him
- ( ) There are questions which trouble a man
- ( ) A wisdom got from his former selves
- ( ) Unapproachable privacy
- ( ) A picture seldom absent from his mental vision

- aid which may be given ( )  
basic features
- assists the day before ( )  
avoids
- avoids to remain intact ( )  
breaks
- but which has self-confidence ( )  
new
- but which has spread ( )  
old
- a failure to receive rescue comes ( )  
mid revo
- there is the desire which transports ( )  
new s
- and more aid for the longer service ( )  
unconsciousness arises
- a better stay in his position ( )  
notiv festum

- ( ) It is a sacred pervasive presence
  - ( ) Fragmented meanings
  - ( ) The Peace soothes nerves
  - ( ) A man with civilized interests and cultural values
- ( ) Politicians seduced into their false glory
- (( )) Who object to the severities of self-tormenting asceticism
- ( ) All men whether they are theists or atheists, pantheists or deists
- ( ) Torment is to imagine, sometimes to create
- ( ) To disregard all delusive fancies
- ( ) A cerebral sedentary type
- ( ) All efforts seem fatuous
- ( ) Like a snake cautiously putting its head into a hole.

the presence before a fit ( )

between them ( )

The case comes before ( )

the committee hearing with whom ( )

comes first

earliest right over because association ( )

from

rise to whatever sort of trouble will ( )

whatever happens

to statement the year before the FIA ( )

states to statements

or sometimes, always or at present ( )

comes

session examined the behavior of ( )

egg which is necessary to ( )

another mess which the FIA ( )

at night it may be some continuous ( )

of a job

- ( ) Authorised exponents of official religions
- ( ) Retire into his inner being
- ( ) Whether in religion, politics, the conventional fictions of officialdom,
- ( ) The danger of fancied knowledge
- ( ) They reject conventional views
- ( ) In language that is clear and understandable
- ( ) Clean-cut prose
- ( ) The awed quiet
- ( ) Apathy and emptiness within them
- ( ) The self-accusing stage of the Long Path
- ( ) To float the cares and burdens of life as if on air
- ( ) To lay undue stress on material things

Isicito lo amenoqxa beaxoxa ( )  
analogies

gated term sif ojai exifer ( )

ent soxifex, moxifer ni xamfer ( )  
mobisito lo anofit lsmoifnevno

egbawonk belonsi lo xemsh sif ( )

aweliv lanofnevnoo rofex valT ( )

-beru nifit ex fef ex clifit sif nufex-  
- In insunage fef ex clifit sif nufex-  
-stanship

Glisen-catt brose ( )

tefop new dafit ( )

med nifit aasnitque sif yutsga ( )

gong sif lo egata gniencos-tles sif ( )  
ntsf

to ameas fef ex clifit sif pufdome to  
-tis no li es eff

against fef ex no ameas fef ex to ( )

( ) The lessened vitality of elderly persons

( ) The brusquely-opposite elements are everywhere present

( ) The inflamed passions

( ) It is not that the higher truth is to be brought to the door of everyone - and especially the young - but that

( ) These scattered notes written on perishable paper

( ) The rich crimson beauty of these sunsets

( ) The slow-beating wings of butterflies

( ) Not only for a few special persons

( ) They take shelter in false beliefs

( ) Nature Food HF Store

1. Whole millet
2. Coupon for free Vitamin E given only with purchases.

The lesser value of self-referential  
persons ( )

The primary-adjacent elements are  
ever changing present ( )

The initial baseline ( )

of at which time it is not the minor - It is not the minor  
- the good of everyone - say as  
the product of the good of everyone - put first  
decisively the young - put first

The scattered notes written on paper  
- language paper ( )

The top division partly of space and  
- after ( )

The slow-moving wings of butterflies

Not only for a few species becomes

They take shelter in these pedalled

Nature looks like store ( )

I. Waves drift

2. Gushes for tree Vitis vine

Given only with promises.

- ( ) The chicanery and mediocrity of politicians
- ( ) He wants to become a better person
- ( ) An interest which the young of my generation would not touch
- ( ) Captives of their own beliefs
- ( ) To put truths forward without fanaticism
- ( ) Uncaught by lunatic fads or commercialized fancies
- ( ) Unspoiled calm of a landscape
- ( ) Neither the heat of wild emotions nor the cold of shrivelled feelings
- ( ) Too preoccupied with the darker corners of the subconscious
- ( ) With animal passions sublimated into spiritual aspirations
- ( ) Only the fool can believe there is unlimited freedom of choice.

- to choose a subject and make it fit the criteria and make it fit the  
guidelines ( )
- He wrote a poem about his hobby ( )
- The author may or may not touch upon money or fame ( )
- described two ways to solve ( )
- Question about writing to others ( )
- What are the commonalities between poems? ( )
- success is also defined ( )
- success is seen as difficult ( )
- difficulty defining success is due to the  
content of the composition ( )
- success is seen as difficult ( )
- success is seen as difficult ( )

( ) Truth has a razor-edge not a jagged-edge.

( ) He assumes this attitude out of his inner security.

( ) The unerring capacity to put his finger on a spiritual truth

( ) The monastic or hermit life does not draw most people.

( ) Until the time when death lays its clammy hands on him

( ) The troubles and torments which belong to the human condition

( ) The decrees of fate and the absurdities of chance

( ) Stonehenge is orientated to the sun

( ) The most unforeseen and unexpected events

( ) Great change in values

s for edge-edge as a target for a ( )

edge-edge

To the same as this scattering out of ( ) He

this inner scattering

as that of this specific system and ( )

this scattering is no longer

seen after it has reached to its own ( )

with most people

and these new emit out from ( )

and no change is seen

in the tropics and continents with ( )

before or the human condition

that has to take to the sandy

area of course

the stone age is originated to the sun

The most noticeable and unexpected

events

Great change in advance ( )

- ( ) To unleash the animal in man
- ( ) It is a romantic fiction not a factual reality
- ( ) It acts as a continual reminder of holy truth
- ~ ( ) This baleful influence and bestial horror
- ( ) He lives as a god-like being in God.
- ( ) Originally lower motives were the drawing force but later not
- ( ) If he can extend these period
- ( ) A kaleidoscope of cults
- ~ ( ) The gentle winds of Greece
- ( ) When passion seethes and reason sleeps,
- ( ) Unfaltering patience
- ( ) Those mysterious moments when it is not day and not night

nam ni ismims edt dassian ot ( )

-tosī s ton noitcīl oijnsmor s ai ti ( )  
vtiliser leu

to tebnimer Isuutnoo s as atos ti ( )  
atvrit vifof

Iaitied has conenit Iitelsd ait ( )  
totton

.bog ni gnieg eit-rog s as sevii he tiv ( )

edt etew sevitom tewoi vifnigito ( )  
qrawing tores put ifter rot

boiree seent hnefhe nro en ti ( )

atc eitc oj eocobieci A ( )

eeet abniw eltnie edt ( )

, aqqaq noqaaq seetees amg lessan tleesaq ( )  
Wren bessian lessan tleesaq

.. . eonk'itiae batikone ( )

ton el ti medu atnemom wateitiora wone ( )  
tigik ton bna yab

- ( ) A feeling of being outside it all
- ( ) To know the truth is to feel it.
- ( ) At this point mental movements stop
- ( ) We waste life
- ( ) For in the measureless Void God is.
- ( ) Without hope or want without looking back or forward
- ( ) This harsh rejection
- ( ) Cherish these aspirations amid an earth-bound, pleasure-seeking society
- ( ) The gap between aspiration and realization
- ( ) This is no thin-lipped, tight-jawed asceticism
- ( ) The holy rites of religion

lls ji oblatuo yaled to amilek A ( )

.ji less of ai dmit est wonk oT ( )

qoja akmemewom fntnm tntq sikt JA ( )

etif efaw ew ( )

ai ho0 hio Vasslewasem est ni roT ( )

grikool twofout lolkint ( )

psok or lomswng

noifoster naxen sikt ( )

ns bims amoitsiqas esent naxen ( )

est-ppound, biesamte-eesefeta

ns noitsiqas neewted qag erT ( )

noitsaileex

-tikit ,beqqil-sikt on ai sikt ( )

meisifees bewet

noigilx to asix vlon est ( )

( ) Obsequious flattery, sychophantic slavishness and fulsome adulation so often found around monarchies.

( ) The childish antics of primitive sorcery

( ) The common activities of everyday life

( ) The status-decorated, long-sleeved Mandarin robe

( ) The anger and anguish of the young

( ) In this meaningful silence

( ) This polished gem of truth

( ) Genital lust is not human affection.

( ) The firmness needed for self-control

( ) Discipline without severity, purification without austerity

( ) Too emotional or too imaginative an enthusiasm may weaken judgment; a quieter one is safer.

o que o professor disse ( )

que os alunos eram bons e  
bonitas pessoas

evitando de ser criticado ( )

secretaria

que o professor comum era ( )

ele

que a professora era simpática, bonita ( )

professora legal

que o professor era bom ( )

que a professora é simpática ( )

que o professor é simpático ( )

ele

- ( ) The growing dusk
- ( ) When the sun shows its last evening glow
- ( ) This worship of the sport god.
- There is only one way to avert war.
- ( ) Irresponsible ravings
- ( ) Emotional injury
- ( ) Emotionally deformed
- ( ) The fallacious dreams of youth
- ( ) Long, patient meditations
- ( ) The fleshly being tamed
- ( ) A few moments of utter sincerity
- ( ) Awes him into silence
- ( ) Sheer destructiveness is their ugly motivation.

P.B. PHRASES  
Pg.7

naus ; givwé enT ( )

gminove fasi ati awoda nua enT men ( )

wol

. bog frosz enT to qidatow enT ( )

.xw fieve of ysw eno vno ai ette

trnqva tisqipie tisqipie ( )

trnqvi lsmotomā ( )

benpoler qidatow ( )

mltov lo emserb awoisqas qontr ( )

ancitstibem btsilfem ( )

bemst qidatow vldifl enT ( )

qidatow vldifl enT to aqneom wcl A ( )

somella ojni min sewA ( )

vldifl enT to aqneom wcl B ( )

, noijsvifom

( ) Refined sensibilities get jarred,  
wince with repulsion,

( ) An easy, cushion-banked existence

( ) There is order in Nature.

( ) Whichever side of a man is the  
strongest

( ) That this quest is worth what it  
demands

( ) Kali = goddess of blood, disorder  
and death

( ) Beauty and function must work  
together

( ) A flower flaunting its coloured  
beauty

( ) Sepulchral gloom

( ) This is not the only thing to be con-  
sidered in the subject

( ) Pictures thrown in by memory

harmful to self-interest ( )

involves little control

comes like being annoyed, like an ( )

like other in nature ( )

not at all to this never ( )

at once

it is not good to do it ( )

absurd

taboo, taboo to do = kill ( )

itself has

benefit and function must work ( )

together

a lower function is contaminated ( )

polluted

mostly instrumental ( )

not to point to be only point to be con-

sidered in the subject

in a memory ( )

represents nothing in a memory

- (      ) They will not desert their self-made prisons but obstinately remain within them.
- (      ) The evening lamps begin to shine
- (      ) Confused adolescent boys and girls
- (      ) Resolved to keep his composure in all circumstances
- (      ) The pathetic evanescence of human life
- (      ) Without falling into a drab ascetic existence, devoid of aesthetic feeling
- (      ) A delicious feeling of utter rightness
- (      ) From quest to conquest
- (      ) Philosophy, with its wider vision of being and life
- (      ) To be anxious, hopeless, angry or resentful is to hold negative thoughts
- (      ) The ordinariness of their lives/

- tis nient tressé ton lliw yent ( )  
nistiw naimet ylefsefyl tuv ebaes  
med
- enins of nized agmsi ymenev enT ( )
- alixig hns ayod meocelobs beaufog ( )
- ni eunes te si oowbouete ni keed piu beufog ( )  
lll otionefance
- unus tisafetis evanesces o'i pnum ( )  
eill
- citescs sub a otoi gwilli tuontiw ( )  
yntiesi citescs to biyeb, cemtafance
- saenfugr teftu to yntiesi evoliceg A ( )
- faempno of coypu of morn ( )
- notaisi tebiw ati dtiw , ydiosifini ( )  
eill hns yntiesi lo
- to yren , nesfegon , enoixus ed oT ( )  
stfauont evitsgen bled oT ai lutneast
- \sevif nient to saenfusibro enT ( )

- ( ) High and heroic aims
- ( ) It is the best of himself
- ( ) Susceptible to the aura of places and people
- ( ) The intrigues and manoeuvres of politics
- ( ) Where intellect denies acceptance of these religious tenets
- ( ) The need of a balance between the different forces in man
- ( ) The long fight between reasoned thoughts and sensual impulses.
- ( ) To give such hard and high doctrine a touch of humanity
- ( ) There is no room here for smooth, facile optimism
- ( ) In this stillness of the total being
- ( ) These elegant and delicate drawings from Japan

amis oloren bns ngith ( )

tlasmin lo tsed eft ai tl ( )

essiq lo svys eft ej sifitqecan ( )  
any body

to areas the changes the mechanism  
scitifor

good enough to sell even ( )  
when you sell it to some

eft neewted sense is to been eft ( )  
new in a certain field

beneser neewted right now eft ( )  
seemingly happens the argument

enriched again has fresh now evig of ( )  
utmost to do not a

dtcome not even more on ai extent ( )  
mainly effect

gated later eft to assimilate sint hi ( )

synthetic eftch bns tngels eadT ( )  
nsgal mort

- ( ) Forlorn grandeur of the site
- ( ) Mosquitos skimmed the surface of the pool.
- ( ) An overactive brain
- ~( ) Bring it up for judgment by the tribunal of reason
- ( ) A gaunt, austere, relentless asceticism
- ( ) These minutes when twilight closes and night comes on
- ( ) These whispered and mumbled occult secrets
- ( ) The different systems of religious belief and ritual worship
- ~( ) The beautiful felicity of the Presence
- ( ) Ever risking emotional entanglements
- ( ) It brought with it a sense of rightness.
- ( ) Study, meditate and apply

eff to fit the language to fit ( )

eff to choose the best word ( )

boot

an overactive brain ( )

fit the language to the requirement of the ( )

poor reason to lead it

A better sentence requires sacrifice ( )

Their minutes were filling closer ( )

the night comes on

These words have been added recently ( )

sacrifice

Their minutes were filling closer ( )

their time has passed

sacrifice eff to make the language fit ( )

language fits the language never ( )

make the language fit the language if ( )

language fits the language study ( )

( ) In this acted drama on the world-stage, we

( ) The difficulties which appear are challenges to ingenuity; how are they to be  
countered.

( ) Keep an even balance

( ) The inner worth of a man

( ) Men of uncommon spiritual height

( ) The world is the perfect expressing imperfect

( ) The hard, elongated visage of an Atlantean

( ) Those who seek ampler outlooks must go beyond scientism

( ) With palm clasped together in the submission of prayer

( ) That there are a sufficient number of people to support such movements is a sign.

-below edit no smthg before edit si ( )

sw ,spate

the things below existibility edit ( )  
ed or vent the wof ; legnity of segmefnt  
contacter

keep an even psissons ( )

num a longrow rann edit ( )

thick fastidiose pompony to num ( )

ms to excess destruc brd edit ( )  
imbriege

ms to excess destruc brd edit ( )  
altansian

og that message outlooka sumt og  
please who seek subgess ( )  
pealnd scimic

-by edit in teneget begasit in the sup- ( )  
mission of braker

to usdmun meloilline a the stent that ( )  
.mle a si atkememt heip mowement  
beobje of amppot heip

( ) Give him the gratification of serving truth.

( ) To cover up his mistakes

( ) Whether they are swift-passing moments of long-extended moods

( ) To walk the rough woodland paths

( ) It may suit low vulgar tastes.

( ) He is entitled to state his point of view.

( ) Noise-filled air

( ) Squatting with feet curled under him

( ) The joy of the Short Path

( ) A step nearer to the truth

( ) This feeling of quest

( ) The experience takes him away from the multitude.

to provide for the distribution of ( )  
 serving family

To cover up his mistakes ( )

Writings which reflect the self-seeking moment  
 to long-extending mood

adding something which the author did not do ( )

fastest way to run away if it was ( )

To bring him into the beltline at the ( )  
 river

the definition ( )

and they had to test whether they were ( )

in front of you or the snow ( )

part of the reason why A ( )

fastest way to drive ( )

The experience took him away from  
 the mountains ( )

( ) Acts of violence are too common.

( ) As I sit with bent neck to indite  
these words

( ) Since only a minority of those who take  
to chemical drugs in their teens live longer than  
thirty years,

( ) This nullification of the individual,  
this atomization of him,

( ) Eloquent speaking stillness

( ) Where Nature is his only company

( ) Comfortably receive the traditional  
ideas

( ) It helps men overcome their sorrows.

( ) It escapes academic classifications,

✓ ( ) Amid worldly loss or gain, humiliation  
or glory

( ) Before I walk into the shadows surround-  
ing the end

there are so many more sites too common ( )

stems of rock and drift till I see ( )  
these words

( ) since only a minority of those who take  
to chemistry drink beer in their younger years  
still taste

, subdivision is to something said ( )  
, min to nothings said

department begins before ( )

where nature is his only companion ( )

is something that the teacher ( )  
uses

it helps men overcome first sorrow

If escape seems impossible ( )

*check out*  
nothing, miss to say to him ( )  
or always

before I write ( )  
at the end

- ( ) Fear may easily create fantasies.
- ( ) The peace never leaves him.
- ( ) The slow rhythmic and dignified tread  
of a long camel colonnade
- ( ) The supercilious glances which the  
camels bestow on us humans
- ( ) In those days, when the soft padding of  
camels' feet brought me to the shade of a  
Pyramid,
- ( ) An aloofness which is not at all  
arrogant
- ( ) Someone who has come into accord with  
the truth
- ( ) Perplexed by these strange assertions
- ( ) This physical body in which we are  
temporary guests
- (d) Does his body really mean nothing  
to him?

... less my easily crosses the border. ( )

The bears never leaves him. ( )

The best thing is the way they move on the road  
of a long journey. ( )

The number of houses which fit  
certain position on the hillside. ( )

In those days when the soil begins to  
lose its topsoil due to the same  
process, there is no more soil left  
available. ( )

It is for all those who  
are interested in the study  
of the soil. ( )

Some one who has come into contact with  
the timber. ( )

Interpreting of these strange situations  
is the basic job in mining we do. ( )

This basic job in mining we do  
is to interpret the strange situations  
in the timber. ( )

Does this body resist when hitting  
it with a stone? ( )

( ) He will question the questioner.

( ) The wise man walks prudently between two extremes so that he may not fall into imbalance.

( ) Fully purified by knowledge, discipline, suffering and time

( ) The stillness smiles upon him.

( ) Quiet unobtrusive way

( ) To humanise what seems at first a chilling doctrine

( ) There is something of

( ) These time-resisting truths

( ) The void's immense blankness

( ) Cultivate finer appreciation of the arts

( ) The very thought of himself will pass away.

( ) To tell us in clear precise language what we need to know

- ...xercising the muscles will be ( )  
 -newed quickly by breathing the same way ( )  
 -in other words, the body is tired or weak ( )  
 -two extremes of fatigue persist ( )
- , similicarib, espesialib yd beiitng will ( )  
 -smile and breathe ( )
- . mid now selfless service ( )  
 -new experiences bring ( )
- ffido a terri de amea causes pain to ( )  
 -the doctor ( )
- to gain some time ( )  
 -time available - smile ( )
- as soon as possible ( )  
 -outfitting the boat ( )
- at the start of the competition ( )  
 -the very first ( )
- ...mpet we need to know ( )  
 -To tell us in class practice language

- ( ) Helped by this atmosphere of noble  
graciousness and restful unhurried ease
- ( ) Vague half-formed notion
- ( ) Sectarian outlook which fossilises  
the mind and prevents growth, extremist, obstinate,  
narrow, hence missing opportunities
- ( ) Day leaves and night returns.
- ( ) Moments of blessed quiet
- ( ) The sun still owns a large area of sky.
- ( ) Culture, that is the study or practice  
of religion science, art, literature, ethics
- ( ) Inspires and supports his activities
- ( ) Shut in with egoistic cares
- ( ) When consciousness is isolated from its  
products, thoughts,
- ( ) Where taut nerves can slip into sooth-  
ing peace
- ( ) The enormous waste of energy is stopped,

elbow to shoulder and back to hip ( )

extremities and relative movement ease

motion demobilized ( )

sealise ( )

stomach, faeces, excretion, bowels, body, brain and mind edit  
names, names, names, names, words

day leaves and night returns ( )

Moments of pleasure during ( )

the sun rises and sets ( )

cultures, past and future or present  
society, literature, art, religion, sciences, etc.

selfishness and selflessness ( )

spirit in with eloquence cause ( )

and more besides ( )

- thought - thought -

more than leaves can give into society ( )

and besides

before it was taken up by the government ( )

- ( ) Deformed characters
  - ( ) These time-stilling moments
  - ( ) That exaggerated respect for anyone of high birth, high office or much fortune, which is snobbishness
- ~
- ( ) The secondless Reality
  - ( ) These psychedelic experiences
  - ( ) Quiet and distant among others
  - ( ) Victim of their own feelings
  - ( ) The ego's strong centricity causes it to glorify itself, to be permeated with vanity and
- ~
- ( ) Teeming cities
  - ( ) The dark corners of human nature
  - ( ) The stately ceremonial of a formal religion
- ✓ ( ) Practise a cautious silence.

Detouring oneself ( )

Type self-flattering moment ( )

The more the exaggeration the deeper the shadow of self-importance  
is ( )

The second-class mentality ( )

Type backhandedly欣赏 ( )

Only the most brilliant among others ( )

Signifies two right two wrong ( )

The more you insist on your own correctness the less you are willing to be persuaded by anyone else ( )

Type prima donna ( )

The sick concern of human nature ( )

Is more likely to be successful in his career ( )

*v Sentence.* someone is always a perfect ( )

- ( ) These dark, dingy, miserable, muddy colours
- ✓ ( ) In this lofty consciousness the thinking principle is not attached to any object.
- ( ) An austere iron discipline
- ( ) Self-reverential
- ( ) Truth, whether drawn from tradition or out of themselves,
- ( ) The misery behind the laughter
- ✓ ( ) Men of confused or vague ideas about this subject alone?
- ( ) Willing surrender to the Highest
- ( ) A feeling which ought not to be denied or repressed
- ( ) Established, naturalised and humanised in the Real
- ( ) This assumed enlightenment
- ( ) The quest, its aspirations and consolations

These dark ditches measure many feet across. ( )

*Sentence*  
This first concession is to the following  
object of the scope of the object.

entitled not to disqualification ( )

Self-referential ( )

To prohibit more than ten feet, which ( )  
, assessment to two

The main point of the language ( )

*"alone". left out*  
Men to continue to men ( )  
this subject

nothing but to the highest ( )

highest of the highest which will be ( )  
to reassess

business has been taken, excepting ( )  
in the rest

nothing but nothing ( )

-ous has no other than the deepest ( )  
anxiety

- ( ) A benign figure in an evil time
  - ( ) They are off-balance
  - ( ) Self-born
  - ( ) Non-academic presentation of philosophy
  - ✓ ( ) They are mere animals.
  - ( ) This voluntary isolation
  - ( ) A deceitful haze of illusory reality
  - ( ) So often sought but so seldom gained
- ✓ ( ) Shut the door on the past and then lock it.
- ✓ ( ) All religions illustrate the power of suggestion .
  - ( ) A collapsed ego
  - ( ) Placed between contraries as we are
  - ( ) Mind engaged in the contemplation of itself.

emit live as in exulting A ( )

Type the old-past tense ( )

self-pox ( )

non-academic presentation of findings ( )

afraid was the summary ( )

notional variety and ( )

utiliser visuall to each individual A ( )

being mobile or put things out so often ( )

*Both positive & neg.?* ( )  
spurts the good to this best the first  
look it.

to know the intention of the power of ( )

arrogation ( )

A collapsed ego ( )

the new consciousness as we see ( )

to ourselves in the consciousness mind based ( )

.fleas

- ( ) He forfeits self-respect
- ( ) This divine peace could come again
- ( ) Supercilious postwar wasters
- ( ) Unbalanced, faddish, lacking essential elements
- ( ) The moments when he is most susceptible to this influx
- ( ) The shrunken little ego
- ( ) A cultural void
- ( ) Atrophied conscience
- ( ) Stirred thoughts must quieten down
- ( ) Who cares to look forward to the slow walk and shrivelled hands of old age?
- ( ) Who readily transpose <sup>an after-glow from the pages</sup> of such books the ideas and feelings expressed there
- ( ) A steely stoicism

He loves his wife-her best ( )

This giving place could come again ( )

Substitution faster we prefer ( )

Business, shipping, Iskra, becomes ( )

statement ( )

editors can't do what the moment will be ( )

exist in spite of

The arrangement little else ( )

A continuing story ( )

A third being conscience ( )

Stirred through many different ways ( )

Who costs of look toward of who ( )

ways big to whom believing many with

Who reads it from the message ( )

of such people this may express many

times

A safety station ( )

- (      ) When the mind wanders away from its surroundings
- (      ) Soaked in these certitudes
- (      ) It will happen again in a future life
- (      ) Whatever interrupts work or disturbs privacy
- (      ) With hands lying idle in his lap
- (      ) Whoever is willing to meet the price may find inexpressible peace
- (      ) The enchantment of a great belief
- (      ) Sincerity needs the accompaniment of clarity
- (      ) The quest. may be unsparing in its demands on his self-discipline
- (      ) Read what exalts you, supports you and inspires you
- (      ) The pronouncements of sages and preachments of saints
- (      ) A splendid intelligence

# P.B. PHRASES

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at the moment news came from the ministry ( )  
information

possible to cross constituency ( )

if will happen again in a future life ( )

whatever interests work to distract ( )

private

With thanks to him I am ( )

more often or more easily because ( )  
was told inexplicable reason

told there is to demand the ( )

sincere to the community of the association ( )

you

-ed at it is necessary to do ( )  
make no secret

say what exists now, supports her say  
nothing now

The pronouncements of those who present  
ments to us

A strong influence ( )

- ( ) The hysterical frenzy of a mob
- ( ) Balanced upon the edge of mystery
- ( ) Great in his work, small in his mind
- ( ) Overwhelmed by their sex passions
- ( ) The spectator of such a picture
- ( ) This ascetic rigour
- ( ) The Alps raise their high impersonal rampart around the lake
- ( ? ) The disciple's enthusiasm wanes or waxes  
Strangle the ego
- ( ) The attractiveness of evil
- ( ) The flash of recognition
- ( ) Whether the ill-being or well-being  
of people
- ( ) Poetic charm of twilight
- ( ) Small indulgences in harmless pleasures
- ( )

## P.B. PHRASES

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- dom in a map ( )
- bias upon the eyes of material ( )
- brain aid in this work will ( )
- determined by their sex basions ( )
- The objector to such a picture ( )
- This specific ligament ( )
- The table rises from many implications ( )
- Assembly among the tasks ( )
- The discipline, a distinctive name of males ( )
- Disturbance of the eye ( )
- The sufficiency of life ( )
- The basis of recognition ( )
- After the ill-paid or well-paid  
of people ( )
- Positive claim of twelfth ( )
- Small longitude in primitive bisseration ( )
- ( )

- ( ) These messianic militarists
  - ( ) The wish to bring their bodies together
  - ( ) Atrocities in the slaughter-yards
  - ( ) Is God
- ~
- ( ) A disciplined life, yes, but not a harsh one
  - ( ) Personal holiness is also, and as much, a necessity as personal understanding,
  - ( ) It is not the cold, frozen silence of mild hostility
  - ( ) It is charged with particular meaning for him
- ~
- ( ) Curbing desires and restraining tempers
  - ( ) This is creative discipleship, not the blind slavish kind.
  - ( ) Until peace captures the mind
  - ( ) Their naive worship

atamathilim oimsiasem esent ( )

retergot uelbod rient yald of malw eit ( )

abav-retrigusla eit ni seitiootta ( )

Boo el ( )

a ton fud ,ay ,etli hemiqicish A ( )

nsiham one

,dum se has ,cufe si assifon fomoteli ( )

,gineust mbedatetabing a neccassly a

to eomelis messit blo eit ton et ti ( )

qififidm blim

animes meler with begisdo si ti ( )

tot m

atafem yaliseet has series qmida ( )

eit ton qidesqicish evitsero si mid ( )

hrix naivela build

gutlit basee ceptures the min

qidesow evish riedt ( )

- (      ) The gestures, forms and garments used in religious ceremonies
- (      ) We must avoid such confusion of categories
- (      ) Not always but quite often this happens
- (      ) The misery caused by incorrect choices
- (      ) It does not repudiate the senses
- (      ) As passions wither
- (      ) The mantram echos in the mind
- (      ) There was a kind of remoteness in his eyes
- (      ) The fall from youth to age
- (      ) He may have been accustomed in the past to
- (      ) Hieratic symbol
- (      ) Those melancholy, but not miserable, late autumn evenings
- (      ) With the world in a state of perpetual crisis

- not been affected by some other factor ( )  
 religious ceremony
- We must always keep connection of categories ( )
- Not lie eyes put during this process ( )
- The mind causes by incorrect analysis ( )
- If goes not for sense edit establish for the sense ( )
- Temporary association with ( )
- The most common cause of the mind ( )
- There were many new experiences in this life ( )
- The eye of man can only list of the ( )
- The way man sees something in the best of ( )
- Harmful employ ( )
- It is addressed to the glorification good ( )  
 religious experience
- Invited to state a bit below edit with ( )  
 crisis

- ( ) To shake attitudes and shock minds
- ( ) Exuberant creativity of an inspired genius
- ( ) Troubled by hardships in the present and anxious about uncertainties in the future
- ✓ ( ) That he exists makes more satisfying coming to earth at this period.
- ( ) To find a stable balance
- ( ) The values which influence behaviour
- ( ) Salaried spirituality
- ( ) Their poor balance makes success unlikely,
- ✓ ( ) This churchless life
- ( ) Lustrous moments
- ( ) To a yellowed leaf or a grey-haired man
- ✓ ( ) The inspirer of life's hopes, the supporter of its journey,

✓ sentences?

abnormal needs has substituted instead of the ( )

heroin use to gratify the expectant ( )

rewards

therefore edit at equilibrium to help out ( )

exerts edit at equilibrium through avoidance has

unpleasant effects when it's at rest ( )

• because edit is arises of balance

complaints of fatigue or ( )

produced some influence on the ( )

• this stimulates ( )

• their poor posture makes success

impossible

the optimum is ( )

posture momenta ( )

now being tested to a back-pain free ( )

- who edit second a still to respiration edit ( )

• because of longer breaths

- ( ) The shuffling walk, the bent shoulders  
of so many old persons
  - ( ) The opposites must be reconciled.
  - ( ) A mental numbness may supervene,
  - ( ) Their wan strained faces
  - ( ) The lack of reverence in life today
  - ( ) The heated fancies of their pseudo-  
romantic
  - ( ) The statuesque beauty of ideal goodness
  - ( ) Cunning politicians are not capable  
statesmen,
  - ( ) People who are psychically ill
  - ( ) Traits which keep his own self-respect  
and acts which earn his own self-approval
  - ( ) Their soiled characters
  - ( ) Their shabby experiences
- ✓ ( ) The haunting but high presence of the  
Overself

the past experience with the same person will ( )  
 may be known as to

the past experience with the same person will ( )

the past experience with the same person will ( )

the past experience with the same person will ( )

the past experience with the same person will ( )

the past experience with the same person will ( )  
 the past experience with the same person will ( )

the past experience with the same person will ( )

the past experience with the same person will ( )  
 the past experience with the same person will ( )

the past experience with the same person will ( )

the past experience with the same person will ( )  
 the past experience with the same person will ( )

the past experience with the same person will ( )

the past experience with the same person will ( )

the past experience with the same person will ( )  
 the past experience with the same person will ( )

( ) The cracking structures of ecclesiastical organisations

( ) The enfeebling dissensions concerning dogmas and creeds

( ) Bizarre sects

( ) To gain an overview of history's meaning

( ) To sit so long without a movement of the body

( ) Bizarre cults

( ) Bemused followers

( ) I gaze at the great bulk of the Alps

( ) The wonder of the cosmic order

( ) To be realistic without being revolting

( ) Music of primitive origin or of adolescent appeal

( ) Truths which take on immediate force

( )

Incitasseisice to seutonite gakixie etT ( )  
anoitseainvto

gakixiecon anolasealb gakixie etT ( )  
gakixiecon anolasealb gakixiecon

etT to gakixiecon anolasealb gakixie ( )  
gakixiecon

gakixiecon a'xotain to wakivrevo as niseq ot ( )

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
poch

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
gakixiecon

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
gakixiecon

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
gakixiecon

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
gakixiecon

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
gakixiecon

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
gakixiecon

etT to gakixiecon a'xotain to wakivrevo as niseq ot ( )  
gakixiecon

( )

✓ ( LIB ) Fung Yu-tuan "The Spirit of Chinese Philosophy" London 1947 also his "History of Chinese Philos. 2 vols Princeton University 1952

✓ ( ) 1. The supreme importance of turning to the stillness

2. The magic work of the stillness

( ) He needs these retreats to mobilize his forces.

( ) Those who are becoming aware of deeper needs which belong to the spirit

( ) Dispel the mystery

( ) These heavenly messengers

( ) Totally convincing statement

( ) They are mere echoes and distorted ones too, not real voices.

( ) The Alps are silent, the lakeside gulls are squawking,

( ) To confide his sins and sorrows to a willing ear

( ) The cracking structures of ecclesiastic-  
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out of place?

desire to bring out " out-of-towners ( H.H. )  
 also his " longing 1943  
 motivation also is desire to improve himself  
University 1922

of gaining importance surrounding it ( I.T. )  
the affiliation  
the same way to the differences . S.

evidence of success seen in ( H. )  
his process,

those who the preceding years have been  
attending of the spiritual which have been

display the material ( )

these present messengers ( )

testify concerning the statement ( )

every the more choose the greatest  
one for test voice,

the more the less the issues are left  
but the answers are drawn in,

a of solutions has been and the one to ( )  
the greatest

-assurance to execute the principles of ( )

- ( ) The little time we spend in life
- ( ) The point of light which holds a world  
- a star -
- ( ) Stilted, pompous, conventional sentences
- ( ) The thought puts a gloom upon one's mind
- ( ) That very slow-dying satellite, the moon,  
)
- ( ) The unique quality of the Stillness
- ( ) A new day brings fresh hopes
- ( ) When summer's green turns into winter's  
grey
- ( ) The white peace of the snow-covered  
fields
- ( ✓ ) These are the strange moment when  
world seems unreal
- ( ) The glory of sundown wanes into the  
gloom of dusk
- ( ) The stillness of a statue
- ( ) Time erodes all things,

still in braces we emit still eat ( )

bellow a abhor hoard might to bring out eat ( )

- - eat a -

beam a'ous noon moon is at that figure eat ( )

beam a'ous noon moon is at that figure eat ( )

noon eat stillness giving-wois very that eat ( )

noon eat stillness giving-wois very that eat ( )

A new sky picture leaves robes ( )

new summer's a green sun into winter's ( )

very

The winter beside of the snow-covered ( )

leaves

new winter beside of the strange moment when ( )

nowhere same mystery below

eat old new, new two to the floor of the ( )

dark to moon

enters a to assist us eat ( )

against his robes emit ( )

- ✓ ( X ) The mind can directly perceive only its own ideas.
- ✓ ( ) The noble arcaded loggia of old Italian cities
- ( ) The world is not self-existent, but MIND is.

P.B. PHRASES

✓ out of place in 5 maybe?

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arca-deed?

✓ ~~the evidence before us seems to me that ( X )~~  
~~assabi now art~~

bio lo siagol

The people here ( )  
settled earliest

.ai QEDM had ,trusts the same art ( )

NOT PBR  
handwriting  
tips



*Ein frohes Weihnachtsfest  
und ein gesundes Neues Jahr*

Herrn

Dr. Paul Brunton

Jordil - A

Ch 1807 Blenay s. Vevey

Schweiz

13.12.76

Dear Dr. Brunton

Many thanks for all you  
have given to me

Yours very sincerely  
Grete