

why does God let us make these mistakes?  
why provoke trouble needlessly?  
the thrill of sectarian enthusiasm  
The basis of the universal order i.e. the World  
Idea itself  
Something happens to his sense of identity  
driven by animal compulsions  
enslaved by his own creation,  
All this heartlessness which so many have had to  
endure in this century  
Restraint confers power.  
yield to an indefensible convention  
the priest's cassock and the monk's garment  
our disordered age  
this earthen ball on which we live  
this unsuspected level of our self  
the bodish feverish activity  
Do not mistake servility for humility.  
Can he get inside people's minds?

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The bodhisattva's activity  
this unexpected level of our self  
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why provoke trouble needlessly?  
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let themselves subside into a delusory detachment

this cosy attitude of all being well when it isn't

Violence leads only to further violence  
the transiency of beings, things and moods.

our globe moves across the firmament

Elegant, quiet, unruffled

Such men recoil from the truth.

the unpleasant tasting black-brewed tea of Irish peasants.

painful vividness

reversals of fortune

A man is as weak or as strong as he thinks he is

We do not analyse or explain but describe

few are those who never get enraged

those holy communions with Overself

chastened by suffering

ornamental prose

that iron fanaticism

refined habits in his home personal life

When an ego comes out of the invisible to embody

itself on our plane

Olympian detachment

the philosophic apprentice

gravely-spoken deliberately-formulated sentence

narrow minds and little hearts

the rites of worship

accrued karma weighs us down.

He moves from one illusion to another,

the struggles between conscience and passion

exquisite refinement and exceptional distinction

to appreciate the spiritual implications of a

situation

when they engage their minds

He seeks solitude but not isolation

love heaven but keep close to earth

Those who are sensitive to fine inspired poetry

a venerable ethic which inculcates sober action

calm, taste, manners and dignity are praiseworthy

Postulant= candidate esp. for admission into

religious order

All the way from conception to execution

deformed misshapen lives

in this unlimited unfigured single consciousness

there is object of consciousness and no subject

Let themselves subside into a delirious detach-

ment  
this coy attitude of all beings when it  
is a

Violence leads only to further violence  
the transparency of being, things and moods.  
our globe moves across the firmament

Warrant, quiet, unwarranted  
Such men recall from the truth.  
the unpleasant tasting black-brewed tea of Irish  
passants.

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those holy companions with Ourselves  
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in this unlighted unfigured single consciousness  
there is object of consciousness and no subject

\$the moral radiance of enlightened men.  
 \$nostalgia for the paradisiac state he has forfeited  
 \$balanced on the edge of a tremendous experience  
 \$Nature avenges herself when outraged  
 \$flee to refuge in yoga  
 \$its concepts caricatured, its teaching perverted,  
 \$the aberrations of psychical seeking  
 \$ancient and abandoned  
 \$wishless mind  
 \$at this critical juncture of world history,  
 \$the sequestered life of spiritual retreat  
 \$the tumbled graven columns of some broken-down temple.  
 \$Buddha's gently-hovering smile  
 \$deaf to truth's voice  
 \$really is in this modern world.  
 \$Views formed on experience not fancy  
 \$beneath the surface of experience  
 \$from the outside looking in  
 \$bring both into proper balance  
 \$these sect-minded seekers  
 \$Only when the ego has been pulverized  
 \$the golden memories of those moments  
 \$these moments of inner glory  
 \$suitably presented and superbly  
 \$prudence and patience  
 \$calmness and confidence  
 \$an anonymous and bloodless impersonality  
 \$men tight with nervous tension  
 \$these pretentious dedications to service  
 \$not amused by their nasty lavatorial jests  
 \$whether coerced by or coaxed by  
 \$no bias can sway him, no preferences can  
 \$this disputable pronouncement  
 \$when sex is clamouring at the door  
 \$sybilline refusal to speak plainly  
 \$stating from many, enslaved by none  
 \$his faint Buddha-like smile  
 \$Before life yields its secret significance  
 \$the remembered splendour of those glimpses  
 \$emanated its maleficent influence  
 \$however lowly or however lofty

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 the moral radiance of enlightened men.



\$his enlightened consciousness  
\$the intentions are good but the results are feeble.  
\$the back-biting chit-chat of so-called spiritual circles  
\$saddened by missed chances and grieved by un-received lessons  
\$The Unreachable Godhead  
\$only lessons thoroughly learnt  
\$high above the turmoil  
\$to criticize without shrill student shouting, without spiteful  
\$penury, and the ugliness which so often accompanies it.  
\$Such adolescent dreams of spiritual greatness.  
\$earning a living instead of only living  
\$Delphi's grim beauty  
\$the course is not uninterrupted but subject to wide intervals  
\$He seeks to enrol no disciples  
\$pretentious secrecy of the occultists  
\$release from unpleasant pressures.  
\$the man of brain and spirit  
\$Seven static East is moving  
\$ageless Orient  
\$to shock them into sudden understanding of Truth  
\$to preserve sanity we need a refuge from this mad world  
\$the jerky pace and nervous tension of modern living  
\$When a man gets into his own centre,  
\$not to abandon hope too easily, nor get to hold it too unreasonably  
\$slashed and sweating slaves who gave their labour to mines or galleys.  
\$nerve-shattering negroid noises of Jazz  
\$aggressive propagandists for  
\$spiritual snobbism  
\$the smart as well as the stupid  
\$small insignificant sects following  
\$in bondage to no sect, in trammels to no creed  
\$crucified by cancer spreading through their flesh.  
\$a little levity is a good thing

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§to sit in silent awareness of  
§this benign and beautiful  
§to preserve his serenity  
§whatever wisdom is extractable from experience  
§They have their miserable moments  
§his ignorances and prejudices  
§The peaceful feeling which follows entry into  
a wood,  
§coerced by the ego  
§a frigid asceticism  
§his habitual calm  
§his most pronounced quality is stillness  
§a genial, sunny hopeful Presence  
§these new masters bear old teachings  
§astringent and arrogant,  
§whether detached from the world's work or en-  
gaged with it  
§he views himself with distaste  
§Such a naïve conception of life  
§weird little sects preoccupied with the occult  
§If they find such teaching unacceptable,  
§written at random, in no coherent order,  
§their inability to understand themselves  
§a small band of seekers  
§to live as It would have us live -  
§the Syrian Sage  
§these perversions and corruptions of art  
§We must beware of the false - sublime  
§will always attract its disciples  
§the distresses and risks of living  
§those who know the world and its ways and  
have come to mistrust it.  
§a luminous idea like this one  
§to bemuse gullible minds  
§the glimpse is unforgettable  
§a power higher than man's  
§a radiant positive calm, not resigned pathetic  
quietness  
§the slavishly blind respect given to conven-  
tion  
§liberated from the ego's self-importance  
§a full life is a varied one  
§a well-controlled personality  
§the extravagances of occult sects  
§On this long journey from seeker to sage.

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This benign and beautiful  
To sit in silent awareness of

\$the gentle benignity of this mood  
\$naïve in assessing evidence  
\$The ego-consciousness which encloses him  
\$those who disapprove of the unorthodox  
\$someone who can guide his search  
\$to justify actions and pacify conscience  
\$the unerring accuracy of a true intuition  
\$the brown-robed Christian monk  
\$an unconstructive sterile censoriousness  
\$meddled thinking and incompetent action  
\$a conception of life which is disappearing  
\$so many ritual politenesses are hollow and  
meaningless  
\$entitled to hold a contrary opinion  
\$followers of his leadership and adherents to  
his doctrine  
\$He finds that he has moved out of their orbit  
\$The sunny enchanting spell  
\$a new trend in their thinking is essential.  
\$this revolving cemetery that is our planet  
earth.  
\$bad manners, crude unpleasant noises  
\$It is spiritual posturing.  
\$to break out of the prison of his own ego  
\$gullible listeners or readers  
\$carried away by the majesty of liturgical  
effects  
\$this intermittency of mood  
\$His independence irritates them.  
\$those who are enchanted by these teachings  
\$to explore the nuances of inner experience  
\$Uninstructed opinion may decide that  
\$the movement from turbulence to tranquillity  
\$Bishop Taylor-Smith "The barrenness of a busy  
life"  
\$the irritations and frustrations of daily  
life  
\$sequestered in their ashrams  
\$invents an imaginary devil and then attacks  
it.  
\$the Stillness which dissolves our desires.  
\$How is he to deal with events?  
\$to discover the joy of the inner life.  
\$abstinent behaviour  
\$the rigorous attitude of the puritans

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the gentle benignity of this mood

\$encircled by a peace which can be felt  
\$a decisive parting from old ways  
\$this pleasant immobility of mind and body  
\$the spiritual infatuations of these cults  
\$their little, self-enclosed private worlds  
\$those who have mismanaged their lives  
\$a well-equilibrated man  
\$spectacularly exotic  
\$the gifted nature of the glimpse  
\$his unpriggish holiness  
\$shrewdness needed to judge men  
\$this self-committal to the higher power  
\$as serene as a marble statue  
\$these deeply-sick moments  
\$the logical structure of philosophy  
\$whether they will receive this truth, or reject  
it  
\$the austere noble elevations of a Greek temple  
\$stupidities which have been hallowed by tradition  
\$the man who is chosen by fate  
\$a better balanced a new creed  
\$refind the best balance  
\$stop condoning his own faults  
\$obscure sects practising an obscure cult  
\$the evil that men do to each other  
\$to look through action to motive  
\$the presence of divinity in man  
\$the artificial ecstasy induced by drugs  
\$when the ego's disguises are removed  
\$the journey from celebrity to obscurity  
\$this glittering enchantment  
\$such was the prudent counsel of  
\$apathy and ignorance  
\$to bring his bruised heart into this divine  
presence  
\$these little cults, each with its handful of  
supporters  
\$not in naïve trustfulness  
\$those who display their sanctity  
\$who exchange a home for a monastic hermitage  
\$it merely feeds his ego  
\$the erasure of the ego to mitigate human  
misery  
\$birds twittering on leafy trees  
\$expected events

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§ birds twittering on leafy trees  
§ misery  
§ the escape of the ego to mitigate human  
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§ who exchange a home for a monastic hermitage  
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§ a decisive parting from old ways  
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§long-practised skill  
§the state of spiritual unawareness in which  
most people live  
§who want the ultimate revelation  
§estranged as man is from his divine life-  
centre,  
§A fierce independent attitude  
§no grim-mouthed ascetic  
§Meditation has its foes and its friends.  
§the curious sense of proximity to something  
divine  
§those who try to lodge Deity in a man.  
§to surrender his celibacy.  
§logics and technics are only one side  
§With the end of the day and coming of night,  
§make a proper response  
§savants and saints  
§the inter-war years.  
§there is no necessity to make a definite de-  
claration  
§Those who mistake their egotistic prattle for  
prayer,  
§in the scintillating sentence of Jesus.  
§the red blossoms of hibiscus, the green myrtle  
§his unfulfilled hopes.  
§these ancient men with their copious beards,  
§the terrible transiency of music saddens the  
joy it brings  
§to awaken and stimulate the spiritual tenden-  
cies, the intuitive aspirations,  
§saintly celibate  
§the cultural wealth which is available to  
modern man  
§The ascetic avoidances repulsions abstinences  
and renunciations  
§the consoling power of religion  
§The journey from beginning seeker to finished  
illuminate  
§unceremonious and informal  
§a joy that comes from within and not from  
possessions  
§he makes no aggressive self-conscious attempt  
§a vain struggle for an unobtainable virtue  
§a shield against the misfortunes and mis-  
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§the malice and stupidity of mankind  
§the dignified beauty of Grecian art  
§the presented facts  
§simulated spirituality  
§meat is an abomination  
§when this ultra-sensitivity creates a prickly  
hedgehog irritability  
§the just silly or the deliberately vicious,  
the merely worldly or the semi-crazy  
§these lengthening periods of stillness  
§this is the higher lunacy  
§desperation distorts the mind  
§the stretched nerves  
§a secret chamber of the mind, which we may  
find only when we pass deeply into ourself  
§this ghastly topic of threatening war  
§the brocaded attire of a mandarin  
§the essential mystery of the Overself.  
§set out on this quest  
§the ordinariness of their lives  
§We continue the same ugly pattern of wars  
without end  
§life behind monastery walls  
§stretches farther than Stoic endurance  
§the utter integrity of philosophy  
§the unutterable truth  
§when the intellect's activity is quieted  
§Life's vicissitudes, joyfully exciting or  
horribly excruciating  
§who<sup>He</sup> has not balanced his own mind  
§a glacial God heartless toward individual  
creatures,  
§their directionless lives and disturbed minds  
§ who idolize their ego and make it the impor-  
tant thing  
§enlarge our concept of God  
§a fastidious mind  
§secret prejudice  
§the fine sharpness of mind of a Shankara in the  
East or a Schopenhauer in the West.  
§whether grumbling or grateful  
§these bogus commitments to truth  
§be it a quest of peace or a flight from  
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\$the body's gradual decrepitude  
\$outraged by their bad manners  
\$here a gentlemanly reticence is required  
\$the one solution is unpleasant, the other un-  
satisfactory  
\$the pleasures of word-mongering  
\$this befuddled epoch of ours  
\$philosophy made visible  
\$lacquer-hard  
\$to bring the human being to his full stature  
\$shaken by \_\_\_\_\_ and shattered by \_\_\_\_\_  
\$cool looking white pillars  
\$to decide consciously between two alternatives  
\$the passing of human glory  
\$nunnery and monkery!  
\$Conduct which is not compatible with good (VI)  
manners  
\$a well balanced person  
\$while aspiration remains unsatisfied,  
\$whether suffering adversities or enjoying  
good fortune  
\$personal self-feeling  
\$Can he afford to depend on the hazards of  
\$ill-chosen and ill-qualified guides  
\$memorable illumination  
\$a carefully phrased statement  
\$not an artificial manufactured virtue but a  
natural  
\$the quietude of a Quaker meetinghouse  
\$brutal realism  
\$speak blunt truth without its bitterness  
\$sickly misfits  
\$the tantalising silence  
\$the past carries too heavy baggage  
\$memories  
\$mundane experience  
\$our earthly associations  
\$their too-solemn attitudes  
\$the attractions and antipathies of human rela-  
tionships  
\$wrapped in its truth-seeing stillness  
\$spiritually myopic and cerebrally mutilated  
\$the recluse's detachment  
\$to surrender his privacy  
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while aspiration remains unattained,  
a well balanced person  
manners  
Conduct which is not compatible with good (iv)  
mannerly and monkey!  
the passing of human glory  
to decide consciously between two alternatives  
cool looking white pillars  
shaken by \_\_\_\_\_ and shattered by \_\_\_\_\_  
to bring the human being to his full stature  
slacker-hard  
philosophy made visible  
this befuddled epoch of ours  
the pleasures of word-mongering  
astisfactory

the body a gradual deterioration  
soured by their bad manners  
there a gentlemanly reticence is required  
the one solution is unpleasant, the other un-

§the din of cities, the turmoil of streets.  
§institutionalised hypocrisy  
§sedulous persuasion  
§the dangers of meditation are professional risks.  
§separate the spurious in these cults from the genuine.  
§a grim outlook which lacks beauty and love.  
§the ascetic flesh-mortifying denizens of monasteries.  
§Those who care for style and appreciate form  
§its advocates and its adversaries  
§to realize his higher possibilities  
§that mystical hour of dusk when lamps are lit  
§this distaste for the world which led men to renounce it,  
§How guileless a mind, how naïve a belief!  
§his character immaculate, his judgment right,  
§The psychological cripples of our time.  
§wisdom so little known and so lightly ignored.  
§quite a medum medium!  
§his merits and his flaws.  
§the benevolent and the malign  
§to take the hard knocks of life without complaint  
§high-minded but self-deceived  
§practising artists and theorising critics  
§printed page and acted stage  
§the most abstract and the least material of all  
§their contorted minds  
§glorified and dignified by time and history  
§Those who are always attracted by mystery take to these cults. ~~XX~~  
§to give sparkle to living;  
§Sentimental rhapsody  
§we who have to endure the new barbarism.  
§The right word is thought saving.  
§life's missed chances  
§frightened of his own patterns of behaviour.  
§ill-mannered'  
§mean-mannered  
§adoring followers gazing with dilated eyes  
§unnecessary self-punishment  
§Their imagination projects a figure...  
§his personal unworthiness

This personal unworthiness  
Their imagination projects a figure...  
unnecessary self-punishment  
adoring followers gazing with dilated eyes  
mean-mannered  
ill-mannered  
frightened of his own patterns of behaviour.  
Life a missed chance  
The right word is thought saving.  
We who have to endure the new barbarism.  
Sentimental rhapsody  
to give sparkle to living;  
to these cuts.  
Those who are always attracted by mystery take  
glorified and dignified by time and history  
their contorted minds  
the most abstract and the least material of all  
printed page and acted stage  
precocious artists and theorising critics  
high-minded but self-deceived  
plain  
to take the hard knocks of life without com-  
the benevolent and the malign  
his merits and his flaws.  
quite a medium medium!  
wisdom so little known and so lightly ignored.  
The psychological crutches of our time.  
his character immortal, his judgment right,  
How guileless a mind, how naïve a belief!  
renounce it,  
this distaste for the world which led men to  
that mystical hour of dusk when lamps are lit  
to realize his higher possibilities  
its advocates and its adversaries  
Those who care for style and appreciate form  
series.  
The ascetic flesh-mortifying denizens of monas-  
a grim outlook which lacks beauty and love.  
genuine.  
Separate the spurious in these cuts from the  
risks.  
The dangers of meditation are professional  
sedulous persuasion  
institutionalised hypocrisy  
the din of cities, the turmoil of streets.



\$the aging saint  
\$grateful for all this natural beauty  
\$the withering effect of old age  
\$fastidious in his tastes  
\$Ascetic disdain of the flesh  
\$Under its searching light all pretence drops off.  
\$the repetition of sacred phrases  
\$recitations of divine attributes or repetitions  
of divine names, XXIII  
\$Study the statements of the great Prophets  
\$to assess his qualities and appraise their worth  
\$the incalculable mischances of life  
\$is it an unreachable goal?  
\$sinister auras  
\$Noxious exhalations, fetid exudations, and sor-  
did emanations of these persons.  
\$an ailing body.  
\$birds twittering in the fragrant summer air  
\$the guru-seekers.  
\$the sheltered tranquillity of a monastic insti-  
tution  
\$that melodious sound which is music  
\$he must balance right against wrong  
\$Those who work in words  
\$the tapestry-like walls of Egyptian tombs.  
\$when exaggerated veneration of a man is joined  
with  
\$the exquisite refinement of some Far Eastern  
paintings  
\$the resistances, pressures, touches and sensa-  
tions  
\$whether it be a public creed or a private cult  
\$who wait for Nirvana to come  
\$exotic cults  
\$odd forms of worship  
\$This way of saluting the dawn is Hindu and Is-  
lamic.  
\$Brompton born in 1002 was famous disciple of  
Atisha the sage  
\$Plotinus has put it well: "                    "  
\$Shakespeare: "Tired with all these, from these  
would I be gone, "  
\$who honoured Buddha and held his doctrine  
\$saffron-robed Buddha  
\$Buddhism, with its mildness and rationality.

Buddhism, with its mildness and rationality.

Saffron-robbed Buddha

Who honored Buddha and held his doctrine

" would I be gone."

Shakespeare: "Tired with all these, from these  
Plinius has put it well: "

"

Atah the sage

Brownson born in 1005 was famous disciple of

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paintings

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When exaggerated veneration of a man is joined

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Study the statements of the great prophets

XXIII

recitations of divine attributes or repetitions

the repetition of sacred phrases

Under its searching light all pretence drops off.

Acetic dishain of the flesh

fastidious in his tastes

the withering effect of old age

grateful for all this natural beauty

the aging saint

§-this truth of Life's Brevity, stated so poig-  
nantly by the Buddha,  
§There was an unabashed arrogance about his  
manner  
§perplexed, bewildered and frustrated.  
§suffering may crack his ego, or stiffen it,  
§the self-admiring ego  
§the ego's overblown opinion of itself  
§trapped inside his own ego  
§the ego, with its evasions of unpleasant truth.  
§the ego uses subterfuge  
§when passion subsides  
§overcome temptation with firmness.  
§released from a false relationship  
§dissatisfied with himself is the Long Pather  
§Wearied of the quest, in revolt against its de-  
mands and disciplines ( XVII )  
§To have grown old, to have experienced enforced  
and unwanted reserve, compulsory renunciation of  
sensual desires,  
§a knowing guide through the mysteries  
§The flow of inspiration dries up  
§Get away from the "me" in your thinking  
§not happy in the world, not yet in the spirit,  
§to sit as unmoving as a marble statue.  
§-such high concentration has to be achieved.  
§the extraordinary beauty of this highly concen-  
trated experience  
§these moments of rapt mystical bliss  
§this is the climactic moment of spiritual culmin-  
ation  
§a direct confrontation with Reality, using no in-  
termediary  
§the passing away of personal consciousness in  
Nirvanic absoluteness  
§How many quoted texts  
§the beauty of Greek chiselled marble figures  
§Greece's shattered temples  
§the pillars and pediments of a Greek temple  
§perfectly shaped Parthenon high above Athens  
§the well-worn flagstone floor of the Acropolis.  
§Athens beautiful blue-green sky of early evening.  
§the elderly sage.  
§The city Greeks today are too critical and too  
often somewhat cynical ( XXIII )

-this truth of life a Brevity, stated so poig-  
nantly by the Buddha,  
There was an unabashed arrogance about his  
manner

perplexed, bewildered and frustrated.  
suffering may crack his ego, or shatter it,  
the self-admiring ego

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the ego, with its evasions of unpleasant truth.  
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when passion subsides  
overcome temptation with firmness.  
released from a false relationship  
disassociated with himself is the Long Father

Worried of the past, in revolt against its de-  
mands and disciplines (XVII)  
to have grown old, to have experienced enforced  
and unwanted reserve, compulsory renunciation of

general desires,  
a knowing guide through the mysteries  
The flow of inspiration dries up  
Get away from the "me" in your thinking

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trated experience  
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this is the climactic moment of spiritual culmi-  
nation

a direct confrontation with Reality, using no in-  
termediary  
the passing away of personal consciousness in  
Mivanic absoluteness

Show many quoted texts  
the beauty of Greek chiseled marble figures  
Greece a shattered temple  
The pillars and pediments of a Greek temple

perfectly shaped Parthenon high above Athens  
the well-worn flagstone floor of the Acropolis.  
Athens beautiful blue-green sky of early evening.  
the elderly sage.

The city Greece today are too critical and too  
often somewhat cynical (XXIII)

d/ ageless in time, infinite in space: MIND!  
d/ an experience which changes man and sharply  
twists the course of his life  
d/ when hope dwindles faith becomes weaker  
d/ in this hallowed inner hush  
d/ the forms and colours which make up a picture  
d/ it calls for moral strenghtening  
d/ ( ) we live amid unstillness  
d/ When passion rules, peace departs

When passion rules, peace departs  
( ) we live amid unstillness  
it calls for moral strengthening  
the forms and colours which make up a picture  
in this hallowed inner rush  
When hope dwindles faith becomes weaker  
twists the course of his life  
an experience which changes man and sharply  
ageless in time, infinite in space: MIND!

a mind that is better poised and more equable as  
the result of his philosophic studies  
perpetuates their spiritual inferiority  
life, with its joys and hardships  
to turn inward with the utmost reverence  
without smug self-conscious virtue  
as the moonlight moves across the Acropolis  
from one carved pillar to another  
an attitude of forbidding aloofness  
their notion of a higher consciousness, if any,  
is quite dim  
imagnations work on him, memories come back to  
him  
the resultant of an equilibrium between control-  
ling destiny and limited freedom  
guard against the hasty conclusion that  
thoughts, ever mobile and unstable,  
he is in need of balance  
to act from this divine centre  
this idea that we have had other existences than  
the present one  
mind-stilling and self-stilling inner work  
the work of inspired artistry ought to be put on  
the penultimate level  
he refuses to enclose himself solely within the  
walls of his speciality  
declining energies compel me to reduce activities  
( ) Man, entire and complete, developed in  
body and mind and character,  
the ant-heap cities where people live, the mon-  
key-cages where they work  
simple unpretentious dignity  
marijuana is same as ganja  
the corrosive attitude of our time  
take the superstition out of religion but keep  
the truth in it  
drab lives-ordinary persons with obscure unknown  
names and  
those who feel half-starved if their meal has not  
included a slice of boiled animal  
this picture-making mental faculty helps to re-  
cover and keep memories  
statements which are direct, to-the-point, lucid  
those on the upper "levels" of understanding  
the hubbub of city streets

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body and mind and character,  
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cover and keep memories  
statements which are direct, to-the-point, lucid  
those on the upper levels of understanding  
the hubbub of city streets



(VIII) Philosophy leaves a man free to enter PHRASES marriage or choose celibacy.

\$the unachieved aspirations of the long Path.

\$There is a feeling of quiet power coming up from the depths

\$few faults but many merits

\$when he is caught by strong personal emotion

\$I listened to Gandhi's grave voice and slow measured delivery

\$He passes from the passing into the abiding,

\$Balance the long Path approach by remembering

\$these thoughts, thrown on to paper in meditative moments

\$karma is infallible and unerring

\$All his ego-caught feelings and ego-bound mentality

\$gentleness is superior to violence

\$the moving shadow that is life.

\$the mandarin's hauteur

\$He tries to cultivate a placid interior life

\$Often disappointed the aspirant may be, but never discouraged he should be.

\$to convert the unconvertible

\$to say what no man has ever succeeded in saying *they prefer comforting fallacies*

\$to utter the unutterable

\$the tiring strain of living in this complex modern world

\$He lives on two planes

\$If I have stressed the need of balance.

\$and if he orients his mind toward the Overself,

\$human failings *may shame us into the longing to become better than we are.*

\$to astonish them into new comprehension of spiritual values

\$to balance criticisms with compliments

\$like the pillars of the Parthenon, soaring upward in the sunlight *also in religion & metaphysics*

\$refined taste *shows itself not only in art and food, but*

\$it finds a *roosting-place* in some tiny corner of his conscience

*asceticism is deplorable only if it forgets its ancient meaning--a training--and becomes a fanaticism and extremism*  
*This is not a matter of taking refuge in religion but of being better able to meet life's adversities &&& it is time to stop living in the past and thinking from the past, that is, time to enter the New.*

( ) To regard such a man as infallible in judgment or knowledge and impeccable in character or opinion, is a mistake.

( ) In rightful protest against existing error

they bring in a new error of their own.

(In rightful protest against existing error  
 character or opinion, is a mistake.  
 infallible in judgment or knowledge and impeccable in  
 character or opinion, is a mistake.  
 they bring in a new error of their own.  
 )  
 (To regard such a man as  
 being impeccable in the past, and  
 thinking from the past, is  
 a mistake. It is not a matter of  
 being impeccable in the past, but  
 of being impeccable in the present  
 and becoming a good man and  
 a good citizen in the present  
 only if it forgets its ancient  
 error.)  
 It finds a boasting place in some tiny corner  
 of his conscience  
 refined taste shows itself not only in art and food, but  
 word in the sunlight  
 like the pillars of the Parthenon, soaring up-  
 spiritual values  
 to astonish them into new comprehension of  
 human failings may shame us into the longing to become  
 and if he orients his mind toward the Overself,  
 If I have stressed the need of balance,  
 She lives on two planes  
 modern world  
 the tiring strain of living in this complex  
 to utter the unutterable  
 In fact they prefer comforting fallacies  
 to say what no man has ever succeeded in say-  
 to convert the unconvertible  
 never discouraged he should be.  
 Often disappointed the aspirant may be, but  
 She tries to cultivate a placid interior life  
 the mandarin's hauteur  
 the moving shadow that is life.  
 Gentleness is superior to violence  
 tally  
 All his ego-caught feelings and ego-bound men-  
 tality  
 Karma is infallible and unerring  
 five moments  
 these thoughts, thrown on to paper in medita-  
 tion  
 balance the long path approach by remembering  
 She passes from the passing into the abiding,  
 measured delivery  
 It listened to Gandhi's grave voice and slow  
 when he is caught by strong personal emotion  
 slow faults but many merits  
 from the depths  
 there is a feeling of quiet power coming up  
 the unachieved aspirations of the long path.  
 marriage or choice of life  
 (Virtuosity leaves a man free to enter

A patient expression came into his face.  
In the quaint Quaker phrase: "He gathers in the stillness!"

PHRASES

- (22) : clutching at a happiness forever eluding them  
@@a new awareness
- (23) withdraw into the hidden sanctuary within the mind (23a) Is it presumptuous to suggest that other points of view may be as valid as his own?
- (24) An extreme form is one in which mantram is repeated until self-hypnosis is induced
- (25) the stony Tibetan earth  
@@they have nothing to give; ~~they~~ <sup>out the</sup> spread <sup>of</sup> disorder and destruction, chaos and suffering, ~~follows~~ <sup>follows them.</sup>
- (26) continual effort to erode the ego of the dull ordinaries  
@@@what the best art gives us from outer sources, he can find from his inner routine
- (27) ritual greeting ones.
- (28) always itching to be active  
@@the wisest judgments are made on the highest levels
- (29) ~~the posturing figures of hatha~~ <sup>the posturing figures of hatha</sup> ~~bring~~ <sup>bring!</sup>  
@@@the young show us that if they are given no higher purpose, they will find a lower one
- (29) the posturing figures of hatha yoga practicants  
@@@he who wishes to acquire insight
- (31) we become more careful in dealing with new opportunities when we remember how irrecoverable ~~some~~ lost ones are
- (32) However light it be the imprint of divinity is upon him  
@@@Just as in chemistry the same agents always produce the same effects, which are completely predetermined and capable of duplication or verification by any scientist, so
- (33) sharp tongued Vulture
- (34) the mind becomes still and empty
- (35) ~~the mind~~ enchanting glimpses
- (36) The divine Energy -- that which moves everything --
- (37) enlightens mind and brightens existence
- (38) to make truth usable
- (39) the amiable and the irritable
- 40) I prefer a placid existence to an excited one  
BOOK OF
- (41) to be refined without becoming snobbish  
W.A.
- (42) a restoration of human dignity

- (42) a restoration of human dignity
- (41) to be refined without becoming snobbish
- (40) I prefer a placid existence to an excited one
- 16
- (39) the amiable and the irritable
- (38) to make truth usable
- (37) enlightens mind and brightens existence
- (36) The divine Energy -- that which moves everything --
- (35) ~~enchanting glimpses~~ enchanting glimpses
- (34) the mind becomes still and empty
- (33) sharp tongued Vulture
- (32) ~~as in chemistry the same agents always~~ However light it be the imprint of divinity is upon him
- (31) we become more careful in dealing with new opportunities when we remember how irreversible ~~our~~ lost ones are
- (30) admirable behaviour ~~the young show us that if they are given no higher purpose, they will find a lower one~~
- (29) the posturing figures of hatha yoga practitioners ~~another for and of course for for and of course~~
- (28) ~~the close involvement with another personality, another~~ always itching to be active
- (27) ritual greeting ~~what the best art gives us from outer sources, he can find from his inner~~
- (26) continual effort to erode the ego ~~coming down from the mountain top to the dull ordinariness of the day's routine~~
- (25) the story Tibetan earth ~~they have nothing to give; spread disorder and destruction chaos and suffering~~
- (24) An extreme form is one in which mantram is repeated until self-hypnosis is induced ~~of~~
- (23) withdraw into the hidden sanctuary within the ~~as new awareness~~
- (22) clutching at a happiness forever eluding them
- PHRASES
- aligning the divine power phrase: "He gathers in the

PHRASES

- (1) The moral splendour of the teachings.
- (2) Religion's last truths
- (3) that the end result of all suffering is some spiritual benefit,
- (4) the mystic distrust of the intellect
- (5) But the advantages in this unengaged position are large.
- (6) ritual greetings so often empty of all reality, sincerity, warmth
- (7) the invented Gods (7a) *the rise of atavistic mysticisms in this modern age is understandable*
- (8) the narrow materialistic conceptions which disfigure God (8a) *In Hinduism, one of the few free minds who dares to shake off every ~~form~~ suggestion from outside and who bluntly expresses the result?*
- (9) The ego's furious resistance all quelled the mind tames and all thoughts absorbed
- (10) to replenish inspiration  
*complementariness*
- (11) the ~~wedding~~ of Yin and Yang
- (12) All preoccupation with the ego is tension
- (13) the anxieties and burdens of life
- (14) Confucius gave codes of manners to his people, *smooth other and old Chinese* conventional politenesses for their dealings with each other and precise ceremonious gestures which gave style to the *life.*
- (15) the advance from aspiration to inspiration
- (16) to resist the demands of nature
- (17) the problem of problems
- (18) the practice of sustained contemplation
- (19) the virulent evil in the world
- (20) diminished thinking activity
- (21) to break down, or ~~through~~ *thwart* ego's grip

PHRASES

- (1) The moral splendour of the teachings.
- (2) Religion's last truths
- (3) that the end result of all suffering is some spiritual benefit,
- (4) the mystic distrust of the intellect
- (5) But the advantages in this unengaged position are large.
- (6) ritual greetings so often empty of all reality, sincerity, warmth
- (7) the invented Gods (the use of artistic suggestions in this modern age is understandable)
- (8) the narrow materialistic conceptions which
- (9) The ego's various resistances all quelled the mind James and all thoughts absorbed
- (10) to replenish inspiration
- (11) the ~~balance~~ of Yin and Yang <sup>complementariness</sup>
- (12) All preoccupation with the ego is tension
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- (14) Confucius gave codes of manners to his people, conventional politenesses for their dealing with each other and other Chinese ceremonial gestures which gave style to the
- (15) the advance from aspiration to inspiration
- (16) to resist the demands of nature
- (17) the problem of problems
- (18) the practice of sustained contemplation
- (19) the virtuous evil in the world
- (20) ~~to~~ <sup>PORT OF</sup> thinking activity
- (21) to ~~press~~ <sup>M.V.</sup> down, or ~~press~~ ego's grip

*the use of artistic suggestions in this modern age is understandable*

*the narrow materialistic conceptions which*

*The ego's various resistances all quelled the mind James and all thoughts absorbed*

*to replenish inspiration*

*the balance of Yin and Yang*

*All preoccupation with the ego is tension*

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*the advance from aspiration to inspiration*

*to resist the demands of nature*

*the problem of problems*

*the practice of sustained contemplation*

*the virtuous evil in the world*

*to*

*press down, or press ego's grip*

(@@) What is wrong with importing ideas from foreign cultures if these ideas are worth considering?  
(@@@) The time when those who practised meditation were looked on with mild contempt, has gone.

### PHRASES

(@@) the Buddhist smile

(63) emotional hardness or mushy sentimentality

(64) Emerson's high intelligence and extraordinary sweetness

with academic understatement

(65) ~~The precise ceremonious gesture of old Chinese life~~

(65a) He is essentially open-minded because he is not thought-ridden, not pre-committed to any party nor a flag-waver for any group, sect, creed.

(66) to be blunt without being offensive

(66a) The prudent seeker will be cautious against claims to have the exclusive answers, to possess a monopoly of truth.

(67) semi-divine man

(68) a victim of his own fancies

(69a) It is much easier to join others, follow leaders, to let go of mental independence than to practise self-reliance and cultivate its strength.

(69) steely hardness

(70) uninterrupted enlightenment

(71) when the last active thoughts expire in the stillness

(72) to give life a higher meaning

~~(71a) A danger of these movements is their gradual erosion of conscience and elevation of high ideals and at the finish degrade him into a monster of cold blood/heartlessness.~~

(73) all discovered truth

(74) restricted by no rigid sectarianism, confined by no traditional

(75) what is real to the senses may be illusory to the mind

(76) abates egoism

(77) not to discover intellectual truth but to uncover real being

(78) to stimulate correct thought in them, not to formulate it for them

(79) the independent enquiry into truth

(80) the intellectual recovery of Greek knowledge and Oriental doctrines

81) those who confound education with instruction

82) the depravity and vulgarity, the unbridled licence

(82) the deity and vulgarity, the unbridled licence

(81) PORT OF

(80) the intellectual recovery of Greek knowledge and Oriental doctrines

(79) the independent enquiry into truth

(78) to stimulate correct thought in them, not to formulate it for them

(77) never real being not to discover intellectual truth but to

(76) states egoism

(75) what is real to the senses may be illusory to the mind

(74) restricted by no rigid sectarianism, confined by no traditional

(73) all discovered truth

(72) to give life a higher meaning

(71) when the last active thoughts expire in the stillness

(70) uninterrupted enlightenment

(69) steady hardness self-reliance and initiative its strength

(68) a victim of his own fancies

(67) semi-divine man

(66) to be blunt without being offensive

(65) sweetness

(64) Emerson's high intelligence and extraordinary

(63) emotional hardness or mushy sentimentality



PHRASES

- (43) stillness as deep and as private as the Great Pyramid during the middle of the night
- (44) in the still Eternity
- (45) motionless consciousness
- (46) **immobile** consciousness
- (47) emotional equilibrian
- (48) we do not welcome the miserable decrepitude which ends in death
- (49) ceremonials which are needlessly solemn
- (50) keep his ~~z~~ equanimity
- (51) when Consciousness is aware of itself, and nothing else, it is
- (52) to put a guard upon his emotions, a curb upon his tongue
- (53) **cobra-wrapped** Buddha
- (54) whoever, in dealing with others, insists on putting forward his own ego
- (55) the three mysteries God, Man, Truth
- (56) that melodious organisation and harmonious combination of sounds which is music
- (57) will pass into dismay and disillusion
- (58) until a man comes into the discovery of his spiritual worth
- (59) from spiritual starvation to spiritual salvation
- (60) those stern ~~z~~ lengthened faces on Byzantine icons
- (61) never getting outside its perpetual self-regard
- (62) the truth-knowing faculty in man

PHRASES

- (43) stillness as deep and as private as the Great Pyramid during the middle of the night
- (44) in the still Eternity
- (45) motionless consciousness
- (46) immobile consciousness
- (47) emotional equilibrium
- (48) we do not welcome the miserable despatch which ends in death
- (49) ceremonies which are needlessly solemn
- (50) keep his equanimity
- (51) when Consciousness is aware of itself, and nothing else, it is
- (52) to put a guard upon his emotions, a curb upon his tongue
- (53) robe-wrapped Buddha
- (54) whoever, in dealing with others, insists on putting forward his own ego
- (55) the three mysteries God, Man, Truth
- (56) that melodious organization and harmonious combination of sounds which is music
- (57) will pass into dimness and disillusion
- (58) until a man comes into the discovery of his spiritual worth
- (59) from spiritual starvation to spiritual salvation
- (60) those stern & lengthened faces on Byzantine icons
- (61) never setting outside its perpetual self-regard
- (62) the truth-knowing faculty is man

PORT OF

M.V.

- \$a soft indulgence of his ego
- \$peace without end
- \$concentrated in mind and consecrated in soul.
- \$If man is to live in spiritual vigour and spiritual health
- \$to teach those who need it better manners.
- \$to get out of this ego-cage
- \$these exalted lucid moments
- \$when thought reaches its own sacred Source
- \$their hatreds of others, their hopes for themselves
- \$group exclusiveness
- \$To enliven faith
- \$Life's gaieties and worries,
- \$it cannot be uttered by human voice
- \$the beautiful centre of our being
- \$firmly enclosed in the ego as he is.
- \$to set up personal whim as impersonal intuition
- \$Our century, which has produced a Kafka, a Krish namurti and a Kruschev.
- \$Good manners and gentle courtesy are not mere surface polish: they are spiritual qualities
- \$a revelation which was terrifying in its surprises and horrifying in its portent.
- \$Not to get bogged down in a rigid formalism, yet not to get lost in a vague chaotic anarchic,
- \$Space man belt - causation of the infinite extent and depth of the universe
- \$rude awakening to the facts of spiritual life
- \$effective action
- \$it depends on, and varies with, the grade of character, intelligence and intuition
- \$Ashrams which shelter aspiring men
- \$the dishonest propaganda of our day
- \$the evolution from Goth to Goethe
- \$Without claiming to see the future, it may reasonably be suggested that
- \$do not mistake simplicity of life for bareness of life
- \$to bring their vague, half-considered thoughts into precise, clear shape.
- \$Whether his quest is abortive or successful,
- \$this daily struggle with himself
- \$an exalted escapism
- \$to desert his hallucinations and stand on solid ground

as soft indulgence of his ego  
 space without end  
 concentrated in mind and concentrated in soul.  
 If man is to live in spiritual vigour and  
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## PHRASES

- \$Tibet- once the mystery country of Asia-
- \$The mixture of good and evil which makes up a human being
- \$Stupendous events have happened
- IX \$The atomic annihilation threatens us all
- \$the ego's deceptions and evasions, pretexts and shufflings.
- \$whether his actions are impelled by emotion or pre-arranged by calculation
- \$overawed by its holiness and overwhelmed by its beauty
- \$these unperceptive enthusiasms for strange religions or psychological speculations
- \$a wide range of reading, travel, observation of both common and uncommon human experience.
- \$life in the world, with its cares and anxieties, its frictions and conflicts,
- \$to sit with body and limb absolutely still
- \$those who leave their recantations of error and repentances of sin for the end of life
- \$institutional religion
- \$cheap bizarre cults
- \$preserve what is good in the past
- \$When catastrophic events demonstrate to them their own inadequacy
- \$those with little capacity of recognising charlatany or pretentious hollowness
- \$The necessity is only an imagined one
- \$in polished graceful sentences
- \$those who would wreck society by violent means.
- \$grotesque fanatics or befuddled dreamers, with their utterly improbable beliefs.
- \$clear the mind of all its thoughts and pictures,
- \$Caught in the mysterious mesh of fate, we vainly seek to
- \$his dynamism wholly enclosed within a calm
- \$the demands of society and the obligations of scheduled living
- \$Delphi's ambiguous oracle, whose pronouncements could all-too-often be interpreted both ways,
- \$When they come to such a moment in their lives,
- \$out of the agony of his failure comes this

IX

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 ②Stupendous events have happened  
 ②human being  
 ②The mixture of good and evil which makes up a  
 Tibet- once the mystery country of Asia-

§ politics, which is to be abhorred, and politi-  
cians, who are to be distrusted  
§ politics with its deceitful hypocrisy and  
double-talk  
§ old age's aching joints  
§ those flutterings of consciousness which happen  
in sleep, producing dreams  
§ times when he is tempted to forsake the Quest  
§ To do this is to commit desecration  
§ these practices must be brought out of the con-  
vents and asrams, the cloisters and monasteries,  
§ to be consciously sustained by this power  
§ when the mind wanders far away from the high  
theme it set itself  
§ absorbed in useless dreams.  
§ When, as often happens, the intended lesson is  
missed altogether,  
§ Authority, whether it be accademic or religious,  
artistic or , becomes evil when it  
becomes arrogant, insolent and intolerant.  
§ to read the portents and omens  
§ shut up within himself  
§ the philosophic awareness.  
§ his illusions become his enemy  
§ when a passion or an emotion gets the better of  
judgment  
§ with a sureness which never falters  
§ there are the forces of disruption and violence  
§ we have been lodged on this planet for a time  
§ Restless and rootless, the feeling of being  
alien,  
§ It is all the difference between opinion and  
fact  
§ his persuasive sentences  
§ the sophisticated cynic, who has seen through  
the game all are playing,  
§ boorish in speech and bearish in manners  
§ artistry, a polished style  
§ the witchery of words put together in a parti-  
cular way  
§ Handel's fiercely yet majestically triumphant  
Oratorio "The Messiah"  
§ shaken by the event or cheered by it  
§ both supporters and opponents of this doctrine  
§ An austere hard and petrified asceticism

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§ his interest in the subject is quite dispassionate and only scientific  
§ his insufferable bad manners  
§ understood with the rapidity of an intuitive feeling  
§ realistic appraisal  
§§§ bestiality and sublimity  
§§§ the spiritually uninstructed  
§ to pose as upholders of freedom and human decency.  
§ remains an extremely convenient enemy.  
§ well-behaved young people stand out against the modern barbarians and hooligan gangs  
§ not in a pallid detachment from the world  
§§§ theory is no substitute for action  
§§§ "Remembrance" should be followed by "Entrance"  
§ a truth taught by sages and suspected by those capable of such intuitions  
§ The past, with its errors and sins, its miscalculations and  
§ to replace drugs by meditations  
§ It is the ultimate religion  
§§§ Utopia is an adolescent's self-deceptive dream  
§§§ its immense antiquity  
§§§ a large distrust of politics and politicians  
§§§ When evil assumes the face of virtue  
§§§ The eerie is not cheery!  
§ distrust too fervent or much more, too frenzied, a disciple's narration  
§ relationships, meetings or contacts, which bruise him personally  
§ a passive waiting to receive on the inner self  
§ to attain mental equipoise and achieve emotional balance,  
§ in this massive stillness  
§§§ The emotional difficulties which life brings  
§§§ It is a defensible desire  
§§§ their pathological drive toward violence  
§§§ the slums, with their fetor and squalor  
§§§ idealised monarchy  
§§§ the felicity of Moorish architecture  
§§§ we are all aniles from Eden,  
§ autumn, with its soggy dead leaves, cold windy days and dripping windows  
§ whether praised or reprimanded

his interest in the subject is quite dispassionate and only scientific  
his insufferable bad manners  
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bestiality and apathy  
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The emotional difficulties which life brings  
It is a defensible desire  
their pathological drive toward violence  
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the fertility of Moorish architecture  
we are all miles from Eden,  
autumn, with its soggy dead leaves, cold windy  
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§ a guru's pervasive personal influence  
§ the higher aspirations of mankind  
§ the impassioned heart-felt writing of  
§ the unsettledness of my life  
§ It is hard to annul attachments or diminish  
§ lusts.  
§ the prophet who feels he has a pressing message  
§ to deliver to the world  
§ men alternate between these two sides of their  
§ character  
§ he looks upon them with amiable disdain  
§ deserves a happier fate.  
§ easily inflammable feelings  
§ There is so much malevolence in the world  
§ when sundown brings its mellow light  
§ like an angry cobra, hissing out its hate.  
§ to uphold priestly authority and status  
§ fatalism, this enforced acceptance of the  
§ inevitable.  
§ Grateful for the serene seductive beauty, the  
§ amazing quiet, of these hallowed moments.  
§ Human affairs, so uncertain and so changeable,  
§ intellectual opponents and personal adversa-  
§ ries  
§ the splendours and grandeurs of bygone civilisa-  
§ tions.  
§ to withdraw from the pressure and scurry and  
§ stir of the world  
§ he who is active in the world  
§ The solution to these mysteries is to be sought  
§ in man himself.  
§ it is feeble, ineffectual  
§ these prophets do not command intellectual res-  
§ pect  
§ the mishaps and misfortunes of life  
§ cleanly thought out  
§ the beginning student  
§ the slight smile which plays suggestively around  
§ the Buddha's mouth.  
§ Bodily affliction  
§ small stature  
§ This holding back of the breath.  
§ D.H. Lawrence's shrill shrieking style of writ-  
§ ing  
§ he needs to be alert enough in critical judg-  
§ ments

It is hard to annul attachments or diminish the unselfishness of my life the impassioned heart-felt writing of the higher aspirations of mankind a guru a pervasive personal influence

the prophet who feels he has a pressing message to deliver to the world men alternate between these two sides of their character

he looks upon them with amiable disdain deserves a happier fate. easily inflammable feelings there is so much malice in the world when sadown brings its mellow light like an angry cobra, hissing out its hate. to uphold priestly authority and status. this enforced acceptance of the inevitable.

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the misapp and misfortune of life clearly thought out the beginning student the slight smile which plays suggestively around the Buddha's mouth. Bodily affliction

small stature This holding back of the breath. D.H. Lawrence a shrill shrieking style of writing

he needs to be alert enough in critical judgments

§ The present-day world, with its turbulence and violence  
§ The conscious thinker, the "I", the ego.  
§ his cold fish eye  
§ encased in his cold aloofness.  
§ life's unfulfilled early promise and unexpected later perils.  
§ to think independently without falling into fanaticism  
§ Every thing needs to be put into right place.  
§ goodwill emanates from him, benevolence shines in his eyes.  
§ amid metropolitan uproar and bustle  
§ an Oriental's disregard for time  
§ bemused by their own bizarre ideas  
§ these cosmic fantasies which they blow out like bubbles  
§ those who are confronted with such teachings for the first time, naturally find difficulties  
§ frenetic atmosphere  
§ a truth as pulsatingly fresh as our daily experience yet as old as man's capacity to think  
§ to make the mind as steady as the pole star  
§ a consciousness which remains whether sitting or lying, crouching or standing  
§ that they are capable of descending to such squalid abuse is their affair, one need not make the same descent and meet them on the same level: silence is the best answer.  
§ These attitudes are today quite antediluvian  
§ may repel us with its rigidity  
§ pungently expressed truth  
§ why should one expose himself, to become food for destructive gossip or baleful  
§ official inertia and personal ineptitude  
§ to save what is best in man from paralysis  
§ this sudden rapturous awareness  
§ they take risks which are dangerous  
§ bewildered by the problems to which others direct his mind  
§ Prudent in decisions, shrewd in judgments  
§ his lapses and retrogressions  
§ the navel-watchers and nose-tip gazers of Indian yoga  
§ the prophet who announces a truth

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§ to gain emotional equilibrium  
§ his words carefully chosen, his sentences terse  
and to the point.  
§ these tight little groups  
§ frenetic fanaticism  
§ professional spirituality  
§ disengaged from the world he may think he is,  
apathetic toward its welfare he may seem to be,  
§ letting the glimpse deepen and lengthen,  
§ the mind's attitude and the body's conduct  
§ his sharply-pointed writing  
§ the incident mentioned some sentences ago  
§ its faded grandeur  
§ the differences of age between young and elderly  
reveal themselves  
§ IT is the source of all power, of all beauty  
§ recast the past  
§ sketches remembrances achieved,  
§ celebrities and obscurities, Eastern and Western,  
explain their teachings  
§ moves along an upward spiral  
§ regards praise and reproof equally  
§ the varieties of human beings and the inequalities  
of human existence  
§ the unattached and uncommitted  
§ whether he is far ahead of his generation, or far  
behind it,  
§ a religion, its liturgies and ceremonies  
§ short-lived experiences, called "glimpses"  
§ his beautifully articulated speech  
§ taught by philosophers and practised by few.  
§ Bizarre doctrines combined with neurotic person-  
alities  
§ self-obsessed persons seeking selflessness -  
impossible goal!  
§ those who deludedly believe such teachings  
§ those long-gone days when one could easily forego  
the common amenities of civilised living  
§ mobs who are savage packs  
§ people who are unable to live side-by-side in  
reasonable peaceableness  
§ respect his need of solitude, his habitual  
reticence  
§ glazed eyes

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\$but when he comes into middle life  
\$this grand spacious concept  
\$the weight of meaning in these words  
\$the rarity of glowing glimpses makes them  
precious.  
\$the woman who loses her attractions as she lo-  
ses her years  
\$the splendour of his inspired sentences  
\$provokes thought and challenges sincerity  
\$who drone their commentaries  
\$The half-smile of Sahaja  
\$there is something to be said for the custom  
\$such long periods of incessant travel  
\$to cultivate a detached way of regarding himself  
\$The words are crammed with truth.  
\$the shaped sentences of a professional writer  
\$with its undue stress upon asceticism  
\$whose behaviour shocked the fastidious.  
\$beauty, whether natural or created by man  
\$It can never be written down, but clues, hints,  
may be.  
\$where all things fade into the Void  
\$connect the sensual to the spiritual  
\$Travel-tired, a homeless man  
\$in the moving words of the poet  
\$the higher standards demanded from profession-  
als  
\$the beginning aspirant  
\$the monarch in his palace  
\$to sit in self-admiration  
\$to keep individuality and enjoy privacy  
\$Culture-the arts, sciences and learning-  
\$whose virulent, malevolent words  
\$his glittering unnerving eyes  
\$so little seen, so largely heard - the cicada  
\$scholarly circles and erudite society  
\$shiver between a severe formality and a loose  
non-conformity.  
\$to centralise his attention on this idea  
\$what popular fancy and peasant superstition has  
made of it is another matter  
\$if they seem uneducable, if they seem to learn  
little from history, it could be that they know  
little or even no history!  
\$In one moment you are here, in another moment  
you are there, in - spontaneous

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little from history, it could be that they know  
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In one moment you are here, in another moment  
You are there, in — spontaneous

§It does not correct one mistake to make another one.

§Grateful that he has been among us, however long ago

§the cerebral excitement which a new truth can bring to a seeker.

§to waste his wisdom on those incapable of accepting or comprehending it

§the freshness of newly-discovered truth, the delight of living from moment to moment

§the unleashed violence that is war

§Anything that might upset the balance of his mind

§neither repining over disappointments nor exulting over

IX §War, if for acquisitive or aggressive purposes, is bad.

§when they become excessively fulsome with unqualified eulogies

§when he withdraws into the Sanctuary of the meditational period,

§He may become so sensitive to find crowns nauseating

§By materializing his own mentalness

§emotionally torn to pieces by his troubles

§to progress from a bad condition to a better one

§the inner and infinite Self.

§the eccentrics and exotics, the queer persons who are utterly unlike other people.

§Life's unfulfilled promises and unrealized hopes.

§both the sceptical and the credulous fail to take an unprejudiced view.

§their lives are so meagre, their minds so shrivelled by their materialism

§a fresh creative interpretation is called for

§If they recover from this period of spiritual aberration,

§but whether a man is in flight from worldly things or in pursuit of them

§How to stay on the Quest and yet stay human!

§Its statements are allegorical and not literal ones.

§break their false impressions and destroy their false conceptions

their false conceptions  
break their false impressions and destroy  
ones.

Such statements are allegorical and not literal  
Show to stay on the quest and yet stay human!  
things or in pursuit of them  
But whether a man is in flight from worldly  
aberration,

If they recover from this period of spiritual  
a fresh creative interpretation is called for  
valled by their materialism  
their lives are so meagre, their minds so shriv-  
take an unprejudiced view.  
Both the sceptical and the credulous fail to  
see.

Life's unfulfilled promises and unrealized ho-  
who are utterly unlike other people.  
The eccentric and exotic, the queer persons  
the inner and infinite Self.

one  
to progress from a bad condition to a better  
emotionally torn to pieces by his troubles  
By materializing his own mentalness  
seeing

She may become so sensitive to find crowns nam-  
meditational period,  
When he withdraws into the Sanctuary of the  
qualified enjoys  
When they become excessively fulsome with un-  
is bad.

Swear, if for acquisitive or aggressive purposes,  
ulting over  
Neither repining over disappointments nor ex-  
mind  
Anything that might upset the balance of his  
the unleshed violence that is war

delight of living from moment to moment  
the freshness of newly-discovered truth, the  
cepting or comprehending it  
to waste his wisdom on those incapable of ac-  
bring to a seeker.

The cerebral excitement which a new truth can  
long ago  
grateful that he has been among us, however  
other one.  
It does not correct one mistake to make an-

¶ The notion that an inspired creation is unlaboured, poured like fresh hot molten metal, is arguable

¶ Looking at the line of French Alps across the lake

¶ To ring out the changes is not to repeat the tune: there is a difference.

¶ Is mysticism only for society's misfits?

¶ Some people are close to it yet ignorant of it

¶ Where one side of a man's character quarrels with the other.

¶ The opalescent moons of a night in the Far East

¶ His real motives lying unseen behind the given ones

¶ It is not so much things that we need to renounce, or become detached from, as the attitude which would cling to these things

¶ Overgrown cities with their pushing crowds

¶ In too many men the senses are easily roused.

Islam noting this, reduced the attractions of the opposite sex while Hinduism limited the opportunities of meetings.

¶ Fascinated by the ruddy sky on a sunset evening

¶ The desire to know has been my interest since childhood. It is still there. It has driven me, to many parts of the world, to many literatures, ancient and modern, to search within and the layers of consciousness

¶ As we move toward grave or crematorium

¶ What is beautiful or useful or serviceable in tradition should be kept

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tradition should be kept

- ∫the images in his mind
- ∫they are vague echoes of ideas which have traveled from Egypt Persia or Greece
- ∫reveals nothing although pretending to explain everything
- ∫What they need most, that they lack most.
- ∫poisoned by pollution and deafened by noise as so many today perhaps the clean air and quieter surroundings of earlier periods show that progress is
- ∫He is a philosopher in actuality and is under no necessity to become one academically, let alone professionally.
- ∫They continually try something different: they seek to attract attention
- ∫In art they want excitement, not stillness. They do not know that there is fundamental strength in this emptiness.
- ∫The long slow movement from animality to humanity
- ∫drugs which trick intelligence and enfeeble will
- ∫the accumulated tension of modern life
- ∫doctrines which are intellectually far-off
- ∫not so one-sided as the hard dry intellectual but
- ∫waning twilight passes into night.
- ∫At the time when the truth declares itself to him with overwhelming effect
- ∫the glimpse will leave its effects in some way and however slightly
- ∫A pleasant manner is closer to spirituality than a disagreeable one
- ∫a stiff unbending moralist
- ∫mentalism's daring conception

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9 Rudolf Steiner prescribed the use of ~~color~~<sup>color</sup> as a healing power and as a help to meditation and the inner life generally

9 the ceremonial chair used by Chinese dignitaries

9 the dictates of fate

9 The faith or the knowledge by which men live

9 their misspent energies and misdirected desires

9 the holier an experience is, the less one is inclined to tell others of it

9 they become victims of their intellectual machinery, enmeshed in it.

9 turn your thanks toward Heaven, not to me

9 to make a contribution to the movement of ideas that will be creative, original, and beneficial

9 the forms which we see in space

9 Stay in the Stillness!

9 The teaching becomes a landmark where all the rest seems ~~utter~~<sup>alien</sup> wilderness

9 Do the planets work sometimes for and sometimes against him or are they quite neutral?

9 a shipwrecked life

9 at the mercy of stormy passions

9 effervescent feelings

9 vehement passions

9 the softness of evening light

9 nightfall, twilight dusk,

9 Alas! memories fade away, time dissolves scenes and portraits

9 emotionally crippled, socially isolated,

9 the grand equilibrium of the universe

NON-BEING = Personal God -- BEING = Impersonal God

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the grand equilibrium of the universe

emotionally crippled, socially isolated,

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d the truths which other men have left on record  
behind them

d to find some quiet corner of the world becomes  
harder every year. Man-made noise triumphs.

d they are devoid of moral instincts

d the accelerated crumbling of modern society into  
disorder

d the sequestered life of this last decade has  
suited me well

d a shelter of calm against the noisy restless  
world

d events which shatter the inner life along with  
the outer one

d unshed tears

d culture should be respected, not rejected

d the human being is still being formed and has  
far to go

d who are coarse, brutal, gross and violent

d this empty pageantry

d a failure of foresight

d to achieve an even balance

d hands lie together on lap or on knee, separated,  
splayed

d it is not possible and not necessary for every-  
body to worship in same way and same god. Why  
imitate everybody else? Most of them worship the  
image of an idol

d it is not pleasant to be ruled by the proletariat  
but we must submit to the inevitable

d to bring thoughts to Thought — this is his great  
work

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the accelerated crumbling of modern society into  
they are devoid of moral instincts  
harder every year. Man-made noise triumphs.  
to find some quiet corner of the world becomes  
behind them  
the truths which other men have left on record

d/ the planets circling around the sun  
d/ Sparkling with hard-to-find higher truths in every line  
d/ He finds that he has slipped into the Stillness  
d/ arrest the first negative thought  
d/ Vagrant seekers now hitch-hike their way across continents to India  
d/ to provoke the mind into deeper thought than usual.  
d/ a discipline can become too stern  
d/ close detailed observation does not outweigh deeper observation  
d/ roseate sunset  
d/ the youthful yogi  
d/ When the animal in a man runs wild with lust  
d/ Honoured by the world but reproached by his soul  
d/ the highly rhetorical arguments which move feelings debase facts.  
d/ Can a man rise above the darker side of his character?  
d/ the one must be balanced against the other  
d/ the Longpath, with its frustrations and despair, its unrewarded hopes,  
d/ these menacing and violent forces  
d/ his life becomes seemingly a perpetual contradiction because of his mentalistic views  
d/ sharp in its reasoned logic and deep in its mental explorations  
d/ illumined not only the mind but also the face

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every line

Sparkling with hard-to-find higher truths in  
the planets circling around the sun

∫ this unhappy star on which the human species  
exist

∫ We should not minimise the importance of the body  
any more than we should exaggerate it.

∫ the beautiful proportions, the graceful styliza-  
tion, of a Greek temple

∫ The ego is a tyrant, a dictator and a despot

∫ In the archaic accents of

∫ We would gain more by going inside to Overself  
than by going out into space

∫ weather-beaten with age

∫ a real seriousness but not a stony gravity

∫ we look to the flash dawn

∫ as still as a stone figure

∫ turned inward so completely as to know nothing  
else, nothing of the outside world.

∫ He is at one and the same time both insignificant  
and important

∫ let himself recede into the deeper state of being

∫ a faith strongly held and strongly expressed

∫ It is not enough to have much intelligence and  
deep feeling: they must also be put into equilibri-  
um, not to be carried away by excess of pity, for  
example

∫ when the self is briefly melted, as it were, in  
an ethereal world-forgetting exaltation

∫ sitting as tranquilly as a Japanese god carved in  
ivory

∫ the work of a man of knowledge puts the match to  
my gun powder

∫ to put the teachings into practice

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d/ In a Tibetan valley more than 2 miles high,

I met

d/ to be at the mercy of passion

d/ erase all negative thoughts

d/ "Money isn't only money. It's liberty" - E. Kazan

d/ Little discontents may fester, like sores, into large bitternesses.

d/ Their statements are unnecessarily obscure, mysterious or intricate

d/ Let them not too hastily deride these ideas

d/ The East can teach us much as we have taught it too.

d/ Views so strongly-held and so emphatically-expressed

d/ to disagree in a civilized manner however emphatically or vehemently

d/ Life, with its shifts and changes,

d/ in the *drudgery* of their daily lives, and with the lack of any higher fulfilment

x d/ When Greek freedom was lost 338 B.C., ~~start with this — this is not Socrates but Isocrates.~~

Isocrates, the best teacher of oratory in his day, voluntarily starved himself to death aged 98

d/ thoughts keep the mind occupied, petty- most of the time, ~~grave-~~ some of the time

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d/their inner practices and silent or uttered prayers

d/the search for God will never be abandoned

d/the Deep without a bottom of Maître Eckhart's God = the Self of Hinduism, the Void of Buddha

d/the images in his mind

d/self-dislike of the Long Path --

d/Is such a man made of solid flesh and liquid blood or is he an insubstantial frozen ghost?

d/When passions assail such a man, be they angers or lusts, his failure to bring himself under control shows itself more quickly on his face.

d/I don't teach, bless, heal or guide individual persons directly having no authority, inner or outer, to do so. The work is simply a sharing of ideas, experiences, researches with anonymous readers.

d/As we move toward grave or crematorium

d/What is beautiful or useful or serviceable in tradition should be kept.

d/What does the faint, half-hidden smile of Buddha tell us? That he came from Nirvana, assured of peace and hope for mankind's inner future.

d/To some the past no longer seems real, its experiences either forgotten or faded. They are unable to walk back into it.

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able to walk back into it.

= this sour, acidulous view  
of humanity

= garrulous gossip columnists

= man's nature is a mixed one: the  
good is accompanied by the bad.

= Confucius gave men moral  
guidance.

= the balanced union of activity  
with meditation

= Civilisation is ~~is~~ thinner ~~than~~  
than most people believe it to be.

Given certain conditions, the  
savagery beneath it would show a  
terrifying aspect.

= the man in search of his <sup>spiritual</sup>  
identity

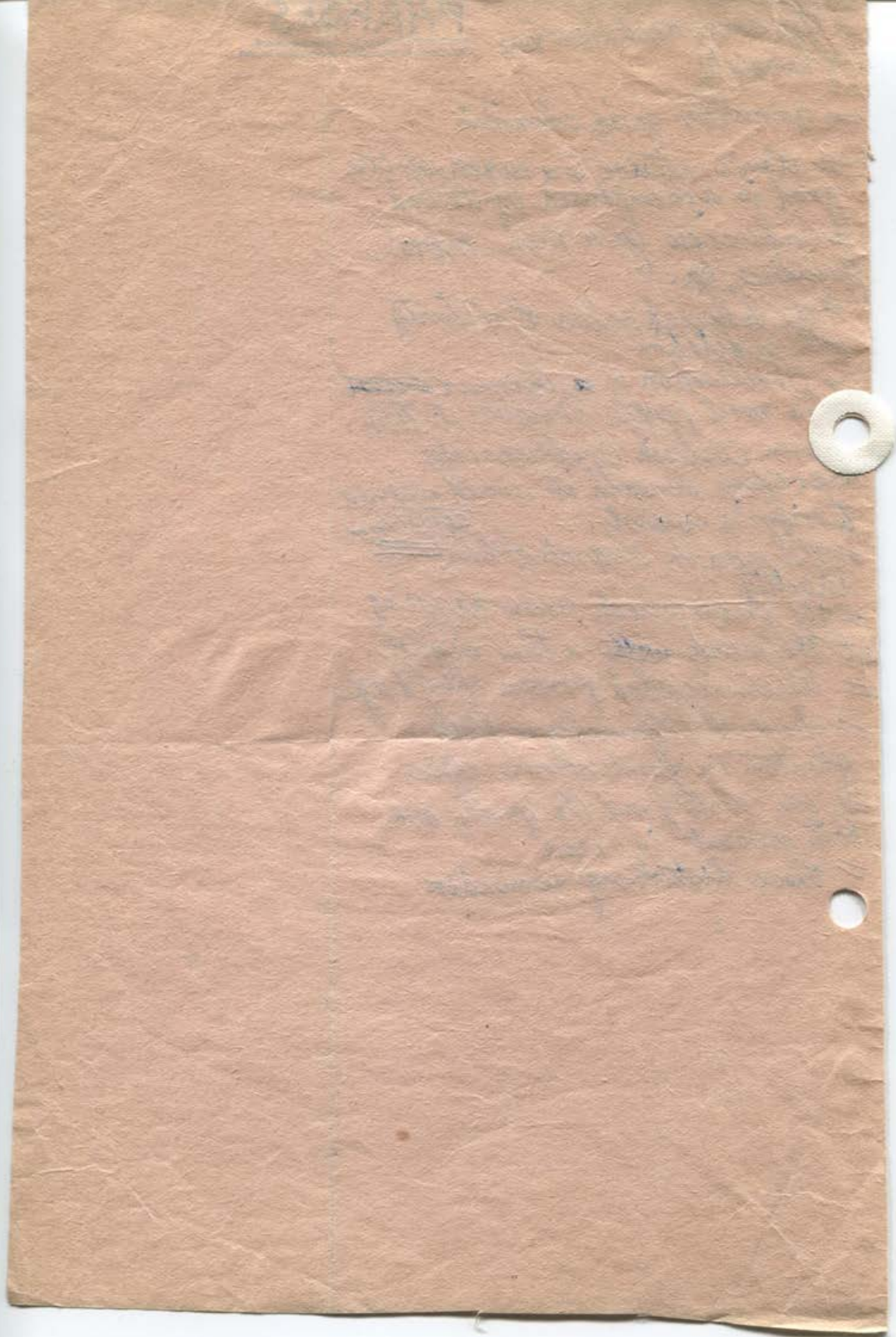
= the fears which come nagging  
at the mind ~~with~~ in the night

= the diminished powers of old age

= where the Himalayan peaks  
glister in front of our eyes

= the earthly and the godly are  
both present in man

= these disturbing reminders



PHRASES

\*\*he felt encircled by the other man's powerful magnetism

\$clinging to his possessions and his pretensions.

\$the stillness is sublime

\$here is high accomplishment.

\$Buddha's sustained half-smile

\$the gaze seems withdrawn from outward things

\$the eyes seem focussed vaguely on some distant spot

\$and of all its pretensions, is simply

\$in that fading light, the scene was touched with mystery.

\$the emotionalists, who swirl hither and thither, living in chaos and amid contradiction.

\$balanced against

\$whether he denies the Overself because of its inscrutability, or affirms it

\$before the haste of modern life

\$the superior quality of his sensitivity and the deeper of his wisdom

\$this resigned acceptance of the inevitable

\$Here, there is no anxiety for the future, no remorse for the past.

\$swift pace of modern life

\$murky and smoky occultism

\$to ridicule the absurd notions of these sects

\$compulsive activity

\$Few arguments are completely right or completely wrong. (VII)

\$Spirituality and practicality may co-exist (XXV)

\*\*the felt encircled by the other man's powerful magnetism

Belonging to his possessions and his pretensions.

The stillness is sublime

There is high accomplishment.

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Two arguments are completely right or complete-

ly wrong. (VII)

Spirituality and practicality may co-exist (XV)



\$the mysterious and fathomless pool of stillness  
deep within the heart's centre

\$the misfortunes or mismanagements of our personal  
careers.

\$sitting in **SMUG** complacency and moralising  
upon life

\$the mellowing golden autumn scene

\$the beautiful haze of sunset spreads over the  
land

\$The pleasure one got from walking on the leaf-  
carpeted floor of a forest glade.

\$The conscious thinker, the "I" the ego.

\$to sit, gazing into the middle distance,

\$Maharishiee Mahesh Yogi ~~of the~~ burst into sardonic  
laughter repeatedly, *leaving an impression of mild mental disord*  
*-er*

\$until it is assimilated into his everyday con-  
sciousness, part of his general being

\$slavishly follow other people's ideas

\$The turquoise sky which covered Athens

\$Greece, with its ancient temples and modern  
tavernas

\$the dazzling light of a Greek noon

\$the Colosseum - that massive monument to Roman  
cruelty *famous*

\$Rome's Forum *is* now the macabre residence of mangy  
cats,

\$These metaphysical nebulosities and vaguenesses  
fail to reach the Western mind.

\$summer's sultry hours

\$the squabbling and babbling groups in art lite-  
rature and design

\$the archaeologist who sifts remains or digs ex-  
cavations

\$the attractive cupolas and tall minarets of

\$time stops \* identification **WITH A PARTICULAR**  
person - oneself - *vanishes easily*

*when*

The mysterious and timeless pool of stillness  
deep within the heart a centre  
The misfortunes or misadventures of our person-  
al careers.

Sitting in ~~the~~ company and moralising  
upon life

The mellowing golden autumn scene  
The beautiful haze of sunset spreads over the  
land

The pleasure one got from walking on the leaf-  
carpeted floor of a forest glade.

The conscious thinker, the "I" the ego.  
The air, gazing into the middle distance,

Sharishes Mahesh Yogi burst into ecstatic  
laughter repeatedly, ~~having an impression of~~ *having an impression of world mental blank*  
until it is assimilated into his everyday con-

sciousness, part of his general being  
salvably follow other people's ideas

The torrid sky which covered Athens  
Greece, with its ancient temples and modern  
lavanas

The dazzling light of a Greek noon  
The Colosseum - that massive monument to Roman

crivity ~~crivity~~  
Some a ~~Forum~~ know the massive residence of many

These metaphysical nihilists and vaguenesses  
fail to reach the Western mind.

Summer's sultry hours  
The squabbling and babbling groups in art life-

ature and design  
The archaeologist who sits remains or dig ex-

cavations

The attractive couples and tall ministers of  
time stops ~~identification with a particular~~

person - oneself - ~~vanishes~~ *vanishes*

- ( ) The beginner needs certain cautions
- ( ) <sup>The y</sup> Yogi who sits without moving limb, trunk, hand, face.
- ( ) Those who are en<sup>a</sup>sl<sup>ou</sup>ved by clamours, voluptuous passion.
- ( ) Whether the effort comes to early death or lingers on to drawn out
- ( ) In the fading dusk
- ( ) These dingy industrial towns, where leaves struggle precariously for life against brick and soot
- ( ) The desire for concealment is strong
- ( ) The spiritual nature that  $\chi$  in his better moments  $\chi$  he knows himself to have.
- ( ) Religion without superstition,
- ( ) The mere task of ordinary existence
- ( ) Less intolerance, bigotry, and less harsh uncharitableness

( ) The beginner needs certain cautions

( ) Yogi who sits without moving limb,  
trunk, hand, face.

( ) Those who are ensnared by clamorous  
vain-glorious passion.

( ) Whether the effort comes to early death  
or lingers on to dawn out

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brick and soot

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better moments, he knows himself to have.

( ) Religion without hyperstition,

( ) The mere task of ordinary existence

( ) Less intolerance bigotry and less  
harsh uncharitableness

( ) To have witnessed human follies for  
so long a lifetime

( ) Cultivate mind, improve character,  
practise mental quiet

( ) The green tranquil beauty of the garden

( ) The creeping of old age

( ) Extricate oneself from tangles of  
attachments

( ) Such high-powered concentration is  
necessary

( ) The simulated "I"

( ) When dusk falls, meditation's opportunity  
rises

( ) When this earthly life ~~becomes~~ comes to its  
weary finality

( ) Above the vanity and folly of social  
ambition

( ) Suffocated by too much conventionality  
and formality

( ) ( ) To have witnessed human follies for  
so long a lifetime

( ) ( ) Cultivate mind, improve character,  
practise mental quiet

( ) ( ) The green tranquil beauty of the garden

( ) ( ) The creeping of old age

( ) ( ) Extricate oneself from tangles of  
attachments

( ) ( ) Such high-powered concentration is  
necessary

( ) ( ) The aimless "I"

( ) ( ) When dusk falls meditation's opportunity  
rises

( ) ( ) When this earthly life becomes to its  
weary finality

( ) ( ) Above the vanity and folly of social  
ambition

( ) ( ) Criticized by too much conventional  
and formality

- (     ) Debased morals
- (     ) Moral degradations
- (     ) <sup>s</sup> squalid scenes of sexual lust-perversion  
are portrayed too often on stage or film,
- (     ) Their standards of taste are low; the  
lack of civilised behavior
- (     ) Overwhelmed by events which forced their  
will on him
- (     ) Seeking non-existent goals or inacces-  
sible heights
- (     ) Sensitive to impressions which come  
from within
- (     ) Low standard of manners
- (     ) Events will soon correct their error
- (     ) A smile hides behind his beard
- (     ) The long journey from savage to sage
- (     ) Until it becomes a passionate concern

- ( ) ( ) Debased morals
- ( ) ( ) Moral degradations
- ( ) ( ) Agonized scenes of sensualist-perversion  
are portrayed too often on stage or film
- ( ) ( ) Their standards of taste are low; the  
lack of civilized behavior
- ( ) ( ) Overwhelmed by events which forced their  
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- ( ) ( ) Events will soon correct their error
- ( ) ( ) A smile hides behind his beard
- ( ) ( ) The long journey from savagery to sage
- ( ) ( ) Until it becomes a passionate concern



( ✓ ) To withdraw from the world for a short  
time, as into a sanctuary,

( ) Aeons of time may pass but what has been  
will, in some other form, recur again

( ) A life made up of trivialities

( ✓ ) You are called on to seek your own divinity,  
not to fuss about other men's.

( ) Isolated in his proud self-sufficiency

( ) He wants truth in its totality

( ) To appreciate rather than denigrate

( ) Is it casual chance?

( ) The relentless realistic Greek tragedies

( ) When an idea is received into consciousness

( ) This agitated century

( ) This interior equilibrium

✓ comma or period  
✓ sentence

P.B. PHRASES

To withdraw from the world for a short time, as into a sanctuary. ( ) ✓ ( )

Acorns of time may pass but what has been will, in some other form, recur again. ( ) ( )

A life made up of trivialities ( ) ( )

You are called on to seek your own divinity, not to fuss about other men's. ( ) ✓ ( )

Isolated in his proud self-sufficiency ( ) ( )

He wants truth in its totality ( ) ( )

To appreciate rather than denigrate ( ) ( )

Is it casual chance? ( ) ( )

The relentless realistic Greek tragedies ( ) ( )

When an idea is received into consciousness ( ) ( )

This agitated century ( ) ( )

This interior equilibrium ( ) ( )

- 81-8
- ( ) Information as a part of education  
but only a part<sub>x</sub>
- ( ) The years abate passion
- ( ) Who try to find a meaning in life
- ( ) Dusk, which puts out the light of day,
- ( ) The puppet of fate <sup>(teer)?</sup>
- ( ) Squabbling humanity
- ( ) Crippled questers
- ( ) The silence is most impressive
- ( ) The feeling that this moment is an  
ordained one is inescapable,
- ( ) He may try to hold the glimpse but it  
is in vain,
- ( ) They wait vainly for deliverance from  
their
- ( ) He does not seek adulation; he has no  
delusion.

- ( ) Information as a part of education  
( ) but only a part.
- ( ) The years spent in prison  
( )
- ( ) Who try to find a meaning in life  
( )
- ( ) Dark which puts out the light of day  
( )
- ( ) The puppet of fate  
( )
- ( ) Spawning humanity  
( )
- ( ) Grippled masters  
( )
- ( ) The silence is most impressive  
( )
- ( ) The feeling that this moment is an  
( ) ordained one is inescapable.
- ( ) He may try to hold the glimpse but it  
( ) is in vain.
- ( ) They wait vainly for deliverance from  
( ) their
- ( ) He does not seek redemption, he has no  
( ) delusion

- ( ) If life turns into a bloodless unfeeling and much-narrowed thing
- ( ) I must maintain my privacy
- ( ) Uncertain and hesitant, torn between faith and scepticism
- ( ) Romantically utopian notions in which they want to believe, though facts contradict them
- ( ) Man at his best moment
- ( ) ~~statements~~ statements Wild
- ( ) The flow of awareness, intermittent at first, but becomes continuous later
- ( ) To reflect upon the basic truth
- ( ) This feeling of one's personal self
- ( ) When a considerable extent of meditation has been done
- ( ) The stillness of a countryside twilight
- ( )

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feeling and much-narrowed thing

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( ) Uncertain and hesitant, torn between  
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( ) When a considerable extent of meditation  
has been done

( ) The stillness of a countryside twilight

( )  
( )

( ) To find peace in the cloister, with  
its covered walk and bare rooms,

( ) Bewitched into stillness and spell-  
bound by its charm

( ) Some lonely thinker holding to his own  
original thoughts

( ) Chained as they are to worn-out dogmas  
and false theories

( ) This leaves more questions than it  
answers

( ) To be still is also another way of  
praying for enlightenment

( ) Civilised behaviour and urbane manners

( ) The upsurge of interest in these  
studies and practices

( ) Whether the ego's wishes are satis-  
factorily fulfilled or miserably frustrated  
and stubbornly opposed,

( ) Many a chill and solemn discourse<sup>-ed</sup>

( ) To find peace in the cloister, with  
its covered walk and bare rooms

( ) Bewitched into stillness and spell-  
bound by its charm

( ) Some lonely thinker holding to his own  
original thoughts

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( ) Whether the ego's wishes are satis-  
factorily fulfilled or miserably frustrated  
and stubbornly opposed.

( ) Many a chill and solemn discourse



- ( ) This spher<sup>ic</sup>al world and its spiral movement
- ( ) They fail to recognise their finest intuitions, so subtle, tender and delicate is it, and so lose celestial treasure
- ( ) The scintillating colours of a medieval Italian <sup>in</sup> Master painter's painting
- ( ) This exquisite tranquillity
- ( ) Unforced and natural abidance in the Overself - this is sahaj<sup>a</sup>
- ( ) The world is there inside our mind's
- ( ) To be indifferent to surroundings
- ( ) They expect, ~~+~~ and want, ~~\*~~ to enter a permanent ecstasy
- ( ) Total independence is quite illusory
- ( ) Solitude and peace are the good companions
- ( ) Technology are <sup>is</sup> matched by its misdeeds

( ) This spherical world and its spiral  
movement

( ) They fail to recognize their finest  
instincts, so subtle tender and delicate is  
it, and so less celestial treasure

( ) The scientific colours of a med-  
ieval Italian Master painter's painting

( ) This exquisite tranquillity

( ) Unforced and natural abidance in the  
Overself - this is what

( ) The world is there inside our mind's

( ) To be indifferent to surroundings

( ) They expect - and want - to enter  
a permanent ecstasy

( ) Total independence is quite illusory

( ) Solitude and peace are the good com-  
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( ) Technology are matched by its misdeeds

- ( ) The overtense living of our times
- ( ) Their distresses and disharmonies
- ( ) The unrealistic fantasy of solipsism
- ( ) The vast network of the universe
- ( ) They run away into romanticism
- ( ) The constant mumbling of a mantram
- ( ) The long stretched-out sentences of  
his German writing
- ( ) The wistful melancholy of an autumn  
evening
- ( )
- ( ) Modern youth, critical and scornful
- ( ) To refind his equilibrium
- ( ) A mere cerebral commotion
- ( ) The charlatans who pose as artists
- ( ) It is an appeal to one's moral self-  
respect

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- ( ) Their distresses and disharmonies
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- ( ) Modern youth, critical and scornful
- ( ) To feeling his equilibrium
- ( ) A mere cerebral commotion
- ( ) The charlatans who pose as artists
- ( ) It is an appeal to one's moral self-respect

- ( ) The sage looked beyond his hearer as he spoke,
- ( ) Remote from the common life
- ( ) Until a cultivated trait becomes an instinctive one
- ( ) Background is to be reckoned too. It contributes something,
- ( ) Life was withdrawing back into the darkness whence it emerged,
- ( ) Confirms our ideas and renews our faith
- ( ) Self-approval
- ( ✓ ) And refuge for the world-weary
- ( ) ego-shrinking
- ( ) A practical visionary
- ( ) Floundering in a sea of words
- ( ) The colour and quietness of sunset
- ( ) The anxieties which beset human existence

( ) The sage looked beyond his hearer as  
he spoke.

( ) Remote from the common life

( ) Until a cultivated trait becomes an  
inert one

( ) Background is to be reckoned too. It  
contributes something.

( ) Life was withdrawing back into the dark-  
ness whence it emerged

( ) Continues our ideas and renews our faith

( ) Self-approval

( ) And refuge for the world-weary

( ) ego-shrinking

( ) A practical visionary

( ) Floundering in a sea of words

( ) The colour and quietness of sunset

( ) The anxieties which beset human existence

( ) Calvinist and Puritan in austerity

( ) The long chain of cold peaks which look  
down from the North on hot India

( ) The daylight withdraws, the evening  
shadows invade

( ) When the tulips raise their coloured  
heads in spring

( ) The quietude of deepening dusk

( ) Whether aloof or accessible, these  
holders of secret truths

( ) To sweeten human relations by little  
courtesies

( ) That serenity of the figured Greek gods  
which Plato noted

( ) Some fates he cannot escape

( ) Those lines of words which grow into a  
paragraph

( ) The meridian lines which move into the  
Pole

( ) The

( ) Calvinist and Puritan in austerity

( ) The long chain of gold beads which look  
down from the North on hot India

( ) The daylight withdraws, the evening  
shadows invade

( ) When the tulips raise their coloured  
heads in spring

( ) The solitude of despondent dusk

( ) Whether aloof or accessible, these  
holders of secret truths

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which Plato noted

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( ) Those lines of words which grow into a  
paragraph

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pole

( ) The



( ) In the elusive subtlety of a Buddha's  
half-smile

( ) Passions and the troubles which come  
with them

( ) Thoughts jump hither and thither

( ) The tasteless vulgarity of the masses

( ) The mystery at the very core of our  
consciousness

( ) Questers create their own illusions.

( ) All are ego-ruled

( ) Weightless but witty pages

( ) He will pass through many phases and  
various stages

( ) Doubts and questionings may come

( ) A distant but not cold look in his eyes

( ) A grave but not sombre expression around  
his mouth

( ) In the elusive subtlety of a Buddha's  
half-smile

( ) Passions and the troubles which come  
with them

( ) Thoughts jump hither and thither

( ) The tasteless vulgarity of the masses

( ) The mystery at the very core of our  
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( ) Quarters create their own illusions

( ) All are ego-riddled

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various stages

( ) Doubts and questionings may come

( ) A distant but not cold look in his eyes

( ) A grave but not sombre expression around  
his mouth

- 21-11-49  
M.H.
- ( ) Ends in deflated ecstasy
  - ( ) The arrears of correspondence is  
always uncomfortably heavy
  - ( ) His charmed phrases, like "the  
kingdom of heaven"
  - ( ) Whether he be enraptured mystic or  
quiet philosopher
  - ( ) The smoky glow of incense
  - ( ) This demonic haunting
  - ( ) Have I an individual destiny?
  - ( ) The massive impenetrability<sup>b</sup> of these
  - ( ) Emotional excesses
  - ( ) Trapped within the ego
  - ( ) Within the field of human affairs
  - ( ) He has passed into memory's hinterland

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- ( ) The errors of correspondence is  
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- ( ) Have I an individual destiny?
- ( ) The massive impenetrability of these
- ( ) Emotional excesses
- ( ) Trapped within the ego
- ( ) Within the field of human affairs
- ( ) He has passed into memory's hinterland.

( ) Poor humanity, fettered by its own desires, suffering from its own frustrations,

( ) The world out there and the consciousness in me

( \_ Rushing to keep appointments, keeping up with the modern tempo

( ) The eyes stare vacantly

( ) They find their truth in falsity

( ) The experience leaves him exalted

( ) Intoxicated by drugs

( ) Minds not yet wholly strangled by convention, or snobbishness, or

( ) The robed and girdled figure of a monk

( ) A noble quietude slowly infiltrates him

( ) The melodic inspirations of Beethoven.

( ) Moments of explosive revelation

( ) ( )  
poor humanity, fettered by its own  
desires suffering from its own frustrations,

( ) ( )  
The world out there and the conscious-  
ness in me

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up with the modern tempo

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A noble quietude slowly infiltrates  
him

( ) ( )  
The melodic inspirations of Beethoven.

( ) ( )  
Moments of explosive revelation

( ) When inspiration flags

( ) Art rises to a higher level when the artist forces himself from sectarianism with its narrow trappings and specialised symbols

( ) The intense concentration needed

( ) The quality of refinement and purity

( ) To reach that peace when all questing done,

( ) Repulsive and compulsive habits

( ) Thoughts must be regulated and then focussed.

( ) Cities with well-spaced avenues

( ) ✕ inured to disappointment

( ) Where privacy cannot be violated

( ) Untimed and unspaced being

( ) The equanimity of a philosopher

( ) Writing is my daily bread. <sup>I</sup>It <sup>5</sup>nourishes, satisfies, and fulfils me.

- ( ) When inspiration flags
- ( ) Art rises to a higher level when the artist forces himself from eclecticism with its narrow trappings and specialised symbols
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- ( ) Unlimited and unspaced being
- ( ) The equanimity of a philosopher
- ( ) Writing is my daily bread. It nourishes  
and fulfills me.



- ( ) These calm statements
- ( ✓ ) Give a guarded answer.
- ( ) Some have a colossal ego
- ( ) One whose nerves and mind are weakened by his frequent submission to lusts may
- ( ) Noises bang at his ear-drums
- ( ) A liberating feeling of infinity stretching itself out and carries him into mystery,
- ( ) Bondage to institutions organisations and
- ( ✓ ) What is the difference between the concepts of existence and Being? Hegel has tried in his ponderous way to express it metaphysically and only intellectually,
- ( ) Chirping music of the cicadas
- ( ) High-quality intuition
- ( ) To slacken the sprightly pace of his thoughts
- ( ) The ignominy of materialism

( ) These calm statements

( ) Give a guarded answer.

( ) Some have a colossal ego

( ) One whose nerves and mind are weakened  
by his frequent admission to facts may

( ) Noises bang at his ear-drums

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only intellectually

( ) Chirping music of the cicadas

( ) High-quality intuition

( ) To liken the brightly pace of his  
thoughts

( ) The ignominy of materialism

- ( ✓ ) The spirit as freedom  
The spirit as spiritual realisation
- ( ) To state his relationship with the  
divine being and with
- ( ✓ ) If class standing creates pride and  
haughtiness, arrogance and selfishness, it ~~is~~<sup>has</sup>  
abused the general order of Nature
- ( ) In their search for mystical bliss
- ( ) A life of outer ease but inner emptiness
- ( ) The personalised self
- ( ) The charmed hour of sunset
- ( ) Weak ineffectual efforts
- ( ) Impose a graceful stillness upon a  
fidgety body
- ( ) It offends good taste
- ( ) Inexperienced, indiscriminating aspirants

( ) The spirit as freedom  
( ) The spirit as spiritual realization

( ) To state his relationship with the  
( ) divine being and with

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( ) A life of outer ease but inner emptiness

( ) The personalized self

( ) The charmed hour of sunset

( ) Weak intellectual efforts

( ) Impose a graceful stillness upon a  
( ) fidgety body

( ) It offends good taste

( ) Inexperienced, undiscriminating aspirants

- (     ) The slow descent of twilight
- (     ) The languid pleasant hour of eventide
- (     ) We who have served our novice<sup>t</sup>iate
- (     ) The last evening light fell upon the scene
- (     ) An upset balance
- (     ) Tawdry, vulgar taste
- (     ) Rose-flushed eastern sky
- (     ) An artistically educated taste
- (     ) Softening his grief, muting his despair
- (     ) When the eyes begin to unclose, when awareness comes to to the waking self and the world reappears -
- (     ) A calmness which is total and quite uncommon
- (     ) To bring some truth to the people

- ( ) ( ) The slow descent of twilight
- ( ) ( ) The languid pleasant hour of evening
- ( ) ( ) We who have served our noviciate
- ( ) ( ) The last evening light fell upon the scene
- ( ) ( ) An upset balance
- ( ) ( ) Tawdry, vulgar taste
- ( ) ( ) Rose-finished eastern sky
- ( ) ( ) As artistically educated taste
- ( ) ( ) Softening his grief, muting his despair
- ( ) ( ) When the eyes begin to unclose, when awareness comes to the waking self and the world reappears -
- ( ) ( ) A calmness which is total and quite uncommon
- ( ) ( ) To bring some truth to the people

- ( ) Soothes him into a state of peace
- ( ) Intermittent revelations, which I have called 'glimpses'
- ( ) The measured cadences of a fine classical poem
- ( ) The diabolical noise of modern machines, whether on the road or in the air
- ( ) The punishments threatened for bad deeds, the rewards offered for
- ( ) Until his surroundings are effaced
- ( ) The calm picture of a westering sun
- ( ) Seraphic is that peace
- ( ) The body's ever-flowing blood
- ( ) Worldly happiness is often precarious,
- ( ) It is a study which is quite out of the ordinary
- ( ) He is a keeper of the divine secret,
- ( ) He keeps the soul's secret within himself.

( ) ( ) Soothes him into a state of peace

( ) ( ) Intermittent revelations, which I have called "glimpses"

( ) ( ) The measured cadences of a fine classical poem

( ) ( ) The diabolical noise of modern machines, whether on the road or in the air

( ) ( ) The punishments threatened for bad deeds, the rewards offered for

( ) ( ) Until his surroundings are effaced

( ) ( ) The calm picture of a western sun

( ) ( ) Seraphic is that peace

( ) ( ) The body's ever-flowing blood

( ) ( ) Worldly happiness is often precarious

( ) ( ) It is a study which is quite out of the ordinary

( ) ( ) He is a keeper of the divine secret

( ) ( ) He keeps the soul's secret within himself



12.9  
R.B. PEARCE  
38

( ) To protect a man against his own  
excesses

( ) Obscure language and impenetrable,  
foggy communications

( ) He feels that a benign presence is  
with him

( ) In the time, whatever it be, that  
remains to me

( ) So incoherent in expression so incredi-  
ble in message

( ) Where brown<sup>7</sup> autumn leaves strow the  
ground

( ) A concentrated stare is uncomfortable  
to others,

( ) These perfect men are imaginary men,

( ) Negative thoughts adversely cast their  
shadow on the chemistry of the body.

( ) Innovations of Eur-America confront  
traditions of Afro-Asia

( ) To protect a man against his own

excesses

( ) Opaque language and impenetrable

foreign communications

( ) He feels that a benign presence is

with him

( ) In the time, whatever it be, that

remains to me

( ) So incoherent in expression as incredi-

ble in message

( ) Where brownish leaves show the

ground

( ) A concentrated stare is uncomfortable

to others

( ) These perfect men are imaginary men

( ) Negative thoughts adversely cast their

shadow on the chemistry of the body.

( ) Innovations of American contrast

traditions of Afro-Asia

( ) Creation is inexhaustible.

( ) How irreverent is such an attitude!

( ) New thoughts, new ideas form themselves  
in the mind

( ) The crude but picturesque symbolism  
of primitive faiths

( ) These fragile petals of a short-lived  
flower

( ) Through lingering summer evenings

( ) His excited sentences

( ) The deepening stillness

( ) Body falters and disintegrates

( ) Provides us with inner peace

( ? ) "By frequent occupation with it"

1) the Foundations of Mindfulness are cultivated -

Buddha

( ) Creation is inexhaustible.

( ) How irrelevant is such an attitude!

( ) New thoughts, new ideas form themselves  
in the mind

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( ) Provides us with inner peace

( ) "By frequent occupation with it"

( ) the Foundations of Mindfulness are cultivated -

Buddha

( ) Held - in emotions

( ) The world is not self-existent but  
MIND is.

( ? ) That luminous wisdom which was for  
Socrates "the soul's or quality".

( ) The pleasure of having things

( ) They have had a sufficient share of  
life's troubles and sufferings

( ) Peace - so slowly found, so quickly  
lost!

( ) History, ✕ with its endless old abuses  
and endless new reforms

( ) Helpless in their sensualism

( ) Our best thoughts come out of it

( ) The Self within the self

( ) Beware of bizarre cults

( ) Is it a futile expectation?

( ) Lost vitality of the religions.

- ( ) ( ) Held - in emotions
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- ( ) ( ) Our best thoughts come out of it
- ( ) ( ) The self within the self
- ( ) ( ) Beware of bizarre cults
- ( ) ( ) Is it a futile expectation?
- ( ) ( ) Lost vitality of the religions

- ( ) The tawdry facade that covers up our emptiness
- ( ) He has no faith, prefers to struggle on alone
- ( ) The gains that go, the pains that come
- ( ) A lively imagination
- ( ) The total picture
- ( ) Zen regards <sup>B</sup>being as the Self-unfolding of the Unformed Nothing
- ( ) Spontaneity to originality
- ( ) This inner withdrawal from the world
- ( ) Such a course would be sane and prudent
- ( ) Grace is inner healing
- ( ) The homeward-turning quester
- ( ) The subtle persuasiveness
- ( ) Cramped by orthodoxy

The tawdry facade that covers up our emptiness ( ) ( )

He has no faith, prefers to struggle on alone ( ) ( )

The gains that go, the pains that come ( ) ( )

A lively imagination ( ) ( )

The total picture ( ) ( )

Seen regards being as the self-unfolding of the Unformed Nothing ( ) ( )

Spontaneity to originality ( ) ( )

This inner withdrawal from the world ( ) ( )

Such a course would be sane and prudent ( ) ( )

Grace is inner healing ( ) ( )

The homeward-turning quester ( ) ( )

The subtle persuasiveness ( ) ( )

Cramped by orthodoxy ( ) ( )



- ( ) When he feels taken with surprise to  
the point of breathlessness
- ( ) Amid progress and setbacks
- ( ) Midnight meditations
- ( ) The dying splendour of the sun
- ( ) Theologies which religion breeds, some  
dour and some gentle
- ( ) To shackle the beast in man
- ( ) The rhythms of poetic works
- ( ) High-quality research work
- ( ) The metaphysical consciousness
- ( ) These works are documents of philosophic  
value.
- ( ) In strong muscular sentences
- ( ) Its gracefulness, its elegance and its  
style
- ( ) This is expectable<sup>(ed)</sup>

- ( ) ( ) When he feels taken with surprise to  
the point of breathlessness
- ( ) ( ) Amid progress and setbacks
- ( ) ( ) Midnight meditations
- ( ) ( ) The dying splendour of the sun
- ( ) ( ) Theologies which religion breeds, some  
hour and some gentle
- ( ) ( ) To shake the best in man
- ( ) ( ) The rhythms of poetic works
- ( ) ( ) High-quality research work
- ( ) ( ) The metaphysical consciousness
- ( ) ( ) These works are documents of philosophic  
value
- ( ) ( ) In strong masculine sentences
- ( ) ( ) Its gracefulness, its elegance and its  
style
- ( ) ( ) This is expected

- ( ) In the pursuit of worthy goals
- ( ) A fatalism which ties man hand and foot
- ( ) The years when I roamed in India
- ( ) Noisy, raucous voices which grate harshly upon refined ears and sensitive feelings
- ( ) Duped by their own fantasies
- ( ) Studying books without any discrimination or system
- ( ) The passivity which overcomes the aged
- ( ) The charm of a lingering sunset
- ( ) It is his heart's core, his soul,
- ( ) This placid quietism
- ( ) A statue-still figure meditating on a couch
- ( ) A space-held, time-embalmed thing

- ( ) ( ) In the pursuit of worthy goals
- ( ) ( ) A fatalism which ties man hand and  
foot
- ( ) ( ) The years when I roamed in India
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- ( ) ( ) This placid quietism
- ( ) ( ) A statue-still figure meditating on  
a couch
- ( ) ( ) A space-held, time-embalmed thing

- ( ) Shamanistic trances
- ( ) The self-condemnation of the Long  
Path
- ( ) Badly spoken English sounds so ugly
- ( ) Fermenting ideas in their minds
- ( ) These fleeting perceptions of Reality
- ( ) In that peace-fragrant air of the  
wood
- ( ) Crude youngsters and psychotic adults
- ( ) Lessons his pride and reduces his  
egoism
- ( ) A glimpse is a blessing
- ( ) Wizedened with age
- ( ) Human virtues and human defects
- ✓ ( ) The soaring raptures of mysticism
- ✓ ( ) Primitive peasant mentality
- ✓ ( ) Subtly carries a meaning which  
is much more than it openly states

( ) ( ) Shamanistic trances

( ) ( ) The self-condemnation of the long

path

( ) ( ) Badly spoken English sounds so ugly

( ) ( ) Fermenting ideas in their minds

( ) ( ) These fleeting perceptions of Reality

( ) ( ) In that peace-fragrant air of the

wood

( ) ( ) Guide youngsters and psychotic adults

( ) ( ) Lessons his pride and reduces his

egotism

( ) ( ) A glimpse is a blessing

( ) ( ) Waxed with age

( ) ( ) Human virtues and human defects

( ) ( ) The soaring raptures of mysticism

( ) ( ) Primitive peasant mentality

*Handwritten:* ... is much more than it openly states

*Handwritten:* ... to p 5

( ) Until an equitable balance is reached

( ) The mellowed fruitage which is brought  
by increased age and wider experience

( ) To live in the world and yet to be  
a stranger to it

( ) With the first discovery of his spirit-  
ual being

( ) The wistful longing for our spiritual  
home

( ) Epigrams crammed with wisdom

( ) Their embittered frustrations

( ) These dubious pilgrimages to asrams

( ) Transmit higher values

( ) They read about such ideas with be-  
wildered incomprehension

✓ ( ) Ideas which are so remote from daily  
experience

( ) ( ) Until an equitable balance is reached

( ) ( ) The mellowed fruitage which is brought

by increased age and wider experience

( ) ( ) To live in the world and yet to be

a stranger to it

( ) ( ) With the first discovery of his spirit-

ual being

( ) ( ) The wistful longing for our spiritual

home

( ) ( ) Epigrams crammed with wisdom

( ) ( ) Their embittered frustrations

( ) ( ) These dubious pilgrimages to serams

( ) ( ) Transmit higher values

( ) ( ) They read about such ideas with de-

*✓ See the last phrase on this page, which is directly related to*

( ) ( ) Ideas which are so remote from daily

experience

*last two pages on P. 5. Out of  
would have crossed for me I suspected.*



- ( ) They extol their cult, myth,
- ( ) The practicality and precision of  
a trained engineer
- ( ) The tragedy and gravity of our times
- ( ) Shut away from the world
- ( ) As this knowledge gets more widely  
diffused,
- ( ) It was for a long time a main subject  
of my research
- ( ) This doctrine needs a counter-weight
- ( ) The first mists and falling leaves  
of Autumn
- ( ) The published word may bring a chance  
of intellectual adventure
- ( ) The torment of human relations
- ( ) The structure of thoughts which is  
his character, mind.

( ) They extend their cult, with  
 ( ) The practicality and precision of  
 a trained engineer  
 ( ) The tragedy and gravity of our times  
 ( ) Shut away from the world  
 ( ) As this knowledge gets more widely  
 diffused,  
 ( ) It was for a long time a main subject  
 of my research  
 ( ) This doctrine needs a counter-weight  
 ( ) The first mist and falling leaves  
 of Autumn  
 ( ) The published word may bring a chance  
 of intellectual adventure  
 ( ) The torment of human relations  
 ( ) The structure of thoughts which is  
 his character, mind.

- ( ) It is a new consciousness
- ( ) The masses' despicable surrender to lower instincts
- ( ) Emotionally-charged thoughts
- ( ) Negative impulses are stopped by this calmness
- ( ) Grace is the act of God, not of man
- ( ) The light smile of a Buddha
- ( ) The uncritical enthusiasms of cult-joiners and swami-followers
- ( ) His enviable felicity
- ( ) Stimulating phrases

PB, ✓ Please note double-spacing; P.B. PHRASES  
Do you prefer 'it' ?  
I do.

P3

( ) It is a new consciousness

( ) The masses' despicable surrender to

lower instincts

( ) Emotionally-charged thoughts

( ) Negative impulses are stopped by

this calmness

( ) Grace is the act of God, not of man

( ) The light smile of a Buddha

( ) The unctious enthusiasms of cult-

followers and swami-followers

( ) His enviable felicity

✓ places?

( ) Stimulating phrases

( ) As some light filtered through the  
archaic colored windows

( ) His statue-still figure

( ) Keeps a superbly even balance with his

( ) Silly vulgar songs beloved by factory  
workers

( ) To contrast the actual with the possible

( ) With prudence in the ascendant

( ) When they have stripped matter of all  
its mysteries

( ) The strong writing of a William Cobbett

( ) It becomes a moral force of much strength

( ) The mystery which accompanies religion

( ) Life's harsher lessons

( ) It is not the calm of mere exhaustion

( ) To bring it to the attention of impor-  
tant and influential persons

( ) If it is to be achieved fully and  
effectively

( ) As some light filtered through the

archaic colored windows

( ) His statue-still figure

( ) Keeps a superbly even balance with his

( ) Silly vulgar songs beloved by factory

workers

( ) To contrast the actual with the possible

( ) With prudence in the ascendant

( ) When they have stripped matter of all

its mysteries

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( ) It becomes a moral force of much strength

( ) The mystery which accompanies religion

( ) Life's harsher religion

( ) It is not the calm of mere exhaustion

( ) To bring it to the attention of impor-

tant and influential persons

( ) If it is to be achieved fully and

effectively

- ( ) To collect his distracted thoughts
- ( ) The intimacies of such a relationship
- ( ) A is impossible and B is inconceivable
- ( ) Spontaneity of intuition
- ( ) Freshness and glory
- ( ) Confidence in intuition
- ( ) Nourished by Nature's vitality
- ( ) Feeling of complete helplessness in  
confrontation with death
- ( ) As feelings become finer and thoughts  
loftier,
- ( ) Split creatures as they are, able to  
dream but unable to do,
- ( ) The guru and his closest disciples
- ( ) In the gathering gloom of old age
- ( ) Coarseness of manners
- ( ) Packets of aging mail accumulate around  
me

( ) To collect his distracted thoughts

( ) The intimacies of such a relationship

( ) A is impossible and B is inconceivable

( ) Spontaneity of intuition

( ) Freshness and glory

( ) Confidence in intuition

( ) Nourished by Nature's vitality

( ) Feeling of complete helplessness in  
confrontation with death

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loftier,

( ) Split creatures as they are, able to  
dream but unable to do,

( ) The guru and his closest disciples

( ) In the gathering gloom of old age

( ) Coarseness of manners

( ) Rackets of aging well accumulated around



- ( ) The long patience which this quest requires
- ( ) Popular art and plebeian values
- ( ) The instant dismissal of negative thoughts is essential
- ( ) Crisp definition
- ( ) Such unconcerned and self-centered-men
- ( ) Fatuous and absurd
- ( ) A feeling of intense peace comes over him
- ( ) There are questions which trouble a man
- ( ) A wisdom got from his former selves
- ( ) Unapproachable privacy
- ( ) A picture seldom absent from his mental vision

- ( ) ( ) The long patience which this  
 quest requires
- ( ) ( ) Popular art and plebeian values
- ( ) ( ) The instant dismissal of negative  
 thoughts is essential
- ( ) ( ) Crisp definition
- ( ) ( ) Such unconcerned and self-centered-  
 men
- ( ) ( ) Fetters and shackles
- ( ) ( ) A feeling of intense peace comes  
 over him
- ( ) ( ) There are questions which trouble  
 a man
- ( ) ( ) A wisdom got from his former selves
- ( ) ( ) Unapproachable privacy
- ( ) ( ) A picture seldom absent from his  
 mental vision

- ( ) It is a sacred pervasive presence
- ( ) Fragmented meanings
- ( ) The Peace soothes nerves
- ( ) A man with civilized interests and cultural values
- ( ) Politicians seduced into their false glory
- (( ) Who object to the severities of self-tormenting asceticism
- ( ) All men whether they are theists or atheists, pantheists or deists
- ( ) Torment is to imagine, sometimes to create
- ( ) To disregard all delusive fancies
- ( ) A cerebral sedentary type
- ( ) All efforts seem fatuous
- ( ) Like a snake cautiously putting its head into a hole.

( ) ( ) It is a sacred pervasive presence

( ) ( ) Fragmented meanings

( ) ( ) The face soothes nerves

( ) ( ) A man with civilized interests and

cultural values

( ) ( ) Politicians seduced into their false

glory

(( )) ( ) Who object to the severities of self-

tormenting asceticism

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create

( ) ( ) To disregard all devious fancies

( ) ( ) A cerebral sedentary type

( ) ( ) All efforts seem fatuous

( ) ( ) Like a snake cautiously putting its

head into a hole.

- ( ) Authorised exponents of official religions
- ( ) Retire into his inner being
- ( ) Whether in religion, politics, the conventional fictions of officialdom,
- ( ) The danger of fancied knowledge
- ( ) They reject conventional views
- ( ) In language that is clear and understandable
- ( ) Clean-cut prose
- ( ) The awed quiet
- ( ) Apathy and emptiness within them
- ( ) The self-accusing stage of the Long Path
- ( ) To float the cares and burdens of life as if on air
- ( ) To lay undue stress on material things

( ) Authorized exponents of official religions

( ) Retire into his inner being

( ) Whether in religion, politics, the conventional fictions of officialdom

( ) The danger of fancied knowledge

( ) They reject conventional views

( ) In language that is clear and understandable

( ) Clean-cut prose

( ) The swed quiet

( ) Apathy and emptiness within them

( ) The self-conscious stage of the long path

( ) To float the cares and burdens of life as if on air

( ) To lay undue stress on material things

- ( ) The lessened vitality of elderly persons
- ( ) The brusquely-opposite elements are everywhere present
- ( ) The inflamed passions
- ( ) It is not that the higher truth is to be brought to the door of everyone - and especially the young - but that
- ( ) These scattered notes written on perishable paper
- ( ) The rich crimson beauty of these sunsets
- ( ) The slow-beating wings of butterflies
- ( ) Not only for a few special persons
- ( ) They take shelter in false beliefs
- ( ) ~~Nature Food HF Store~~  
1. ~~Whole millet~~  
2. ~~Coupon for free Vitamin E~~  
given only with purchases.

( ) ( ) The lessened vitality of elderly persons

( ) ( ) The brusquely-opposite elements are everywhere present

( ) ( ) The inflamed passions

( ) ( ) It is not that the higher truth is to be brought to the door of everyone - and especially the young - but that

( ) ( ) These scattered notes written on perishable paper

( ) ( ) The rich crimson beauty of these sunsets

( ) ( ) The slow-beating wings of butterflies

( ) ( ) Not only for a few special persons

( ) ( ) They take shelter in false beliefs

( ) ( ) Nature Food HP Store

- 1. Whole millet
  - 2. Coupon for free Vitamin B
- given only with purchases.



- (        ) The chicanery and mediocrity of politicians
- (        ) He wants to become a better person
- (        ) An interest which the young of my generation would not touch
- (        ) Captives of their own beliefs
- (        ) To put truths forward without fanaticism
- (        ) Uncaught by lunatic fads or commercialized fancies
- (        ) Unspoiled calm of a landscape
- (        ) Neither the heat of wild emotions nor the cold of shrivelled feelings
- (        ) Too preoccupied with the darker corners of the subconscious
- (        ) With animal passions sublimated into spiritual aspirations
- (        ) Only the fool can believe there is unlimited freedom of choice.

( ) The chicanery and mediocrity of  
politicians

( ) He wants to become a better person

( ) An interest which the young of my  
generation would not touch

( ) Captives of their own beliefs

( ) To put things forward without  
fanaticism

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plained fancies

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( ) Neither the heat of wild emotions  
nor the cold of shrivelled feelings

( ) Too preoccupied with the darker  
corners of the subconscious

( ) With animal passions admitted  
into spiritual aspirations

( ) Only the fool can believe there is  
unlimited freedom of choice

1-19  
( ) Truth has a razor-edge not a jagged-edge.

( ) He assumes this attitude out of his inner security.

( ) The unerring capacity to put his finger on a spiritual truth

( ) The monastic or hermit life does not draw most people.

( ) Until the time when death lays its clammy hands on him

( ) The troubles and torments which belong to the human condition

( ) The decrees of fate and the absurdities of chance

( ) Stonehenge is orientated to the sun

( ) The most unforeseen and unexpected events

( ) Great change in values

( ) Truth has a razor-edge not a

jagged-edge.

( ) He assumes this attitude out of

his inner security.

( ) The unerring capacity to put his

finger on a spiritual truth

( ) The monastic or hermit life does

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its clammy hands on him

( ) The troubles and torments which

belong to the human condition

( ) The degrees of fate and the absurd-

ities of chance

( ) Stonehenge is orientated to the sun

( ) The most unforeseen and unexpected

events

( ) Great change in values

( ) To unleash the animal in man

( ) It is a romantic fiction not a factual reality

( ) It acts as a continual reminder of holy truth

( ) This baleful influence and bestial horror

( ) He lives as a god-like being in God.

( ) Originally lower motives were the drawing force but later not

( ) If he can extend these period

( ) A kaleidoscope of cults

( ) The gentle winds of Greece

( ) When passion seethes and reason sleeps,

( ) Unfaltering patience

( ) Those mysterious moments when it is not day and not night

- ( ) ( ) To unleash the animal in man
- ( ) ( ) It is a romantic fiction not a fact-  
real reality
- ( ) ( ) It acts as a continual reminder of  
holy truth
- ( ) ( ) This painful influence and bestial  
horror
- ( ) ( ) He lives as a god-like being in God.
- ( ) ( ) Originally lower motives were the  
drawing force, but later not
- ( ) ( ) If he can extend these periods
- ( ) ( ) A kaleidoscope of cults
- ( ) ( ) The gentle winds of Greece
- ( ) ( ) When passion seethes and reason sleeps,
- ( ) ( ) Unflinching patience
- ( ) ( ) Those mysterious moments when it is not  
day and not night

- ( ) A feeling of being outside it all
- ( ) To know the truth is to feel it,
- ( ) At this point mental movements stop
- ( ) We waste life
- ( ) For in the measureless Void God is,
- ( ) Without hope or want without looking  
back or forward
- ( ) This harsh rejection
- ( ) Cherish these aspirations amid an  
earth-bound, pleasure-seeking society
- ( ) The gap between aspiration and  
realization
- ( ) This is no thin-lipped, tight-  
jawed asceticism
- ( ) The holy rites of religion

( ) A feeling of being outside it all

( ) To know the truth is to feel it.

( ) At this point mental movements stop

( ) We waste life

( ) For in the measureless Void God is

( ) Without hope or want without looking  
back or forward

( ) This harsh rejection

( ) Cherish these aspirations amid an  
earth-bound, pleasure-seeking society

( ) The gap between aspiration and  
realization

( ) This is no thin-lipped, tight-  
jawed asceticism

( ) The holy rites of religion



( ) Obsequious flattery, sychophantic slavishness and fulsome adulation so often found around monarchies.

( ) The childish antics of primitive sorcery

( ) The common activities of everyday life

( ) The status-decorated, long-sleeved Mandarin robe

( ) The anger and anguish of the young

( ) In this meaningful silence

( ) This polished gem of truth

( ) Genital lust is not human affection.

( ) The firmness needed for self-control

( ) Discipline without severity, purification without austerity

( ) Too emotional or too imaginative an enthusiasm may weaken judgment; a quieter one is safer.

( ) Obscure history, synchronous  
elaboration and formal education as often  
found around monasteries.

( ) The childish antics of primitive  
sorcery

( ) The common activities of everyday  
life

( ) The status-decorated, long-elapsed  
Mandarin robe

( ) The anger and anguish of the young

( ) In this meaningful silence

( ) This polished gem of truth

( ) Gentle just is not human affection.

( ) The firmness needed for self-control

( ) Discipline without severity, partial-  
action without austerity

( ) Too emotional or too imaginative an  
enthusiasm may weaken judgment; a quieter one is safer

73-1117-24  
A. J.  
( ) The growing dusk

( ) When the sun shows its last evening  
glow

( ) This worship of the sport god.

There is only one way to avert war.

( ) Irresponsible ravings

( ) Emotional injury

( ) Emotionally deformed

( ) The fallacious dreams of youth

( ) Long, patient meditations

( ) The fleshly being tamed

( ) A few moments of utter sincerity

( ) Awes him into silence

( ) Sheer destructiveness is their ugly  
motivation.

- ( ) The growl; bark
- ( ) When the sun shows its last evening glow
- ( ) This worship of the sport god.
- ( ) There is only one way to avert war.
- ( ) Irresponsible ravings
- ( ) Emotional injury
- ( ) Emotionally deformed
- ( ) The fallacious dreams of youth
- ( ) Long patient meditations
- ( ) The fleshly being tamed
- ( ) A few moments of utter sincerity
- ( ) Awe him into silence
- ( ) Sheer destructiveness is their ugly motivation.

- 2025/07/29  
4.8
- ( ) Refined sensibilities get jarred,  
wince with repulsion,
  - ( ) An easy, cushion-banked existence
  - ( ) There is order in Nature.
  - ( ) Whichever side of a man is the  
strongest
  - ( ) That this quest is worth what it  
demands
  - ( ) Kali = goddess of blood, disorder  
and death
  - ( ) Beauty and function must work  
together
  - ( ) A flower flaunting its coloured  
beauty
  - ( ) Sepulchral gloom
  - ( ) This is not the only thing to be con-  
sidered in the subject
  - ( ) Pictures thrown in by memory

( ) Refined amenities get jaded,  
since with repetition,

( ) An essay, cushion-banked existence

( ) There is order in Nature.

( ) Whoever side of a man is the  
strongest

( ) That this quest is worth what it  
demands

( ) Kali = goddess of blood, disorder  
and death

( ) Beauty and function must work  
together

( ) A flower flaunting its coloured  
beauty

( ) Sepulchral bloom

( ) This is not the only thing to be con-  
sidered in the subject

( ) Pictures thrown in by memory

- ( ) They will not desert their self-made prisons but obstinately remain within them.
- ( ) The evening lamps begin to shine
- ( ) Confused adolescent boys and girls
- ( ) Resolved to keep his composure in all circumstances
- ( ) The pathetic evanescence of human life
- ( ) Without falling into a drab ascetic existence, devoid of aesthetic feeling
- ( ) A delicious feeling of utter rightness
- ( ) From quest to conquest
- ( ) Philosophy, with its wider vision of being and life
- ( ) To be anxious, hopeless, angry or resentful is to hold negative thoughts
- ( ) The ordinariness of their lives/

( ) They will not desert their self-  
made prisons but obstinately remain within  
them.

( ) The evening lamps begin to shine

( ) Growned adolescent boys and girls

( ) Resolved to keep his composure in  
all circumstances

( ) The pathetic evanescence of human  
life

( ) Without falling into a drab aesthetic  
existence, devoid of aesthetic feeling

( ) A delicious feeling of utter rightness

( ) From quest to conquest

( ) Philosophy, with its wider vision  
of being and life

( ) To be anxious, hopeless, angry or  
resentful is to hold negative thoughts

( ) The ordinariness of their lives



- 41-78
- ( ) High and heroic aims
  - ( ) It is the best of himself
  - ( ) Susceptible to the aura of places and people
  - ( ) The intrigues and manoeuvres of politics
  - ( ) Where intellect *denies* acceptance of these religious tenets
  - ( ) The need of a balance between the different forces in man
  - ( ) The long fight between reasoned thoughts and sensual impulses.
  - ( ) To give such hard and high doctrine a touch of humanity
  - ( ) There is no room here for smooth, facile optimism
  - ( ) In this stillness of the total being
  - ( ) These elegant and delicate drawings from Japan

( ) High and heroic aims

( ) It is the best of himself

( ) Susceptible to the sway of passions  
and people

( ) The intrigues and maneuvers of  
politics

( ) Where intellect  
accept-  
ance of these religious tenets

( ) The need of a balance between the  
different forces in man

( ) The long fight between reasoned  
thoughts and sensual impulses.

( ) To give such hard and high doctrine  
a touch of humanity

( ) There is no room here for smooth  
facile optimism

( ) In this stillness of the fetal being

( ) These elegant and delicate drawings  
from Japan

- 11.77
- ( ) Forlorn grandeur of the site
  - ( ) Mosquitos skimmed the surface of the pool.
  - ( ) ~~An~~ overactive brain
  - ( ) Bring it up for judgment by the tribunal of reason
  - ( ) A gaunt, austere, relentless asceticism
  - ( ) These minutes when twilight closes and night comes on
  - ( ) These whispered and mumbled occult secrets
  - ( ) The different systems of religious belief and ritual worship
  - ( ) The beautiful felicity of the Presence
  - ( ) Ever risking emotional entanglements
  - ( ) It brought with it a sense of rightness.
  - ( ) Study, meditate and apply

( ) Perform exercises of the site

( ) Mosquitoes skimmed the surface of the  
pool.

( ) An overt overactive brain

( ) Bring it up for judgment by the  
tribunal of reason

( ) A gaunt, austere, relentless asceticism

( ) These minutes when twilight closes  
and night comes on

( ) These whispered and muffled occult  
secrets

( ) The different systems of religions  
belief and ritual worship

( ) The beautiful felicity of the presence

( ) Ever risking emotional entanglements

( ) It brought with it a sense of rightness.

( ) Study, meditate and apply

( ) In this acted drama on the world-stage, we

( ) The difficulties which appear are challenges to ingenuity; how are they to be <sup>or</sup> countered.

( ) Keep an even balance

( ) The inner worth of a man

( ) Men of uncommon spiritual height

( ) The world is the perfect expressing imperfect

( ) The hard, elongated visage of an Atlantean

( ) Those who seek ampler outlooks must go beyond scientism

( ) With palm clasped together in the submission of prayer

( ) That there are a sufficient number of people to support such movements is a sign.

- ( ) ( ) In this acted drama on the world-  
stage, we
- ( ) ( ) The difficulties which appear are  
challenges to ingenuity; how are they to be  
contered.
- ( ) ( ) Keep an even balance
- ( ) ( ) The inner world of a man
- ( ) ( ) Men of uncommon spiritual height
- ( ) ( ) The world is the perfect expressing  
imperfect
- ( ) ( ) The hard, elongated visage of an  
Atlantean
- ( ) ( ) Those who seek deeper outlooks must go  
beyond scientism
- ( ) ( ) With pain clasped together in the sub-  
mission of prayer
- ( ) ( ) That there are a sufficient number of  
people to support such movements is a sign.

( ) Give him the gratification of  
serving truth.

( ) To cover up his mistakes

( ) Whether they are swift-passing moments  
of long-extended moods

( ) To walk the rough woodland paths

( ) It may suit low vulgar tastes.

( ) He is entitled to state his point of  
view.

( ) Noise-filled air

( ) Squatting with feet curled under him

( ) The joy of the Short Path

( ) A step nearer to the truth

( ) This feeling of quest

( ) The experience takes him away from  
the multitude.

( ) Give him the gratification of  
 serving truth.

( ) To cover up his mistakes

( ) Whether they are self-passing moments  
 of long-extended moods

( ) To walk the rough woodland paths

( ) It may suit low vulgar tastes.

( ) He is entitled to state his point of  
 view.

( ) Noise-filled air

( ) Spitting with feet curled under him

( ) The joy of the Short Latin

( ) A step nearer to the truth

( ) This feeling of quest

( ) The experience takes him away from  
 the multitude.



( ) Acts of violence are too common.

( ) As I sit with bent neck to indite  
these words

( ) Since only a minority of those who take  
to chemical drugs in their teens live longer than  
thirty years,

( ) This nullification of the individual,  
this atomization of him,

( ) Eloquent speaking stillness

( ) Where Nature is his only company

( ) Comfortably receive the traditional  
ideas

( ) It helps men overcome their sorrows.

( ) It escapes academic classifications,

✓ ( ) Amid worldly loss or gain, humiliation  
or glory

( ) Before I walk into the shadows surround-  
ing the end

- ( ) ( ) Acts of violence are too common.
- ( ) ( ) As I sit with bent neck to indicate these words
- ( ) ( ) Since only a minority of those who take to chemical drugs in their teens live longer than thirty years,
- ( ) ( ) This nullification of the individual, this atomization of him,
- ( ) ( ) Eloquent speaking stillness
- ( ) ( ) Where Nature is his only company
- ( ) ( ) Comfortably receive the traditional ideas
- ( ) ( ) It helps men overcome their sorrows.
- ( ) ( ) It escapes academic classifications.
- ( ) ( ) Amid worldly loss or gain, humiliation or glory
- ( ) ( ) Before I walk into the shadows surround-  
ing the end

✓ check out.

- ( ) Fear may easily create fantasies.
- ( ) The peace never leaves him.
- ( ) The slow rhythmic and dignified tread of a long camel colonnade
- ( ) The supercilious glances which the camels bestow on us humans
- ( ) In those days, when the soft padding of camels' feet brought me to the shade of a Pyramid,
- ( ) An aloofness which is not at all arrogant
- ( ) Someone who has come into accord with the truth
- ( ) Perplexed by these strange assertions
- ( ) This physical body in which we are temporary guests
- (d ) Does his body really mean nothing to him?

- ( ) ( ) Fear may easily create fantasies.
- ( ) ( ) The peace never leaves him.
- ( ) ( ) The slow rhythmic and dignified tread of a long camel colonnade
- ( ) ( ) The supercilious glances which the camel bestow on us humans
- ( ) ( ) In those days when the soft padding of camels' feet brought me to the shade of a pyramid.
- ( ) ( ) An aloofness which is not at all arrogant
- ( ) ( ) Someone who has come into accord with the truth
- ( ) ( ) Perplexed by these strange assertions
- ( ) ( ) This physical body in which we are temporary guests
- ( ) ( ) Does his body really mean nothing to him?

( ) He will question the questioner.

( ) The wise man walks prudently between two extremes so that he may not fall into imbalance.

( ) Fully purified by knowledge, discipline, suffering and time

( ) The stillness smiles upon him.

( ) Quiet unobtrusive way

( ) To humanise what seems at first a chilling doctrine

( ) There is something of

( ) These time-resisting truths

( ) The void's immense blankness

( ) Cultivate finer appreciation of the arts

( ) The very thought of himself will pass away.

( ) To tell us in clear precise language what we need to know

( ) He will question the questioner.

( ) The wise man walks prudently between two extremes so that he may not fall into imbalance.

( ) Fully purified by knowledge, discipline, suffering and time

( ) The stillness smiles upon him.

( ) Quiet unobtrusive way

( ) To humanize what seems at first a cliff-ing doctrine

( ) There is something of

( ) These time-resisting truths

( ) The void's immense blankness

( ) Cultivate finer appreciation of the arts

( ) The very thought of himself will pass away

( ) To tell us in clear precise language what we need to know

- ( ) Helped by this atmosphere of noble graciousness and restful unhurried ease
- ( ) Vague half-formed notion
- ( ) Sectarian outlook which fossilises the mind and prevents growth, extremist, obstinate, narrow, hence missing opportunities
- ( ) Day leaves and night returns.
- ( ) Moments of blessed quiet
- ( ) The sun still owns a large area of sky.
- ( ) Culture, that is the study or practice of religion science, art, literature, ethics
- ( ) Inspires and supports his activities
- ( ) Shut in with egoistic cares
- ( ) When consciousness is isolated from its products, thoughts,
- ( ) Where taut nerves can slip into soothing peace
- ( ) The enormous waste of energy is stopped,

( ) Helped by this atmosphere of noble  
graciousness and radiant unhurried ease.

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( ) These time-stilling moments

( ) That exaggerated respect for anyone of high birth, high office or much fortune, which is snobbishness

( ) The secondless Reality

( ) These psychedelic experiences

( ) Quiet and distant among others

( ) Victim of their own feelings

( ) The ego's strong centricity causes it to glorify itself, to be permeated with vanity and

( ) Teeming cities

( ) The dark corners of human nature

( ) The stately ceremonial of a formal religion

✓ ( ) Practise a cautious silence.

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- ( ) Feeling cities
- ( ) The dark corners of human nature
- ( ) The stately ceremonial of a formal religion
- ( ) Practice a cautious alliance. *✓ Sentence.*

- ( ) These dark, dingy, miserable, muddy colours
- ✓ ( ) In this lofty consciousness the thinking principle is not attached to any object.
- ( ) An austere iron discipline
- ( ) Self-reverential
- ( ) Truth, whether drawn from tradition or out of themselves,
- ( ) The misery behind the laughter
- ✓ ( ) Men of confused or vague ideas about this subject *alone?*
- ( ) Willing surrender to the Highest
- ( ) A feeling which ought not to be denied or repressed
- ( ) Established, naturalised and humanised in the Real
- ( ) This assumed enlightenment
- ( ) The quest, its aspirations and consolations

( ) These dark, dingy, miserable, muddy colours

✓ Sentence

( ) In this lofty consciousness the thinking principle is not attached to any object.

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✓ "alone" left out  
( ) Men of confused or  
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( ) The quest, its aspirations and conceptions

- ( ) A benign figure in an evil time
- ( ) They are off-balance
- ( ) Self-born
- ( ) Non-academic presentation of philosophy
- ( ) They are mere animals.
- ( ) This voluntary isolation
- ( ) A deceitful haze of illusory reality
- ( ) So often sought but so seldom gained
- ✓ ( ) Shut the door on the past and then lock it.
- ( ) All religions illustrate the power of suggestion,
- ( ) A collapsed ego
- ( ) Placed between contraries as we are
- ( ) Mind engaged in the contemplation of itself.

( ) A benign figure in an evil time

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*Both positive & neg.?*

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- 82-10
- ( ) He forfeits self-respect
- ( ) This divine peace could come again
- ( ) Supercilious postwar wasters
- ( ) Unbalanced, faddish, lacking essential elements
- ( ) The moments when he is most susceptible to this influx
- ( ) The shrunken little ego
- ( ) A cultural void
- ( ) Atrophied conscience
- ( ) Stirred thoughts must quieten down
- ( ) Who cares to look forward to the slow walk and shrivelled hands of old age?
- ( ) Who readily transpose/<sup>an after-glow</sup> from the pages of such books the ideas and feelings expressed there
- ( ) A steely stoicism

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- ( ) ( ) A steely stoicism



- ( ) When the mind wanders away from its surroundings
- ( ) Soaked in these certitudes
- ( ) It will happen again in a future life
- ( ) Whatever interrupts work or disturbs privacy
- ( ) With hands lying idle in his lap
- ( ) Whoever is willing to meet the price may find inexpressible peace
- ( ) The enchantment of a great belief
- ( ) Sincerity needs the accompaniment of clarity
- ( ) The quest may be unsparing in its demands on his self-discipline
- ( ) Read what exalts you, supports you and inspires you
- ( ) The pronouncements of sages and preachments of saints
- ( ) A splendid intelligence

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surroundings

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Read what excites you, supports you and  
inspires you

( ) ( )  
The pronouncements of sages and preach-  
ments of saints

( ) ( )  
A splendid intelligence

- ( ) The hysterical frenzy of a mob
- ( ) Balanced upon the edge of mystery
- ( ) Great in his work, small in his mind
- ( ) Overwhelmed by their sex passions
- ( ) The spectator of such a picture
- ( ) This ascetic rigour
- ( ) The Alps raise their high impersonal  
rampart around the lake
- ( ? ) The disciple's enthusiasm wanes or waxes  
Strangle the ego
- ( ) The attractiveness of evil
- ( ) The flash of recognition
- ( ) Whether the ill-being or well-being  
of people
- ( ) Poetic charm of twilight
- ( ) Small indulgences in harmless pleasures
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- ( )

- ( ) These messianic militarists
- ( ) The wish to bring their bodies together
- ( ) Atrocities in the slaughter-yards
- ( ) Is God
- ( ) A disciplined life, yes, but not a harsh one
- ( ) Personal holiness is also, and as much, a necessity as personal understanding,
- ( ) It is not the cold, frozen silence of mild hostility
- ( ) It is charged with particular meaning for him
- ( ) Curbing desires and restraining tempers
- ( ) This is creative discipleship, not the blind slavish kind.
- ( ) Until peace captures the mind
- ( ) Their naive worship

( ) These megalomaniacal militarists

( ) The wish to bring their bodies together

( ) Associates in the slaughter-yards

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- ( ) The gestures, forms and garments used in religious ceremonies
- ( ) We must avoid such confusion of categories
- ( ) Not always but quite often this happens
- ( ) The misery caused by incorrect choices
- ( ) It does not repudiate the senses
- ( ) As passions wither
- ( ) The mantram echos in the mind
- ( ) There was a kind of remoteness in his eyes
- ( ) The fall from youth to age
- ( ) He may have been accustomed in the past to
- ( ) Hieratic symbol
- ( ) Those melancholy, but not miserable, late autumn evenings
- ( ) With the world in a state of perpetual crisis

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( ) To shake attitudes and shock minds

( ) Exuberant creativity of an inspired genius

( ) Troubled by hardships in the present and anxious about uncertainties in the future

✓ ( ) That he exists makes more satisfying coming to earth at this period.

( ) To find a stable balance

( ) The values which influence behaviour

( ) Salaried spirituality

( ) Their poor balance makes success unlikely,

○ ( ) This churchless life

( ) Lustrous moments

( ) To a yellowed leaf or a grey-haired man

✓ ( ) The inspirer of life's hopes, the supporter of its journey,

✓ Sentences?

To shake attitudes and shock minds ( ) ( )

Exuberant creativity of an inspired ( ) ( )

genius

Troubled by hardships in the present ( ) ( )

and anxious about uncertainties in the future

( ) ( ) That he exists makes more satisfying

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( ) ( ) Their poor balance makes success

unlikely

( ) ( ) This churchless life

( ) ( ) Instants moments

( ) ( ) To a yellowed leaf or a grey-haired man

( ) ( ) The inquirer of life's hopes, the exp-

orter of its journey.

( ) The shuffling walk, the bent shoulders  
of so many old persons

( ) The opposites must be reconciled,

( ) A mental numbness may supervene,

( ) Their wan strained faces

( ) The lack of reverence in life today

( ) The heated fancies of their pseudo-  
romantic

( ) The statuesque beauty of ideal goodness

( ) Cunning politicians are not capable  
statesmen,

( ) People who are psychically ill

( ) Traits which keep his own self-respect  
and acts which earn his own self-approval

( ) Their soiled characters

( ) Their shabby experiences

✓ ( ) The haunting but high presence of the  
Overself

( ) The smiling walk, the bent shoulders  
of so many old persons

( ) The opposites must be reconciled.

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( ) The cracking structures of ecclesiastical organisations

( ) The enfeebling dissensions concerning dogmas and creeds

( ) Bizarre sects

( ) To gain an overview of history's meaning

( ) To sit so long without a movement of the body

( ) Bizarre cults

( ) Bemused followers

( ) I gaze at the great bulk of the Alps

( ) The wonder of the cosmic order

( ) To be realistic without being revolting

( ) Music of primitive origin or of adolescent appeal

( ) Truths which take on immediate force

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✓ ( LIB ) Fung Yu-tuan "The Spirit of Chinese Philosophy" London 1947 also his "History of Chinese Philos. 2 vols Princeton University 1952

✓ ( ) 1. The supreme importance of turning to the stillness

2. The magic work of the stillness

( ) He needs these retreats to mobilize his forces,

( ) Those who are becoming aware of deeper needs which belong to the spirit

( ) Dispel the mystery

( ) These heavenly messengers

( ) Totally convincing statement

( ) They are mere echoes and distorted ones too, not real voices.

( ) The Alps are silent, the lakeside gulls are squawking,

( ) To confide his sins and sorrows to a willing ear

~~( ) The cracking structures of ecclesias-~~  
Cant West 07.45

out of place?

( LIB ) Li Yu-tsun "The Spirit of Chinese  
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willing ear

~~( ) The croaking stridulation of cicadas~~



- ( ) The little time we spend in life
- ( ) The point of light which holds a world  
- a star -
- ( ) Stilted, pompous, conventional sentences
- ( ) The thought puts a gloom upon one's mind
- ( ) That very slow-dying satellite, the moon,
- ( ) The unique quality of the Stillness
- ( ) A new day brings fresh hopes
- ( ) When summer's green turns into winter's  
grey
- ( ) The white peace of the snow-covered  
fields
- ( ✓ ) These are the strange moment when  
world seems unreal
- ( ) The glory of sundown wanes into the  
gloom of dusk
- ( ) The stillness of a statue
- ( ) Time erodes all things.

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- ( ) ( ) Time erodes all things

✓ ( X ) The mind can directly perceive only  
its own ideas.

✓ (     ) The noble arcaded            loggia of old  
Italian cities

(     ) The world is not self-existent, but MIND is.

P.B. PARASES  
✓ out of place in } maybe?

pg. 62

✓ arcaded?

objects of old

The noble arch

Italian cities

The mind is self-existent, but mind is.

NOT P.B.'s  
handwriting  
jjs



*Ein frohes Weihnachtsfest  
und ein gesundes Neues Jahr*

Herrn

Dr. Paul Brinton

Jordil - A

Ch 1807 Bloray S.

Schweiz

13.12.76

Dear Dr. Brinton

Many thanks for all you  
have given to me

Yours very sincerely  
Frene