

- § Metaphysics with all its perplexities
- § invigorated by good news or withered by bad events
- § cultivate more a lively & crisp writing style
- § there is an astonishing "break-through" of consciousness
- § having met both the exalted and the lowly
- § a timorous caution
- § with pellucid clarity
- § the gravely-dignified figure of a Buddha
- § kneel in worship before the felt Presence
- § The transitoriness of life seems cruel
- § perform the ceremonies and rites
- § to aim at moral excellence
- § Pharisaical disapproval
- § a place of brief refuge from the strains
- § when feeling is so vivid and intellect so sharp
- § anchor your thoughts

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§ the charm of belonging to an elite

§ the ego's strategies

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§ whether friendly or censorious

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-- the experience has a purifying effect

- The ~~sanctity~~ sanctity attached to labels and names/.
- The ever-peaceful inner self
- This sarcastic scribe
- My thinly covered scalp
- In the world where printer's ink is accepted as gospel
- These exaggerated pretensions
- Startling significance
- The garish sensationalism of the cinema
- The declared followers of
- The spiritual path-finders of
- The sense of exhilarated content
- Which the world so patently requires
- His direct and uncompromising style
- High-sounding phrases cannot alter low facts
- The half-remembered facts of the past
- A warless world
- The criticisms are quite fair
- We have vague allusions but get no descriptions
- ~~They say "Who is the John?"~~
- We live like a recluse in a garret
- When I write these reflections
- The word brought to my mind the picture of a person
- His keenly-barbed wit
- The book is written with graphic detail
- He is a man of vast and varied genius
- He possesses a thorough acquaintance with the subject
- To acquaint man with his own higher possibilities
- The occult self of man
- To live in the immediacy of the eternal self, the Now
- Coined the commonplace
- This numb and nerveless
- Graceless ghoul of tomb-spoilers
- A prostitute from the slums brought to the bed of
- This lonely awareness of one's inmost
- Authors who write or riot in rhetoric
- The mysterious thrill of such moments
- His quality radiates
- To get a proper perspective on things
- Thinkers and their theorems
- The experiment of this unique philosophy
- Not worthwhile troubling pen and paper
- There is morning in my heart
- Who exercise their rapacity
- It would be premature to pass judgment
- Wrapped in the negation of Nirvana
- Eyes fast shut in meditation
- strengthened by experience
- cling stubbornly to his integrity

often
an important file

- Which much of our current literature contains--
- These intimate and inspiring talks--
- The doctrine of an Avatar of awareness--
- Self-awareness--
- The conception is more poetical than prosaic--
- Philosophy without frowns--
- This austere and academic man--
- Is to touch the source of understanding--
- When a man refuses to rest in conventional ruts of thought--
- He is an acknowledged authority--
- The intellectual ecstasy of this experience--
- Is the price of pleasure--
- This is the **II** essential being of a man--
- Facts which have hitherto been known only to students--
- The policy of despair is demonstrably futile--
- He began by tutoring a few youths--
- He ended by teaching a whole nation--
- The eccentric cult--
- The queer personality--
- His eyes conveyed deep thoughts to me--
- For reasons which I shall make clear in the course of this book--
- Constitutes one of the canons of the mystical faith--
- Live within your self--
- Is it a subject fit only for dull cloistered pedants?--
- Is fundamentally far more useful to society--
- Paradise is the prerogative of--
- The vanishing wealth of the West--
- In the confused spiritual atmosphere of today--
- Draws a cautious comparison--
- He reveals some amazing facts--
- Adventure along the path of self-discovery--
- Soul-soothing--
- An exact and excellent translation--
- The future was spiced with adventurous--
- The unstrained soul, the unhurrying body, the strength to possess oneself in patience and wait--
- In reminiscence and retrospection--
- Promptly and properly rejected--
- The spiritual journey--
- We may approach this study and profit by it in other ways than--
- He is an expert in oratorical orchestration--
- the man who is conscious of his connection with the universal mind.
- reason and feeling function in perfect accord.
- it must be emphatically repeated that
- this silent wordless yet eloquent state

PHRASES

- ** Titles ~~of~~ for new books: " The Presence in the Tabernacle"(b) "The Voice of the Overself"; for book in style of "The Impersonal Life"
- ** comforted by the interior presence and taught -t by the interior word
- ** he rejects animal food
- **it is not only for mystics living apart in the cloister
- **this shapely symbol of a higher power
- ** avid and austere regime
- ** the hopeful avidity with which they turn to these cults
- ** he has a distaste for authoritarianism
- ** those who must consult their printed commentaries to find out what is true
- **he will come into command of himself
- ** the words jostle one another on the page
- ** Men of little minds and leaden hearts
- ** This sublime lunacy
- ** ego-shattering experience forced upon us by life
- ** when all tension is gone
- **to supply guidance
- ** the teachings are greater than the teacher
- ** whether they seek truth or forsake it
- **the troubled confused time in which we live
- **the intolerable verbosity of X --
- ** extreme prudence is called for
- **intoxicated by the wonders of science, and drunk with the talk about democracy
- ** To do this is to make improper demands upon him
- ** Whether he is to communicate it to others in words or to represent it in an art-form, or simply to express it in his life and conduct,
- **to reduce the breathing cycle
- **to come into awareness of his true though hidden nature
- **the intellect, that poor ragged creature posing arrogantly as an all-wise king
- ** indulging in minute self-analysis which exaggerates his faults and minimises his merits
- **he must be vigilant always, sensitively responsive to the intuitive feelings
- ** It comes as a grace to him
- **ideas which come out of their mouths as quickly as they go into their heads

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- This is the price and this the prelude of a man's initiation
- We must prepare for the worst in order to rally the best
- My commonsense refuses to be beguiled into this theory
- We ought to judge this statement by what it omitted to mention
- Such statements are only an incitement to self-deception
- Leaves us open to every kind of irresponsible vagary
- Do not read more into a word than it actually conveys. Do not presume that there are occult significances in them.
- If man will seek that self of whose existence he has been unaware
- Truth has certain imponderables that evade the unthinking mind
- Dynamic mysticism- inspired action
- They begin this path in a nervous concern not to make a failure of it
- Is too tritely obvious
- I will state my first postulate
- The bold thinking of --X--
- We like to regard them as solid facts but they are not solid facts so long as they remain feeble
- Our true spiritual identity
- We pass such summary criticism
- Strange and startling
- Who live amid dreary and dirty surroundings
- To unfold the wisdom which lies in man's inner being
- They will be surprised to learn that I dislike publicity and possess no itch for power
- Perch of pontifical authority
- "It is all mist and mystery"
- Is to disregard one of the elementary canons of criticism
- He stood on the pinnacle of power
- Frauds and foolishness
- Our transmundane destiny
- Only in the abdication of the personal ego to the divine Overself will there be a real change in human nature, for thus man is reborn into divine nature. Until then nothing that he does is radical enough
- the maimed bodies and lost lives of the war
- a move which has been timed for the wrong moment,
- the sense of frustration and emptiness
- how much truth can be extracted from this statement?
- suffering under a pitiless verdict of destiny
- the prey of unsteady caprice and wayward fancy
- accumulated experience

--is as unlovely as it is unnecessary
--dried-up emotions
--new cultural values are needed
--these sincere earnest and striving men
--metaphysics is an unattractive study
-- He is mentally disabled
--Illogical doctrines and ill-digested ideas
a diviner power holds and possesses him
--mystical impulse
--emotional dishonesty
--to sit with cataleptic stare
--these vigorous and invigorating words
--physical appetite
--a stimulant to thought and a guide to action
--It is the divine response to human need
--useless pronouncements filled with utter fatuity.
--If his outlook is to attain intellectual integrity
--These are the basic ideas upon which thinking must
lean
--This is true but it is not the whole truth
--It is a mystical conception
--a shallow humanitarianism is not enough
--thought circles in vain around this problem
--small ethical calibre
--the pride and pity of men
--to escape from the prison of the finite
--obscure and feeble cults
--well-expressed and witty
--he sowed sackfuls of wild oats
--to play the philosopher to this spinning earth
--frequent and fearful
--the windless satellites who follow in his wake.
--as incomprehensible as some of Blake's poems.
--a quaint quotation
--the sentiment surges up within
--the soaring rocket of his spirit fell to earth
--mystical musings
--be true to your nobler self.
--let us make room in our hearts for
--the lively pages of our yellow press
--to wake up the critical areas and start them thinking
--the interminable ocean
--a query which will arise with the thoughtful is
(the green garment of Nature) *Beloved: escape from
Forth there*
--perverse and paradoxical nature
--pusillanimous people
--this sad doctrine is neither hopeful nor helpful
--Kant, the Iconclast of Konigsberg.
--the passage from body to body

- his compassion and insight
- keep his calmness
- The centreless men of today
- A member of Vanity Fair
- Pagan and primeval rites
- Like an unloved woman who vainly reaches out empty hands
- Mystics talk of their inexpressible emotions
- His detached and self-centered
- Waters of the new peace I have found
- Perusing the sonorous periods of this book
- Lasting lustre
- Stung by his waspish wit
- Contrasts of East and West
- We awaken into self-reality
- A philosophic nut to crack
- To prune oneself in the principles of
- An idea which commands my cordial acquiescence
- In this condition of self-knowledge
- This erudite exposition
- "The Attic Paradise"
- Hard and heartless
- Heard within from the unseen master
- The mystery of the half-revealed
- A small book of large significance
- Consumed by this search for truth
- This subterranean entity in man
- Debate things with all the dogmatism of ignorance
- Require a rich daubing with white-wash- these occult schools
- The merry paradoxes of Chesterton
- The squalid tenements of the slums
- Mental stilettoes
- Persuasive prose- dull discourse
- Intoxicated by a heady idealism
- To go untrimmed past the editorial
- Who tread the narrow path of precedent
- When we feel ourselves to be obeying a profound spiritual impulse
- Can only be comprehensible if
- The point of prime importance is that
- To acclaim and accept publicly
- What a man was from the deepest deep within him
- I was denied this potential pleasure
- Further the cause and fight its battle
- She was stung by the scorpion of jealousy
- Will reproach me for being a somewhat flippant philosopher-
- In extravagant Eastern phrases
- the life-giving principle
- the holiness of the saint, the wisdom of the sage

-- will these gloomy forebodings be fulfilled?
-- those who feel an affinity for -- and an allergy to

- The uninitiated are unable to say
- The colourful phrases of modernism
- To go down into the roots of self
- The legend has been busy with the theme -- opening
- Infinitely intriguing
- In the harsh phrase of ---X---
- Philosophical forays
- Saints and skunks
- To write quick improvisations
- This ancient abstruse teaching
- The fierce fanaticism
- Truth provides its own proof
- The road to myself
- Lost in the Endless
- It was enough to make a priestly
- "in the serene words of Wordsworth"
- Confusion of affairs that we lack perspective
- The fated futility of life
- The dull drudges of the press
- Paralyzing pedantry
- To season deep with the central rumour
- As this phrase falls upon the ear
- Education is supposed to have eradicated superstition
- The titanic turmoil of the war
- Is mere shadow-chasing
- The painted Circes of the streets
- It is then that life seems of little use
- One's own self
- His claim must be subjected to stern criticism
- Drinking the white wine of illuminated thought
- The published perplexities of our thinkers
- Shut up in his prison house of flesh
- In the sincere sentences of Smith
- The mummified creeds
- To free the mind from every extraneous thought
- It may satisfy a university ^{under}graduate
- Practicing his intellectual acrobatics
- His high nose and refined mouth gave his face an aristocratic appearance
- Pleasant and plausible
- But it will not satisfy a man of affairs
- In the sun-dazzling daylight of the East
- Indulge in literary bomb-throwing
- This self, exceeding
- To enter samadhi is to triumph over time
- these miserable misguided individuals

-- hermitic retreat

-- clutch possessively at ⁹no
one

— Since I invariably hesitate to trust myself where I
might not be welcome

--I do not hold their doctrines in any particular veneration

--It is easy to coin witticisms at the expense of truth

--We then enter into our own true world

--In searching for the true traditions we must beware of un-
historical legends

The lightless windows of their lives

--The fictional union with God

--With fierce strokes of the pen he attacked

--To find a verifiable basis for the spiritual teachings

--These problems are related to each other

--Is a piquant situation, yet one as instructive as it is
ironic

--Will require some close thinking

--His urbane wisdom

--His pen flushes with enthusiasms when he writes

--The conventional and commercial life of our times

--Bergon's beguiling system

--The portentous nonsense of his pages

--Thoughts which intrigue the imagination and capture the
heart

--A truth which is certified by experience

Far from the noisy city's clamour

--Which conducts the thinker to the very source of the thought

--Embittered and scornful souls

--Coarse self-indulgence and low standards of this age

--The unplumbed depths of self

--The complex and creaking mechanism of society today

--He walked with proprietorial air on the pavements of the town

--Keenly criticized

--The mental spheres which surround every man

--Is but a morning mirage

--Who become mere dilettantes and dreamers

--The hidden light within his own being

--This immature enthusiasm for such an ideal

--Existence is so rapid and so vivid today

--The unaccustomed attitudes of the Hatha Yoga

--With the central source of life

These brain-children

--A means to grant the spirit its enfranchisement

--The flimsy sophistry

--The elusive happiness of Emerson

--Every man has his mystical moments

--The intellectual registration of opinions

--To teach the old truths in a new way

-- to suspend all thoughts

-- when these two opposite qualities are coupled together

10 -- dull banality and tasteless mediocrity

- II
- Was the uncompromising command of Jesus
 - My pen cannot make it plain
 - This unfortunate and unnecessary misunderstanding
 - The untutored intelligence of these poor peasants
 - Comes as an apt and opportune reminder
 - When we analyze the contents of our own conscience
 - Ignorance posing as knowledge
 - This pugnacious piece of writing
 - These pallid poseurs
 - Why use unnecessarily enigmatical speech?
 - This drab and mechanical age
 - Has brought a fresh force into
 - To indulge in the luxurious peace of reveries
 - This tawdry and tiresome
 - Portrayed in print or shadowed forth on the screen
 - Driving his divine inspiration into mellow literary achievement
 - Who claim supernatural powers
 - This brilliant but ill-starred man
 - A meeting-ground between East and West
 - Who argue so ardently
 - These arrogant assumptions
 - A world estranged from the spiritual life
 - Yet when one penetrates more deeply into this ancient problem
 - Astonishingly archaic
 - The meaningless blare of saxophones
 - He appeared in the literary sky decades ago
 - When we examine current opinions on the matter
 - I opposed my common sense to his smooth cajoling
 - That beautiful unison of hearts which occurs in a real marriage
 - These holy men who dream their days away so uselessly
 - The ever-shining One
 - The coloured electrically-limbed figures which adorn the buildings and which luminously spell "Broadway".
 - With this formidable assembly of accomplishments
 - Bigots who cannot talk except with partiality and passion
 - These fanciful interpretations of the ancient texts
 - This stone-grey and somewhat chilly period
 - The unstable equilibrium of their minds
 - The adolescent assurance
 - The weariness of a despairing epoch
 - "Cries the outraged cleric"
 - The available evidence is insufficient
 - So few are consciously wooing the Overself
 - by sustained rhythmic exercise

- we can get a new perspective on this problem
- in probing down to the origins of
- with critical and contemptuous gaze
- who give advice like some paternal patriarch
- cramped and colourless days
- unfortunately, he colours his ink with his prejudices
- the mouldy past
- to enclose our enigmatic thoughts with a fence of reserve
- a strange stillness held the body
- sceptical of truth and satirical towards its exponents
- to make a concrete comparison
- emotional episode
- it would be impious to intrude upon
- maintains this mysterious contact with the Teacher's mind
- bring you to the knowledge of yourself
- the restless thoughts of other minds may fall upon us like a pestilence
- the so-called saints
- probe with a keen pen
- in undisturbed silence of the heart
- thoughts which crowd through my pen
- indulge in the pleasant pastime of eating lotuses
- our feet tread different ways
- this spiritual nostalgia which disturbs our days
- mere printed verbiage will not suffice
- this memory-haunting picture
- quietly and unobtrusively men of thought and good-will
- the astral pitfalls
- trying and troublesome
- groaning mankind
- fair-faced figure of Love
- From Berlin to Broadway
- From Moscow to Manhattan
- is but a decorative device for deceiving the stupid
- remorse is an excellent way of achieving relief
- with placid and precise efforts
- but it is a motto more useful to
- from the sensual to the spiritual
- defiled and diseased
- tied to the stake of matter
- they offer us consolation, but they cannot give remedy
- it is an infant Hercules, cradled by the Gods
- words of such high import
- the Yoga practice of thought-annihilation
- With the third group may be counted those who stood between the two camps, a large middle and muddled host of mentally sick and emotionally gullible folk

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PHRASES

- the individual's experience during this troubled age
- these years of stress have brought us to a place
- out of wartime's stupendous agony and peacetime's chaotic distress
- the freedoms and comforts of peacetime
- the terrible holocaust of this war and its attendant evils--famine disease and the like
- the mutilation of living bodies and the annihilation of personal possessions which the calamity of war bequeaths to so many who survive it
- schooled in recent history
- out of his overcrowded experience, the man of our own era
- if the philosophers will not count in the shaping of things, to come
- the marvelous vista of swift material progress which this opens out
- a gracious calm in an unquiet age
- the moral beauty of these words
- the disharmonies and fears of which spiritual ignorance forms the very core,
- this pompous insistence upon formalised homage being paid to conventional trivialities
- with his intelligence sharpened by danger and his perceptions aroused by suffering
- if he is to be a deeper outlet, and not a mere surface voice
- the invasion of the mind by a loftier power
- to keep the inspiration unaltered and unchecked
- the influx
- the external outlook of our minds
- a partial inspiration
- when the limit of intellect is reached
- when the idea of God is purified of its conventional anthropomorphism and purged of its orthodox materialism
- the high significance of this statement
- enslaved by suggestions from his own past, following the phantoms of his own imagination and obedient to the voice of his own thought,
- shabby and shameful
- we must be mentally immune to
- this spirit of deep earnestness, of steadfast resolve of determined striving will,
- once these latent powers become kinetic in us
- for upon their correct answers will depend the
- insanity, animality and brutality
- a life which is lacking in religious faith, is

aching in the P

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- a life which is lacking in direction
- if he lapses into occasional weakness
- to withdraw monastically from life's difficulties
- the neuroses & phobias of our times
- the philosophic approach to life
- religion is the principal means of accomplishing this
- its commanding nobility
- tender without being sentimental
- the man who desires to enter upon the quest which is to take him out of illusion and lead him into illumination
- a time of pause and preparation
- the insecurity and unrest, the chaos and uncertainty,
- the hungers of passion
- the life-crushing events,
- the endless bickering of politics
- this watery philosophy which oozed out of his brain
- such contemplation brings a thinker to sadness
- we prefer to adopt an attitude of complete unbelief, rather than
- if it is true then the rightful corollary to be drawn is that
- who make extravagant and unwarranted claims for the art
- if we take a cursory view of this matter, we may concede
- the time-word mode of such discussion
- they twist the facts to fit their theory
- consciousness shifts to a deeper centre
- who proclaims in strident voice
- hectic hope
- the mirages of metaphysics
- soon puncture their presumptions
- platitudinous propositions
- banal and bored
- sense and soul
- these professional uplifters!
- sovereign or servant?
- such a man is the unconscious instrument of fate's designs
- the wizardry of his words
- or are we really evolving
- these peddlers of platitudes
- if this is an exploitation then they are inventing a new vocabulary
- this printed cant
- financial fuel
- cultured and thoughtful people

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 -- the insecurity and unrest, the chaos and uncertainty,
 -- the humors of passion
 -- the life-crushing events,
 -- the endless piling of politics
 -- this weary philosophy which coars out of his brain
 -- such contemplation brings a thinker to sadness
 -- we need to adopt an attitude of complete unbelief,
 -- rather than
 -- if it is true then the rightful corollary to be drawn
 -- is that
 -- who take extravagant and unwarranted claims for the art
 -- if we take a cursory view of this matter, we may concede
 -- the time-ord mode of such discussion
 -- they tried the facts to fit their theory
 -- consciousness shifts to a deeper centre
 -- was proclaimed in a loud voice
 -- hectic hope
 -- the mirages of metaphysics
 -- soon smother their presumptions
 -- rationalness propositions
 -- dual and bored
 -- sense and soul
 -- these professional wiffifiers!
 -- sovereign or servant?
 -- such a man is the unconscious instrument of fate's
 -- designs
 -- the mirage of his words
 -- or are we really evolving
 -- these badgers of platitudes
 -- if this is an exploitation then they are inventing a
 -- new vocabulary
 -- this printed cant
 -- financial fuel
 -- cultured and thoughtful people

- ~~He~~ who talks from the lips not from the heart
 --but to say different is to draw a very loose inference from
 --is in no danger of overworking his organ of cere-
 bration
 --I would add as a corollary to Mr. X's views that
 --the physical means by which the artist's effect is produced
 --when the soul achieves victory over the limitations and difficulties of its material tool
 --intellectual and emotional element
 --a surge of spiritual vision which has found its inspired and inevitable speech
 --the powers concealed by our subjective existence
 --fine prose utterance
 --the powers to open the doors of the infinite
 --the abundant beauty of these expressions
 --defects in execution
 --splendour of imaginative vitality resulting in unforgettable lives
 --when this higher light falls upon the artist's mind
 --those splendid moments of divine uplift
 --the advent of creative power is announced by
 --the voice of the Overself
 --stimulate our flagging inspirations
 --the vision fails him, he wanders around the spring of inspiration but misses it
 --the first clear intimations of inspiration
 --when intellect is suffused with inspiration
 --it is hidden within layer upon layer
 --the psychology of genius
 --the profounder ranges of being
 --the spiritual lucidity
 --to cast into concentrated expression
 --these subtler regions where we hear the accents of a higher life
 --that touch of inspiration, that presence which vibrates an inner life
 --creations of imperishable beauty
 --as we grow beyond ourselves
 --the ideals and practices of philosophy
 --the frustration and discontent of their lives
 --struck down with spiritual blindness, diseased with egoistic pride, unbalanced by the passions of hatred and violence

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 those splendid moments of divine uplift
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 the voice of the Overself
 stimulate our flaming imaginations
 the vision falls in, he wanders around the spring of
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 the first clear intuition of inspiration
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 it is hidden within a layer upon layer
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 as we grow beyond ourselves
 the ideas and practices of philosophy
 the frustration and discontent of their lives
 struck down with spiritual blindness, diseased with
 egotistic pride, upbalanced by the passions of hatred and
 violence

- the rationalized mind of the Coming Age.
- a well-balanced personality.
- the balance of his personality has been lost.
- this brief and tempestuous experience which is modern life.
- as I type this record through the little rolls of inked tape.
- those who feel the capacity for crusading but equally so are those of whom Milton ~~wrote~~ wrote, in a not dissimilar connection, "They also serve who only stand and wait."
- enslaved by passion and deceived by appearance.
- released from servitude to the lower nature.
- the influence of belief on behaviour.
- when we pass from theory to practice.
- it is an illusion from which he should seek deliverance.

(III) () He should close his eyes and shut out his surroundings.

() The inward soul is indifferent to applause and immune from attack.

() All private or public evil is best dealt with by being nipped in the bud.

(II) () Their ideas range from the inane to the insane.

() A period of time which seems as short as the photographer's magnesium flare.

---this belief in previous existences.

---the conflicts and sufferings of our era

---the benign calmness of these moments

---regret for wasted chances

---these questionable teachings

(-) In this self-absorbed quietness, the body is left far behind.

() The soul's quietness begins to steal into his personality and manner, his heart and voice.

To (PB) Use term "The work of grace" as variant of "Descent of grace".

---to inculcate goodness and to encourage thinking, to instill worthy ideals and to....

---like overstrained elastic, our nerves are tense.

---the noble character of this teaching.

---The sage's sanctuary.

---In the fixed abstracted expression of his face and the inward look of his eyes, we may read....

---the agitations of the age...

---Power whose embodied vesture for me is...

---our leisurless lives....

the rationalized aim of the coming age.

well-balanced personality.

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ward look of his eyes, we may read.....

—the agitation of the age.....

—lower whose embodied venture for me is.....

—our letterless lives.....

— life, with its shifts and changes

PHRASES

- these pallid philosophers
- a ruthless breaker of idols
- their flabby fatuousness causes one to recoil
- stinging the lazy into thought by some ironic speech
- tiresome and turgid style
- passionate precision
- like some over-decorated woman
- stifles and strangles
- not affect the thesis of this script
- we require more ponderable proof than this
- his provocative paragraphs
- I spend an hour in that bright region
- confirmed as they are by an inward voice
- pass in procession before our eyes
- foolish and fantastic
- liberty and light
- will constitute the final fiasco
- to fix this false claim
- we are handicapped by our matter-based environment
- the unclimbed Everests of the soul
- ~~—life is strewn with human wrecks and relics~~
- the spiritual helplessness of our time
- with Victorian verbosity
- dismayed and distracted
- hawkers of holiness
- when studied through the spectacles of mentalism
- the advice and admonitions
- of abiding and absorbing interest
- contains a cogent reason
- a phantasmagoria of folly
- we walk in fetters
- the economic blizzard which has swept the world
- enough to disturb the bones of a Bishop
- the extravagant doctrines and supercilious attitudes of theosophy
- the mixed fictions of a faith
- the published productions of verbose mediocrity
- we may bestow our attention upon these books
- fated to be frustrated
- to the unreflecting
- such hopeless strivings after unattainable ideals
- within we are empty
- this abject assemblage
- whose aims are small and whose rewards are consequently petty; whose ambitions are small enough to be satisfied by hack and routine work

Life with its rights and wrongs

- back and routine work
- getty; whose ambitions are small enough to be satisfied by
- whose aims are small and whose rewards are consequently
- this aspect assemblage
- within we are empty
- such hopeless strivings after unattainable ideals
- to the unreflecting
- ated to be frustrated
- we may bestow our attention upon these books
- the published productions of verbose mediocrity
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- ~~the spiritual helplessness of our time~~
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- liberty and light
- foolish and fantastic
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- we require more ponderable proof than this
- not affect the thesis of this script
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- like some over-decorated woman
- passionate prelection
- tiresome and turgid style
- stinging the lay into thought by some ironic speech
- their flabby fatuousness causes one to recoil
- a ruthless breaker of idols
- these pallid philosophers

- fades off into fable and legend
- the average Westerner would scoff at the idea
- it is exceptional but not eccentric
- when feelings ripens into action
- when this stupid doctrine filled the hollow skull of its first teacher
- these lurking and leering reptiles
- there is no brain work behind this teaching
- fastidious but futile authors who pen coloured inanities
- the paper which waits for my pen
- to draw a little wisdom from the old wine-vats of the soul
- not to quarrel with Providence
- surrounded by such theatrical trappings
- announce the advent of
- we can spin our own web of fate
- desperate attempts to maintain a falling dignity
- will be the final futility
- with its consequent corollary of the worth of
- word is flashed across the world
- who turn a trifle into a tragedy
- the fossilised formalities of religion
- pompous prose
- is a sportive saying and hardly to be taken seriously
- declamatory writings arouse rong passions
- follows by infallible sequence
- influence of the natal star
- misunderstood and misappreciated
- has gone down into the night
- under a fog of phrases
- wandered through the wilderness of theories
- rules enthroned in the heart of man
- the bad morals and brilliant prose of this novel
- the Celestial Solitary!
- the high voltage of modern life
- to fish in those shadowy waters where thinking ends
- were it some new-hatched unfledged idea
- like a friar tucked away in some Tibetan rock-monastery
- we are primed by necessity to
- these propheteers!
- his broadcasting talks are of nation-loud repute!
- sulphurous sentences
- this is the true, the authentic self of man
- must arise from within
- a resolute direction of thought towards this central theme, "Who am I?"
- percipient people
- precise purpose

--precise purpose
 --perceptible people
 theme, "Who am I?"
 --a resolute direction of thought towards this central
 --must arise from within
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 --under a fog of phrases
 --has gone down into the night
 --misunderstood and misrepresented
 --influence of the natal star
 --follows by inflexible sequence
 --declaratory writings arouse strong passions
 --is a sportive saying and hardly to be taken seriously
 --the fossilised formalities of religion
 --who turn a trifle into a tragedy
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 --will be the final futility
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 --these lurking and leering reptiles
 its first teacher
 --when this stupid doctrine filled the hollow skull of
 --when feelings ripens into action
 --it is exceptional but not eccentric
 --the average Westerner would scoff at the idea
 --fades off into fable and legend

- only when the lower obeys the higher one
- the sacred Overself
- the holy Overself
- the forces of light and right
- his detached manner
- the serene heights on which he lives
- the filth and slime of Nazi propoganda
- his virtues and defects
- lived an austere isolated manner
- forms a well-knit system of thought
- a flair for philosophy
- the conventional pretences of social life
- a steel-hard purpose
- the poignant evanescence of earthly things
- the distillation of all his past experiences
- the deeper layers of the psyche
- a stream of scintillating ideas
- tea-time philosophy and parlour/mysticism
- such a man is a focal-point for all that is noble
- secret and as silent as the Deity Itself
- when zeal for a cause turns into idolatry of it
- dignified composure
- impeccable truthfulness
- the spiritual vigor of these statements and injunctions
- deeply-held beliefs
- with a mind informed with understanding and a heart alive with devotion he
- truth can be harsh
- groping aspirations
- an evenly-balanced personality
- ~~--the shared happiness of marriage~~
- the simpler and younger mentalities of the masses
- museum of unremembered pieties
- test and proof of a thing often comes to us at our weakest moments
- the vices and excesses of men
- the mysteries of Mind-force
- Can We Read the Writ of Destiny?
- A World in Woe: What the Seers Say
- New Thoughts for a New Epoch
- The Cloak of God
- Look before you Love!
- "Magical Moments"
- From Ant to Angel!
- life is something more than work and pleasure

--only when the lower obeys the higher one
 --the sacred Overself
 --the holy Overself
 --the forces of light and right
 --his detached manner
 --the serene heights on which he lives
 --the fifth and sixth of Nazi propaganda
 --his virtues and defects
 --lived an austere isolated manner
 --forms a well-thought system of thought
 --a flair for philosophy
 --the conventional pretences of social life
 --a steel-hard purpose
 --the poignant evanescence of earthly things
 --the distillation of all his past experiences
 --the deeper layers of the psyche
 --a stream of spiritualizing ideas
 --best-time philosophy and pantheistic mysticism
 --such a man is a focal-point for all that is noble
 --secret and as silent as the desert
 --when zeal for a cause turns into idolatry of it
 --dignified composure
 --impeccable truthfulness
 --the spiritual vigor of these statements and intun-
 --tions
 --deeply-held beliefs
 --with a mind informed with understanding and a heart
 --alive with devotion in
 --truth can be harsh
 --groping aspirations
 --an evenly-balanced personality
 --the shared happiness of marriage
 --the simpler and younger mentalities of the masses
 --unnumbered of unnumbered parties
 --test and proof of a thing often comes to us at our
 --weakest moments
 --the vices and excesses of men
 --the mysteries of Mind-force
 --Can We Read the Will of Destiny?
 --A World in One: What the Stars Say
 --New Thoughts for a New Epoch
 --The Clock of God
 --look before you love!
 --"Magical Moments"
 --From Ant to Angel!
 --life is something more than work and pleasure

PHRASES

- I am not concerned with problems of the morality and mentality of these people
- the true ultimate self of man
- I am a patriot, yes, but my patriotism extends to the whole world
- these fussy Pharisees
- wears the livery of religion
- resurrection and reformation
- it was the augury of spiritual adventure
- who dally with painted Delilahs for bought kisses
- attributed this to the vagaries of genius
- deceitful delights
- throughout the world people to-day are uneasy
- A Titan Among the Pygmies
- Iconoclasts at work among the Idols
- The Panoply of Power
- The Twilight of our Time
- God and this Globe
- Too Much Dust in Industry
- The Sacrifice to Mars
- The Sacrifice to Mammon
- Puritans and Profligates
- Great Deliverers
- "Awakeners of Men"
- "Men Who have Made History"
- An Alarm to the Western World!
- Mystical Moments
- Facts and Fancies about other Worlds
- The World found Wanting
- "WHO ARE THE POOR?" (Show that the real poor are the spiritually destitute)
- the true nature of man will only slowly become apparent to him
- the fussy quarrellings of their followers
- presumptuous and profane critics
- as platitudinous as an oft-quoted proverb
- is rational and right
- sanctimonious ignorance
- to sit at the feet of talkative ignorance
- a garland of great thoughts
- his pen has succeeded only in dulling a radiant subject
- preferences and prejudices
- the nadir of national woes has yet to come
- our faith is shaky and shallow
- pig-like propensities
- Prometheus, the crucified Titan
- moths who flutter around the flame of pleasure
- the boundless yet barren fields of theological debate

--the boundless yet barren fields of theological debate
 --noting who flutters around the flame of pleasure
 --Prometheans, the crucified Titan
 --big-like propensities
 --our faith is shaly and shallow
 --the radix of national woes has yet to come
 --preferences and prejudices
 --his pen has succeeded only in dulling a radiant subject
 --a garland of great thoughts
 --to sit at the feet of talkative ignorance
 --sanctimonious ignorance
 --is rational and right
 --as platitudinous as an oft-quoted proverb
 --presumptuous and profane critics
 --the fussy durrillings of their followers
 --to him
 --the true nature of man will only slowly become apparent
 --(spiritually destitute)
 --"WHO ARE THE POOR?" (Show that the real poor are the
 --The World found Wanting
 --Tacts and Fancies about other Worlds
 --Mystical Moments
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 --"Men who have made History"
 --"Awakeners of Men"
 --Great Deliverers
 --Furtives and Profligates
 --The Sacrifice to Mammon
 --The Sacrifice to Mars
 --Too Much Dust in Industry
 --God and this Globe
 --The Twilight of our Time
 --The Parody of Power
 --Iconoclasts at work among the Idols
 --A Titan Among the Pygmies
 --throughout the world people to-day are uneasy
 --delectful delights
 --attributed this to the varieties of genius
 --who daily with painted Daffins for painted kisses
 --it was the urgency of spiritual adventure
 --resurrection and reformation
 --wears the livery of religion
 --these fussy Pharaoses
 --whose world
 --I am a patriot, yes, but my patriotism extends to the
 --the true ultimate self of man
 --mentality of these people
 --I am not concerned with problems of the morality and

--These illogical idealists
--To play the Plato to an admiring circle
--Who nourished my soul with high truths
--Like spectres of the Brocken
--The placid days of the past have gone
--"Even the weariest river winds somewhere safe to sea
--Is at the point of my pen
-- These mute memorials
-- We are afraid of ourselves
--The astute asiatic
--The rude repels us
--Like a bejewelled beggar
--These sterilized souls
--Peculiar penchant
--Gruff but good figure of
--The conscience-drugging compromise of our time
--Low and lustful people
--The nebulous nature of these theories
--Our life is lacerated with the wounds of the last
war; so we
--This casual and cursory survey
--The self-conscious struttings of our
--The hierarchs who mould our morality
--The plausible prevails
-- Vigorous and violent
--Resent and repel
--Free them from their fetters
--Speak in guarded language
--To explore the spiritual caverns within men
--Writ in classic phrase
--The transcendental self
--The re-direction of consciousness
--To affix the stamp of social approval
--This confused and complicated generation
--things one is prone to think but seldom privileged
to say
--the infinite isolation^{d/}/tireless inquiry
--I have survived my early cynicism
--the world may not attach much credence to this
conclusion
-- the world will once again esteem such men
-- thus truth grows out of the amoeba of faith
--we wind these ancient habits around us
--Such is the grand ~~idea~~ behind the world
--kind of cosmic emotion
--a faulty philosophy
--my books were written to please none ^{but} ~~by~~ myself
^

--our suffering and our struggles with affliction
--there are still places
--man may be the object of celestial concern
--a beatific calm descends upon the waiting soul
--the most apposite analogy is that of X
--we submit readily to the provocations of the purse
--is not worth having and I for one will have none
of it
--we exist under the coercion of the clock
--visions are irrelevant to the quest
--you must be inflexible in your concept of truth
--our convictions begin to quiver
--we shall raise a new world to the heavens
--a phoenix risen from the flames of X
--the first sound audible in that inaudible silence
of Absolute
--this proud yet patient man
--far back at the very foundations of the world,
--polite pursuit
--in lucid language
--this adept is a custodian of the wisdom of antiquity
---patience and practice are two essentials on this
path
--the sluggishness of the brain limits the flights
of the mind
--pander to the tastes of the public
--the teachings of the past must be adjusted to the
needs of our present environment
--these professional prophets, (fortune tellers)
--their visions are valueless
--being but spiritual infirmities
--the adolescent day was growing towards noon
--life achieves a divine freedom and
--to me every sage is a potential human being
--we are lost in the labyrinth of our own intellects
--we wait for a nirvana that will not come
--derided by destiny
--upon this matter of messiahs we must first clear
our minds
--What is the corollary of this conclusion?
--Suffering stays the downward course of man
--confronted by this karma
--what is fundamental, not accidental, in life
--mindless mechanism
--we must accept reason as the rule of life

-- noble moorish arches

(PHRASES)

---high emotional tension

---life, in its movement from the infinitesimal to the colossal,

---in going through the list of his failures and blunders, his weaknesses and incapacities

---It is essential to take a long-term view of the war. And this will show that

---we must venture towards the Orient in our search for truth

---awareness in him

---they carry the marks of charl^atanism on their talk and deeds

---the eyes grew glazed as the mind sank into trance

---in the glow of this revelatory experience

---To such lengths do they carry this fatalistic star-reading that---

---Thus abrupt enigmatic phrase

---to relax tensions and reduce fears

---The sanctities of religion

---Today the religiously faithless outnumber the religiously faithful.

---a baleful eeriness pervaded the atmosphere.

--between the beginning and the middle stage of this path

--He will give help to those in spiritual need

--the circumstances in which he finds himself may limit a man, but...

--When plans go wrong and projects become muddled, the ensuing sense of frustration...

--such a correlation of forces will express itself in...

--once we awaken from the relativities of sense-life...

--Truth uplifts consoles and fortifies us

--the monstrous egotism of a Hitler

-- The noble solemnity of this hour,

--A sweetness which beckons and coaxes him,

--The writer rebuts the suggestion,

✕--It is already as perfect as ever it shall be,

---Undivulgeable secrets

--- Unattained desires

---The symbolic and solemn rites of orthodox religion

---The grim ascetic

---Looming catastrophe

---Oriental placidity

--- When this beautiful love of high and noble moods begins to unfold it's rose-petals

---the obsolete archaism of these ideas

--- Even the immature and unskilled beginner in meditation

--- The master with his superb confidence in the higher laws

---Each individuals unique experience

---high emotional tension

---life; in its movement from the infinitesimal to the

colossal,

---in going through the list of his failures and blunders,
his weaknesses and ineptities

---It is essential to take a long-term view of the war.

And this will show that

---we must venture towards the Orient in our search for
truth

---awareness in him

---they carry the marks of christianism on their talk and dees

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to unfold its rose-petals

---the obsolete archaism of these ideas

---Even the immature and unskilled beginner in meditation

---The master with his superb confidence in the higher laws
---Each individual's unique experience

--a startling symbol of our decadence
--we wanderers in an interminable of
--wriggling theologians
Elocutionary denunciations
--moments of merriment
--God-Seeking souls
--to point the parallel between
superficial or second-hand thoughts
--antiquated attitude anti occultism
--we have forgotten--
--its influence is palpable in
--pleasant poetical prose
splendid and surprising
--can confer --Prudence versus passion
--sophisticated civilization
--philosophers and fools
--proofs that none can challenge or few dare deny
--to decry or disparage other teachings
--who make mysticism a cloak for their desire
--so pregnant with starry possibilities
--determines our destiny
--thought-provoking truths
--reading the precedents of past history we may well
wonder if
--this proud and princely
--enslaved by superstition
--I do not care to sit in the company of sorcerers
--apply this truth
--to arrest the vagaries of the mind,
--will seem strange and fantastic to modern soul
--his thought penetrates. His conclusions are final
--Peace rested on his face
--conceited charlatons --sects and systems
--complacent cant --bliss-bringing event
--this age reverances its revolutionaries
--seems to totter to its fall
--if I quote these queer spasmodic phrases of his
--literary luxuries --done from design
--prisoners of social prestige
--criterion of conduct --these mournful mutterings
pedantic prejudice --bombastic bias
--he has scaled the altitudes of mysticism
--a museum of mouldy creeds --literary parrots
--by a succession of births, man may
--before we wander away into wild realms of myth and
metaphysics, let us --subdues me into somnolence
--An Arctic stiffness steals over a man's face when
--those who occupy prominent and powerful places in
the land

--statemen and senators --faltering faith
--there is a reality at the centre of things
--character is partly a consequence of climate
--where the weight of centuries lies upon
--this odious and odorous person
--the Overself needs no assistants
--his manners are preferable to his morals
--it is a bright star in the firmament of
--Bitter Byronic satire
--in that high calm presence of our creator
--the impartial use of reason
--are these matters really beyond human ken?
--if my pages are but a tissue of arbitrary statements
--Gross humanity
--Truth embedded in error
--We imagine that our being is conditioned
--We walk the narrow limits of our individual lives
--Priest-led people
--I have tried to tell my story temperately
--Staid and stolid
--the deep interior quiet
--a self-seeking and power-grasping character, inflated
with its own importance
--a vision created by his own vivid imagination
--with its crabbed and petty concepts
--our light is their darkness
--the beginner in philosophy has to
--to gag the freedom of thought
--a supple modern system and not a stiff antiquated one
--philosophy alone satisfied the whole being of a
whole man.
--the noble elevation, the calm dignity
--in that strong light, all pretensions vanish
--to find its redemptive presence
--what is decided within the mind is expressed with
the life
--our chains are forged by our own thoughts
--such as the suggestive strength of this truth
--it is the parched sahara of metaphysics
--the true pedagogue will train as he teaches
--such an argument is transparently unconvincing
--so still it was in the dying sun
--this dull-faced devotee
--people with petrified views
--we have a glut of ideas but a scarcity of goodwill.
--it is the central core of man
--the stiff squatting figure of the faqueer
-- his emotional repose and intellectual certainty
--patient meditation

() of those who have made a way of life out of use-
less idleness and negative denial and who then sedulously create

--Romantic rubbish, packed into literary form by our novelist

--One needs an arcadian sense of humour to appreciate this
statement

an illusion of sanctity around it

--Gathering gloom

--Who pretend to penetrate the mysteries of

--To put into more precise form

Journalistic jottings

--To a transient loiterer like myself

--Behind the mystery of the editorial "we"

~~Schopenhauer, the lonely thinker of Danzig~~

--Provides the only right and satisfying solution of this
intricate problem

--Foresaw and feared

--To disseminate the principles of spiritual living

--Clairaudience- the ability to hear voices

--Clairvoyance- seership

--To uncover the truth within man

--And witty withal

--Inept and incompetent persons

--This select and exceptional case of nature

--To fall into the perilous sands of self

--Europes diminishing prestige in the East

The historian who looks for dry dates instead of living per-
sonages

--Secrets known to the progenitors of our own race

--I found it while poring over the shelves of a bookshop in
Florence

--I am no vigorous Bohemian who slaughters the night wholesale,
yet I like to

--Some fatalistic feeling numbs my efforts

--The austere asceticism of Buddhistic monks

--The visible self

--Preoccupied with personalities.

--Whenever man enters his interior being

--His distinctive and divergent personality

--The rapid vicissitudes which affect human life today

--The terrible arbitrament of war

--To drag in the unpertinent and unimportant

Establishes a claim on our consideration

We are no longer preoccupied with the past

--We cannot move confidently through life

--The spectacle of successive births in the world

~~Writers who climb over the wheels of the printing press to~~

~~come~~

--Under the light of a multitude of stars

--Reflecting with undisturbed mind upon this noble theme

- Man is but a soap bubble.
- The inward refreshment of soul
- He has been raised into light
- The book contains a brilliant study of our sorrow-laden age
- To face the future blithe and unafraid
- Man is forever finding
- Ride off on their strange theories out of reason's sight
- We must bring this truth into the conscious mind.
- An ablation of consciousness.
- It is a fanciful notion.
- Disheartening doctrine
- An assumption of ancient pedigree
- To dip a little farther down into oneself.
- We have attempted to fathom these questions
- A man who is actuated by high ideals
- Will provide startling facts that should shake the basis of many scientific dogmas
- It is not for us who belong to the lay-world to rebuke a scientist for his
- I was determined to tear the veil aside
- Is this of any value to us today?
- Possesses few thoughts which could be called his own
- None suspected what deep thoughts his cranium carried
- Those who have benefited from my studies and researches, my travels and experiments.
- They assume a superior attitude without justification.
- The philosophic view of life.
- Some of the teachings lay hidden in the pages of my earlier books.
- We cannot return to a somnambulistic medievalism.
- When my views shaped themselves more clearly.
- They are memorials to the errors of his mystical youth.
- The patterns of a past age.
- The one reveals its virtue as the other its venom.
- Troubling self-criticism does not come to them.
- Whose professions are so big but whose performance is so little.
- A man or a movement.
- We write these lines not in scorn but in sorrow.
- Soar above the level of facts.
- These nebulous romances of occult dreamers.
- Whose brains become somnolent, whose power of independent thought is lost.
- The Pompous hollowness of his phrases.
- long-awaited messiah.
- Messianic complex.
- Nothing they predicted ever came to pass.
- His mind must be freed of these chimeras.

- his serene disengaged spirit
- no excuse for his evasion
- careful not to become the victims of some fantastic enthusiasm
- monuments of murder
- the torrents of passion
- the lagoons of love
- ~~--slash one's way through this Amazonian jungle of verbiage~~
- skim lightly through the centuries
- rouse contentious clamour
- mental contact with a Master
- affords us unending opportunity for thought
- the battle-scarred lands of this planet
- uncompromising and unmitigated
- pinnacled prophets
- exhale the atmosphere of --y--
- the paralysing uncertainties of this post-war period
- these startling phrases
- deserves unsparing satire
- to keep the inspiration unaltered and unchecked
- the influx
- the external outlook of our minds
- a partial inspiration
- when the limit of intellect is reached
- the artist must open himself unreservedly to the influx
- the limited functioning of the spirit's instruments
- the irradiation of Overself into its obscure sheaths
- it comes to us from above
- we use it as channels, as instruments
- they rush into the mind with a sensation of force and job
- the vehicles may diminish or deform the influx
- it exalts and extends his consciousness
- things are changed in the transmission
- ideas grown in the subconscious after their first appearance
- when sublime ~~thoughts~~ ^{THOUGHTS} spurt up out of the subconscious
- but when we see the ----- of inspired art
- the soul's vision of truth
- the deeper aims of the creative spirit
- a fast moving world
- spiritual disintegrations
- the troubles and dangers of our critical epoch
- the misery of our epoch clouds the sunny sky
- those who are easily deceived by the outward glitter of prosperity
- those who can assimilate these teachings

...his serene disengagement
...no excuse for his evasion
...careful not to become the victims of some fantastic
...enthusiasm
...monuments of murder
...the torrents of passion
...the lagoons of love
...~~...the~~

...tain lightly through the centuries
...course continuous clear
...mental contact with a Master
...affords us meaning opportunity for thought
...the battle-forged faith of this planet
...unconquered and undisturbed
...unmolested prophets
...exalts the atmosphere of
...the parting uncertainties of this post-war period
...these sparkling phrases
...reserves unerring satire
...to keep the tradition unharmed and unbroken
...the truth

...the external outlook of our time
...a mental insulation
...from the light of intellect as reasoned
...the artist must open himself unreservedly to the in-
...flux
...the limited functioning of the spirit's instruments
...the irradiation of himself into the obscure depths
...it comes to us from above
...we use it as channels, as instruments
...they rain into the mind with a sensation of force
...and joy

...the vehicles may disintegrate before the influx
...it exists and extends his consciousness
...things are changed in the translation
...ideas grow in the subconscious after their first
...appearance
...then sublimine ~~the~~ ^{thought} spirit up out of the subconscious
...but when we see the ~~of inspired art~~
...the soul's vision of truth
...the deeper aim of the creative spirit

...a last loving world
...spiritual distractions
...the troubles and dangers of our critical epoch
...the misery of our epoch clouds the sunny sky
...those who are early deceived by the outward glitter
...of mystery
...those who can assimilate these teachings

- @ these unwhole beings that most persons are
 @ the engulfing shadows of our times
 @ the dogmatic obsessions of some religious groups
 @ to hold back his tears like a Stoic, to curb his feelings of grief when he suffers bereavement
 @ the slow day by day work on oneself
 @ the lopsideness of the average existence
 @ Shall be withdrawn from all social obligations
 @ from laggard to leader
 @ this is the first and most essential step
 @ Those who take a mild interest in mysticism
 @ this grey monkish attitude
 @ the utter peace and undisturbed quiet inside his being (%%the blunt truth may offend)
 @ these self-defeating aims
 @ these infrequent flashes of enlightenment
 @ The spiritual counsel or who is authoritative in knowledge and wise in experience
 @ violate the privacy
 @ while he is slowly progressing in his exercises
 @ to keep an even balance %%reaching out to truth
 @ emotions frozen into immobility
 @ Such deep peace suffuses him
 @ when the truth is able to pass throughout his being (%%a higher standard of taste in art)
 @ a small and feeble group
 @ shed his shortcomings and bring out the best in him (+++preventible suffering (++)ardent adherents)
 @ the depth and mystery of Truth
 @ in the expectant hush of meditation
 @ The passage from boyhood to manhood
 @ a devoted few (+++life's terrible transiency
 @ the illuminating flash
 @ the jungle growls and animalistic propensities of human nature at its worst
 @ as dazzlingly beautiful as a flowering Oriental ~~flame~~ flame - tree (+++this deep innerquiet
 @ the silent mind
 @ The ancient fanaticisms which are to be found in religions (==fragile human relationships and futile human ambitions)
 @ the unstable balance of human relations
 @ this other half which is his Overself
 @ as peaceful as a pond in summer
 @ the concentrated and consecrated mind
 @ ~~xxix~~ excited propagandists
 @ his small faults as well as his larger ones

these unwholesome beings that most persons are
 the engulfing shadows of our times
 the dogmatic obsessions of some religious groups
 to hold back his tears like a Stoic, to curb
 his feelings of grief when he suffers bereavement
 the slow day by day work on oneself
 the lopsidedness of the average existence
 shall be withdrawn from all social obligations
 from ladder to ladder
 this is the first and most essential step
 Those who take a mild interest in mysticism
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 the concentrated and consecrated mind
 excited propagandists
 his small faults as well as his larger ones

- ① the hunt for wealth and the thirst for publicity
- ② at such times when ~~he~~ communes deeply with himself
- ③ passions of the moment
- ④ He knows that not only are most men total strangers to these ideas and feelings but they could not
- ⑤ The austere reevaluation of life made by these ascetics
- ⑥ outlook and inlook are
- ⑦ to give voice to God's words
- ⑧ is at all times to be his aim
- ⑨ ~~the small band of followers~~
- ⑩ to behave with equanimity in the face of this abominable and persistent wickedness.
- ⑪ the Orient's contempt for time
- ⑫ When the thunderbolts of war crash down upon this planet
- ⑬ ^{these} Competent in life and consecrated in heart
- ⑭ snarling envy
- ⑮ poisoning hate
- ⑯ stabbing treachery
- ⑰ the misdemeanors of youth
- ⑱ the unbelievable masters of theosophy constant
- ⑲ To the mind cultured by its own reflections and matured by its contact with the wise,
- ⑳ the power and peace of such a life are
- ㉑ the study of a mummified theology
- ㉒ The ego opposes itself to his efforts
- ㉓ to explain each movement
- ㉔ ~~through all the troubles of life, through vexations~~ ^{through} of fortune and anguish of body,
- ㉕ the reiterative round of ordinary existence
- ㉖ Only a few scattered and isolated individuals
- ㉗ The notion that the hermit is useless to society
- ㉘ his limpid compassion
- ㉙ he must unite the technical skill
- ㉚ the emotional attachment to a religious institution or yogic ashram
- ㉛ keep my independence
- ㉜ These retrospective analyses of experience
- ㉝ The whirlwind pace of modern metropolitan living
- ㉞ the regressions of humanity are frequent
- ㉟ unruly feelings
- ㊱ the complete man
- ㊲ the troubles and embarrassments of life

the hunt for wealth and the thirst for publicity
 at such times when the communes deeply with
 himself
 passions of the moment
 He knows that not only are most men materialists
 gets to these ideas and feelings but they could
 not
 The maintenance of life made by these
 ascetics
 outlook and inlook are
 to give voice to God's words
 is at all times to be his aim
~~the maintenance of life~~
 to behave with equanimity in the face of this
 dominant and persistent wickedness.
 the Orient's contempt for time
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 and matured by its contact with the wise,
 the power and peace of such a life are
 the study of a mammalian theology
 The ego opposes itself to his efforts
 to explain each movement
 through all the tribles of life through genera-
 tions of fortune and anguish of body,
 the receptive toward of ordinary existence
 Only a few scattered and isolated individuals
 The notion that the hermit is useless to society
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 the emotional attachment to a religious in-
 stitution or yogic ashram
 keep my independence
 These retrospective analyses of experience
 The whirlwind pace of modern metropolitan living
 the regressions of humanity are frequent
 unuly feelings
 the complete man
 the troubles and embarrassments of life

--The dope of honeyed words and polished phrases
--We may compose ourselves with placid face
--In running along an impractical and illusionary
railroad
--The soul and body of man lie in a state of sickness
--For you had no true title to it in the scales of
Spiritual Justice
-- A poetic people
--This new garb will prove to be its grave clothes
--Then we may still cling to one ever-floating buoy
of Hope
--A greater England than this narrow age needs
rehabitation.
--Who will win swift strokes of action from the
treasury of
--Then in quiet oracular tones he gave me a personal
message predictive of certain events and also of the
lines my mental evolution would follow. The years
which have since passed bear witness to the extra-
ordinary truth of his prophecies. Better than this he
touched some coiled spring among my
--To throw ourselves into the public forum
--The spiritual speculations of our time
--is to perpetuate a foolish presumption
--no austere asceticism
--who prefer dead guides to living Masters
--I have not noticed the huge crowds surging from the
slums to hear the
--the sense-conquering will
--the common conception of
--pleasantly pre-arranged
--an able and astute man
--the explosive energy of original thinking
--to let off the fireworks of wit
--is petty and paltry
--But the reality is that
--a saturnalia of the sentimental
--shop-worn tradition of
--stilted style of
--we may well waver before the menace of
--recalls and rivals the fine saying of
--who deem us incredulous and mistaken men
--large and lofty conceptions
--lies in the limbo of all chimerical doctrines
--bewildered and bemused readers
--will not reconcile man to wearing his spiritual rag

--This delusion dates from the
--to continue no longer in this world of changing things
--cruel criticisms Pagan maids and Pious men
--is to quit the very question we set out to solve
--to proscribe and penalise the poor outcasts
--who are strong in language but weak in logic
--to walk the road all the way from cynicism
--Who springs from the gutter to a gorgeous mansion
--Pedantic Pride
--And help this crippled age to walk again
--These Messiahs of the Millenium
--The anatomist working with his scalpel and microscope. --the world lived in a war camp.
--I hear low murmurs on the lips of
--The dazed solemnity with which we receive
--Memories come back to me of
--And while I wonder about this, a voice whispers to me. --Ill-informed and irresponsible.
--they have raised a pyramid of arguments on a base of mere assumption
--Dawning spiritual consciousness
--State-paid superstition in an Established Church.
--in the dim morning of our past.
--We prefer to concentrate on the few cases where
--Discussion and debate
--The few bricks which are all that remain of Babylon
--Will shake and shatter the influence of materialists throughout the world.
--This is a peremptory point which must be obeyed
--Whose Brick-fronted houses are dark with time
--A memorial of its olden beauty
--with the attention-catching quality of Thunder
--To see beyond the horizon of the commonplace
--The soporific spiritual state of Europe
--The Paupers Paradise
--The world moves in a maze --Intellectual ice.
--Dogmas of democracy
--Like some joyful juvenile
--May test this truth very easily
--Rapt over some rich broadsides
--This mystical verbiage conceals many hard facts.
--They would do better to discreetly withhold their prophecies
--cheap charlatism
--a rise in emotional temperature
--the mind leaps about like a monkey
--what wisdom requires necessity will compel
--the masters have made a deep psychological study of man
--war stops disputes but does not settle them

--Is it a mere dream or a solid actuality
--It is merely to make a terminological concession
--the doctrine reaches its finest bloom in the idea of
--We do not penetrate deeply into thoughts
--In its presence all life becomes enchanted.
--That pitiful world of the metropolis.
--Manners become a mask when they have no soul.
--Do we exist but for the life term of the body only
--The proximity of some people depresses one.
--Post-mortem praise is not helpful to a man.
--is a succinct slogan.
--A politician is at the mercy of public opinion.
--It is big with possibilities for the future.
--In our private hours we realize
--Creep through the centuries
--The abstruse abracadabras
--by a process of spiritual chemistry
--dumb with sorrow
--say that is to overstep the truth
--to make life more significant
--the genuine being of man, the Overself
--they are determined to be dull, those authors.
--life is full of unshed tears.
--a beam of moonlight fell upon
--But before I shut up this book of life
--Pleasure and penitence
--Dastur writes with a sword, not with a pen.
--Europes awful aftermath of anarchy.
--Patchwork politics
--Fervently futile
--This saintly and seraphic person
--Fools stock the race; wise spirits depart to other
planets
--Philosophical talk but as a guide in the prattical
affairs of life.
--Like that demonic energy which drew out of
despair.
--These plodders up the crowded slopes of Parnassus
--Who lived only to plunder the hearts of women
--The serpents of lust crawl towards man
--As paradoxical as the who accepts life as real
with one breath and denies it with the next
--In smug sanctuaries.
--Is to fall into absurd abstractions
--Pompous prophets
--Devotees of to-day.
--The portals of physical incarnation

--Even an appeal to the cradle of History brings
forth but a cryptic response
--The entrenched power of this earth
--What can silence and stop him?
--Seen under the illusive beams of the limelight.
--Amputations and imputations
--I hope the dust lies lightly on him for he was
a good man.
--Oriental nonsense of Yoga?
--When the sky was dark with unpaid bills!
--The limitless love, which brothers every soul on
earth.
--Then is he verily a saved one.
--The high moments of our interior life
--These militant knights of the-who stride into the
arena of the West with vizors down and bared blades
tilting against the-
--the practised pleading of
--Weak and spineless mortals that we are
--To scare us out of sensible thinking and calm
contemplation
--To scare us out of sensible thinking and calm
--We move on and walk away down the centuries
--Are hiding to-day behind the veil of dawn.
--We wear the cloak of decorum.
--A world I hurled into the chaos of the great war.
--He had a dull mind but a smart appearance.
--When the scientists entered the spiritualists camp
--The bowel-and-brain-philosophy of materialism
--Is but an abrotive dream
--trip from my tongue when I read the
--Spinning out vague and useless theories.
--Retire into the backwaters of life
--Inspiration-that feeble jade-comes not to our call
--With unweaned Will
--The empire of stupidity
--The materialist clings hard to tangible things
--We take the colour of our time
--To adopt an artie attitude
--In this democratic and daring time
--His wisdom is incomparable, his words shall be
immortal
--the antagonisms of life
--in each of us is this Overself.
--the reverential fog of its doctrines
--who burn incense to vanity
--History has assigned this task to such men

- is a blatant bore
- I do not set up as a critic of my contemporaries
- from his respected and responsible position as a publicist
- ignorant and impudent
- is the same idea in different dress
- it is a peculiar habit of history to
- stricken with sterility
- brief but brilliant
- useless and vacant lives
- as a tornado sweeps and tosses ships out of their track
- this mysterious and remote man
- a little wise absurdity, a soupcon of sage nonsense
- transcendental thoughts
- from his first novitiate
- the well-printed but badly-written book of
- the monotonous mechanism of our times
- a passionate pre-occupation
- has a high interest
- we in this Quest must hold constantly before the mind the Idea, and before the heart the Ideal, of
- dead lilies lie
- flow like a dirge within my head
- coloured beauty coloured night
- fire-tinted phrases
- dim the fine flower of my fancy
- flower-filled dew drunken
- time saw me
- utter the usual nonsense about
- change a man's outlook and alter his attitude is to labour for a profitable purpose
- the apostles and apologists of this creed
- this bright and belligerent critic, ambitious to climb up the pinnacles of preferment,
- the pompous and pretentious
- who live unseen and unknown
- by parity of reasoning we may assume
- the cool and confident assumption of X
- these superior and sapient persons
- compels comparison
- uphold these unprovable claims
- remote from reality
- if God is nothing but a high hallucination
- the turmoil of our times
- this forlorn philosopher
- an icy intellectualism

--in a distant hope
 --I do not set up as a critic of my contemporaries
 --from his respected and responsible position as a pub-
 --licist
 --ignorant and impudent
 --is the same idea in different dress
 --it is a peculiar habit of history to
 --stricken with sterility
 --brief but brilliant
 --useless and vacant lives
 --as a tornado sweeps and tosses ships out of their track
 --this mysterious and remote man
 --a little wise absurdity, a confusion of sense nonsense
 --transcendental thoughts
 --from his first novellas
 --the well-written but badly-written book of
 --the monotonous mechanism of our times
 --a passionate pre-occupation
 --has a high interest
 --we in this great world constantly before the mind
 --the ideal, and before the heart the ideal of
 --dead ideas lie
 --flow like a divine within my head
 --coloured beauty coloured night
 --fire-kindled brass
 --in the fine flower of my fancy
 --flower-filled dew drunken
 --time saw me
 --utter the new nonsense about
 --change a man's outlook and alter his attitude is to
 --labour for a profitable purpose
 --the specialties and specialties of this creed
 --this bright and brilliant critic, ambitious to
 --climb up the pinnacles of preferment,
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 --the cool and confident assumption of X
 --these superior and sagient persons
 --compels comparison
 --uphold those unmovable claims
 --remote from reality
 --if God is nothing but a high hallucination
 --the turmoil of our times
 --this foreign philosopher
 --an icy intellectualism

the absence of

- The lack of reverence and reticence in moderns.
- To accept all these pretensions uncritically
- The silent guidance of this great teacher
- This process of self-stripping
- Is to associate the subject with buffoonery
- Man must return to the first source
- To shirk intellectual difficulties
- Thoroughly tested findings
- He does not despise emotion
- One of the most distinguished stylists of our time
- The gross irrationalities
- Heaven is with us here and now
- There must be the pure self somewhere and I must be the pure self
- The frequent crisis of contemporaries of the world
- Healthy bodies and high ideals
- That strong but squalid period- the Victorian era of utilitarianism
- Who mistake mushy superstition for
- He discussed the troubles of today with an airy severity
- Arrayed themselves against these ideas
- When Christ faced the hypocrites of his age
- My pursuit of the elusive Absolute
- A judicious jumble
- The writings that flowed from his pen
- Exhortatory writings
- A work which needs time and trouble
- When man will slowly drop the gun for the plough
- The drivel of these detractors
- There is as much absurdity in these arguments as in those of
- Times when the priests persecuted and the faggots blazed are no more
- The author assures that
- The stucco streets
- We may dismiss the fear of
- Philosophical hysteria
- In deference to the popular prejudice
- Is a word that is frequently misapplied
- To disdain glib promises and discard
- His eyes looking directly pupil to pupil into mine
- Reclusive Yogis who live like **OYSTERS** in their shells
- Back of their minds lies the thought
- One can rationally justify this conception
- To trust a true instinct
- Who worship disinterested gods

Pharasaical

- Of little meaning and less worth
- To discover and disclose
- Tedious philosophic disquietude
- Hasty journalism
- The supreme spiritual event in a man's life
- The beginningless spirit for
- We look in vain for the visible and material to betoken
- The gospel of transfiguration
- Acidulated utterance
- Moves in my thought
- Attracted by the elaborately
- Title "The Romantic Stockbroker."
- The concealed egotism of the teachers
- An instant and an imperative decision
- I raked my recollection of
- Who cannot restrain their scribbling propensities
- Socrates, the inimitable cross-examiner of his contemporaries
- Our speed-crazed century
- This brilliant but shallow
- ~~the~~ ^{the} spiritual movements which are astir in the world among
- When a contemplative mood falls upon the mind
- The felicitous awareness of the real self
- His uncanny ability to uncover the hidden motives
- The world today prefers people who
- Now he treads the primrose path and makes thousands of pounds
- Who have an austere regard for the truth
- When we still the surface activities which keep most of us so busy; when we poise the mind in its own spacious being
- Men who secured financial dominion
- The main characteristics of the ---X--- philosophy
- /The moon moved
- In these democratic days
- Mistaken and misleading
- To enjoy one's own being
- The high seat of the soul
- Fussy fanatics who lack honour
- The revered sages of ancient India
- A psychological puzzle
- Those who regard these doctrines as psychological fantasies
- The gap between promise and performance
- To gain a new and a deeper knowledge of oneself
- The attempt to drag divinity into the most trivial affairs of everyday life
- A farrago of fiction and absurdities

- Indefinable yearnings arise in the heart of a man
- The possibilities of spiritual development exist before us in all their mystic splendour
- Experience teaches neither fear nor rashness, but to advance with prudence
- o We are held by this unseen hand in the time-stream and only higher degree of will than the ordinary can lift us out
- There is another way of viewing Vichara and that is to regard it as an honest self-analysis
- A new element seems to have arisen within your being- give yourself wholly up to it
- We are seeking the divine but the divine is also seeking us
- The way of wisdom is somewhat obscure
- On these delicate matters we are so apt to be misled by our own wishes
- The diviner life is not a question of time but of consciousness
- We must dive below our surface behaviour by the practice of self-analysis
- The conduct of a man's spiritual life is a delicate matter and cannot be reduced to a rigid technique
- The flame of aspiration must take us upwards to God
- o It may seem an impossible work but
- The humid climate of Madras
- In this state there is quickened perception and great mental sensitiveness
- If these pages will turn men to the reading of their own self
- ~~Recent tides of the literary taste~~
- An assumption that is wholly untenable
- Little respect for
- To discuss the doctrine for
- Provides a useful counterpoise to
- For the edification of their followers
- Who mock at everything mystical
- This strident city of the West
- The higher teachings of spiritualism
- Has a high and serious purpose
- o I attach little credence to this statement
- The intellect intervenes
- This pilgrimage into the self
- For the price of a paragraph
- Demands not blind acceptance but the deepest sentiment
- People who imbibe this ----- stuff
- A philosophical inquiry into the nature of man
- The slow mutations of our mental attitudes

- 4
- Leaves us wandering
 - To spread a cloud of mystery upon the truth
 - To be poised in ourselves
 - Uncanny dark and forbidding studies of magic
 - Such claims are contrary to established facts
 - The sordid but colorful scenes
 - Harness heaven to earth
 - Sprinkles his philosophy with a little sportiveness
 - ~~Most of the average man's actions are dictated by economic necessity~~
 - Written with academic dryness
 - I am not prepared to bow the head before
 - Who appreciate art
 - Higher man within yourself
 - Catches and holds our imagination
 - Mean houses with crumbling walls
 - I have not met him in the flesh but he impresses me as being
 - His pen dripping with sentiment, and he writes
 - Spiritualize our scholars
 - Put on public record by such great men as Lord Bacon
 - He was an able and clever man
 - Pleasure pales off with the years
 - Its mediocrity is pitifully manifest
 - To come out with some compelling new restatement
 - About the time when Voltaire threw the burning embers of his satire on a society which
 - I traversed the town
 - This severe and sincere man
 - The wise who claim to profess a purer faith than that of the common people
 - We must get at the source of life
 - And as he spoke I felt the despair and woe behind the low tones
 - The attenuated shanks of an ascetic
 - The field of awareness which surrounds the
 - This dismal niche
 - Dry dons
 - Within one's self
 - I have it in my heart that ---X---
 - The tenuous nature of this evidences
 - To search through the tangled labyrinth of occult lore
 - Let us lay this bridge over the time gap
 - The apologists for this orthodox view
 - The restrained quiet
 - The pageantry and panoply

-- He should spurn this false path, which can lead only
to his degradation

II

- The glaring disparity between
- The heat of the great luminary
- A quiet unruffled mind
- Who pompously instruct us in our duties from their plat-
forms
- Those who are carried away by the flood of oratory- who
are the prey
- The insincerities, the conventions
- And be free
- It is a hidden and private life which
- At our highest moments
- Who follow the fashion of the
- Is mainly a matter of
- Betrays no adequate appreciation of this sound truth
- The Self which we are, under the surface
- The great light which held man
- Those who are but apprentices in the school of wisdom
- The effort to direct one's thoughts
- Requires a gesture of appreciation on my part
- Duping our minds and our eyes with
- Confused thoughts and cryptic statements
- The sable darkness of a new-moon night
- He possesses the gift of graphic description
- The sublime speculations of
- The deep dark-browed eyes
- The wrinkled face of the Voltaire
- These sanctified guides
- The unbalanced and eccentric
- Evidence from the "X" can be adduced to demonstrate
the
- Are as monotonous as they are numberless
- Who prefer nebulous explanations
- An instituted public religion like Christianity
- This interior rumination
- Winter moves slowly into spring
- We prudently avert the question
- So while the tragic history of mankind works its way
- The glorious day when we arrive at the discovery that
the divinity exists in man
- The feeble condition of the Christian church
- By the methods of strict observation and practical ex-
periment, i.e., by the methods of modern science.
- The agile Hindu mentality
- this ageless wisdom
- unobserved by illusion and undisturbed by the senses
- whatever the adversities he may be confronted with
- both in the writer's expression of this idea and in the
reader's reception of it

holds for them ~~is~~ is magnetic.

- The effects of the constellation upon our characters,
- the influences of the planets on our circumstances
- Happy in a secluded garden
- Crowds were busy among the bristling stubble of the gathered wheat
- The oleaginous odour of the motorbuses
- When the economic depression descended on the world
- Self-progress
- From an insignificant inception
- By studying himself, a man
- When we know the truth about ourselves
- A man of mediocre intelligence
- The fascinating flavour of
- ~~put back~~
- Tin-pot "masters" who rule their penny-half-penny empires
- The primordial passivity which is at the bottom of the ego
- This inconsistent and irrational procedure
- To weave ridiculous notions on fancy's looms
- To probe credentials of this apostle
- The ethereal charm of the atmosphere
- This self-avowed champion of
- The catch-word of the cliques
- The spirit
- When these ideals take the practical forms
- The religion of self-culture
- Camped in the middle ground between these two doctrines
- And only when we become willing executants of that higher Will
- The high message of the book
- ~~These fatuous and futile literary productions~~
- Our fate-ridden lives
- Descend into mephitic darkness
- His sharp pointed epigrams
- In a succinct and forceful phrase
- Some quaintly-winding village street
- Stands self-condemned
- Turbaned travelers
- The arrogant argumentativeness of the man repelled me.
- People who patronize the crazy faiths and crumbling fads
- Sometimes when we fall into moods of reverie
- The spiritual force of a single mind can
- The grandiose writings of Ruskin
- What lies hidden in the depths of the mind
- ~~Prayer: "O Great Light! Take from me these moments of reverence~~
- in the brilliant penetrating phrase of the gospels

(7) (1) That literature which does not rise to a level commensurate with the higher purpose of life.

@ Fumbling for the right decision

@ When it is not intentional but unconscious

@ I felt strange and isolated among these people

@ If the mystical experience is swamped by excessive emotion

@ The metaphysical truth and practical technique of philosophy

@ Too many people are satisfied with trivial things.

@ The balanced state of mind which we are to seek

@ Change turbulence into tranquility

@ Intellectuals who are intoxicated with their own thoughts, produced by

@ The Light-Bringers of the world.

@ The uninformed abuse and spiteful derision which collects around his name.

@ The religions like Buddhism which have no association with the Semitic Bible

@ A reasonable creed

@ When he suddenly draws in his breathe with sharp hissing sound.

@ This speck of dust in space that is our own planet earth.

@ The paradox of a man who shows the world his humbleness and hides his greatness.

@ Teachings arrived at in ripe experienced middle-aged

@ Negative emotions like malevolence and cinicism,

@ The stillness was not a blank one; it was intense with power

@ In this all grieving and discouraging thoughts are banished.

@ In the ugliness of such egoism

@ It is a joyful peace

@ The cool restraint and detached serenity of his attitude

@ Like a being of another world, a sunnier, more benignant and more lovable world than this one.

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③ Like a being of another world, a sunnier, more benignant and more lovely world than this one.

- disgusted with*
- @ Horrified at his own weaknesses, ~~his~~ his capacity for doing wrong
 - @ Mind turned inward to spirit
 - @ Although all men have it within themselves only a few feel its presence
 - @ To mold character and shape feeling as a consummate artist molds and shapes his material into the lineaments of a human beings figure
 - @ The massive calm
 - @ The weird and sinister events of the Hitlerian era to the ever-changing episodes of our own ^(Rise)
 - @ To ~~rise~~ above the world's turbulence into this rarified atmosphere is to gather a wonderful new strength
 - @ In the sanctified shadows of an old European church or ^{the} dim recesses of an Oriental Temple.
 - @ Empty of spiritual feeling
 - @ Lashed into sickness, enervation or premature death by lascivious passions and bestial ways
 - @ If we investigate why men follow the Ego so readily, but the Overself so reluctantly, we shall find
 - @ Grace is only the result of the ~~disappearance~~ of the Ego disappearing. ^(They may)
 - @ ~~Attain~~ attain a pseudo-peace, but it will be the blank beatitude of a grave.
 - @ The untrue and uncomfortable belief in materialism
 - @ Retreating little by little from the ego
 - @ The world's life jars with his new-found inner life.
 - @ The world is but half grown
 - @ The need for stating these ideas is great
 - @ The teaching of crazy cults
 - @ The futile turmoil
 - @ The fugitive from noise
 - @ God is ever present to such a man
 - @ "This winged hour dropt us from above," in Rossetti's fine phrase.
 - @ Like a statue of Buddha sitting among the jostling sticks and indifferent to their perfumed smoke.
 - @ It is trying to find its way through ~~to~~ to ~~its~~ his conscious mind.

conscious mind. It is trying to find its way through to light.

Joak sticks and indifferent to their perfume like a statue of Buddha sitting among the

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The futile turmoil
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The world's life jars with his new-found inner
Repeating little by little from the ego
The naive and uncomfortable belief in water-
baptisms of a grave.

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Mind turned inward to spirit
ecstasy for doing wrong
Horried at his own weaknesses, his

- from its opening statement to its final conclusion
- the world shaking events of our decade
- these isolated flashes of insight provoke him to seek the continuous faculty.
- such well-balances well-rounded life SS
- when the Overself takes possession of our wakeful consciousness
- the most terrible of all wars is ahead of us
- a carefully equilibrated personality
- newspaper critics these misguided watchdogs of the public interest.
- the sureness of his insight
- yet another feature of his inner experience may manifest itself.
- a healthy broadness of mind
- he will only make a partial lopsided progress.
- these inspired introverts *who are practising mystics*
- the irrefutable doctrines and ennobling disciplines of philosophy
- + the ignorance of immaturity
- their motives are right but their methods are wrong
- by what values do we judge the experiences of life?
- Life itself writes the strangest stories
- which leaves a shameful lassitude on our bodies and a delightful quiet on our souls.
- the offsetting of its moral degradation, the revival of pure religious, mystical and philosophic hopes and ideas and the restoration of respect for the individual.
- their ignorance and their arrogance flatter one another.
- the adept's aloof remote figure.
- exciting, in the noblest sense of the term, for those who follow philosophy's light and desire humanity's welfare.
- the circle, emblem of eternal existence.
- that a new inner life has to be born and that they must show forth creative will in bringing it to birth. It is our duty to make plain this vital fact and to point out the principles.....
- saddened that hate, suspicion, jealousy and malice should rear their snakelike heads among people who talk overmuch of spirituality and divine wisdom.
- the great soul who walked in simple white robes.
- misguided enthusiasts.
- this stately companion.
- Western approach, with its critical comparative historical and scientific methods.
- All the witchery of genius that has reached its apogee.
- much more misery passed through, so many millions slain maimed and tortured before it could be aroused to spiritual ideas
- "Know that misfortune, being a means of leading man to higher truth, is also a teacher" a Tibetan text tells us.

- obscure and unnoticed
- these disturbing and disintegrating times
- to present these old ideas with freshness and force
- as stately thoughts pass in procession through the mind
- lip-loyalty
- those literary law-givers, The critics,
- when priests persecuted
- when Wisdom takes up her residence so far Westward as
as America
- man must fulfil himself by this divine experience
- these God-possessed men
- reactionary standpoint and retrogressive outlook
- this narcotic belief
- a self-complacent spirituality
- who think going back to barbarism is going back to Nature!
- anchorites who dwell in ashrams
- it is a wrong and retrogressive notion
- God-haunted men
- run to a refuge
- obey your I inmost intuition
- is congenial to the cast of their minds
- solemn and severe
- stirring and stimulating
- this country could never comprehend a doctrine which
- both lure and bewitch us
- the primary impulse which is to set fire to latent
spirituality must come
- polished bores and ponderous mediocrities
- is stale and stereotyped
- predictions of perpetual torment
- is a problem that would puzzle a Nestor
- comparable to the religious culture of the East
- thoughts which rise at times to the illumination of genius
- the intoxicated idealist
- not less foolish than those who govern great empires from
their garrets, and draw up fine plans on paper for the re-
formation of the world
- the transient and the temporary
- the eternal the ephemeral
- in the language of logic
- we who wander from the haunts of men upon the remote path
of mysticism
- the sustained prattle of these pages
- dull twaddle that deals mostly with little mundanities
- constitute a call
- these glib sophists
- undefiled Truth
- blind to these truths
- the drastic and terrible awakenings which a war brings
- trun from these endless speculations to the unchanging reality

--to pass from the conception of this plan to its execution.
--Man must fulfill the higher purpose of his being.
--the resentments and depressions of frustrated desire
--has dwindled away into dust
--the foreground is filled with
--a cranium overcharged with watery matter
--this intellectual offspring of --Y--
--Time cannot take away
--the palpitating pages of life
--the Inward Way
--is nothing but a dull digest of --X--'s ideas
--taught in parable and paradox
--simulated success
--the ~~serenely~~ ^{autumnal} leaves were beginning to fade
--is as anomalous as would be a cultured crossing-sweeper
--to combat the sceptical and suicidal civilization of the modern Occidentals
--the shattered temples which now record the Past
--secret sanctuaries
--is but an appanage of the Soul
--Here is an inward strength to
--saint and stoic, mystic and prophet
--to copy the complacent
--when we retreat for awhile to where our innermost can be found
--to come forth as an accredited expounder of the higher life
--this paradox of a passionate philosophy!
--is a piece of pleading through which one can be easily seen
--Compared with --X-- Sonès is a stammerer
--Man will date his day of spiritual birth to that memorable hour when
--In earlier days he would have been given to the gibbets
--the sorceries of his colourful syllables
--Is it but the fevered fancy of some delirious mystic?
--to sharpen the razor of cutting criticism upon the trop of
--this man, who crossed the stage of philosophy 500 years ago
--courage animated his pen
--who are so eager to found new apostolates
-- If the ~~exaltation~~ is an authentic one
-- to make religion less superstitious and more reasonable
-- a peace so utterly soothing to all one's nerves
--when his emotions get involved too intensely

--the ancient and dishonourable fraternity of thieves
--these clever though flimsy philosophers of our age
--the sneers of the cynical
--stupefied spectators
--arebuke and a reproach
--that sublime and solitary figure of the mystic
--the spiritual fog which covers the West
-the monomania of modern materialism
--rotten rigmarole
--vendors of the priceless wisdom of the gods
--dubious desires for
--the demagogues of modern democracy
--The idea that ---- is a moth-eaten relic. To it I
would say, "Requiescant in pace!"
--is a false phrase
--frequently and fully
--crushings calamities
--Time hangs on our hands
--into the dead past.
--Lead us back to rural pursuits.
--This task of hunting down the meaning of life.
--I rarely remember so tasty a specimen.
--Its lure lies.
--My whimsical philosophy may.
--To arrest II the attention.
--The smug and satisfied.
--Critics will doubtless crow over this statement, but.
--To ransack the refuse pile of abuse for his
vocabulary.
--Many have believed, and many still believe, that.
--To drink from fount of divinity.
--Is to become life's lord.
--The divine Secret, so unsuspected by arrogant men.
--To submit to fate's decrees.
--Haunt us into a state of undying quest.
--Rapturous resurrection of
--Love goes a long way.
--But only to worry about.
--The one is impossible; the other intolerable.
--Dictums and declarations in a vitaperative vein.
--He wears the bright badge of -X-.
--Lost leisure.
--A dignified death.
--To hope for the coming of the kingdom of -X-.

--there come up for criticism the evils of -x-
--The old village church with its lovely green beauty outside and
its deep religious peace inside.
--We can find only degenerate, egoistic, imperfect human beings

- the insane feverishness of New York —
- the foolish haste and futile agitation of urban life —
- to actualize the Ideal —
- the hard reality and harsh truth —
- this simple yet splendid truth —
- as lovely as a snow-capped mountain steeped in the west-
ering light —
- dummy masters and deceived followers —
- introspective soul—searching —
- the truth or falsity of these doctrines —
- not quite the serenity of senility —
- 1. — title for Chapter: "A Window on Eternity" —
- my writing is repetitive —
- watching the beauties of a sunset sky —
- like some haunting scene from "Hamlet" —
- when we have listed the last of the evils of our civili-
zation —
- ancient texts which I have loved so well and studied so
deeply —
- stiff conventionality which swathes them like a cocoon —
- the superb clearness of a Sage's mind is as much due to
his freedom from — as to —
- to put a purpose into their purposeless lives —
- the pains and griefs of life —
- its disciplines and inspirations —
- the forces which have shaped themselves out of world's
crisis —
- trained in this technique —
- a little coterie of the elect —
- the strength of his personality and the etheriality of
his presence —
- the benedictory hands of a Buddha —
- the bogus depth of their self-styled 'philosophy' —
- this was the picture linked in our mind with the ancient —
- Once I met an Irishman who informed me with Hibernian
frankness —
- Bubbles of discontentment which rise from the depths of
man's being —
- An argument which leads into muddle and misunderstanding —
- From the inspired beginning of this sublime quest to its
mysterious end, —
- A logical face upon an exhibition of ineptitude —
- the noise of axe grinding beneath smooth glib politeness —
- A tale of misapplied devotion and misdirected energy —

@ the difficulty of living in obedience to higher laws within the setting of a mechanised civilisation and a semi-materialistic society.

@ the public which remains unconverted to acceptance of all the fantasies of these peculiar sects

@ his functions as a guide in the development of his disciples potentials

@ it gives him the right method to practise

@ to achieve peace in the solitude of one's own inner life

@ the philosopher stands near or at the end of life's road

@ to reform character and refine emotions

@ During this brief period he is to shut the door on worldly interests

@ The man who would attain the second stage must have persistency in keeping regularly for the purpose the period he has specially reserved for meditation

@ He must work perseveringly until he is able to arrive at this state every day.

@ If the ideas seem so foreign to them, so different from what they have hitherto learnt and believed,

@ the joy of awakening into that higher state, the happiness of dwelling in its beauty and loveliness, the strength of abiding in its truth and integrity

@ If he is going to meditate only when he feels like it, only when the urge to do so comes upon him instead of forming the habit and creating the mood by deliberate regular set exercises

@ wise practise

@ to speak the phrases, proclaim the doctrines and disseminate the books of philosophy

@ He must learn to control his emotions.

@ He has to conquer the devil inside himself

@ the complete and utter satisfaction of this state

@ immersed in streams of activity as they are

@ suffering from frustrations or

@ although we are "fixed" so largely by our past,

@ Whether he is working hard to realize these things in his own life quest or whether he is merely one of that larger circle which wistfully reads about them

@ by this infinite life-power the whole universe exists

@ there is a power greater than man's, wiser than his

@ that beauty and love and truth, in their loftiest sense are,

@ Revelations have come to us through apostles and prophets

@ Life, with its calamities and joys, its misfortunes and pleasures, its sicknesses and

- @ believe that India's great thinkers belong mostly to her cobwebbed past
- @ If there is nothing more to life than what a man can take hold of with his hands, see with his eyes and feel in his flesh
- @ We carry the ego's heavy weight unavoidably ~~and~~ ^{and} yet ^{so} unnecessarily!
- @ So long as he vacillates between doubt and certainty, old prejudices and the new principles, so long
- @ These moments of perfect clarity must be thoroughly exploited
- @ It is an unwriteable subject
- @ essential ideas and repeating vivid phrases (mantra)
- @ The effusive and boneless sentimentality is not the genuine love which Jesus preached and Buddha taught
- @ The ineffable ~~momentary~~ glow of those moments
- @ Responsive to its presence and receptive to its light
- @ His hopes and despairs
- @ Harsh words prowl like wolves through these embittered minds
- @ Its truth clears the air
- @ the upturned face of the saint at prayer
- @ Philosophy's gospel of dynamic calm,
- @ If this could be understood it would then also be understood that
- @ to sit with body (moveless) and mind (still)
- @ the tonc height of the mountains
- @ a master's guiding hand
- @ great egotists, who dare to fling their and others lives into the mad gambles of war,
- @ the untroubled tranquility of his mind
- @ soft-footed Asiatics
- @ backward customs and mouldy institutions
- @ Relaxation is a form of contemplation! Both empty the mind of thoughts
- @ "Sphinx" is the world's silent witness in stone.
- @ a Now without end
- @ Shift the focus of attention to that larger viewpoint
- int
- @ The prim complacent pattern of their religious faith
- @ It is the best-~~xxx~~-balanced teaching a seeker could find.
- @ spurious mysticism

- ① believe that India's great thinkers belong mostly to her cowed past
- ② If there is nothing more to life than what a man can take hold of with his hands, see with his eyes and feel in his flesh
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- ⑨ The ineffable glow of those moments
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- ⑪ His hopes and despair
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- ⑬ The truth clears the air
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- ㉙ The grim complacent pattern of their religious faith
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- ㉛ aurlous mysticism

- @ to abnegate personal attachments
- @ The ideas of mentalism are too bold for most people.
- @ dulled by suffering
- @ there is no guaranteed existence
- @ it is not a state, calm
- @ as fresh as a meadow in spring
- decrepit dogmas
- @ The mysterious moment of self-congratulation (F) t (ISTS)
- @ The conscious, sanctified faces of these cults
- @ ~~is likely that~~ She asked me the observable results of this quest. I replied that ~~there~~
- @ who have progressed beyond the adolescent discovery of sex.
- @ in a sense he is forced to play a double role
- @ it is the nature of man to be thinking of himself all the time
- @ to enjoy an uninterrupted direct awareness of the Overself
- @ These daily periods of withdrawal are important.
- @ Telling of others through the written sheet how to live the spiritual life is a process whose value is derived from, and whose truth is tested by, the writer's
- @ The trance-quiet motionlessness of the way he sits, as if gazing at some unseen procession,
- @ He is still alone even when he is surrounded by people.
- @ As a literary lone wanderer and philosophic individualist,
- @ the dedicated aspiring Quester
- @ judgment unclouded by agitated passions and motive unimpugned by selfish greed.
- @ The intuitive feeling flutters so delicately in the heart
- @ through the crackle of their letters and through the sound of their voices
- @ the terrible steamy jungle heat where even to breathe was a debilitating act
- @ the ascending curve of evolution CARRIES us through
- His hour of illumination will come
- @ a gentle and generous view
- @ when a gasp comes in his throat, it is one of the signs that the contact has been made
- @ a style free from burdensome pedantry
- @ not to cheat themselves with soaping dreams or falacious doctrines

① to separate personal attachments
 ② The ideas of mentalism are too bold for most people.
 ③ dulled by suffering
 ④ there is no guaranteed existence
 ⑤ it is not a state of calm
 ⑥ as fresh as a meadow in spring
 ⑦ deeper it grows
 ⑧ The mysterious moment of self-contradiction
 ⑨ The consciousness sanctified faces of these entities
 ⑩ ~~is that she asked me the observable results~~
 ⑪ of this quest. I applied that ~~same~~
 ⑫ who have progressed beyond the adolescent discovery of sex.
 ⑬ in a sense he is forced to play a double role
 ⑭ it is the nature of man to be thinking of himself all the time
 ⑮ to enjoy an uninterrupted direct awareness of the Overself
 ⑯ These daily periods of withdrawal are important.
 ⑰ Telling others through the written sheet how to live the spiritual life is a process whose value is derived from, and whose truth is tested by, the writer's
 ⑱ The trance-dulcet motionlessness of the way he sits, as if eating at some unseen procession, He is still alone even when he is surrounded by people.
 ⑲ As a literary lone wanderer and philosophic industrialist,
 ⑳ the dedicated aspiring quester
 ㉑ judgment unclouded by agitated passions and motive unimpugned by selfish greed.
 ㉒ The intuitive feeling flutters so delicately in the heart
 ㉓ through the crackle of paper letters and through the sound of their voices
 ㉔ the terrible steamy jungle heat where even to breathe was a debilitating act
 ㉕ the ascending curve of evolution comes us through His hour of illumination will come
 ㉖ a gentle and generous view
 ㉗ when a gasp comes in his throat, it is a sign that the contact has been made
 ㉘ a style free from burdensome pedantry
 ㉙ not to cheat themselves with soothing dreams or fallacious doctrines

①

②

over the

③

Cut off the wanderings of his mind and
Fearful of getting involved with the ar-
didities of metaphysics, which they do not under-
stand anyway

The continuous agitation of the cities

The Buddha's benevolent smile

Those whose minds are impervious to intuitions

~~Intellectuals who date~~

The forgotten existences of the past

Those unpleasant contacts which bruise personal
feeling and provoke ugly thoughts

To drift through life into old age and death

The traps hidden behind prosperity

The peace and wisdom which silently came out
of him

These absurd pretensions

A theory rejected in olden times but resusc-
itated in modern times

Cunning and cupidity

This obscure person in Palestine left ideas
which

(XX) Little bands of followers

(XX) Small company of believers

An exceptional person, whose inner radiance

Those who can live only in their lower nature

At last the truth is his, its gift of under-
standing, lighting up the mind within and the

Those swindling charlatans

When dogging desires are stilled and inces^sant
questioning ended

The cool reasonableness of a detached philosh-
pher.

People who live in mental or spiritual stag-
nation

To apply integrity to his conduct and resolve
to his thinking

(XXI) As an Orientalist, I

They can put no ticket on him, no neat *crit-*
ic label.

The inner certainty

Unconsciously accepted

The life that goes on from day to day.

An experience which will either daze him or
enlighten him.

Cut off the wanderings of his mind and
Fearful of getting involved with the ar-
bitles of metaphysics, which they do not under-
stand anyway
The continuous agitation of the cities
The Buddha's benevolent smile
Those whose minds are impervious to intuitions
~~These are the~~

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To drift through life into old age and death
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label.

The inner certainty
Unconsciously accepted
The life that ceases from day to day.
An experience which will either base him or
enlighten him.

some may think this impersonality a heartless affair
trait

who stand outside the world's life

It is possible to justify many things by a plausible
use of the intellect, even to display moral retrogression
as if it were moral improvement

Too many look upon mysticism as unworthy of serious
attention.

How high can the swing of man's thought reach?

The esoteric side of Sioux Indian religion teaches
that the one who attains union, or at least temporary
communion, with the One Infinite Power will have his
prayers answered (XXII)

Something of the dry-minded emotionless attitude
with which scientists have to regard the phenomena of
life must be brought into his attitude too.

Those who discover the inner life for the first time
pass into ecstasies nally about what happens

~~anxious to fulfill~~ who get too concerned emotion
obnoxious egoist. ~~spiritual inferiors~~

lacerates his patience ~~an adolescence of soul~~
they sound utterly fantastic

hermits who have resolved to refrain from particip
ating in the world's affairs, who do not care for the
world's success and ease, who have no earthly attachmen
ts and goals of no obligations
social

He must think seriously about life but he need not
stretch this to the point of thinking with painful
solemnity about life.

To undergo all the pains and struggles of life only
to enter permanently into the beginning of it again,
seems like an enslavement to futility

these flickering glimpses of cosmic meanings in
ordinary things, raise existence above its ordinariness
The price of self-realization is high.

What he believes and knows now may not agree
fully with what he believed and knew twenty years ago

During those swift flashes he will see his own
life and the world's life in a new perspective.

His technical skill with words, his capacity to crea
te an intellectual pattern out of ideas and experience
does not necessarily bespeak a similar spiritual lofti-
ness.

Such a bleak view of life, suffused with grieving
refined hopelessness as it is, is one-sided.

those who act selfishly and maliciously, who exhibit
deplorable failings

...some may think that...
...stand outside the world's life...
...It is... to justify many things by a plausible...
...use of the intellect, even to display moral retrogression...
...as if it were moral improvement...
...too many look upon mysticism as unworthy of serious...
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... those who not selfishly and maliciously, who exhibit
... capable

striving

Book

capable

PHRASES

- ~~—to be the bringer of an old new hope for man~~
- ~~—believe in your private presentiments~~
- in the proud and palmy days of Rome
- a little throng of enthusiasts
- damaged and disconnected fragments
- call forth the compliments of the ignorant book-science, pseudo-science, and the like
- wrestling with the mystery of life
- the damp aromatic air of Ceylon
- I peer into the grey mirrors of the past
- the bitter quest for bread
- to perceive the condition of things on this planet
- cobwebbed centuries
- the capacity of sufficing to oneself
- long and laudatory
- is tritely true
- here a clear and certain fact emerges
- in staggering headlines which stare at one from the top of a newspaper
- too shiny and showy
- puckish perversion
- sardonic humor
- lifts religion to the level of mysticism
- from cradle to coffin
- the gilt and languered life of
- this shrunken figure
- is something as frail as a flower
- scriptory legacy
- my picturesque companion
- his head lost in clouds of conjecture
- animated by ambition
- prosaic prattle
- self-indulgent sybarites
- seek in deep repose for that in herself
- in the shallow din of social life
- to become an extreme exponent of these ideas
- poverty of soul
- these pearls of Oriental literature
- so wittily scarified by Voltaire
- affords a pitiable example of human infirmity
- these burning and prophetic words
- to take the phraseology of the professor
- persecuted and proscribed
- faith and fact
- resist and refuse

~~to be the driver of an old new hope for man~~
~~believe in your private commitments~~
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 affords a distasteful example of human infirmity
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 persecuted and proscribed
 faith and fact
 resist and refuse

- he is a philosopher of considerable eminence
- the systematic control of thought
- Yoga can be of very great service to the West
- our values are confused
- when an idea grows into an obsession
- stultifying conventions rule their little and limited social world
- this cramped and conventional world in which they move so mechanically
- will turn the mind toward the eager quest of truth
- there is a sinister significance behind the events of our times
- to ~~clamor~~ the mind and cleanse the heart (calm)*
- In the ~~xxx~~ passage from aspiration to fulfilment,
- the philosophical attitude towards experience
- faltering efforts and uncertain impulses
- he will learn from enduring predicaments and escaping ambushes
- their obscure tenets and incredible beliefs
- ~~exquisite sensibility is needed~~
- to bring contact into keeping with ideals
- when we remember the uncertainty of events
- the smiling serenity of this high condition
- the hard silent stare with which the Sphinx gazes over the sands
- (as we pass through the inexorable sequences of adolescent youth, middle life and old age.)
- the moral values of life have disintegrated.
- trace it to a malign source
- intellectual indecision
- The necessary conditions must first be fulfilled—
- an austere and uncompromising asceticism—
- the mind settles into perfect quietness—
- to find repose and gain certitude—
- the bleak aridities and radiant exultations—
- those who pursue this quest—
- the body has its own self-engaging powers—
- the crime and folly of mankind—
- to extract from each new situation, each new experience, its special lesson—
- so much of our trouble is self-inflicted—
- the neurotic type, enslaved by his emotions—
- words which strike a spark in sensitive minds—
- the exciting deliriums and cruel deceits of fame—
- when such moods encourage him, he feels full of love for everybody—
- unquiet fills all their being—
- to accept one's failure with real humility of heart—

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 everybody
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--Generously to forget an old grudge is to rise to a loftier plane
--Metaphysical jargon makes his head whirl round.
--Fallen into sloppy fatuities.
--International in scope and spirit.
--It is not a fable but a fact.
--the animated mental pictures.
--World is a psychological product.
--This self-humbling
--Who is sufficiently unselfed to care for this?
--Its unerring intelligence or and unlimited existence
--The spiritual intimacy between them.
--indefensible prejudice.
--Miseries have replaced hopes.
--our self-inflicted suffering.
--His mental quality and moral character.
--A cultured humane mentality.
--The mystic depths
--Inventing processes and constructing machines.
--When he has gathered enough experience.
--delusive teachings and futile techniques
--the therapy of divine grace.
--So long as they hold such childish views on such important matters, so long.
--This happens to be true within certain limits but mostly for those who--
--It is as right that shall find an opponent as it is that Truth should be supported. Error
--Those who come to this study with afresh mind and a fervent heart.
--His long quest of the Overself
--the path to salvation
--They have turned their back on materialism
--the cathedral-like peace
~~--the gathering dusk of old age~~
--the suffering ego of man.
--Ascetic who exercises all emotion.
--To give a body in words to bodiless spirit
--The cloudland of abstract doctrines.
--Whilst men are almost wholly unaware of their diviner selves.
--This all round 'culture' of the psyche.
--The subtlety and profundity of mentalism
--These luminous intuitions.
--Their stupid and sordid motives.
--Who mistake hysteria for romance.

\$distrust sentimentality
\$those splendid phrases
\$the errors and failures of the past
\$a glimpse of this exquisite consciousness
\$Creep into the central Quiet and stay there!
\$In the historical situation of the world today
\$India's glaring sun
\$these simple, sensuous natives
\$There it is, at the very root of his being
\$there is too much vague verbiage in these spec-
ulations
\$to stand solidly on this solid earth
\$repetitive chanting
\$the narrow dimensions of their lives
\$Time place and circumstance are all fixed for
Dictation
\$Psalm 27: "The Lord is my light"
\$fresh in statement and pertinent to our times
\$adherents of a sect
\$his quest for spiritual excellence
\$the thoughts that press in upon the mind
\$the whole vast picture of human suffering
\$to attain a stable awareness.
\$he whose mission is to be an innovator
\$the nature of human nature
\$a life shut off from the world
\$his ideas are vague and nebulous
\$the elegant futility of their lives
\$the tragi-comedy of the human spectacle
\$The ritualised life of
\$the swollen size of modern towns
\$a slumless capital is yet to be found
\$the melancholy years of old age
\$to turn experience into wisdom
\$collective folly
\$to make truth more accessible
\$the persuasiveness of powerful suggestions
\$so much folly exists in men
\$to end up as an obscure sect
\$glimpse-power to recall a previous glimpse,
to evoke it anew
\$to achieve stability without becoming stagnant
\$he has become tilted from his balance
\$imperfect balance
\$off-balance

self-balance
imperfect balance
she has become tilted from his balance
to achieve stability without becoming stagnant
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distasteful sentimentality

\$we mistrust the mysterious
\$The superior man detests ill manners
\$the kind of upbringing which his parents gave
him, - the level of culture which he attained
\$He is born to a particular destiny
\$the chilling atmosphere
\$a noble remoteness
\$An ascent like a bird and a fall like an avalanche
\$locked up as they are in their little sects
\$if inspiration deserts him
\$It is risky to make predictions.
\$not to get lost in metaphysical mists
\$the spring melody of the thrush cheers the heart
\$well-considered words
\$wrapped in peaceful abstraction
\$the cramped little shops of Eastern bazaars
\$hidden deep in man's being
\$He can train himself, little by little, to
\$if the grace is upon him,
\$to linger in the dying evening
\$How can I fail to love them, those ruddy gold
sky - spaces which surround the last hour of the
sun?
\$popularising truth without compromising with it.
\$star-sprinkled sky
\$battered by events
\$those privileged moments of a glimpse
\$The recipient of grace
\$Its truth is as impregnable as its mystery is
inaccessible
\$A truth as valid today as it was ten thousand
years ago
\$the fortitude with which to bear bereavement
\$To attain and retain the higher awareness
\$scrupulous yet effortless behavior
\$scorched by lust
\$dead to passion
\$his private "I".
\$memorable aphorism
\$they deceive the public and sometimes themselves
\$To read rubbish when worthier material is
available is to show a preference for rubbish
\$Caged in by the self as they are,
\$the glimpse never came again

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§incomprehensible pictures but still bright and
colourful
§to rest the agitated mind
§to enter such absolute silence
§rigidly suppressed
§movement is opposed to stillness.
§places, so empty of people help by their solitude
§dictatorial gurus
§a god-guru whose every pronouncement is a tablet
from Mount Sinai
§our personal calamities and adversities
§a plenitude of inspiration
§The wisdom which comes to us from books
§this is to contract horizons and limit outlook
§the chain of events which connects the beginning
and end of life.
§his compulsions and tendencies, his drives and
desires.
§when he knows that he cannot know, he
§those gorgeously polychromatic sunsets
§the tender rose-flush of a sunset
§the basic sanity of its attitude
§wholly at his ease
§as if he were on the very edge of sleep
§irresponsible romanticism
§he can make free decisions - this is his self-
deception.
§time may bring a calmer judgment
§the absurdities of human behaviour
§with cold precision of statement
§a certain amount of preparedness is necessary
§New ideas keep on pressing into the mind
§whether due to naive imagining or to misguided
zeal,
§short periods of aspiration, transient and pass-
ing outbursts of effort
§faced with gloomy annihilation that death seems
to be
§supporters of these movements,
§his unmet needs and desires
§insensitive to the refinements of living and
behaviour
§the glow of inner beauty,
§the immense relief of letting go
§to end all pretence, disveil all illusion

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\$researches not only for myself but also for my
writings
\$requires high power of concentration
\$the arrogant self-congratulatory pride of in-
tellect
\$They want to impose their beliefs and ways on
everyone else
\$in the white silence of the Himalayas.
\$a soothing thought
\$scrupulous care in his relations with others
\$Is this a valid argument,
\$is to suspend reason and defy logic
\$the artist's inspiration is spasmodic
\$the mystical mist which surrounds the subject
\$they become lapsed disciples
\$the benison of these periods of withdrawal
\$staid self-righteous and stiff citizens
\$uncivilized behavior and repellent social man-
ners
\$in this way we travel through other men's ex-
perience
\$heighten awareness of truth
\$helped by the determination not to fall into
the same errors again
\$The ego's small affairs
\$They are delicate moments, these, when the mind
remains still
\$enclosed within their little egos as they are
\$towns teeming with brown faces, streets only
slightly paved and filled with dust,
\$self-contained as he is, perhaps even self-suf-
ficient,
\$the styles and tendencies of today's art
\$uncouth manners of those who should learn them
at school if they are not taught at home - the
students
\$put the imbalance right
\$music literature painting
\$Greece's genial sunshine
\$this many-personed "I"
\$respect intelligence
\$They seek an ideal existence
\$not only a heart-breaking affair but also a
brain-breaking task
\$to intone the chanted words of a mantra

So intense the charmed words of a man
brain-breaking task
Not only a heart-breaking affair but also a
They seek an ideal existence
Respect intelligence
This many-perceived "I"
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Music literature painting
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Researches not only for myself but also for my

- @ unveil the symbol to read the message it purports to convey
- @ to attend to the common work and needs of life
- @ the lustre of those moods fades as the sunbeam fades into night
- @ He who travels alone, independently of the mass of mankind
- @ hysterical enthusiasts
- @ this trappist-monk silence
- @ the attitudes taken or the moods sustained
- @ when these negative feelings turn into actual illness
- @ defiantly unconventional and heretical
- @ this crumb of earth spinning in space
- @ this dateless and timeless life
- @ subdue his paranoiac tendencies
- @ the passions which sweep over man
- @ the journalist who reports or comments on the news
- @ asceticism is uncomfortable
- @ passing through the stages of hesitancy and conviction
- @ A man who expounds unorthodox ideas must expect this
- @ Nature demonstrates her bounty in every year's crops. She also demonstrates her
- @ the heavy-lidded, cupped-hand figure of Buddha
- @ For those who can believe that there is more than one level of experience
- @ growth through several successive phases
- @ When the altar fires of religion grow cold
- @ a well-reasoned presentation
- @ the hard clarity of his presentation
- @ Peace will visit that man rarely who
- @ The sublime gibberish and syrupy inspirations which such cultist writers pour out on paper
- @ The pressure and speed of today's living
- @ to adjust the overbalanced elements
- @ pseudo-messiahs who arouse our suspicion
- @ until both heart and habit respond together in unity
- @ if his development is uneven and some attributes lie atrophied
- @ the brief beauty of this glimpse

① The brief beauty of this glimpse
is atrophied
① If his development is uneven and some attributes
unity
① Until both heart and habit respond together in
a pseudo-messiah who arouses our suspicion
① To adjust the overbalanced elements
① The pressure and speed of today's living
which such ecstasies writers pour out on paper
① The sublime glibness and slyly inspirations
① Peace will visit that man rarely who
① The hard clarity of his presentation
① A well-reasoned presentation
① When the altar fires of religion grow cold
① Growth through several successive phases
one level of experience
① For those who can believe that there is more than
the heavy-lidded, cupped-hand figure of Buddha
① Nature demonstrates her bounty in every year's
crop. She also demonstrates her
viction
① A man who expounds unorthodox ideas must expect
passing through the stages of hesitancy and con-
asceticism is uncomfortable
news
① The journalist who reports or comments on the
the passions which sweep over man
① To subdue his paranoiac tendencies
① This dateless and timeless life
① This crumb of earth spinning in space
① Delicately unconventional and heretical
illness
① When these negative feelings turn into actual
① The attitudes taken or the moods sustained
① This tripitaka-mystical silence
① Hysterical enthusiasts
of mankind
① He who travels alone, independently of the mass
takes into night
① The lustre of those woods fades as the sunbeam
① To attend to the common work and needs of life
purports to convey
① Invert the symbol to read the message if
it

@ To inspire young men and women with such ideals, to help strengthen the spiritual foundation of their lives

@ The sombre and flagellant ascetic outlook

@ The ascetic's aversion to natural things and his distast for worldly ways.

@ -- the coming decades will bring

@ -- feeble men and frail mortals

@ -- to swing the mind into wider acres of awareness

@ -- the ascetic denial of human desire and sensual joy

@ intuitional directive

@ By conceding his mistakes and admitting his failures

@ If I have written in a cautioning strain and begged my fellow-mystics to be more reasonable and better balanced, more practical and less superstitious.

@ When a teacher's association with a student is limited to letters

@ -- the world-shaking process which has been going on all this century,

@ -- to transfer these philosophic truths into the negotiation of everyday events

@ Such an intolerant attitude is not to be commended

@ When the intellect regards itself as the tool of a higher power and consciousness

@ When he feels ashamed of his shortcomings

@ Those who fluctuate in their allegiance to the Quest

@ -- a poorly ~~mix~~ balanced psyche

@ to give his time, ability and energy to helping others

@ Buddha came near to saying that the only happiness man could expect was the absence of sorrow, and even that only when he was no longer man but super-man, ~~when he had~~

@ -- utterly unique

@ in the wordhipful meditation of that beautiful Presence

@ -- philosophy can only find its disciples among

@ The man who seeks his own betterment

@ -- to be that rarity, a mystic with a keen intelligence.

- ③ To inspire young men and women with such ideals, to help strengthen the spiritual foundation of their lives
- ④ The ascetic and idealistic ascetic outlook
- ⑤ The ascetic's a revelation to natural things and his disease for worldly ways.
- ⑥ -- the coming decades will bring
- ⑦ -- feeble men and frail morals
- ⑧ -- to swing the mind into wider areas of awareness
- ⑨ -- the ascetic denial of human desire and sensual joy
- ⑩ Intentional directive
- ⑪ By conceding his mistakes and admitting his failures
- ⑫ If I have written in a cautioning strain and begged my fellow-mystics to be more reasonable and better balanced, more practical and less superstitious.
- ⑬ When a teacher's association with a student is limited to letters
- ⑭ -- the world-shaking process which has been going on all this century.
- ⑮ -- to transfer these philosophic truths into the negotiation of everyday events
- ⑯ Such an intolerant attitude is not to be commended
- ⑰ When the intellect regards itself as the tool of a higher power and consciousness
- ⑱ When he feels ashamed of his shortcomings
- ⑲ Those who fluctuate in their allegiance to the One at
- ⑳ -- a poorly mix balanced psyche
- ㉑ to give his time, ability and energy to helping others
- ㉒ Buddha came near to saying that the only happiness man could expect was the absence of sorrow, and even that only when he was no longer man but super-man; ~~then he has~~
- ㉓ -- utterly unidirectional
- ㉔ in the wordy meditation of that beautiful Presence
- ㉕ -- philosophy can only find its disciples among
- ㉖ The man who seeks his own betterment
- ㉗ -- to be charity, a mystic with a keen intelligence.

- @ If everything proves disappointing in the end, if everyone is transitory
- @ -- to take time off to deepen our spiritual culture
- @ the fleshy exile to which we are condemned
- @ The inward assurance of the presence of God
- @ monumental egoism
- @ the beatific sentences
- @ what, it will be asked, must those of us who live in the world do
- @ -- the lure of the unknown or the uncommon
- @ -- blissfully hammocked in timelessness
- @ whether we sever all intercourse with society or
- @ the complacent torpor of nomasteries, where ambitions are embalmed
- @ -- to bring light to their minds, consolation to their hearts
- @ -- to apply the scientific spirit to life itself
- @ with pen poised over the white sheet
- @ -- within the sheltered fold of a cult or an ashram or monastery
- @ -- a mind raised above mundane things
- @ -- technical proficiency
- @ circumstance that lie beyond his view will alter his life
- @ this wonderful thing hidden deep within himself
- @ The mystic who succumbs to the enthusiasm and suggestion of his followers, or whose flattered vanity, is increasingly nourished by them
- @ -- the free movement of the will
- @ his eyes recede into self-absorbed reverie
- @ - and enormous concentration is required
- @ -- formalized religion
- @ -- institutionalized religion
- @ -- the practices and prophets of yoga
- @ -- diligent and intelligent
- @ -- the deep sources of a man's power
- @ -- to enlighten man on his true nature
- @ -- the symmetrical pattern of the universe
- @ the exquisite curves of Arabic and vigorous calligraphy
- @ -- a fully - balanced person
- @ no joyless ascetic
- @ amid this bewildering forest of conflicting doctrines

doctrines

and this bewildering forest of conflicting

no joyless ascetic

a fully - balanced person

calligraphy

the exquisite curves of arabic and vigorous

the symmetrical pattern of the universe

to enlighten man on his true nature

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culture

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if everyone is transitory

If everything proves disappointing in the end,

- @ Automatic devices for using or killing time such as the radio,
- @ -- work constantly to improve himself
- @ War so immense in scale, so terrifying in weapons
- @ a balance as perfect as a pendulum's
- @ attention will gradually shift from the periphery of consciousness to its centre
- @ --the hard and unattractive character of asceticism,
- @ without falling into any of the infantile and foolish aberrations of mysticisms
- @ too absorbed in earthly affairs
- @ -- those who find such calm unnatural
- @ -- the undisciplined enthusiasm of innocent beginners
- @ -- perfectly equilibrated
- @ If the prophet is to keep within mental distance of his contemporaries and on their
- @ He knows that not only are most mental strangers to these ideas, feelings, but they could not
- @ exhausted by life's demands or exasperated by its obstacles
- @ --the sombre ascetics
- @ --those who seek unorthodox spiritual adventures
- @ when it is considered on the level of practical affairs
- @ the heavy hand of custom, the sterile torpor of tradition
- @ to rely on their own power to lift themselves
- @ I undertake these extensive and sometimes trying journals because
- @ unimpeachable logic
- @ The equable peace which comes in when malignant feelings are thrown out.
- @ the desired attainment is not found
- @ derided as preposterous
- @ the sea-drowned Atlantis
- @ Both beings must live together in the philosopher
- @ When a man first opens his eyes to the truth that
- @ The self-glorifications of the ego
- @ The reformer who agitates men and the philosopher who calms them
- @ He who knows himself to be a several-sided being
- @ Something that is understandable by the ordinary mind.

mind.
Something that is understandable by the ordinary
He who knows himself to be a several-sided being
who calms them
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War so immense in scale, so terrifying in weapons
-- work constantly to improve himself
such as the radio,
Automatic devices for using or killing time

- @ Those who have suffered from deprivations, struggles and hardships
- @ In his coming days, this will again be true
- @ The mystic who puts or reads into the experience what he wants to
- @ The passive immobility of the yogi
- @ spiritual glimpses fade away
- @ to submerge his egoism in the Overself
- @ swollen ego
- @ his reaction to circumstances
- @ Such knowledge will be highly advantageous to him
- @ To bring such lofty truths into common currency
- @ In our lowest moment, when no intuitive feeling or no inspirational thinking guides or enlightens us
- @ A feeling that all responsibility for his life has slipped from his shoulders
- @ the counterfeits of spiritual dramatic or dull maybe
- @ the ultimate revelation is so bleak
- @ the endless traffic of metropolitan streets
- @ the hermit who lives in an inaccessible world of his own
- @ the coldly calculated malevolence
- @ buffeted by ill-fated events
- @ their sibylline deliverances are so cloudy and so vague,
- @ safeguard himself against the aberrations and illusions which too often mar mysticism
- @ acquire followers and mere proselytes
- @ practical & dependable in affairs, logical and discriminating in judgement
- @ It is exemplified from the changes of time
- @ for most people and for most of the time
- @ Such a commonplace calamity as death
- @ the peace of silenced thought
- @ the situation has long been foreseen by philosophers
- @ the spiritual defects
- @ the doctrinal concepts of religion
- @ The love of truth
- @ the hope of growth
- @ the lash of karma
- @ Only those who knowingly and deliberately

Only those who knowingly and helplessly
 the flesh of karma
 the hope of growth
 The love of truth
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 Those who have suffered from deprivations,

PHRASES

***The Oriental who disapproves tampering with destiny

---not only the finer feelings are to be reproduced but even the physical sensations

---the shimmering fawn-colored desert

--The Short Path quickens the spiritualising process

--The Short Path dissolves the sense of guilt and creates a feeling

--Mysticism without its illusions, its ridiculous alracadalras and its

--the suffering which so often goes with his seeking on the Long Path

---the urges of the beast

-- a religiosity which reeks with sentimentality

-- Why should they give themselves up so needlessly to disappointment or frustration?

-- the other self

-- the other mind

-- they rationalise their weaknesses and find plausible excuses for their failings

-- by methods of training which diminish his everyday egoism

-- In his search for truth and endeavor after goodness

-- these leaders, ambitious in character or audacious in claim

--such spurious mysticism

-- the dignity of controlling it

-- to hold up an unattainable perfection before men

-- a still mind despite the palpitating flesh

-- the sympathy which enables him to put himself in other people's position

-- the miserable upward crawl of the human race is too slow for some men

--Man does not live by psychology alone

-- these flashes of inspiration

-- across many centuries and several countries, this message came to us

-- a sincere fervent and intense aspiration

-- grey headed experience

--the reluctance to let this chapter pass to a printer

-- We must judge it by the results achieved

--The two conceptions are entirely opposed to one another

-- in him the intuitive element predominates over the animal

-- such a man is a tabernacle of the truth

***The Oriental who disapproves tampering with

heavenly

---not only the finer feelings are to be reproved

used but even the physical sensations

---the shimmering lawn-colored daisy

---The Short last quickens the spiritualizing process

---The Short last dissolves the sense of self and

creates a feeling

---Mysticism without its illusions, its ridiculous

absurdities and its

---the suffering which so often goes with his seeking on the long path

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--- a religiosity which seeks with sentimentality

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--- such a man is a tabernacle of the truth

\$when the liturgies and rites of religion seem
only debased mummery
\$He never deliberately harms anyone
\$be it life in a hovel or a palace
\$locked up within his ego
\$his perceptions and reactions
\$mind-opening books
\$our fragile hopes may not be realised
\$there is music in his prose
\$a wisdom given out in a form proper to this
period
\$can he recapture the glimpse?
\$to become an un-person or even better a non-
person
\$Man chastises himself through ignorance
\$life's losses and blows
\$the bringer of truth
\$quite disconnected from time
\$the excruciating noise of a factory
\$For a man to admit that a misfortune or dis-
appointment was good for him, is a perception
which bespeaks his
\$No man is totally free
\$Venus is both the Morning Star and the Evening
Star
\$these glimpses of reality
\$the darkened world of cinema theatres
\$artistic compositions originating on a high
level
\$the endless sequence of events
\$the evening calm
\$the uncouth and unrefined plebs
\$academic factories
\$fashions and arts which deliberately set out
to startle a bemused public
\$to put these unrelated paragraphs together
\$realistic, not romanticised
\$the grimness, rather than the glory, of war
\$their occult pretension
\$a threnody for decaying virtue
\$Speculation, theory, guess-work and opinion
\$there is in it a feeling of unchangingness
\$When professionalism enters spiritual seeking
or teaching
\$Was the action a correct one?

Was the action a correct one?
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\$It is the gulf between intention and accomplish-
ment.
\$confronted by his daily tasks
\$exposes his ignorance
\$exalted mood
\$The feeling of a stately presence
\$to make behaviour correspond with thoughts
\$to practise self-control
\$bleak views
\$the din of city streets
\$a peaceful refuge
\$such a heightened view of the human being
\$in this secret part of his mind
\$check assertions against the facts
\$his merits and faults
\$revelation follows from penetration
\$extremists have appeared in the arts
\$with their uncontained passions, sometimes amount-
ing to hysteria
\$They find that self-discipline is irksome
\$the passionate search for the Real
\$the passage from disillusioned scepticism to
despairing hopelessness
\$this is the ultimate serenity
\$these opinionated cranks
\$man's spiritual coming-of-age
\$the daily ritual of meditation
\$test theory against experience
\$Words alone are not sufficient
\$a mind struggling against itself
\$balanced in judgment
\$the inanities which pass for wisdom
\$the flesh has its pains as well as its joys
\$the calm beauty of a Buddha-image
\$emotional serenity
\$this daily business of living - whether in the
world or in an ashram
\$the loneliness of the mountain top
\$elegant Greek classic or eloquent Latin prose
\$Estranged from his best being as he is, man
the quester, his advances and retreats
\$To disseminate the truth is not at all like try-
ing to proselytise a religion
\$the dignity of this stillness
\$the dying day

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the dying day

\$coarse feelings
\$inexpressible uplift
\$in the subdued light of early evening
\$the delicacy of balance needed
\$the suspended consciousness
\$It is as natural as letting out a breath that is taken in.
\$among these cultists and revelationists
\$behind the weathered porticos of old Greek temples
\$who find their happiness, like an animal, in two bodies lying together
\$the ego intrudes itself between him and his vision
\$life's oft-repeated familiar situations
\$to express on paper for other people the music in his being
\$an illiterate proletariat
\$impeccable in its logic, irreproachable in its ethics
\$the spiral ascent of human consciousness
\$This is a truth which comes as a thunderbolt to those who are ready for it.
\$without falling into sententious preachments and moralizings,
\$the self-control which leads to power, strength and fulfilment of purpose.
\$distilled wisdom
\$erodes conceit
\$from the conservatism of tradition to the freedom of innovation
\$the little faults or large frailties which he may possess
\$with their passions and obsessions
\$independent learning has its place too
\$It is a private and individual experience
\$The difference between phenomenal genius and ordinary competence
\$the passive acceptance of suffering
\$the valiant resistance to fate
\$in the cavalcade of man's passage through time
\$without asking for refined patrician habits one may ask for politeness, cleanliness.
\$The studied insolence with which they
\$the unfettered mind

§ the unfettered mind
§ the studied inaction with which they
may ask for politeness, cleanliness.
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and moralizing,
§ without falling into sentimental preachment
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\$uplifted out of all negative feelings, beyond
all "nerves"
\$Egypt's enchanted light
\$the false posturings of funny gurus
\$The Laughing Sphinx
\$pungent phrases
\$self-sunken mood
\$be he mentor or disciple
\$desillusioned about politics, by its lack of
scruple and
\$It optimism is too naïve and pessimism is too
unfair,
\$the empty pomp of public shows
\$the collision of opposite personalities
\$the dilated pupils of the eyes of a man still
under drug influence
\$appropriated the experiences of the past with
understanding,
\$untroubled by a complaining conscience, unchal-
lenged by a high ideal
\$drug-inflamed dreams
\$the evening spectacle of the sun's colourful de-
parture
\$two conflicting strands
\$He is suspended between shadows and reality
\$the mystery and secrecy which surround it
\$He understands the mentality of the masses
\$the wistful hour of evening dusk
\$enforced external observances of religion become
stale
\$When spring brings the young green leaves into
the world
\$it is a deeply felt, most exalted emotion
\$whether he struggles forward or slides back
\$It is a rich experience
\$to project the full strength of this truth
\$a rich quality of peace
\$too many sources may be confusing
\$waste his energy on too many trivialities
\$suffered decay by the processes of time
\$suspending all thoughts
\$whether he be attached to material possessions
or human beings
\$who respect and accept tradition and others
- mostly younger - who reject it

Substituted out of all negative feelings, beyond

all "nerves"

Egypt a enchanted light

the false posturing of funny games

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or human beings

who respect and accept tradition and others

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\$Human endeavour
\$Only when events hit them like thunderbolts are they
\$It is not so much that they try to persuade others to accept this higher way of life, as
\$dull colours now have bright ones to compete with
\$the inexpressible simplicity of divine experience
\$fervent enthusiasts
\$Lust = sexual storm
\$be willing to trust this intuitional feeling
\$We who are ageing
\$the inadequacy of words to
\$This ego, named P.B.,
\$a choice few had access
\$maimed in character by harsh experiences
\$He stands by himself, beyond the herd
\$the monk who turns his back on the world
\$to cut through all the verbiage and expose the bare core
\$our ephemeral personalities
\$seeking time for private communion with the Overself
\$in Buddhist pagodas and Israelite synagogues,
\$The words awaken no response in him
\$Those who have no fixed purpose of a higher nature in their lives
\$Moments of Grace" - title
\$an aggressive voice
\$Neurotics, who take trivial misfortunes as if they were major tragedies
\$The movements of emotion and the impulses of passion
\$But the longest life, the greatest good fortune must come to an end.
\$For the right type of reader, it becomes one of his outstanding literary experiences
\$a capacity to laugh at the absurdities of life.
\$depressed or bored or irritated because his thoughts seem unstoppable,
\$these nervous compulsive habits irritate some people
\$as unmoving as a calcified figure
\$those who care for culture

§ Those who care for culture

§ as unmoving as a calcified figure

people

§ these nervous compulsive habits irritate some

thoughts seem unstopable,

§ depressed or bored or irritated because his

§ a capacity to laugh at the absurdities of life.

his outstanding literary experiences

§ For the right type of reader, it becomes one of

must come to an end.

§ But the longest life, the greatest good fortune

passion

§ The movements of emotion and the impulses of

they were major tragedies

§ Neurotics, who take trivial misfortunes as if

§ an aggressive voice

§ Moments of "Grace" - title

ture in their lives

§ Those who have no fixed purpose of a higher na-

§ The words awaken no response in him

§ In Buddhist pagodas and Larseite synagogues,

Overself

§ seeking time for private communion with the

§ our ephemeral personalities

bare core

§ to cut through all the verbiage and expose the

§ the monk who turns his back on the world

§ He stands by himself, beyond the herd

§ sustained in character by harsh experiences

§ a choice few had access

§ This ego, named P.B.,

§ the indigency of words to

§ We who are ageing

§ be willing to trust this intuitional feeling

§ Just = sexual storm

ience

§ the inexpressible simplicity of divine exper-

with

§ dull colours now have bright ones to compete

§ others to accept this higher way of life, as

§ It is not so much that they try to parade

they

§ Only when events hit them like thunderbolts are

§ Human endeavour

\$Those who are in the darkening evening of life
\$vexed by troublesome persons
\$the world becomes strangely unreal
\$If a man were to reflect deeply enough on his
own consciousness, were to penetrate its mystery
\$great benignity
\$this tall talk about universal love
\$It will be resented as a personal affront,
\$to recapture those exalted moments
\$fleshly longings
\$Whether this emigrated yoga is suitable for the
West
\$the deepest recesses of his being
\$to annihilate the nervous agitations and emotion-
al upsets
\$As dusk gathers up the scene
\$an integrity of words, a carefulness about their
use, meaning, accuracy
\$vexed by failures
\$the flaws and virtues in his character
\$how he reacts to varied situations
\$stepping back from himself, as it were.
\$to preserve this calm under the pressures
\$life, with its eager hopes and eventual despairs
\$the glimpse is soon lost
\$mind is held in the pure emptiness between two
thoughts
\$the disclosure of truth
\$The profundities of Vedanta
\$to meditate at stated periods
\$when it reaches the point where he is willing to
accept personal annihilation
\$the truth has been mutilated by x and misre-
presented by y
\$mildly insane and morally irresponsible
\$quiet the impulse to behave irritably
\$disagreeable associates
\$religion without religious fanaticism
\$caresses or catastrophes of karma
\$separated from their institutional observances,
\$seeking some ulterior significance in the plain-
est statement.
\$mixing superstitious nonsense with superior wis-
dom
\$trying to flee from their own nature to asrams

Trying to flee from their own nature to attain
dom
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vexed by troublesome persons
Those who are in the darkening evening of life

\$between the best and the worst
\$the process of ageing and decline
\$unexplained mystery
\$undisclosed secrets
\$let nothing interfere with the meditation
\$As he sits in contemplation - a living picture
of placidity - he
\$the sun glinting on the scene
\$the poised motionless figure seated on a grassy
bank or under the tree
\$unshakeably calm
\$a state of dreamy contentment
\$confronted, as we are, by the divine enigma
\$in semantically and scientifically precise
words as against loosely popular
\$purple-red skies announce the day's passing
\$men immersed in business lose perspective
\$this apathetic acceptance of fate
\$Life gives us alternating experiences
\$It keeps a bygone dignity
\$not the sinister stare of a reptile
\$his warm words
\$fragile refinement
\$delicate refinement
\$A is hollow and B is futile
\$old obsolete concepts
\$the accuracy of his appraisal
\$an idea which is as chill to some as it is warm
to others
\$to come to terms with his destiny
\$philosophy is not unfeeling and mechanistic
\$to achieve a composure of mind
\$the forced association of a railway-compartment
\$leisurely, slower-paced steps
\$religious uncertainties leading to perplexity
\$preposterous assertions
\$the strained bodily poses of hathyoga
\$dazed by continuous meditation
\$the tranquil majesty of this truth
\$If he can keep his mind imperturbable under the
pressures of life,
\$they find it an unbreathable atmosphere
\$a falicitous glimpse which dissolves cares and
burdens
\$a narrow sectarianism

§ a narrow sectarianism

§ burdens

§ they find it an unbearable atmosphere
§ a lacerating glimpse which dissolves cares and

§ pressures of life

§ if he can keep his mind imperishable under the

§ the tranquil mastery of this truth

§ based by continuous meditation

§ the attained bodily poses of hathayoga

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§ the poised motionless figure seated on a grassy

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§ of placidity - he

§ As he sits in contemplation - a living picture

§ let nothing interfere with the meditation

§ undisclosed secrets

§ unexplained mystery

§ the process of aging and decline

§ between the best and the worst

\$a small smile on his face.
\$It is a sacred obligation
\$when meditation passes from duty to pleasure
\$to move into old age
\$from the bustle of towns to the peace of retreats
\$the stately grandeur of these truths
\$shut up within his ego, deprived of any communion with the holy Other,
\$After a lifetime's research in these matters,
\$working-class manners
\$the advantages of staying continuously in the same city or village
\$if the quest seems hopeless, and they fall away from it
\$the overrated pleasures of sex
\$these monumental truths
\$lost in meditation upon nothing
\$civilised behaviour
\$the stir of the streets
\$those chilly winds which blow down from the Alps
\$to give an intellectual respectability to mysticism
\$to sit there very still, very quiet,
\$Always calm, never showing any nervous self-consciousness.
\$Man, born for joy and bound for death
\$the eyes steady, without a flicker,
\$his unalterable calm.
\$the aspirant on his way
\$the lack of social manners
\$one who is well advanced on this quest
\$the soft-minded, self-deception of
\$To be not only aware but deeply aware of this, the Real
\$we are all so rushed for time!
\$Consult your own experience
\$muddled thinking and fallacious logic
\$to stretch the hands up, or bend the knees down, in prayer
\$This kind of rootless and placeless life
\$their ecstatic statements
\$in the turmoil of our times
\$the phrase fell with reverence from his lips

§ The phrase fell with reverence from his lips
§ in the turmoil of our times
§ their ecstatic statements
§ this kind of rootless and placeless life
- in prayer
§ to stretch the hands up, or bend the knees down,
§ muddled thinking and fallacious logic
§ count your own experience
§ we are all so rushed for time!

§ the Real
§ to be not only aware but deeply aware of this,
§ the soft-minded, self-deception of
§ some who is well advanced on this quest
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§ this unalterable calm.

§ the eyes steady, without a flicker,
§ man, born for joy and bound for death
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§ to sit there very still, very quiet,
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§ those chilly winds which blow down from the
§ the air of the streets
§ civilized behaviour
§ lost in meditation upon nothing
§ these monumental truths
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- from it

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§ same city or village
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§ working-class manners
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§ ion with the holy Other,
§ shut up within his ego, deprived of any commu-
-nity

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§ rest
§ from the bustle of towns to the peace of ref-
§ to move into old age
§ when meditation passes from duty to pleasure
§ it is a sacred obligation
§ a small smile on his face.

\$so intimate with God
\$when one reaches an age of great antiquity
\$tasteless, even anti-aesthetic asceticism,
\$the squalor of metropolitan slums
\$there are some whose ability to make mistakes is
well developed
\$these trance-inducing drugs
\$The large-minded universalist or the small-mind-
ed sectarian
\$a delayed glimpse
\$neurotic disturbed and unhappy persons
\$the swift but hollow familiarity of a cocktail
party
\$in sacred solitude
\$egocentric ravings of a druggtaker
\$a twisted personality
\$I had no imposing physical presence
\$to raise his hand in benediction
\$all along the quest he is holding the balance
between
\$Any fool or charlatan can collect a following
\$his verbose exhortations
\$there is scriptural warrant for this
\$in carefully chosen words
\$despairing fatalism
\$unsettled wavering faith
\$the tribal big man god is purely a human invent-
ion
\$to sit, looking like a Buddha,
\$stilted futile ceremonies
\$to achieve this splendid mental composure
\$self-provoked troubles
\$a bubbling emotionalism
\$the august peace glimpse
\$youth, when it is rowdy, and outrageously ill-
mannered,
\$contemptuous of the joys of sex
\$the hysterical writings of D.H.Lawrence
\$crisply defined in philosophy as " _____ "
\$the defiance of convention
\$How can he easily detach himself from his
past?
\$Is he pursuing an impossible dream?
\$to give the oldtruths new expressions
\$he has no sectarian bias

She has no sectarian bias
to give the old truths new expressions
as he pursuing an impossible dream?
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\$human character, with all its virtues and defects
\$Indian piety
\$too shrewd to tackle this insoluble problem.
\$the swarm of writers and teachers on hatha yoga
\$as the dusk deepens
\$moments of impulsive folly
\$when emotion irrupts into reason
\$so remove from human distress
\$his cool composure
\$polished manners and refined speech
\$the avoidance of sexual entanglements
\$with their pretensions to superiority
\$such is the normal human lot,
\$living among these brutes imposes too many humiliations for a fine sensitive character
\$speech behaviour standards
\$Man's intermittent but certain reappearance on this earth
\$self-unctuousness is not what I refer to
\$it is his armour against other men's intrusiveness
\$quite ready to admit his weakness
\$the tousled heads and bearded of the young
\$illchance
\$our thrusting era
\$our restless moderns
\$tough stiff and heavy pages of his prose demand close attention
\$the truth exactly as it is — undiluted, un~~tem~~^{per}ered with
\$set himself against his own weaknesses
\$fit only for simpletons
\$the rightness of their beliefs
\$It is possible but uncommon that he will pass into a catatonic condition
\$in the actualities of everyday living
\$those who make of him a ^{mere} sentimentalist ~~are~~ ^{are} wrong
\$after the failures and mistakes of his past
\$Advaitam = the Undivided.

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ects

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into a ecstatic condition

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those who make of him a sentimentalist

after the failures and mistakes of his past

Advaitam - the Undivided.

- The unsatisfying character of the theories
- Conspired to
- ~~Epitaph to Bourgeois~~
- When time has stilled one's desires
- The tides of --Y-- rise and beat against the rocks
- of --X--
- To live in-dwelt by the divine
- The mystical lore of the East
- I love the ancient cobbled streets of the older French towns, their beautiful houses
- We must sense our own self-truth
- To live poised in that timeless life, that inner center of consciousness which remains ever unchanged, unmoved
- and
- This inner questioning against
- Who cherish this self-mystification
- these palaces, bereft of their pomp and glory, entombing memories
- Existence must remain a dark enigma for him who
- Those unlucky wights who are at the bottom of
- A little Yoga knowledge is a dangerous thing
- I want to promulgate no particular set of doctrines
- Our thought-streams are clouded with
- They take a large liberty with truth when
- I take my tablets anew and write
- I take the unprofitable task of
- This book will haunt your mind
- This is the original nature of man
- He speaks little but he says is packed with wisdom
- Time is a ruthless master
- Sets up strange ideas in the minds of readers
- They seek for the orator's flashy triumph rather than the thinker's quiet truth.
- Since that day when the divine enchanter flung the strange spell around in the --
- Is told in touching words; there is something hidden in men's nature
- B was my only effort; C my only result
- The Thesis which he has expounded is a correct one
- Right definitions serve to clarify thought
- To dig our interrogative spurs into this thing we call life
- It is historically demonstrable
- these men of the cloister, these absentees from the world

() to achieve a fine balance

- Wields the scythe of unsparing satirical comment
- The assumed pronouncements of this hierophant
- Who will not face the facts of historical reality
- Provides the soul with temporary help and valuable experience on the way, but it is not the final goal
- ~~Schopenhauer, whose bitter mind inspired his caustic essay "On Women" never knew the shared happiness of married~~
- Its significance is not immediately perceptible
- Before we can understand the correct significance of this experience
- But alas, their words fall upon ears of clay
- I demur to his assumption
- Our civilization is dedicated to strife and noise
- It is a startling side-light
- My thoughts turn to the time when
- One finds doctrine without depth
- Thus we may gather in the forms of this ancient wisdom
- The not inconsiderable labour which was involved in this undertaking. I consider it a high privilege and a real satisfaction
- His reason is unquestionably sound
- His words are tinged with bitter irony
- Fortune has always shown an obvious partiality for him
- They are fiddling with dangerous forces
- Those things which are practiced widespread in private though outwardly condemned in public
- To express ourselves at our highest and best
- What is the implication of this theme?
- We must test this important assumption
- Make no attempt to sacrifice truth to effect
- They have succeeded in keeping the wolf some distance from the door
- They smile contemptuously but they do not know what it is they are sneering at
- It is not for me to defend the ancients who are long dead and the Orientals who are ~~alive~~ still
- His characters move in a monotonous manner or pattern
- Has endowed my days with an unforgettable memory
- Strange thoughts began to stir in my brain
- It is true instinct
- But these are not the really assailable points of my subject
- The luxuriant imagination of these occultists
- The mystic who practises lone meditation in a quiet room
- upon the shared experience of mankind and the

- @ grey and hostile, Zimbabwe seems the symbol of an
 - @ the writer's unseen audience
 - @ a conscious and constant quiet
 - @ the concepts and practices of yoga
 - @ if he will honestly and humbly renounce all his former errors
 - @ those who deliver new messages or waft new beauty
 - @ a drab life whose monotonous course drags on
 - @ any man through whom the truth comes
 - @ the clear sanity of his mind and outlook
 - @ to grow better and wiser
 - @ this unseen and unexpected self
 - @ to make a few pauses during the day and to use them for this purpose
 - @ to understand what is happening on this planet
 - @ in his personal relationships
 - @ this beating heart
 - @ the unprecedented inrush of exaltation
 - @ deliberately to cultivate this hardening of attitude toward situations that involve his emotions
 - @ old follies
 - @ when these thoughts gleam in the mind, bringing hope, assurance and beauty along with them
 - @ its mysterious will enforces itself upon him
 - @ angry or anxious thoughts
 - @ its ease and contentment
 - @ how shall he deal with this predicament
 - @ unaware that any inner life is possible at all
 - @ It deserves to conquer our credence
 - @ this truth must be deeply imprinted on his consciousness
 - @ put his dreams into effective action
 - @ If a hard materialism and a strong core of selfishness are the main constituents of the impulse to get the better of one's neighbor is the main motive,
 - @ when this beautiful feeling, this miraculous inrush of serenity and sweetness, begins to come on
 - @ the blissful void
 - @ experience provides the materials for our activities
 - @ to much critical intellect, if unbalanced, insulates us against creative intuition
 - @ on his way to his transcendental home
 - @ to make himself whole
 - * the higher conception of religion can only be appreciated by those
- Before any master will lend himself to instruct a disciple

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 the writer's unseen audience
 grey and hostile, Zimbardo seems the symbol of an

- @ the man who has already formed habits of regular meditation
- @ this is why we came to earth
- @ but do not think that this is an advocacy of
- @ throughout the quest's beginning, development and end
- @ expressed in mysterious apocalyptic style
- @ those who come with advance speculations as to what he is like
- @ an impeccable virtue which is so fruitless
- @ these dilapidated masters
- @ each struggling for his own benefit
- @ the absolute speechless stillness of his posture, the benign peace that lies around him
- @ taking care not to be forgetful of other people's rights nor destructive of their welfare
- @ to find himself in his indwelling Christhood is to meet Jesus
- @ the lesson which is to be drawn from this experience by an attentive mind
- @ fierce cravings
- @ unprecedented exhilaration
- @ vested ecclesiastics
- @ to make a path from the outwardness of temporal life to the inwardness of spiritual life
- @ In the reverential quiet of this period
- @ stupefied by indecision or halted by contradictory feelings
- @ this is the unconscious object of their desires
- @ exquisitely well-balanced between the claim of the Ideal and those of the Practical
- @ the incandescent glow of the rare and valuable ecstasy
- @ slavishly following the traditional institution or the current
- @ times of decision come to all of us
- @ they may recognize this truth with their better moments
- @ question the authenticity of this intuitive feeling
- @ the most explicit teaching
- @ mistaken reasoning can lead to mischievous effects
- @ such great mystical power yet so little eccentric character
- @ those who come to it with an illness to cure
- @ the leaders of every cult, the supporters of every church, the followers of every teacher
- @ use experience reflectively in a search of its values
- * the affairs of life
- whose inner life is as powerful as his outer impression

--- whose inner life is as powerful as his outer impression

* the affairs of life

③ use experience reflectively in a search of its values

③ church, the followers of every teacher

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③ by an attentive mind

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PRASES.

- **these little hands of seekers
- ** the ego and its ambitions
- **All men, be they truth-seekers or truth-finders
- **He who is willing to attempt these meditations
- **this planetary home of ours
- **When the Interior Word affirms
- **Men without faith and without hope
- ** The desire to recapture these sensations
- **Zealots belonging to a cult
- ** the mysterious force which comes out of a wallplug
- **the blob of egg which grows into a human being without being an adherent to any particular movement
- ** Vanity, showing itself off
- **spurious grandeur
- **artificial humility
- **out of respect for existing facts
- **a supple intelligence is required
- **those who are happy in entertaining such illusion
- **as he works toward this yet unrevealed purpose
- **Balance means proportion and order
- **the old-established and familiar religions
- **There is a utilitarian side to philosophy
- **If it is to be the real rather than the supposed presence of God
- **it spurs human endeavour
- **This is no imaginary heaven
- **the still reverent expectancy of meditation
- **these brooding hermits of cave or forest
- **Magazine or book title: "The Word of the Overself"
- ** Men are carried along by events
- **this strange indefinable feeling
- ** what lesson is suggested by this
- **until he becomes immune to sexual suggestions
- **If he is to get a balanced spiritual outlook,
- ** the tumult of passion
- **his quest for spiritual excellence
- ** the dangerous arrogance of these teachings
- ** it is an ego-whipping experience
- **gregarious and garrulous female members of these cults
- **the glimpse come no more
- **the forces behind the nuclei of atoms

**the forces behind the wheel of atoms
 **the glimpse come no more
 these cuts
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 **spurious grandeur
 **vanity, showing itself off
 -ment
 without being an adherent to any particular move
 **the blob of egg which grows into a human being
 waiting
 **the mysterious force which comes out of a
 **beasts belonging to a cult
 **the desire to recapture these sensations
 **men without faith and without hope
 **when the Interior Word attains
 **this planetary home of ours
 **he who is willing to attempt these meditations
 era
 **All men, be they first-seekers or truth-find-
 **the ego and its ambitions
 **these little bands of seekers

PHRASES:

- ** from the Greek period which inaugurated Western culture to the scientific period which closes in upon us today
- **stupid and stubborn
- ** their spiritual resources are few and soon exhausted
- ** to double as both participant in experience and observer of it
- **It is not for beginning students but for those who are more advanced
- **preserve detachment
- ** credulous followers
- ** in dim and shadowy temples
- **The spiritual counselor
- **all disciplines, whether only sex-denying or wholly sex-hating
- ** A life without spiritual direction is without what is most worthy
- ** to ride over his difficulties, to beat them down
- **To step out of the world's tumult into the soul's calm
- ** If the tests of the inner life are to be met successfully
- **Assume the truth of your real being
- ** a sickly gushy mysticism
- ** whether eccentric and unbalanced or silly and superficial
- **a consciousness that is always and everywhere present
- **The human element enters into the experience
- **the Edenic sinless and sexless existence before his fall
- **the ego is dissolving
- ** the ego has disappeared into another entity
- ** All the starched rituals of etiquette
- **both the founders and rulers of cults
- ** those mind-lighting and heart-warming moments
- **his unworried happy face stands out in a crowd
- ** the obscured Nirvana of their dreams
- **The Long-Path follower, who has strained his nerves and for so many years
- ** My inability to answer these letters once troubled me deeply
- **Their claim to superior wisdom
- **Seduced by the claim that there is a swift way to enlightenment

** from the Greek period which inaugurated
 Western culture to the scientific period which
 closes in upon us today
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 ** their spiritual resources are few and soon
 exhausted
 ** to double as both participant in experience
 and observer of it
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 who are more advanced
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 ** credulous followers
 ** in dim and shadowy temples
 **The spiritual counselor
 **All disciplines, whether only sex-denying or
 wholly sex-hating
 ** A life without spiritual direction is without
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 ** to ride over his difficulties, to beat them
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 **To step out of the world's turmoil into the soul
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 ** If the tests of the inner life are to be met
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 **their claim to superior wisdom
 **Reduced by the claim that there is a swift
 way to enlightenment

PHRASES

- they persist in clinging to their dream.@@@Their minds are comically unhinged
- **He is always at ease
 - ** What I had written now seemed immature
 - ** It is an infinitude of emptiness
 - ** Too many ideas may lead to confusion
 - **the validity of its truth and the vitality of its doctrines
 - **To become so well advanced on this path that he treads it with surety
 - **the benign stillness
 - **without exaggeration but also without under-estimation
 - **these periods lift him out of his own personal existence
 - ** a desire, a want, a craving, a habit, a compulsion
 - ** doomed to carry a burden of regrets for the remainder of his years
 - **Truths which act on depressed minds as a hearth fire acts on cold hands
 - ** the hermit who is compelled to face the world
 - **with the heart only half-given to the Overself
 - **Those who have committed themselves to this QuestIt is an obligation not to be missed, this withdrawal from activity for meditation work
 - **devoted disciples
 - **theman who is to be the bearer of the Word
 - **a stern unsmiling asceticism
 - **the hard courage which is needed to squash one's ego
 - ** the tension which builds up in him as his eagerness grows
 - ** Emerson's incurable optimism
 - **He refuses to deceive himself
 - **the fools who imaginethey are on the path and the failures who know they are off it.
 - ** when we see the rich plenitude of unused values lying in philosophy
 - **he must have the courage to lead a life of his own and refuse to compromise his integrity on these points
 - ** their avid and graceless lives
 - ** the intoxicating glimpses which mentalism provides us
 - ** the strong compulsion of karmic tendencies
 - ** half-formed intuitions

det and "Gururath" *[signature]*

they were in a hurry to their
dream. Their minds are comically
untrained

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 **What I had written now seemed immature
 **It is an intinude of emptiness
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 **the validity of its truth and the vitality
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 ** the intoxicating glimpses which mentalism
 provides us
 ** the strong compulsion of karmic tendencies
 ** half-formed intuitions

PHRASES

- ** It will be a heavenly day when such men walk among us
- ** original creative and significant piece
- ** acknowledge the truth about himself
- ** like some hieratic image of old Egypt
- ** undertake a severe regime
- ** this lovely contented feeling
- ** the inevitable ending of this dramatic period:
- ** no smirking piety
- ** whether he revels in sex or repudiates it,
- ** to close the gap between what he might be and what he is
- ** the wild dreaming and wilder gibberish of these occultists; these slumbering possibilities in man
- ** I believe in the power of Power,
- ** Chapter Titles: "The Inner Word", "The Overself's Voice", "The Voice of the Overself".
- ** This Quest of Life's divine source
- ** They are prisoners of their own thoughts, menaced to their own ideas
- ** The contradictory nature of their opinions and teaching may bog him
- ** Some learn discretion only thru bitter experience
- ** age, which brings much tiredness to the body but some wisdom to the mind
- ** The lukewarm souls who carefully choose the way of compromise
- ** the becalmed heart of the sage
- ** tolerate him as an archaic strange oddity
- ** it is monstrous arrogance and mere pretension
- ** those blessed meditation periods which bring back his sense of well-being in a nerve-fraying world
- ** this austere mysterious man
- ** the dismal and pathetic futility of their lives is only apparent
- ** the activities and turmoils of the day nibble away at his inner peace
- ** not the expectant stillness of ~~wait~~ waiting for something to happen
- ** a total severance from all those superfluities of a final decisive act of outward detachment.

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 ** a total severance from all those superficialities
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 ** acknowledge the truth about himself
 ** original creative and significant pie
 walk among us
 ** It will be a heavenly day when such men

PHRASES:

- () his follies and his blunders
() this unawareness of spiritual values
() inefficient in the sense of spiritual values
() rid himself of emotional tensions
() taken in by his own charlatanism
() both the semi-established and the unestablished sects
() claims which it is not possible to confirm
() as his mind get back to normality
() a mind inhospitable to truth
() he who has practised the exercises of the yogis and mystics
() the lone dweller in a mountain cave
() nothing troubles his serenity
() imprisoned by their own preconceptions as they are
() the Overself's guidance and governan-
-ce.
() if he is not to fumble his chances
() Dissatisfied with his unfulfilment
() techniques which have not only been improperly understood but also ill applied
() The sustenance of the quest for truth
() all the years that he has spent on the Quest
() excesses and abasements of mystics
() to keep for and with, oneself only the most necessary articles
() to sit as still as a statue
() The master who sits with his disciples and leads their evening meditation
() The leader of a meditation group
() to complain that he is the victim of a dismaying destiny, and not of his own desires
() the imposing stillness of this experience
() these glimpses come so fitfully to us
() howling mobs
() belongs to the higher training of man
() to re-create that lovely experience imaginatively
() with his unhurrying ways and undisturbed mind.

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 imaginatively
 () with his unvarying ways and unshak-
 ed mind.

PHRASES:

- **The rhythm of rise and fall in human affairs
- **he wants to share his quest, and its findings
- **seek of the empty formalities
- **an untruthful expression is thus given to what is truthful in itself
- **an oversensitive man
- **misleading exaggerations
- **those who want to know something at least of the world's why and wherefore beyond the field of science
- ** to import these exotic influences from the Orient
- **these pathetic victims of charlatantry
- ** To sustain the practice of meditation for a lifetime
- ** to bring the expression of his emotions under control
- ** Differences of belief may arise from differences of temperament
- ** the clear unperturbed serenity of his mind
- **despite my itinerant life
- **pretending to possess which they do not have
- **a man's destiny is settled by his earlier doing -s
- **we are forced to fall silent before this
- **dents his ego
- **these memorials in figures stone
- **of the mysterious presence within each man
- **those who will rigorously respect a reformed purified diet
- ** arbitrary interpretations and personal fancies
- ** beware of these bizarre cults
- **If we seek for the reasons why men pass the truth by
- ** this singular reticence
- **what spiritual advantage exists in this
- ** nostalgic yearnings for our true home
- ** Strength misplaced becomes obstinacy
- ** The books provoke letters, the letters
- ** their almost frantic thirst for notoriety, publicity, fame
- ** detracts from but does not destroy its value
- **until he grows conscious of the Overself
- ** until he grows conscious of the Overself
- **the ever-waiting, ever-present Overself

**the ever-waiting, ever-present Overself
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 **The rhythm of rise and fall in human affairs

PHRASES:

** words which are too cryptic or too
loquacious

**In this benign and limitless quietude
**an angelic spirit caged in an animal body
**that still centre from which he draws life
and consciousness ~~HERE~~ energy

** I am simply ~~stating~~ the fact, stating
not making a complaint

**with its wavering opinions and vacillating
will

**not to be a misty-minded mystic but a clear
minded one

**to contribute toward the evolution of a
dignified Western mysticismsuited to our time

** without falling into the vice of snobbery

**the way of measured advance

**Subtlety and cultural sophistication

**the few who know God's processes and purposes

**When thought is lighted by the intuition

**I sought to extract the essence of the subject

** Those who accept these teachings which des-
troy balance

** He will proffer such gratuitous advice in
vain

**Then antagonists are mostly imaginary ones

**these amiable dreamers caught in the mesh of
circumstances

**They fall easily into naive self-delusions

**He is not called upon to set the world right
single-handed

**Cults making sensational claims which bear
some of the stigmata of quackery

**God -- That which IS -- Unique, the

** From the day when I first spoke to my con-
temporaries

**In the man who has passed the stages of con-
fusion, one-sidedness and excess, who has
attained equilibrium, ~~or~~ or those

** ego-omnipotent cult-leaders/who pretend they
are commercial not

** These statements are not put out to be
debated; they will be received by an intuitive
few, the others will not, and need not attend
to them

**Passion gives bad advice and wrong direction

**Men whose nerves are as tense as coiled spring

** words which are too cryptic or too
loquacious

** In this benign and limitless quietude
** an angelic spirit eases in an animal body
** that still centre from which he draws life
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** Passion gives bad advice and wrong direction
** Men whose nerves are as tense as coiled springs

PHRASES:

- () whether he prays for benefits out of hope or out of despair,
- () spurious mysticism
- () to hold these different sides of his nature in balance
- () How to expurge the ego?
- () It is time not only here and now but everywhere and always.
- () the victim of momentary impulse hovering on the edge of consciousness
- () He is unconcerned but not uncaring
- () being profound without being solemn
- () the light glimmers
- () indifferent alike to sugared flattery or to ~~hostile~~ gossip.
- () each prediction that is realized
- () erudition without illumination
- () restrained instincts and purified appetites
- () the frigid course of an ascetic
- () their uncontrolled intellectualism
- () their facile friendliness
- () enormous errors
- () these beautiful glimpses
- () The apostasy of these disciples who turn against their former master,
- () this mellow peace
- () his first nervous efforts to become spiritually conscious
- () the mystic who is a thinker besides
- () he must bridle his emotions
- () he is neither a charlatan to be despised nor a
- () all attempts to quell the evil in his heart
- () to bring confused understanding to a clearer state
- () the impulse to bicker and oppose
- () emotional storms render judgment blind
- () the anxiety involved in making hard decisions
- () More than average sensitivity is needed
- () these purifying austerities
- () these frustrated and disappointed Seekers
- () some over idealized master

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 () ers
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***The materialists who banish spirit from their thinking

- **Asia doesnot regard suicide as a crime
- **~~those who are so satisfied with making their bodies feel comfortable~~
- **to sit on crossed legs
- **a man's traits may be repellant to us
- **the sense of release and freedom which comes with the glimpse
- **if philosophy is really important in his life
- **to train himself in thought control and develop himself in intuitional response
- **amid all activities throughout the day practise awareness
- **the need to expunge all error from his mind
- **dreamers who accomplish nothing
- **to gain direct contact with the original source of life
- **whether put forward by its advocates or decried by its antognists
- **postural defects like round shoulders
- **to flex only the muscles he needs to use and to loosen all the others
- **has an original revelation
- **the wisdom which comes with the years
- **to remain imperturbable at heart despite the storms of adversity
- **This wonderful hour after tea is drunk when the lamps are lit and the dusk slowly turns into night
- **~~his mistakes and miscalculations~~
- **that glorious hour may be far in the future when the quest achieved and its labors ended
- **before I end this work
- **those who seek access to the kingdom of heaven
- **to submit to all these restraints is something few will do
- **the high hopes and sharp disappointments of life
- **teachings upheld by some mystics are rejected by others
- ** the chaos in which this practice is followed today
- **he is to cast his mind backwards to those incidents where his conduct
- **to be in the world without being worldly
- **as his mind stretches across the tract of time which separates the past event from him
- **How much time is taken up by the things and objects which surround him.

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**Aia does not regard suicide as a crime
thinking~~
**The materialist who denies spirit from their

**the interfering distorting mind of the ego
is luminated

**The mind in conscious union with the Overself
Overself, at rest in its beautiful stillness

**to subordinate the fleshly body to the spiritual
mind.

**All those who are drawn by affinity within a
master's mental radius.

**the utter bleakness of the soul's dark night

**The importance of balance

**to heal sick men and ill women

**his mistakes and miscalculations

**those who are so satisfied with making their
bodies feel comfortable

**he must look inside his own motives

**The strange conjunction of circumstances
brought about a

**Will it bear the brunt of proper scrutiny

** anyone who is well practised in the art of
meditation

**teachings upheld by some mystics are rejected
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**his fidelity to the quest will be tested

**to flex only the muscles he needs to use
and to loosen all the others

**all that goes to make a human being's existence

**his an original revelation

—you must give the fullest possible attention to the

— The author who not only lives what he writes, but uses
words which are facts,

— There are various methods of meditation

—Where the intellect is incredulous and the emotions hostile,

—When his mind has become unresponsive to negatives an un-
reacting to

— Before making any serious decision

— people need motives to impel them to action

—the ego, this spurious and illusory creature

—Institutional religions with their rites and recitation,

— the destiny which brings people together

if the pen he holds is being used to communicate truth
gleaned directly by intuition,

— Those who have trudging all the way from adolescent sensual-
ity to ascetic self-mastery

— to sit, utterly motionless and keenly attentive

—the spiritual educator

— all organisational religious structures

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 - All organizational religions structures

1944

As he to wait, with nothing solid underfoot, for a fluid and unpredictable future the crumbling fragments of once-proud columns exude sadness fortified to face adverse situations intuitions too vague to articulate into words with any precision Whitman, poet of the hobos divine and disgusting by turns the attainment of fine character rather than the acquisition of fine things money-minded cult-leader those who seek to come into contact with the higher power willing to accept the lessons of experience mentally ill, hallucinated prophets who deform truth, magnify ego the crystalline brilliance of the Upanishads the hermit in his mountain hideout to contemplate the passing show with pensive detachment his calm and his seclusion may win respect or provoke irritation the sinner and the fool, the sage and the fanatic the severities of an ascetic discipline weary of fault-finding probes an accomplished meditator MONASTICAL MEDITATIONS cautionary advice THE YOGI'S SET UNBLINKING EYES gift-shop eroticism HIS SPIRITUAL POSITION buried alive in the past as they are THESE LITTLE CULTS OF SPIRITUAL SEPARATENESS AND EXCLUSIVENESS. the stillness of his inner state and the simplicity of his outer demeanor (NUCLEAR ARMS) SUICIDAL FOLLY to keep passion on a leash THE HIGHER STRIVINGS OF MAN the ascetic denial of man's various activities in the world. TITLE "MOMENTS OF GRACE" Title for chapter "The Illumined Life" BEFOGGED BY THE SENSES his virtues and failings UNTIL THIS RETURN TO THE GREAT SOURCE when this truth leaps into flame in his mind ALL DESIRE ACCOMPLISHED all pleasures pass THE MAN WHO IS UNCOMMITTED AND UNPARTISAN those who have probed deeply into these truths THOSE WHO TURN THEIR BACKS ON THE WORLD AND SEEK PEACE IN AN ASHRAM OR CONVENT the statuesque immobility of a seated Buddha with unwinking half-shut eyes LIFE WITH ITS TESTS AND OPPORTUNITIES its stern insistence on the impartial attitude HE IS FREE OF ANY OBLIGATION TO ANY TRADITION these beaming positive thinkers, these confident and buoyant new thoughts. FRIGID DETACHMENT FROM EVERYONE suffocating passiveness towards someone MOST SEEK TO CATCH THE FLEETING MOMENTS OF LIFE the brutal violence and crude materiality of so many leaders of the masses

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() If he suffers from the faults of some persons of the malice of others, () to take up as the theme of his meditation the mental likeness of a master

... into contact with the higher power willing to accept the lessons of experience mentally. Ill-humored prophets who before first, magnify ego the crystalline brilliance of the Upanishads the hermit in his mountain hideout to contemplate the passing show with passive detachment his calm and his conclusion may win respect or provoke irritation the sinner and the fool, the sage and the fanatic the severities of an ascetic discipline the faculty of fault-finding proves an accomplished mediator MONASTICAL MEDITATIONS cautionary advice THE YOGI'S SET UNWINKING EYES gift-shop of ecstasies HIS SPIRITUAL POSITION buried alive in the past as they are these little curls of spiritual separateness and exclusiveness. the stillness of his inner state and the simplicity of his outer demeanor (MUGGHA ARJUNA) SUICIDAL POLLY TO keep passion on a leash THE HIGHER STRIVINGS OF MAN the ascetic denial of man's various activities in the world. THREE "MOMENTS OF GRACE" BEGOTTEN BY THE SENSES his virtues and failings UNTIL THIS RETURN TO THE GREAT SOURCE when this truth leaps into flame in his mind ALL DESIRES ACCOMPLISHED all pleasures pass THE MAN WHO IS UNCOMMITTED AND IMPARTIAL those who have probed deeply into these truths THOSE WHO TURN THEIR BACKS ON THE WORLD AND SEEK PLACE IN AN ASHRAM OR CONVENT the steadfastness of a seated Buddha with unwinking half-shut eyes LIFE WITH ITS TESTS AND OPPORTUNITIES its stern insistence on the impartial attitude HE IS FREE OF ANY OBLIGATION TO ANY TRADITION these beaming positive thinkers, these confident and buoyant new thinkers. FRIGID DETACHMENT FROM EVERYONE's suffering passiveness towards someone MOST SEEK TO CATCH THE FLEETING MOMENTS OF LIFE the brutal violence and crude materiality of so many leaders of the masses

PHRASES

Circumstance is a medium through which he can learn
 valuable truth a secure and permanent anchorage
 the search for self-transcendence the dogmatic
 rigidity of most religious this monstrous weapon,
 the hydrogen bomb they feel so sainted that
 a distant and faceless Absolute the shocking arro-
 gance of the ego the self-found man the farce
 and tragedy of life are balanced by its squat-
 ting on a low flat cushion deceptive illusion
 locked in the body as we are this Zenthusiasm
 the exquisite exaltation of this peace troubled
 by his inner longings like the painting of a blank-
 eyed, profoundly placid, enhaloed yogi to sit in
 such monolithic stillness the passions of the
 senses, the appetites of the flesh settle down
 for the evening meditation he rests in the deep-
 est repose conscious of his own littleness he
 imputes blame to no man these false panaceas
 who demand authentic experiences and authoritative
 teachings the illusory promises held out by these
 reckless statements the moral dignity of such a
 man, the inner probity of his intellect a sour
 ascetic goodness self-approval whether its source
 be in some faculty possessed by the higher
 mind or in some outside presence, he cannot
 tell a condition of serene vacuity supervenes
 their vain pretensions of religious certainty
 such a nature will be well-balanced the fallen
 domes of by-gone civilizations unsought and un-
 expected though it may be treat it with inner
 unconcern the tolerance of maturity self-examin-
 ation without self-pity when their strongest
 beliefs prove to be their strongest illusions
 later a dry and disembodied metaphysics
 if action is misconceived or mistaken granite
 hardness he who moves forward along an independent
 path blandly indifferent the irritations natural
 to enforced intimacy and compulsory propinquity
 his voluble disciples the meditator who has reach-
 ed a sufficient degree of competence the roman-
 ticized notion of a paradisaic ashram every
 man, whether abandoned libertine or ascetic
 monk the disconcerting truth of these words
 defiant of the orthodox traditions he who stands
 committed to this quest Atlantis, vanished into
 watery oblivion allured by the effulgent prospects
 of the Short Path the increasingly armed truce of
 the cold war political harangues

the cold war political bargains of the short bath the increasingly aimed force of watery oblivion allowed by the diligent prospects committed to this great Atlantis, vanished into delirium of the orthodox traditions he who stands monk the disconcerting truth of these words man, whether abandoned libertine or ascetic seized notion of a paradisaic ashram every ed a sufficient degree of competence the roman- his visible disciples the mediator who has reached entered intimacy and compulsory propinquity both blandly indifferent the irritations natural hardness he who moves forward along an independent if action is misconceived or mistaken granite belief, a dry and disembodied metaphysics believe to be their strongest illusions action without self-pity when their strongest unconcern the tolerance of maturity self-examination though it may be great if with inner domes of by-gone civilizations unsought and un- such a nature will be well-balanced the fallen their vain pretensions of religious certainty fell a condition of serene vanity superfluities mind or in some outside presence; he cannot be in some faculty possessed by the higher ascetic goodness self-approval whether its source man, the inner profanity of his intellect a sour reaches statements the moral dignity of such a teaching the illusory promises held out by these who demand authentic experiences and authoritative further blame to no man these false panaceas est repose conscious of his own littleness he for the evening meditation he rests in the deep senses, the appetites of the flesh settle down such monolithic stillness the passions of the eyes, profoundly placid, enabled yogi to sit in by his inner longings like the painting of a blank- the exultative exaltation of this page troubled looked in the body as we are this Zenitism ring on a low flat cushion deceptive illusion and tragedy of life are balanced by its absurd- gance of the ego the self-toward man the large a distant and faceless Absolute the shocking error- the hydrogen bomb they feel so sainted that rigidity of most religions this monstrous weapon, the search for self-transcendence the dogmatic valuable truth a secure and permanent anchorage circumstance is a medium through which he can learn

After the preachers and satirists have denounced the frivolities and frailties of society,

** evolving states of life

** These cultists, who ran to every new teacher or guide they hear of,

** venomous uncharitable criticism

** his eyes seem to be focussed on some distant point

The non-violent attitude invites aggression but defeats it spiritually.

the hysteria of adulation which surrounds him

a figure of remote mystery

in that pure white moment of the Glimpse

from the opulence and splendor of a Maharajah's

palace to the shabbiness and bareness of a peasant's mud hut

all the hierarchies and rituals, the dogmas and credos of religion

he who travels the balanced path of philosophy

to recover poise and regain balance

whether it be God or guru that presents itself to his consciousness

all on this quest, from novice to adept

whether he be a layman in the world, a priest in a temple, or a monk in a monastery

they seek an ideal confidant

if a man's foundations are deep enough and tough enough, he cannot be overturned

this mundane scene

pleasure and laughter have their place

not to play a part above his actual attainment

these futile sects

the distracting clatter and clang of city streets

beware of these promised utopias

Sufi mystics return from their glimpse of the face of Allah

those who drip with emotion while passing through this experience

from Nazarene to Nazi

to come to this exercise with an attentive and reverent mind

when speculating intellect or riotous imagination meddles with the result

strength out of striving

to do this is to betray Truth

the frozen creeds and useless ceremonies of little men

when health fails or fortune departs

how real or how fancied his shortcomings are

when health calls or fortune departs
 how real or how tangled his shortcomings are
 men
 the frozen creeds and useless ceremonies of little
 so do this is to betray truth
 strength out of striving
 medals with the result
 when specializing intellect or riotous imagination
 to come to this exercise with an attentive and
 from Lassone to Nazi
 this experience
 those who grip with emotion while passing through
 of Allah
 But mystics return from their glimpses of the face
 aware of these promised utopias
 the distracting clutter and clang of city streets
 these little sects
 not to play a part above his actual attainment
 pleasure and laughter have their place
 this mundane scene
 enough, he cannot be overturned
 if a man's foundations are deep enough and tough
 they seek an ideal confidence
 a temple, or a monk in a monastery
 whether he be a layman in the world, a priest in
 all on this quest, from novice to adept
 his consciousness
 whether it be God or guru that presents itself to
 to recover peace and royal balance
 he who travels the balanced path of philosophy
 creeds of religion
 all the hierarchies and rituals, the dogmas and
 - and but
 place to the shabbiness and barrenness of a peasant
 from the opulence and splendor of a Maharajah's
 in that pure white moment of the glimpse
 a figure of remote mystery
 the hysteria of adulation which surrounds him
 defects it spiritually.
 the non-violent attitude invites aggression but
 point
 ** his eyes seem to be focused on some distant
 ** venomous machivellian
 or guide they hear of,
 ** these cultists, who ran to every new teacher
 ** evolving states of life

- Faced with a situation that is as puzzling as an ideogram
- set backs should not be allowed to weaken the will to go on
- Maintain your true identity
- A clear perception of man's Spiritual nature
- His enigmatical influence
- These worm-eaten tomes
- A momentary consciousness of the Self
- A saner state
- The penetrating examination of your own mind
- And in the unique phrase of the "B"
- The rapid increase of scientific knowledge, the cultivation of critical thinking
- The exquisite peace of this remote backwater
- To temper my search for truth with a little diversity
- Wily but hardly wise
- Inquiries into these problems have hitherto
- His travesty of true existence
- The phantasmagoric speculations of occultism
- The subtle-minded Hindu
- These talkative bipeds
- The spiritual longings which perturb the heart of the Atman
- Which man at his central rest- the heart
- The facts are too stubborn for his theories
- Better to understand the self
- A flippant farewell
- Deep below the surface of the
- Before we begin to deny the "Self"
- Self-published authors
- His composed and unaffected figure
- The real value of this book is not easily assessed
- His spirit-inflamed soul
- A traditional knowledge which reaches far back into the depth of time
- The attempt to force this beautiful spirit into the straight-jacket of an organized society
- The mysterious recesses of our private thoughts
- The ever-present now
- Of great pretensions but little merit
- The mitigation of man's fate
- The ever-present Being
- ~~Thus~~ As a condescension to a popular clamour
- With an effigy and epitaph the national cathedral
- Turns to the tedious
- To unveil the psychic in man
- It is a pleasant parable
- The picture which memory places before me
- The ego- the conscious subject of all experiences
- the exquisite feelings of peace which come with meditation
- He will serenely tolerate
- a seraphic feeling

- 6 -The days of the leisurely horse-drawn coaches and soft
- Is to pervert the wheel of patriotism
- A kindly deed done in a self-forgetting moment
- Once we apprehend the real truth of being
- Will hardly prove an acceptable belief to
- He propounded a plan
- Murgeresque days when one lived carelessly as a Bohemian
- ~~-When I took it into my head to search for wisdom in the~~
- ~~elder Orient~~ *Spiritual*
- Those who place their credulous confidence
- "The Secret Way" (Title)
- The spiritual way of viewing human living
- To turn the indulgence of passion into a mystical sacrament by the control of mind is another fable.
- Those who have thought deeply and frequently over this matter
- He was a charming companion
- Sparks which might be prophetic of the final conflagration of civilization
- To shake our slumbering minds into wakeful thoughtfulness
- On this question I prefer to preserve a non-committal attitude of mind
- Who regard it as some incomprehensible cabala
- Gives an agreeable account of
- Sunrise to sundown
- The spiritual suggestion of this
- ~~These dull lifeless pages~~
- Flat and uninspired writing
- Self-study
- ~~That~~ Who doubt the divinity in man
- He presents a distinctly refreshing point of view
- The spiritual light irradiates
- To patronize this publication
- These self-exalted teachers
- An arrogant fanatic
- He gives the detailed and documented truth about
- If truth can mingle with the pages
- One of the most remarkable in modern history
- The metallic-headedness of his character
- A flippant Frenchman has said
- That excellent exponent of ancient Indian
- The mocking memorials to earthly conceit
- Bombastic publicity
- Pontifical pretense of dignity
- There is a great and growing interest
- A philosophy suited to our time
- The clumsy phrasing and gawky style of the book do not predispose one in its favour
- the dark jungle of occultism
- their passionnal compulsions
- the flaws of teimperament

-- to deliver a teaching suited to a mass audience
-- the discipline of character, the experience of meditation

- Put down my pen and toss aside these sheets
- How startled we would be if we could see the things that are
- Fallacious futilities
- I have nothing but my pen to keep me, but it is enough
- By these anxious sophistries of Occultism
- Noted for his oratorical powers
- Has fallen into disrepute in this scientific age
- A restatement in modern terms of the content of this ancient philosophy
- Criticism of literary
- Try, however, to put the probe into the causes of
- Are we mere puppets of fate?
- His sauric and satanic face
- Who live in silken ease
- Who profess to forecast the future
- This absorbing article
- The poetic exaltation of his spirit
- He, too, was a writing
- His attitude is based upon the fallacious idea that
- I pictured him with glazed eyes, sitting amid the Tibetan snows
- When the wind of the Spirit blows upon our faces
- Shall we then return to the doctrines of Buddha?
- This state of inward musing
- These indolent musings of mine
- To descend from the spiritual altitudes
- The spiritual felicities
- Who lack the counterpoise of common sense
- The yogi grew suddenly remote
- I sensed his thought without difficulty
- To find a higher significance in
- To establish a harmony
- This stagnation between conflicting forces
- These jottings of an errant scribe
- not an oratorical word-spinner
- The sequence of alien invasions which harmed India
- Why should we cage ourselves in fresh cults?
- High philosophy and low practice
- Some starving in Grub street
- The dilettantes who dabble promiscuously in these archaic sciences
- ~~-- I try to unravel the patchwork quilt of remembrance~~
- It became my daily solace and inner strength
- He fixed his grave dark eyes searchingly on me
- A happy blend of personal initiative and cooperative effect
- Repulse the feeling of sectarian narrowness
- the actual presence of Overself is felt

--To this difficult task he devoted all his energies
 --Such people are either cretins or crooks
 --He was quiet and restrained in manner
 --For this I was paid the princely fee of
 -- X --- is a solid advocate for
 --These larvae left over from the era of wizards and witches
 --They propose to perform miracles
 --I belong to a strange breed
 --A favourite of Fate
 --This ideal is shown forth in the person of Mrs.
 --The slowly changing East
 --His peculiar personality excited my interest
 --Research and reference books were not available
 --Has contributed to the columns of
 --We run from this idea
 --Impressive and critical self-proclaimed authority of the human church
 --His dusty and ancient habiliments
 --Feeble phantasmagoric
 --Secret communion with the spirit
 --Those who ^{try} to win the world for the Spirit in modern times
 --He invites one to tread the lonely path
 --Contributes a comprehensive account
 --My interior researches
 --This fatal deficiency debars
 --Confronting the world within
 --Mantrams protect those who repeat them
 --This country must bring its historical record into harmony with these ideals
 --Conflict and contention
 --Such bemused thinking
 --His smileless face
 --A radical change of mentality will outlive a bad record
 --His pungent pen
 --His enlightened and enlarged mind
 --To acquire this inward freedom
 --This parapatetic philosophy
 --~~His~~ His stabbing wit
 --Sudden rapture
 --This poor and halting effort of mine
 --A spiritual sustenance
 --~~The tangled traffic of London's streets~~
 --Professor ~~-----~~, cultured parrot
 -- ----- in inky arms
 --His brain a babbling revolutionary
 -- When the next period of his inner life opens

--this flowing stream of souls moves onward
--the errors and terrors of our era
--In this time of bitter cynicism and tragic
despondency
--the seductive voice of the siren calls with com-
pelling charm ~~where there is no real counter-attraction~~
--Thus we delve into the mine of unconscious being
--How to defend oneself against such weakening thought
When blood is boiling, we must let the brain speak
to us
--we grasp at life with wavering clutching hands
--life is shadowy
--here is life, essence
--the glowing days of love, the bitter days of
--when thought ripens into truth
--Karma coils itself around man like a snake
--where truth gives sanctuary to her votaries
--the intangible nature of the self
--souvenirs of the spirit
--the bodily immurement of our spirit
--such silence was really articulate
--it does not really matter whether you live as king
or a
--intellectual deterioration
--Truth, so often sought, so rarely found!
-- They came by appointment but left by disappointment
--the pet hobby-horse of these mystical jockeys is
intuition
--our epoch of Radio and Relativity
--this is our battlefield
--Hume resolved the concept of cause into a nullity
--Such thought redeems man
--Our minds are dulled to old habits of thought
--twinkling lights of the port died off astern as we
pushed away into the Indian Ocean
--The Arab flopped across the floor in his red slippers
--One understood the wisdom of those builders who
erected their houses with fronts nearly touching each
other, thus shutting out the hot sun and give the
inhabitants cool shadowy alleys.
--flying fish and red jelly-fish selves in the
Indian Ocean.
-- Plants grow almost overnight in Ceylon, such is
the fertility of its damp hot soil, but they can
wither almost as quickly.
--for travel widens one's vision
--his life is placid without being dull
-- these tempestuous emotions
-- these spurious revelations
-- sustained association with a master

--You must fight thru to the deep enduring conviction
that this is true
--the tragic apprehensions of life
--this fugitive show is doomed to disappear like cloud
--the crowded cities
--stiff and frozen state
--long-winded Victorians
--are pouring into the laps of the people
--reality begins to turn her face towards him
--Save us from the maws of chaos
--The mind in itself turning inward and rejoicing
--Applaud and accept this teaching
--Sounded strangely to my unaccustomed anglican ear
--boldly denying all appearance
--There is no gift more desired by mankind than great
wealth
--Subjects of particularly pointed bits of journalese
--By crusading some country; or in this unparalled
age arousing all peoples on this planet
--until the truth takes firm root in mind desire
--The pious fictions of X- which carefully omit all
mention of -Y- can only appeal to the credulous
--gnawing of unsatisfied
--study ripens into conviction of truth
--when you seek nothing else but highest truth
--a sign and summary
--one may perceive intellectually
--the desirability and necessity of this
--Whether it or imaginative fiction
--Obscurity yields gradually to clarity
--Pseudo-sages imagine
--Renunciation is of little value when it comes from
inability to see the value of the things which
have been renounced
--is painful and perturbing
--this unsophisticated solitary
--like a weary orator who finishes a string of brill-
iant phrases with some inspired words that fall
totally flat.
--this age of Mechanization is full of ominous
conditions
--X- stumbles on the two crutches of -Y-
-- with the flickering out of the fires of war
--as to what is the matter with the modern world
--they cast their complaints about
--comes with its consoling message
--Since it takes all sorts of fantasies to make a
mystic's world.
--every ecstatic mood and fugitive felicity into which a poet
--~~book~~ falls

--The decreased capacity for work
which often come with the diminishing
strength of age

--the writer who puts down what he feels but
--Whatever it is that rouses the unearthly
feeling in him, whether some bar of soft music
or verses of the Bible,

--The use of symbols, the study of scriptures
--when dead images replace living masters
--embalmed conventionality

--to recognize his how God-likenss, "His orig-
inal face" as the Japanese Zen mystics call it
--this unwelcome truth

--dredging jewels of wisdom out of the mud of
earthly life

--emotionally uncomplicated and uncluttered
-- by adjusting his needs and mastering his
desires

--in the pursuit of truth and avoidance of
error

--As he moves among men and toils at his tasks,
he will need to remember continuously

--swollen ego will be pricked

-- strutting ego

-- authentic wisdom

-- Many have secretly felt, and some have
publicly stated, that ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~
~~xx~~

-- the solitary hour of meditation is not wast-
ed

--Temple of the White Lotus

--The ego's deceits and illusions

-- the ecclesiastical God is not *the true God.*

--the leader's confident manner

-- those who wonder despairingly what purpose
life is for

--small religious sects increase in number

--when ambition becomes hysterical

-- it gives him a sense of accurate direction

--just as the sun leaves us only to return later
so the

--Those so-called metaphysicians who try to
forget that they live on the physical earth
in a physical body

--to bring into balance his different functions

--here in man's deepest core

--Foolish men who deny the ~~xxxx~~ soul or flee
from it



--their engagement diaries fill with tight
schedules
--He must keep his life uncomplicated by romantic
illusions, worldly ambitions or
-- the itch for action which Westerners suffer
from, is a nervous malady
--to extirpate sin from his life
-- this little cluster of aspiring women
and seeking men
--the unbreathed air of this state
--philosophy offers its traditions and techniques
--The venerable truth
-- We too may walk with Alice in Wonderland
--Thoroughly adjusted to the practical needs of
everyday worldly life
--to consider him as an infallible and all-know-
ing authority
--teachers who offer their guidance
-- the work offate
--If it has any mission to fulfil
-- It is a fallacy to some but a truth to others
--He is not like everyone else, not a standard
type
-- a trusted teacher
-- it is a period of hopeful waiting
--inspired education
--The quarter-grown and half-grown beings who
think they are fully human
--people floundered in a sea of emotions
-- precise and rigorous scientific work--so far
removed from the careless observation and sloppy
thinking
-- who seek the sanctuary of convent, ashram or
monastery
-- those who get experience only and nothing more
--the drowsy peace
--He lives by the light of this inner freedom
--It depends also on what degree of self-control
he has reached
--by sharply focussing attention upon this sub-
ject
-- all the long arduous way from the beginning of
the search for truth to the finding
-- this ego-effacing activity
--If the shock of an event startles him into a
new understanding of his life
--reaching out to the unknown spirit
--these inspired servants of truth

- the accidents and disasters, the hazards and hardships
- at the time and in the circumstances
- cowed into conformity
- If it becomes insistent to the point of becoming obsessive,
- Such ideas are spreading Westwards from Asia
- When man mistook superstition for religion
- such delirious devotion is unhealthy
- this glad and glorious affirmation
- The scribe who taken pen in hand to tell of this
- pious but ~~prudent~~ prudent
- this quest of inner quiet
- the intense keenly-felt sense of its presence
- Hidden in his inner self, every man
- Those who want to stay in intellectualism
- to control the personal self

-- He should resolutely attack this problem of relying on stimulants and seeking solace in tobacco smoking -- both of which only harm his health -- and learn to rely on his own energy.

- a willingness to recognize the faults in himself
- He finds himself thrown into a world so evil that he must take the necessary measures to protect himself. Secrecy is one of them.
- he lives no longer in the ego but in the Overself
- The imitation of virtue which popular or established religions bring about
- to live in the world and yet remain untainted by it
- This quest of man in search of his Overself
- to come without understanding and without love
- without forcing a meaning which is not there or twisting the text
- a mind clouded by negative emotions or by physical distress is hindered from meditation
- the threads which attachment ties to him must be cut
- The difference between love and thinking the Overself
- When the "I" in him has been sufficiently attenuated
- the swarms of cults, with their unwarrantable claims and often ludicrous teachings.
- there are universal laws which govern man's life



- the sects which are its offshoots and the great religions which are its competitors
- at one time with spiritual joy but at another time depressed with spiritual misery
- this little ego, with its silly pride and arrogant boasting
- his goodness emanates spontaneously, naturally, and without the pride of self-consciousness
- the self-engrossed pursuits of the ego
- the grim analysis of human joy and misery which Buddha made
- The Essenes practised a complete asceticism
- If family claims and personal disabilities prevent him from doing this
- Let him not be halted in his quest by its difficulty
- Thoughts must be mastered, attention must be concentrated
- That Grace has its origin in no human source but in a divine one
- expurge the ego
- the scruples of ascetic
- The doctrines embodied in these diagrams
- a sincere, whole-hearted aspiration is necessary--
- to prepare the field for the work of Grace
- The Overself operates silently and secretly
- The Ambitious men who seek prominent position or outward wealth
- the formal corporate worship of a church
- Too much of our activity seems trivial when evaluated alongside what meditation could be to us
- A book which sets the work of an inspired mind before us
- a prolonged and first hand experience with would-be mystics and yogis has taught me
- They are human beings not Olympian deities
- these moments of breathless watchful expectation which precede the glimpse
- If the Overself rules, all is or will be, well.
- the pure truth, undefiled by any of the ego's contributions has entered into him.
- These cults have their false imitations of genuine spirituality.
- these inspired voices from the past speaking to the present out of realisation
- their self-deceits
- applied to the uses of everyday life
- this felicitous phrase, bestowed by grace and stamped with wisdom
- to peek completeness of being

PHRASES

- ***The masses, caught up in their work and woes their duties and anxieties,
- the undignified predicament in which man is caught today.
- whatever teaching he feels drawn to
- those who prefer the follies of Bacchus to the meditations of Buddha
- the neurasthenic population of large cities
- to pass from the idea to its execution
- the philosophic explanation of life
- the mystery of the human "I"
- back stabbing jealous or intrigue
- the intruding and thrusting world
- this soundless ministrations
- what he feels and knows during the periods of illumination
- meditation at definite times
- meditation during given periods
- Each cult, with its master, apostles and disciples
- this work at improving himself
- this weak decoction of China's green tea and America's green mate
- When he can say, truthfully and understandingly, "I am my own problem,"
- until his own thinking becomces one with theirs (the great Masters)
- the claims of business, friendship
- the fickle adulation of the crowd
- to become a religious recluse behind the high walls of a monastery
- they are the first faint tendencies to move in the correct direction.
- the spiritual instructor
- In that moment of spiritual ignition,
- to allay his doubts
- to nullify the ego
- the praying monk or meditating yogi
- to neutralise these negative emotions
- joyfully appreciative of its good yet sharply disdainful of its bad.
- the creeds and grreds of man
- No professional will supply them with a horro-scope
- the joys and griefs of life
- In those om man's moments where he goes outside himself and leaves his ego behind.

...the masses, caught up in their work and wear
 their duties and anxieties.
 ---the undisturbed equilibrium which man is
 caught today.
 ---whatever feeling he feels drawn to
 ---those who prefer the lot of slaves to the
 meditations of Buddha
 ---the neurotic's regulation of large cities
 ---to see from the top of his execution
 ---the philosophic explanation of life
 ---the mystery of the human "I"
 ---back spreading tensions or irritations
 ---the intricate and tangled world
 ---this universal misdirection
 ---what he feels and knows during the periods
 or illumination
 ---meditation at definite times
 ---meditation during given periods
 ---Back only with the master, practice and
 discipline
 ---the work as being in himself
 ---the weak suggestion of China's green tea and
 America's green tea
 ---what he can say, truthfully and understandingly
 ---"I do not exist."
 ---until his own thinking becomes one with
 reality (the great masters)
 ---the chain of causes, traceable
 ---the final education of the crowd
 ---to become a religious revival called the
 the walls of a monastery
 ---they are the first pain tendencies to move
 in the correct direction.
 ---the spiritual instructor
 ---in that moment of spiritual feeling,
 ---to play his double
 ---to nullify the ego
 ---the giving soul or meditating yogi
 ---to realize like a divine emotion
 ---to find a perspective of the good yet sharply
 distinct of the bad.
 ---the crowd and words of man
 ---to make himself truly free with a
 hour-epoch
 ---the love and spirit of life
 ---in those on and a moment when he goes out
 into himself and leaves his ego behind.

(PHRASES)
##the ardent hopefulness of the young
rules and restraints which others would impose on him
##where solemnity becomes a total lack of humour, the
mind becomes sombre and its atmosphere tomb-like.
###at last the mirage is gone, the illusion dispelled
and the truth revealed. ###not merely offended by it
but even nauseated. \$\$\$evasion of uncomfortable
realities or truths%the power of power to
corrupt men \$\$\$merely to makewhat is already
obvious more obvious\$\$\$A writer who is too sincere to
care for sensationalism ##the ego-tension within which
they live##will it ever subside? %pentecostal exper-
iences% that thin mouth closed tightly on its secrets
\$he who refuses to worship petrified dogmas, no longer
related to our times \$\$\$he is to play this double role,
to observe life while participating in it, to observe
self while letting self think speak and do. ###the
refusal to accept unpalatable truths##the attempt to
be all things to all men at all times which the mystic
who is at-one'd with humanity is supposed to succeed in
is questionable\$\$every generation has to learn these
lessons anew it seems##those realist writers who get
their inspirations from the gutter and the sewer\$not
emotional chilliness but\$croaking critics\$
emotional control: the sage may\$find human pettiness
distasteful but%do not expect / find a unanimous
interpretation\$\$young souls, undeveloped, minds
cannot force their natural capacities to understand
truths too far beyond them\$who has not lost his humor
and humanity \$\$\$The most unlikely people have been
entering the field of these studies through Zen Buddhism
which itself they entered thru art or literature, not
thru religion mysticism or metaphysics as in former
times. ##a grasping materialist\$\$to get thru the human
experience purposefully rather than haphazardly \$we
may have to accept such statements more by intuitive
feeling than by logical thought \$\$\$AB shows a sharp
appreciation of this truth when he writes: " -- " but I
think (as AB did not) that, xyz \$\$\$he must be willing to
##he doesnot have to join ludicrous cults \$\$\$if a
philosophical view helps to make life's sufferings
more endurable\$\$he was serious-looking, minatory
%Humanity must move into
its desined future, one that involves profound changes
with its societies and civilisations.
##it offers a deceptive security##he finds it more
comfortable to belong to the normal average \$\$\$his sanity
is precarious %in the past pacifism was often a mis-
guided idealism pursued by irresponsible
humanitarians

(T)

those who are out of balance AS H E DEVELOPS, HE FINDS IT NECESSARY TO LEAVE BEHIND thwarted ambitions THESE SUDDEN MOMENTS OF MYSTICAL TRANQUILLITY these melancholy forebodings of another war TRUTHS WHICH CAN NOURISH MAN IN THE BEST POSSIBLE WAY crystalline lucidity THE CHAOS AND DISTRESS WHICH WOULD FOLLOW

NUCLEAR WAR the pure spontaneity of the Short Path THE METHOD OF BROTHER LAWRENCE IS PURE SHORT PATH finds peace living in "happy anonymity" MARRIAGE CAN BE WORSE THAN LONELINESS IF IT ISN'T RIGHT the imperious demands of sex IT IS HIS EGOTISTICAL SELF on this planet and in this decade TO FIND A PROPER BALANCE BETWEEN ARROGANT EGOTISTICAL CONFIDENCE AND EXCESSIVE HUMILITY a doctrine which teaches hate and practices violence/THE critical point will be reached after the summit CONFERENCE/ a joyous stillness, a quiet happiness/IMMENSE FORCES LIE HIDDEN BENEATH THIS MYSTERIOUS TRANQUILLITY/the wonderful powers which the atom can yield to us/ THE CULTIVATED RETICENCE/uninstructed opinion may decide that/THOSE WHO HAVE MISMANAGED THEIR LIVES/ this brief but intense experience/REJECT NEGATIVE THOUGHTS, ACCEPT AND HOLD ONLY THE AFFIRMATIVE ONES/ the pontifical, self-important, formality of this conversation is no doubt intended to create an impression. MOST PERSONS TILT THE BALANCE OF FACTS ACCORDING TO THEIR BIAS OR PREJUDICE //

It is something not within the ordinary and usual experience/SOMEWHERE BETWEEN THE CHILLED NATURE OF THE ASCETIC AND THE INFLAMED NATURE OF THE HEDONIST/ THEY WORSHIP THE RELICS OF THEIR OWN PAST//He should seek out a peaceful retreat that noone is likely to invade/IT COMES UPON HIM UNEXPECTEDLY, TO GATHER HIM UP INTO ITS STRANGE PEACE/The Short Path offers a gay, care-free serenity /HE FEELS THAT TIME HAS CEASED TO EXIST//His own emotions not less than his own environmentmake their contributions toward this result/ GIVE YOUR PROBLEM TO GOD/Is his mind so impassive, are his feelings so invulnerable, that/ IT LENDS THESE MOMENTS A SPECIAL SANCTITY/In this holy quiet/Among the several beneficial results of this experience is an abatement of whatever anxieties were lurking in his mind /this mysterious tranquility IT IS TRUE THAT A PERFECTLY BALANCED PERSON MAY NOT EXIST AT ALL/ Man's petitions for spiritual enlightenment are not uttered in vain/IF THIS CONSCIOUSNESS IS TO BECOME PERPETUAL / The minor luminaries of these mystical sects/Tibet's serene isolation has gone

(BRASS)

those who are out of balance as H E DWYERS, HE
FINDS IT NECESSARY TO LEAVE BEHIND THWARTED AMBITIONS
THESE SUDDEN MOMENTS OF MYSTICAL TRANQUILITY THESE
melancholy forebodings of another war truths which
CAN NOURISH MAN IN THE BEST POSSIBLE WAY WOULD FOLLOW
INCIDENTY THE CHAOS AND DISTRESS WHICH WOULD FOLLOW
NUCLEAR WAR THE PURE SPONTANEITY OF THE SHORT
PATH THE METHOD OF BROTHER LAWRENCE IS PURE

SHORT PATH FINDS PEACE LIVING IN "HAPPY ANONYMITY"
MARRIAGE CAN BE WORSE THAN LONELINESS IF IT ISN'T
RIGHT THE IMPERIOUS DEMANDS OF SEX IT IS HIS EGOTIST-
ICAL SELF ON THIS PLANET AND IN THIS BEINGS TO FIND A
PROPER BALANCE BETWEEN ANOAGANT EGOTISTICAL CONFID-
ENCE AND EXCESSIVE HUMILITY THE CRITICAL POINT WILL
BE REACHED AFTER THE SUMMIT CONFERENCE, A JOYOUS
stillness, a quiet happiness, IMMENSE FORCES LIE
HIDDEN BENEATH THIS MYSTICAL TRANQUILITY, THE
wonderful powers which the atom can yield to us,
THE CULTIVATING BEING ON UNRESTRICTED OPINION MAY
decide that THOSE WHO HAVE MISMANAGED THEIR LIVES,
THAT BUT INTENSE EXPERIENCE, NOT NEGATIVE
THOUGHTS, AGREE AND HOLD ONLY THE AFFIRMATIVE ONES,
the pontifical, self-important, formality of
this conversation is no doubt intended to cre-
ate an impression. MOST PERSONS TELL THE BALANCE
OF FACTS ACCORDING TO THEIR BIAS OR PREJUDICE //

It is something not within the ordinary and usual
experience, BUT THESE BEINGS THE CHILLED MATURE OF
THE ASSOCIATE AND THE UNLAWFUL MARRIAGE OF THE NEGOTI-
THEY WOULD BE THE MINDS OF THEIR OWN EAST, HE SHOULD
seek out a peaceful retreat that none is likely to
INVEST THE GOALS UPON HIM UNRESPONSIBLY, TO GATHER HIM UP
INTO THE STRANGE TRAIL, THE SHORT PATH OFFERS A WAY,
care-free serenity, THE TRUTH, THAT TIME HAS CHANGED TO
LIFE, HIS OWN EMOTIONS NOT LESS THAN HIS OWN
environment, their contributions toward this
result, GIVE YOUR PROBLEMS TO GOD, HIS WIND SO
impassive, are his feelings so invulnerable, that
IT IS THIS THESE POINTS A SPECIAL FACILITY, IN THIS
only exist, among the several beneficial results of
this experience is an abandonment of whatever anxieties
were lurking in the mind, this mysterious tranquility
IT IS ABOUT WHAT A PERFECTLY BALANCED PERSON MAY NOT
WREST AN ALL, HIS, A DELICIOUS FOR SPIRITUAL ENLIGHT-
enment are not uttered in vain, THE "CONSCIOUSNESS
IS BEING PREPARED, THE OTHER INSURANCES OF THESE
mystical sects, their, as one tradition has come

*this brief noise and long silence that is human life
###Because of being so immature and so inexperienced, he may fail to understand these things
##such debonair acceptance of ill-fortune
###He may get this result from practising over a series of sessions

##Failure in the discipline of self
##There are good passions as well as evil ones
###this liberation into timeless being

##The memorable statements of a Buddha, a Jesus, a Plato
###His own idea and the actuality itself are two very different things
###The connecting line between his demerits and his miseries may be obscured by his egoism
###Each day brings it s own special teachings
##The recipient of the Overself's secret

##The world is an expression of a divine Idea
###to think the True and to feel the Beautiful
##the calmness which comes with the prolonged study of philosophy
##Abuse and acrimony are ways of engaging in discussion which the philosopher disdains
~~to follow~~##plunged in his private meditations

###if he is held down by the pressure of circumstances
###this sacred gaiety
###Because he sees clearly, he expresses himself precisely. It is the obscured muddled or twisted mind which splutters incoherently

###The Vedantic evangelism of the Ramakrishna Mission
###He can develop the ability to throw off his cares and ~~unpack~~ ^{his} burdens

###those who turn consciously toward the quest
###The man who wants to lead his life in his own way, will find obstacles are made for him by others
###There are several cults which attract those who are satisfied with a spurious imitation of Truth
###the mental images that desire creates
##this cultivated reticence

##the endless dream which is ordinary existence
\$\$\$complete despair follows complete elation
##Some are naive to a pathetic degree
\$\$\$grimy lives
###He will find new heights in himself

##to change his pace for a short period each day
##From us is asked the gesture of faith

###Karma is the Law of the Boomerang
##(XX) Most of those who join these cults which claim what they do not possess, lack the power of discrimination.
###to put a bridle on his lusts
###Ideas are suggested to their unsuspecting minds
\$\$\$Try to see the Seer, to think of the Thinker

...but noise and long silence that is human
...because of being so humanized as to
...he may fail to understand these things
...such dehuman acceptance of ill-fortune
...may get this result from practicing over a
...series of seasons

...the discipline of self
...there are good seasons as well as evil ones
...this liberation into timeless being
...the remarkable statements of a Hindu, a Jew, a Greek
...our idea and the actuality itself are two very
...the connecting line between his
...and his wisdom may be obscured by his ego-
...each for himself a own special teaching
...the recipient of the Overself's secret
...the world is an expression of a living idea
...to think the true end to feel the beautiful
...the calmness which comes with the prolonged study
...of philosophy. Advice and sermons are ways of
...in a fashion which the philosopher disdain
...in his private meditations
...be held down by the pressure of circumstances
...the sacred safety. Because he sees clearly, he
...expresses himself precisely. It is the obscure
...or hidden and which wisdom seekers
...the Vedantic evangelism of the Himalayas
...the can develop the ability to show off
...those who turn
...the man who wants
...to lead his life in his own way, will find obstacles
...are set for him by others. There are several
...with which he is confronted with a
...the mental images
...this cultivated reverence
...the highest level which is ordinary existence
...complete. Again follows complete elation
...are naive to a pathetic degree. Every lives
...will find new heights in himself
...to change his face for a short period each day
...from as is called the gesture of faith
...name is the law of the morning
...of those who join these units which
...they do not possess, lack the power of
...to put a handle on his justice
...to their unchanging minds
...to see the door, to think of the thinker

the Galilean Prophet %of the teaching ismorally
is flawless and metaphysically impeccable. ## Only
minds that are susceptible to lofty ideals will
accept the truth: its impersonality chills all
others. ## The very faculties which have been
projected out of the Overself for the use of man,
are used by him to deny the Overself! ## They
consider these doctrines to be too strange for
Western taste and too questionable for Western
standards. ## The mind/pledged to an independent search
for truth will not which is be able to tolerate
those institutions controlled by petty dictatorships
and/fenced by restrictive rules. ## Time, which takes
so selfishly much away from us, nevertheless gives
much to us. ## Truth is large enough to absorb the
old, the new, The Occidental and the Oriental, yet
remain itself. ## There are others who take to the
quest joyfully, not penitentially, who hope to find
more happiness through it rather than more misery.

Does man exercise choice or only seem to?

submerged tensions ## they hover in that

dim borderland between madness and rationality
Such a pattern of existence is uncommon. ## Such a
violation of privacy is impermissible. ## Such
gracious tolerance is uncommon. ## Surrounded by
human imbecility as the sages are. ## The truth lifts
from his mind the gnawing anxieties which beset
ignorance. ## He feels that he has all the time that
there is, nothing is urgent. ## The titivations
which allure shallow-living people cannot break
into his calm. ## meet the eminent people of this
world. ## establish equilibrium. ## the glimpse gone,
the old man returns bringing back the old heartache
the old worries. For these can only be resolved by
correct understanding. ## shallow joviality. ## she
wants a guru to hold him up, as if he were a cripple.
a yogi with eyes out of focus. ## this public repen-
tance, this resuscitation of petty peccadillo
es for other people's ears, is egocentric

...the teaching...
...the truth...
...the very facilities which have been
projected out of the Overself for the use of man,
are used by him to deny the Overself! They
consider these doctrines to be too strange for
Western taste and too questionable for Western
standards. The mind, indeed, can in independent research
for truth will not which is able to tolerate
those institutions controlled by petty dictators and
enforced by restrictive rules. Time, which takes
no selfish way from us, nevertheless gives
much to us. Truth is large enough to absorb the
old, the new, the Oriental and the Occidental, yet
retain itself. Therefore others who take to the
great truth, not tentatively, who hope to find
more happiness through it rather than more misery
for a momentary exercise or only seem to
...they hover in that
...between
Such a pattern of existence is uncommon. Such a
violation of law is in general prohibited. Such
persons are regarded as the most extraordinary by
human intellect as the laws of the truth lift
from his mind the gnawing anxieties which beset
...he has all the time that
there is, nothing is present. The distractions
which attend the low-living people cannot break
into his calmness. The extreme people of this
world are distinguished and distinguished in the same sense,
the old man returns bringing back the old heartache
the old worries. For these can only be resolved by
correct understanding. The law of truth is
...it is a law to hold him up, as if he were a cripple
...out with eyes out of focus. This public regard-
...this renunciation of petty necessities
...for other people's sake, in general.

(PHRASES) Where is the man who is not a creature of
 bias & preference?
 Our brains are active all the time. If a writer corroborates their
 opinions, they feel helped thereby. If he inspects these
 views with critical care to do something for the
 advancement of humanity cheerfulness is usually
 a likeable trait. The fixed range of perception
 beyond which he is unable to function. The sticky
 baking South Indian days. Boisterous optimism.
 Not to claim too much for it. To salvage what
 would be left of mankind after a nuclear war. Not
 to claim too much for it. The refinement of
 behaviour which brings courtesy and manners into
 being. William Plomer: "If you admit in print that
 you have got money, somebody is sure to try and get
 some of it away from you. Also you will arouse envy."
 J.S. Mill held that happiness was the end of
 life. Those of us who have passed the half-
 century mark have had to pass through a series
 of bewilderingly rapid changes of every kind.
 Science, which was to have offered us a paradise on
 earth, now offers us a much bleaker prospect.
 Such a man must be either a fool or a fiend. The
 yogi whose world is centred on his own navel, the
 evacuatory relief. Most so-called sex is nothing more
 than an unapproachable and
 exclusive elite who were supposed to exist in Tibet-
 an fastnesses. Sectarians who lack tolerance for
 those not of their belief. Who practise a sulky
 isolationism. His lips decisively pressed together
 the yogi peacefully squat on his ashram mat.
 The ascetic's fear of the senses. Unsavoury
 behind-the-scenes talk and transactions of some
 politics. A more discerning assessment. Too often
 the word is deflected to mean something other than
 this. The ordinary man is at the mercy of his
 aversions and attractions, but the disciplined
 man subjects them to his will.

PHRASES - PRIVATE DISASTERS CAN BE CHANGED INTO SPECIAL OPPORTUNITIES A JOYOUS **STI**
ILLNESS, A QUIET HAPPINESS comes over him HE
WILL BE **GRAVE** WHEN THE SITUATION REQUIRES IT BUT
WILL NOT BE **XXX** POMPOUS THIS SENSE OF BEING
DIFFERENT MAY BE ACUTELY FELT PRIDE IS THE
GLORIFICATION OF THE PERSONAL SELF THE GURU
WHO WANTS TO MAKE DISCIPLES IN HIS OWN IMAGE %
THE BEST TIME FOR MEDITATION IS THE BEGINNING OF
THE DAY TO SIT IN REVERENT EXPECTANCY %
HE WILL HAVE SOMETHING BETTER THAN FAITH: HE WILL
HAVE THE ASSURANCE THAT LIFE HAS A DIVINE SIGNIF-
ICANCE. positive SUCH COMPLACENCY IS DANGEROUS
WHEN SICKNESS ENTERS HIS BODY AND DISASTER HIS
DESTINY THEY WILL BE CHALLENGES FORCING HIM TO
THINK, HOWEVER IMPERFECTLY INCOMPLETELY AND WRONGLY
EVOLUTION PUSHES US IN ONE DIRECTION AND THEN
REVERSES ITSELF BY PUSHING US IN THE EXTREME
OPPOSITE DIRECTION. BETWEEN THE OPPOSITES OF **MOD-**
ESTY AND AUDACITY THE IMAGINATION THE WILL
THE INTELLECT AND THE FEELINGS @ PHILOSOPHY IS
NEITHER AN ESCAPE FROM LIFE NOR A SEDATIVE FOR
SUFFERING, ALTHOUGH THOSE WHO WANT EITHER OF THESE
THINGS ARE ENTITLED TO SEEK THEM. EXPERIENCED
DESTINY IF THERE ARE WEAKNESSES IN EVERY MAN'S
CHARACTER THERE ARE ALSO SOME STRENGTHS IF IT
WILL NOT PASS REASONABLE TESTS OF AUTHENTICITY HE
SHOULD PAUSE AND THINK WELL BEFORE GOING FARTHER %
WITHDRAWAL FROM ORDINARY LIFE :: IT IS SO REMOTE
FROM ORDINARY LIFE & A LIFE THAT IS UNGRACED BY
ANY SPIRITUAL CULTURE IS ONLY HALF A LIFE \$ Only a
DOGGED SEARCH FOR TRUTH IS LIKELY TO YIELD IT ##
HIS AVOWED DISCIPLES :: IT MAY ENCOURAGE THE DESPONDENT.
NT. %
whoever has been granted such a glimpse,
still more a series of glimpses, remember him
with awed admiration that a man could speak so
much and yet say so little! ### this member of
an aristocracy of the spirit,

an aristocracy of the spirit,
all have a sense of purpose, and remember his
dogged search for truth is likely to find it. #
FROM ORDINARY LITERATURE A LIFE THAT IS UNBROKEN BY
WITHDRAWAL FROM ORDINARY LIFE: IT IS TO BE
SHOULD PAUSE AND THINK WELL BEFORE GOING FURTHER.
WILL NOT PASS REASONABLE TESTS OF AUTHENTICITY IN
CHARACTER THERE ARE ALSO SOME STRENGTHS AS TO
DESTINY. IF THERE ARE WEAKNESSES IN EVERY MAN'S
THINGS ARE WITTED TO BREAK THEM. THE ENLIGHTENED
SUFFERING, ALTHOUGH THOSE WHO WANT EITHER OF THESE
NEITHER AN ESCAPE FROM LIFE NOR A SEDATIVE FOR
THE INTELLECT AND THE FEELINGS. PHILOSOPHY IS
BESTY AND AUBACTY. THE IMAGINATION THE WILL
OPPOSITE DIRECTION. BETWEEN THE OPPOSITES OF MOD-
REVOLVED TOGETHER BY PUSHING US IN THE EXTREME
REVOLUTION PUSHES US IN ONE DIRECTION AND THEN
THINK, HOWEVER IMPERFECTLY, INCOMPLETELY AND WRONG
DESTINY THEY WILL BE CHALLENGED FORCING HIM TO
WHEN SICKNESS INTERS HIS BODY AND DISASTER HIS
LIFE. SUCH COMPLACENCY IS DANGEROUS
HAVE THE ASSURANCE THAT LIFE HAS A DIVINE SIGNIF-
HE WILL HAVE SOMETHING BETTER THAN FAITH: HE WILL
THE DAY TO SIT IN REVERENT EXPECTANCY. #
THE BEST TIME FOR MEDITATION IS THE BEGINNING OF
WHO WANTS TO MAKE DISCIPLES IN HIS OWN IMAGE. #
GLORIFICATION OF THE PERSONAL SELF. THE GURU
DIFFERENT MAY BE ACUTELY FEEL. #
WITHOUTBKKXKX COMPOUND. THIS SENSE OF BEING
WILL BE GRAVE WHEN THE SITUATION REQUIRES IT BUT
ILLNESS. A QUIET HAPPINESS COMES OVER HIM. #
SPECIAL OPPORTUNITIES. # A JOYOUS #
#

of this self-lacerating examination and searching criticism of his weaknesses.

(VI) These two parts of him -- the animal and the angelic --

of The man who refuses to surrender apathetically to conventional standards.

-- To talk of service so prematurely is to indulge his egotism.

-- the fully conscious way of initiation into the Overself which is philosophy's

-- a sophisticated self-confident worldling

-- to renounce the world and to denounce its good things

-- Some dream of being enchanted, as by a miracle,

-- The rich or titled or well-placed man, who commands a false respect from others who see the wealth the title or the position much more than they see him,

-- enwrapped in stillness

-- fall into impracticable theorizing

-- He knows how to meet the assaults of destiny

-- Is it an enigma beyond our unravelling?

-- While our intellectuals are so many and our sages or saints are so few,

-- who ignores the conventionalities

-- a few however, who have been sent into the world to deliver a message

-- The three stages of spiritual development in human life -- the religious, the mystical and the philosophic

-- He sits in meditation posture, sunk within himself

-- every step and every mile of this journey

-- The fact of this experience is so widely attested and for so long a time that it need not be doubted.

-- The effect of it upon the individual is so far reaching that

-- Looking within to the source of his being

-- based on real facts and not on imaginary ones or on preconceived rancies

-- the line which he has to walk between A&B is a delicate one

-- the inner spaciousness of this

-- they are not open to correction directly

-- He who decides one and for all to turn his back on this debased servitude to the lower nature,

-- perform meditation exercises

-- This excessive dependence on the spiritual guide is psychologically unhealthy. It develops a type of

##XL) They person, which he calls by his name,
The trivial and superficial talk which
leaves ne worth while idea behind
The long evolutionary passage from an-
tidiluvian montster to spiritually aware
man

##Disregard public opinion or even defy it
altogether

Men whose minds are lacerated with doubts

They have become Unnatural creatures,
incapable of repose and

Their Falous social ambitions are yet,
in a way, pathetically necessary

That strange region between sleep^e
and waking ^

##The stress of city life

##When fear grows into

##A gloomy monastery

##It is the true source of the mind's

light[^], the body's life concerning

To manuscript what the Interior World
tells me. inscribe a

These weird little cults

To transform emotions and passions
into spiritual drive.

##The aspiration for a better life, for
inner freedom and mental clear-sightedness

Until the awareness of the Overself
becomes almost continous, pervading the
day's activity and the night's rest

##(81) "He thinks too much; such men are
dangerous," Shakespeare's lines come per-
tinently to my mind when I consider the

A land of barren of noble examplars
and bereft of elevating leaders.

The marvellous lucidity of these moments

To drop a fuf^ul tear on one's past

These moments when truth is caught

That happy marriage of souds^N which is music

The evanescence of all human relations-
ships is a melancholy fact.

There is a glow upon that man's life

(XXV) If the difficulties of his situati-
on may be traced to a weak will,

He feels that hitherto he has not been
quite alive.

The golden moments of living in the

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A word to let you know that next
Ryan will be out of town. If you
that needs attending to, it will
If nothing is prepared it is well
Ryan leaves May 1st for Chicago and
for a Westward trip. He arrives in
not return to NY before July 1st -
full months so if you have any mat
wish me to do, this should be our
Would you like us to journey thru
and inspect or investigate d. llin
Eastern advent? We love to get out
very happy to look at any territory
let us know if we can assist in any
from there.

PHRASES

- To stand on this peak of illumination
- the far-ranging study of comparative religion
- all too unknowingly every man lives in this divine element
- what has he learned from it that will prevent him from making the same error?
- the doctrine of renewed incarnations
- a declaration "I Master, I am Mastery"
- developments in other directions are needed if the whole work is to be a completed one
- a life so securely poised on its inner centre
- the falsity of these prophecies
- the stream of air which flows intermittently in-to the lungs
- Ceremonial pomp impresses people
- the charlatan who wants to catch the crowd, but make sensational claims
- so much labor for so little benefit
- without ascetically repudiating the world yet without yielding weakly to its clamor,
- the philosopher who speaks with full consciousness of the meaning of his words,
- they look for swift or spectacular or dramatic results
- By turning to the source of life within himself humbly and devotedly,
- time-forgetting moods
- it came unexpectedly one afternoon while seated at my literary labors
- the same and strivings which are ever in conflict in man
- they tolerate it but they do not rejoice in it
- this sugary optimism
- these trusting disciples
- convention's mummy-wrappings
- ditting upright and straight-backed
- minds accustomed to business or technical thinking
- from all that interferers with his higher aspiration
- the absurdly hollow phrases of conventional conversation
- If his enlightenment is to have the qualities of completeness and permanence,
- the sexual longings which animate him with such force

---To stand on this peak of illumination
 ---the far-reaching study of comparative religion
 ---all too unknowingly every man lives in this
 divine element
 ---what has he learned from it that will prevent
 him from making the same error?
 ---the doctrine of renewed incarnations
 ---a declaration "I Master, I am Mastery"
 ---developments in other directions are needed if
 the work is to be a completed one
 ---a life so securely poised on its inner centre
 ---the mastery of these prophecies
 ---the arena of air which flows intermittently in
 to the lungs
 ---Governmental work progresses better
 ---the speaker who wants to reach the crowd,
 must make occasional claims
 ---as much labor for so little benefit
 ---without necessarily repudiating the world yet
 without yielding weakness to its clamor,
 ---the philosopher who speaks with full conscious-
 ness of the meaning of his words,
 ---they look for swift or spectacular or dramatic
 results
 ---By turning to the source of life within himself
 he finds
 ---the-foregoing words
 ---it came unexpectedly one afternoon while
 seated at my literary labors
 ---the same old activities which are ever in
 conflict in man
 ---they tolerate it but they do not rejoice in it
 ---this every optimism
 ---these spiritual disciplines
 ---convention, a sunny-wisdom
 ---little weight and straight-backed
 ---side accustomed to business or technical
 thinking
 ---it is in character with his higher
 aspiration
 ---the sharply hollow expression of conventional
 conversation
 ---all his enlightenment is to have the qualities
 of commonness and persistence,
 ---the sexual love which animates him with
 such force

(VII) The continual desecration of their creative power/the rebellious senses

- the troubled harrassed world
- a calm purified face
- a mawkish sentimentality
- to make meditation part of the formula for daily living
- those readers who showed approbation of my writings
- his legs folded under him or crossed over each other
- his eyes staring dreamily into nothingness
- These half-Hindus who flock from the West to the Ashrams
- the self-satisfied theosophists, with their confused ideal

-s

- monks shy of the flesh
- he will then become his own judge
- He has warmth without
- rejects the finer and brings all baser qualities of human character up to the surface.
- to spell this little word with a large initial letter
- such poor advice
- A more extended definition is needed
- to attain cosmic consciousness
- the regrettable tale of inspirations resisted and intuitions disobeyed
- popular music is a melancholy instance of artistic pervers-

- the bliss of being ego-free
- as his traits of character becomes aligned by the firm purpose with which he moves through the world
- the unsocial solitary contentment of yogis
- materialism's defenders
- inconsequential activities waste our time
- unnecessary asceticism has been too often associated with the Orient

** guided by the balanced concepts of philosophy, a man is more likely to --

- If an honest relationship is to exist between them
- the impulsive actions which led to unhappy consequences and the bungled affairs which lackened his years and prospects

**the hollow cadaverous hollow cheeks of asceticism

- the thin compressed lips of fanaticism
- the furrowed brow of anxiety
- to heal ailing flesh
- emotional imbalance
- The propagation of malice and hatred constitute a spiritual harm

--A synthesis of yoga and science, spirituality and activity is needed

- aspiration --assurance -- calmness -- contentment--faith--constancy--trust--watchfulness

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-2-

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constancy -- trust -- watchfulness

PHRASES

- at last he succeeds in lifting the veil
- worldly life, with its riches, pleasures and horrors to tempt a man
- to renounce worldly pleasures and worldly property as impediments of a spiritual life
- scrupulously faithful to facts
- aspiring thought
- the rectitude of his conduct and the honesty of his thinking
- to be saddened in the later years by the waste of opportunity in earlier ones
- not only to find the Overself but always to be found in it too
- this upward and homeward climb of man
- an acrid disillusionment will be the end of his unfortunate followers
- smile at his enthusiasm and allow for a change of mood
- the miserable poverty of their inner life
- His life acquires a higher meaning
- Each meditation will take a half hour of his time
- the whole teaching-structure is built upon a basis of illusions and fictions
- to attain technical proficiency in the art of meditation
- whether he sits on a bench in a stone church or squats on the floor in a pillared mosque
- their studied concealment of truth was not done by choice so much as by necessity
- Minds trained in the modern scientific pattern
- to improve the use of his body
- to cultivate truthfulness until it becomes innate
- whose lingering animalism brings conflicts with their aspiration
- until it becomes as much a part of himself as the tone in which he habitually speaks
- the many who shuttle to and fro between lamentations and rejoicing
- life's shifting scenes
- petrified dogmas
- my heretical mind
- Buddha, sitting under his protective cobra hood
- this is not only likely, but certain
- every disciple of this teaching

---at last he succeeds in lifting the veil
 ---worldly life, with its riches, pleasures and
 ---horrors to tempt a man
 ---to renounce worldly pleasures and worldly
 ---property as impediments of a spiritual life
 ------seriously faithful to facts
 ------thinking thoughts
 ---the attitude of his conduct and the honesty
 ---of his thinking
 ---to be saddened in the later years by the waste
 ---of opportunity in earlier years
 ---not only to find the Overzier but always to
 ---be found that too
 ---this power and power of mind of man
 ---and some disengagement will be the end of
 ---his religious followers
 ---and his enthusiasm and allow for a change
 ---of mood
 ---the excessive poverty of their inner life
 ---his life acquires a higher meaning
 ---each meditation will take a half hour of his
 ---time
 ---the whole teaching-structure is built upon a
 ---basis of illusion and fiction
 ---to attain technical proficiency in the art of
 ---meditation
 ---whether he sits on a bench in a serene church
 ---or stands on the floor in a dilapidated mosque
 ---their studied concealment of truth was not done
 ---by choice or desire by necessity
 ---was trained in the modern scientific pattern
 ---to improve the use of his body
 ---to achieve perfection until it becomes
 ---inert
 ---where fighting animals bring conflicts
 ---with their aggression
 ---until it comes to such a part of himself as
 ---the one in which he habitually looks
 ---the many who struggle and two between them-
 ---actions and relating
 ---life's shifting scenes
 ---grieved hopes
 ---my heretical mind
 ---Buddha, sitting under the protective cover
 ---hood
 ---this is not only timely, but certain
 ---every disciple of this teaching

() They are not unprovable theories and abstract speculations.

() Anxiety walks in the shadow of poverty.

() The world is busily engaged searching for its men of destiny.

() ZOROASTER: "Safety lies in virtuous self-restraint."

NB (IX) It is wisdom to foresee certain events and provide for them in advance.

() The time is here to put the truth into plain declarative statements.

() The teaching must not offend the modern intelligence.

() It is brought about merely by his presence among them.

() A basic defect of much advertising is that it is

() Those who think so, who have formed such a large conclusion, from such little evidence... (PHRASE)

() Charles Chaplin, the man with a derby on his head and a cane in his hand!

() Intuitively controlled emotion is not the same as socially repressed emotion.

() Between these two facts is an immeasurable wilderness which we must traverse ere society becomes livable.

NB (VIII) Jesus touches our heart's core, speaks to our very soul.

() Let him regard it as one chapter of experience closed and done with.

() Ideas which formerly seemed absurd slowly become significant.

NB (IX) —one's obligation is to oneself and to God.

() He is sensible to withdraw on occasions from life labour toil and responsibilities in the world but for a time only. The necessity of these exertions is not a lifelong one and, for spiritual aspirant, becomes overstrained at times.

() In God's forgiveness there is peace for unhappy troubled hearts.

() He easily inspires a solid respect and ample confidence, but only among the sensitive and the seeking.

() Henceforth he lives his life under the direction of his higher self.

() a glowing experience subsides into a placid one



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 () speculations.
 () Anxiety walks in the shadow of poverty.
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 () men of destiny.
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 () closed and done with.
 () **Ideas which formerly seemed absurd always become**
 () significant.
 () —one's obligation is to oneself and to God.
 () He is unable to withdraw on occasions from life
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 () time only. The necessity of these exertions is not a
 () lifelong one and, for spiritual aspirant, becomes over-
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 () troubled hearts.
 () He easily inspires a solid respect and ample con-
 () fidence, but only among the sensitive and the seeking.
 () Henceforth he lives his life under the direction
 () of his higher self.
 () **a glowing experience sublimates into a placid one**



11/11

() If it is important that, in an emergency,
I know where to find urgently needed aids. A list
must be written -- and kept near at hand -- of
these things: (1) light (2) fuel (3) first aid
(4) phone # for SOS calls (5) S.O.S.

On over



§ shut in with his own thoughts as he is

§ immersed in cosmic space as we are

§ undisclosed mysteries

§ a stately religious ceremony

§ the adoration or veneration of persons

§ He feels that God has abandoned him

§ the far off lands of rosy sunrise and golden
sunset

§ the author is a keen and uncompromising upholder
of the mentalistic doctrine

§ The day slowly lingers into twilight

§ shut in with his own thoughts as he is

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--The over intellectual may get a stunned feeling
when the new birth takes place because their ideas are
--alas we become stiffened and staid
--that death which is mystical
--when we can live steadily balanced centred
--we can recharge ourselves at the source
--the prophet's scorn flashed out
--to praise virtue (?) in my halting prose
--the prophet preached
--Painstaking and painful--
--We carry one consolation however and that is
--Grave Greek philosopher
--I had reached my Overself
--To walk with faltering steps through life
--deal with dignified brevity
--half-hearted, half-witted man
--Guns boom across Europe
--I have exposed these mystic fantasies and yogic
fallacies
--Religious frenzy
--We pass through a period of unrest and unsettlemtn
--Eliminate the Ego
--The pigmy level of general intellect
--changing times demand a new technique
--its perverse and uninstructed mentality
--unselfish and unwavering pursuit of truth
--His words are as elevating as they are educative
--Practical activity must run side by side with inner
detachment
--The cut-throats of the Kremlin (Bolshies)
--mystics who live in a world of unreality
--their vacant and vulgar minds
--to put a veneer upon veracity.
--it is a painful, but peremptory ordeal
--reprove and rebuke uncouth and uncultured
--from preceptors ofpagan times to imoralists of the
modern era, we
--constructive, critical and controversial
--it is a place steeped in romance
--the cyclic turns of history
--it is mean and mercenary
--of a phrase I have somewhere written down
--incoherent and inconsistent
--old thoughts with new faces
--we must not surrender to momentary impulses
--If every man walked about with a window to his heart
--men of power and intelligence have expressed to the
world
--the man whose thought lays bare some great idea

--But the principle is sound; those who attack it are
breathing the thin air of doctrines, not facing
--The man who has mastered the subtleties of meta-
physics
--Failure is written right across his face
--one thrills to the thought of
--the next phase of the quest
--thru good fortune and ill fortune alike
--mental stiffness --violent totalitarianism
--declarative sentences --monastic communities
--the mesmeric phrases of the New Testament
--It will help a small circle of seekers
--these tiny groups of fanatics --sex frenzies
--the wrinkled apathy of old age
--the self-swollen posturing of dictators
--~~the~~ writing is a mystical experience to me
--passions blaze up when
--affront to intelligence
--whoever meditates on the apocalyptic tragedy which
has befallen our generation
--for the history of a man is also the history of all
mankind
--this architectural achievement
--the white garments of the priests
--turban winding is a remnant of snake worship
--spiritual stability
--his severe and self-contained life
--it has a small but devoted following
--who remember His words but forget his spirit
--these cults, with their frantic worshippers and
fanatic ideas
--So far as science has been materialist and shown
the power of heredity, the influence of environment
and imitation of behaviour patterns, it has
--straight thinking, clear seeing and independent
judgment
--our generation has endured this universal conflict
--Title. "The Opportunity of Opposition."
--Fate unrolls a coloured carpet of good things for
the man who
--That leave a trail of slanderous slime behind
them.
--To throw a mantle of modesty over my figure
--This philosophical crudity
--Demands our approbation and receives our adoration
--Our lives have their winds and lightnings
--It behooves the critic to be cautious
--Parochial prejudices

--The taut style and pithy phrases
--the presentment of ideas
--when intuition contradicts information
--the moment he shows the consciousness of error by
repentance,
--he who sets forth to tread this way of life
--the senses of touch and sight tell him that these
psychic harassments and emotional agitations
--instruction and discipline are required
--he must become saturated with this mood
--this inner way
--materialistic, cynical, over-critical
--wild fancies
--when we look for an answer to the question, "What is
the meaning of ^{the}?"
--instinctive declarations or studied deliberations
--the one seeks to extend self, / other to escape it
--this intense and eventful period
--the body's desires and the mind's despairs
--rigorously to silence the passions
--the question is relevant whether--
--to give oneself up to these heavenly feelings
--he has found his inner equilibrium at last
--cultivate his personality in a many-sided way.
--The lights, so hard to find, so easy to lose
--the tormenting lusts of the flesh
--Higher standards and better values
--masks the essential character.
--with all the bliss of sudden understanding
--the many sects-within-sects
--a greatness of mind, an elevated attitude.
--The West means novelty, change, restlessness.
--Methinks I hear distant tremors telling of such.
--Must disdain his sage advice.
--The harsh hustle of this age.
--These conscientious but conservative
--The ritual of X requires us to
--He is not only a star, but a startler!
--The unforgotten and unforgivable.
--This leads us to the luminous conception of a
--The gods will give us
--Amidst the weathered ruins of
--the purlieus of the Press.
--The venerable Victorians are gone.
--Inspired leaders can move mountains.
--We must appreciate intelligence and individuality.
--That courageous but conservative.

--Life is full of loud speakers today and a little
silence is needed

--The inward turn of mind is more natural to orientals

--the shrivelled life of sects.

--His pages almost drip with these detestable.

--The ranks of the Great Unpublished.

--the mystic seeks to center his consciousness

--These days of rush and restlessness

--subtle sarcasm of

--An ignorant and illiterate, an uncultivated and
untutored

--The great spirits of ancient Greece

Candid and capable exposition

--These unkindly cobras who hiss the verbal venom

--It is tiresome to traverse the old arguments for it
again.

--Reckless and restless people

--crusty custom

--To vindicate what they venture to attack

--Teachings and preachings

--Honestly and honourably

--Who profess and promise anything

--Folios which moulder away on library shelves

--Fearful presage of the future.

--Because I would not be a -X-, and could not be
a -Y-.

--I thought fufully of my thinly-thatched head.

--Fine phrases

--Hurry serves to destroy thinking.

--To make a rough resistance to this common prejudice

--As we decline into old age

--Recount this terrible and tragic tale

--Grey-London

--An ungrateful and unappreciative world

--The best culture is cosmopolitan.

--To mix a little fun with my mysticism

--For this, men have left their bones to whiten in
the wilderness

--Couched in a curious tone.

--But philosophic reserve may swell into mere
arrogance or insufferable condescension.

--Not to surrender the right of independent
judgment

--I have gone into exile

--The inspiring goal of all these endeavours.

--~~vjifisubiv~~ Diffuse this knowledge

--creative forces released by this meditation

--A comprehensive if complicated system
--is an unwise and unprofitable procedure
--impatient idealists expect a new millenium overnight
--these ascetic abstractions
--the intellect must be used, not abused
--I defend the desire to
--I fling fireworks upon
--I fling the crutches from under our old men
--they are but melancholy monuments of
--They dare not look too deeply into -X- in case it
describe --These melancholy men
-- X- is the only serpent in this painted verbal
paradise --the faded creatures of the
--we live in an age of aviation
--this result is inferable from a variety of signs
--the prewar world lived balanced on a knife edge
--old Asiatic outlook is going
-- X- has reached the meridian of his fame
--Sorcerer of the spoken word
--Barometer v business fluctuates alarmingly
--Thinking themselves out of their wits
--It is as plain as the most elementary problem in
Euclid --Light the Western darkness
--The muse of historians must look down cynically upon
the. --Bond street to Benares
--Produces nothing better than a blank inanity.
--These occultists, so conversant with conjectural
planes, --this celebrated scribe
--When their credulity will come into collision with
these facts. --is a product of a prentice hand.
--religion has ceased to control the peoples life
--the windy rhapsodies of Starr's poems
--who give credit to theories they do not comprehend
--we cannot go back to medieval mentality
--my action is dictated by both principle and prudence
--the ancient antagonisms of the human race
--We aim at -X- and are attached to -Y-
--superminds --this aged and painted Cinderella
--The spectacle is as amazing as it is amusing
--he is the poet of pastoral scenes
--we seek only physical treasure today
--I am sick of the smoke of theories
--well-penned paragraphs] — *was a delight to him*
--fundamental fallacy
--upon man will invade his heart and give him no
peace till he accepts them
--demagogic denunciations

--minds which feed on fiction
--flabby visionaries
--the lack of true mystical light
--is hardly but is the prank of a pagan
--a reluctant and regretful farewell
--dismal decline
--sink unregarded by the wayside
--the first faint rays
--derisory debate
--to crown and confirm this utterance of mine
--provides the last lure
--pushful politicians --has its haunt
--is possible but not probable
--decadent or drunk --spellbinders
--merit-making --yawnless writings
--it has been a beggar at the gates of State treasures
--he has added a new page to the thick book of philosophy.
 --a clear and coherent account
--has about as much life in it as an extinct volcano
--who drawl out Victorian platitudes to aspiring youth
--ignorant and incompetent
--the pompous panorama of
--the empire of this earth is laid at his feet
--a world wherein men perjure themselves for a price
--to sit in impartial observation of life
--we nod over the pages which tell us of
--X- voiced this half-truth when he said
--who like to find and look down the subtler secrets
of the Universe
--to shoot sarcasms at X
--to quote the eccentric epigram of
--bold and brilliant
--we worship withered ideals
--the bitterness of being misunderstood
--point the true path
-- Romance lay in ruins!
--I shall have to hang a placard at the gate "Beggars
and bores keep out!"
--I bring new beauty from gold skies
--Man's soul will rive its silken mesh of lust
--White robes shall pale the popped flesh of
Aphrodite
--Dipped in dead myrrh and wine
--Whorl bathed in the scarlet pools of passion
--Lie dead beneath gold coloured skies in desert lands
--Spin strange webs within your mind.
-- veiled in the mauve garb of magian lore

--some grove of pine...where are those who dwell
--pearl of fine poesy
--Pearls of dark mystery
--the bitterness of being misunderstood
--this sagacious book
--appears to us as an oddity
--our transient and fading lives
--but tyrant fate demands otherwise
--spacious superficiality declares otherwise
--hunting for the truth we catch only falsehood
--Religious clap-trap
--from crude savage to cultured savant
--delve deeper under the surface of things
--as we go higher, evils disappear
--climate has a profound effect on human culture
--we must win a sympathetic insight
--mind has no dimensions
--the neophyte in philosophy
--world is ultimately mind; nothing exists that is
not mental
--a dream possesses perceptive reality
--the endless cycles of empirical life
--the fetish of phrases
--there are degrees of falsity and illusion
--concession to the common-sense view
-- We must posit the plain fact
--Polite phraseology will not remove facts
--scepticism yielded to awed acceptance
--the chaos and insecurity of our times
--is to make Nature nonsensical
--the hideous records of history
--lapse from logic
--logical flaw in this philosophy
--prophets and poets often mislead us
--lost in logical labyrinth
--this unexpected event seemed a symbolic one
--whether to acquiescence or to opposition
--free from metaphysical technicalities
--we hold with Hegel that----but his massive intellect
X failed to discern that
--Pantheistic presence of God in all things
-- But this is a breach of logical thought
-- mistake mythology for philosophy
--Those who feel the call of eventide, the charm of
sunset hour
--irradiated with emotion

--mystic hysteria, strident emotions
--the serenity of the Sage arises, because he knows
--unimaginative followers
--we must look out upon the world-scene with twentieth
century eyes and not those of the second
--those who envisage such a utopia will be disappointed
--Asia is now modernizing herself at an amazing speed
--to snatch wisdom from ignorance is an impossible
feat
--a breathless world has witnessed crisis after crisis
--I offer neither defiance nor defence
--we live in a Wizard's age
--Hopes run away with judgment
--philosophy lays a severe discipline upon its votaries
--When all shall come into the comity of peoples
--the irony of history
--I question history for her secret
--the clawing hand of the beggar
--personal salvation must come before meddling in
other people's lives.
--Buddha's keen yet compassionate mind
--these sublime and unspoken
--Where is the true shrine for our wandering minds?
--We must deny and sublimate the ego, the 'I'
--to catch the ear of modern culture
--the past has no particular sanctity in my eyes
--Theology decked in the raiment of philosophy
--the tremendous advance in social contacts between
nations
--We must expose these fallacies for our own benefit
--To display a doctrinaire tendency
--The seeker must possess intellectual vigour,
--Do not seek deliverance
--We must find a corrective to these false views
--to escape the dominion of the senses
--dare he trust himself to this mystical invader?
--a frothy surface devotion
--unchecked and unguided emotionalism
--the psychic accompaniments of mystical experience
--We must not be deceived by such false absolutes
--if he encourages such second-hand thinking
--emotional disaster
--from mere admiration he will eventually pass
into virtual adoration of the guru
--their ideas are of a patriarchal kind
--the grim relentless realism of external life
--abstruse ideology

--this literary fragment of the ancient wisdom
--insufficient insight
--sad travesty of civilization
--all the way from Calcutta to Cambridge Circus
--much that passes for -X- is mere histrionics
--Few of them, I fancy, are
--in this medley of humans who inhabit the metropolis
--it is certainly unfortunate: it will prove to be
unwise --The question is quiescent.
--he is a phrase-machine, not a thinker
--a persuasive pen
--who point a dirisive digit at
--the profounder masters of our time
--the allure of today is gone by tomorrow
--impresses our imagination
--who wrote down the finest wit of his time
--arise to account for our presence
--such a thought provokes us to the point of
--to carry a quiet heart
--the firm young flesh will also fall into decay
--solitary sage
--to advance this thought and affirm this truth
--who wait with mankind for their Saviour
--with little wisdom and much temerity
--social structure needs renovating
--to break new paths
--the absurdities of antiquity were not all absurd!
--World destiny has fulfilled itself with cruel stroke
--we crossed philosophical swords
--brought before the secret tribunal of the soul
--we look into the dark future with 3/4 eyes
--to sneer at these teachings because of their
antiquity, tantamount to sneering at
--opens up a field of fascinating speculation
--the mystic tablets upon which are graven the oracles
of destiny
--the unguessed wonder of truth
--plutocratic playgrounds of Biarritz Deauville
Palm Beach, etc.
--mysticism and misunderstanding
--his meaning eludes the critic's capture
--social artificialities
--these vague visionaries
--to question the theological fancies of the past
--to accept admitted facts of today
--the doctrine of successive incarnation
--this volume is in tune with the times
--life circles infinitely
--something to sweeten and strengthen our lives

--his writings are full of aphoristic plums
--the voice of Asia
--this art of steadying the mind
--his commonplace and colloquial language
--our days are dribbled away in
--once we are caught in the infinitude of being the
eye drops
--dance and dally thru your days if you wish but
remember to keep hold on ultimates
--the purse must fit the person
--I know that I am doomed to loneliness
--to slash deeply at the orthodox
--I castigate the Clerics!
--presented in a perfunctory way
--such men are the elect of this earth
--the barren fields of orthodoxy
--those felt wants of human nature are all satisfied
by the fourfold technique
--those who assert that X- erect an immutable law out
of a mere accident
--the seething spiritual unrest
--whom metaphysics bores
--impudent charlatans
--a juster outlook and a more universal attitude
--it is a psychi sickness
--these little people whose whole universe revolves
around their little ego
--one can only publicly admit a mistake by privately
swallowing one's pride
--their self-cheated lives
--take advantage of human credulity
--what is the frontier line between reality and
imagination?
--we have focused our attention too much on _____
this has created unbalance.
--religious worship by which is not necessarily meant
church attendance.
--Nig t after night he should kneel in adoration of
the sacred presence.
--Felt experience must complement intellectual per-
ception.
--the power of will over passion, of compassion
over self.
--respected for his learning and loved for his goodness
--the oral voice of a guide

--the monstrous edifice of modern civilization
--this neurotic age
--these priests of ill-will
--sloppy and spineless
--publicly tied to a literary ping-pong
--doomed to trivial toil
--savours of stupidity
--fussy and funny
○ it does not follow with a rigid fatality that
--letter-perfect logicians
--plunge the mind in Parabrachm
--these great exponents of the game of
--this sycophantic strain
--facts and frauds
--subtle minds
--minds that are alive
--these ink-inspired authors!
--my standpoint is that of
--who desire to deceive
--the age awaits its
--will give new meanings to old truths
--this query concerning
--of bad or brutal manners
--my mind was addicted by nature to deep contemplation
--these voices speak to us out of antiquity
○ sour and splenetic
--From Pekin to --exalted ethics
--stubborn and stupid
--those high and holy moments
--fanatical and fire-eating
--bring relief and remedy --the cassocks of
--troubles our taste --memorable moment
--a criterion of truth better than this
--full of strange fantasies
--cross your consciousness during meditations
--as humourless as an oyster
--the ageing structure of this universe
--singular and superb
--the humblest and happiest of people
--Title: "the Face of many Sorrows"
--To combine curious lore with scientific data
○ who hides his empty mind behind witty words
--the ruthless pages of -X-
--he speaks with a power reminiscent of Demosthenic
days. --this libellous lucubration!
--I have spent no time pruning or polishing this ~~scrip~~
script. --mysterious and malignant forces

--who bravely throw mud at it from behind the safe
shelter of
--hardly is the ink on their queer apologetics dry
--has made plentiful use of the whitewash of x-
--History is hesitant upon this point
--pre-supposes that there is a purpose in life
--expressive expletive
--these dried and dessicated scholars
--Mysticism is hardly a matter to be bandied between
the courses of a dinner-table discussion
--when we survey the dark future
--these inspiring and daring affirmations do one's
heart good
--who talk as though they possess a private road to
Deity
--It is as inevitable that I utter these thoughts as
that
--with the intellect kept captive in the Heart
--will fall upon you with realization of the Overself
--we must strive after greater depth of being
--thus we rise into the sphere of our spiritual origin
--as swiftly as our planet rolls thru space
--increasing inwardness
--we live in a condition of spiritual languor, of lost
--in the possessive anxiety which afflicts the modern
generation
--pure selfhood is paradise
--the receding tide of his self-control
--we are ruled by the Parent Self
----this most beautiful of moments
--we may net the truth in our minds
--Truth is both thought out and revealed
--these hermits, who sit like silent and brown owls
in their caves.
--a merely conventional and futile formulary
--for this moment, which came with ordinariness and
naturalness, I had waded through the years.
--when those seeds come to full growth and maturation
--a guide through the labyrinths of mystical life
--leaving students free to try their own wings in
the skies of thought.
--his fine influence will be felt telepathically
by the absent man
--to find such mental equipoise is worth while for it
helps us travel a little nearer to Heaven
--Control over nerves and mental peace is worth having

--Truth is not to be labelled by frontier and boundary
--X must always supplement and never supplant Y
--To confront and conquer ourselves
--The celestial empire to which we truly belong
--Thus the intellect puts a stop to its own activities
--When the function of thinking is wedded to
consciousness
--It should inspire us with faith and command our
confidence
-- When necessary we must bow to fate, yield to events
--Out of the taciturn lips of these reclusive men, I
have drawn some information
--Not a few troubled hearts seek vainly for some sort
of flight from the complexities of civilization
--I am not over fussy about the ritual of dress
--The breadth and grandeur of these ideas
--is sufficiently responsive to these ideas
--It is a time of supreme spiritual need
--of thought and emotion from another mind
--convinced of the rightness of his course
--the fruitful interaction of these three qualities
--Here is a subject which has tempted hundreds of pens
in the past and which will doubtless tempt hundreds
yet.
--America is young and strong. more
--The superstitious respect in which these are held
--Our tastes and training differ considerably from
those of the Orientals
--veiled custodians of truth
--What writer does not welcome those hours in his
study
--We naturally reacted to the stories of Nazi atrocities
with flaming anger and compassionate anguish.
--His hermetic reticence, his enigmatic aloofness.
--Old words and cool phrases
--I trod the classic soil of the Orient.
--The hidden loveliness of our being
--A tough stoicism
--Spiritually juvenile world in which we live today
--When some lovely natural scene
--Time stopped us eternal thing
--Intellectual honesty is imperative
-- It is a reasonable and right object
-- This man of fascinating presence of and brilliant mind
--I find nothing intolerable in the belief
--There are those who will find me both a bore and a fool
--Silence beyond the reach of dictionary language
--When the time come to quit the cosmic stage
--Fundamental Philosophy

- I have tried to strip truth of its theological trimmings.
- No less by the spiritual seeker also
- The practical and prosaic Chinaman
- This aged face of India's culture
- He is able to emerge from and return at will ^{to} from this condition.
- Surrounded by a circle of disciples
- What is the thought pattern of his life?
- Situations of every nature
- Current ideologies
- A faulty conception of life
- It is a self-certifying experience
- When philosophic insight provides the deep inner foundation of a popular religion, that religion
- Those who saw through and beyond the smoke of world conflagration, saw
- He who can hold his mind at anchor in the Void
- Those who give a shallow acceptance to belief in the higher power
- Who have given such time and talents as they possess, to this work and sacrificed both ambition and ability upon its altar
- These Eastern teachings have produced queer ideas in the West
- Has caused me to sacrifice sleep
- The importance of being frivolous is impressed upon me every time I take up these ponderous pages
- Screaming headlines set above sensational copy
- The Moloch of Militarism
- As incongruous as thieves searching for a policeman
- Secrets of the synagogue
- Pour the cold water of satire upon
- Those precious moments when we are hosts to a higher mood
- Individuals and institutions
- X—is the philosophic parent of the doctrine of —Y—
- Those lords and Kings of the garret who
- These self-accredited missionaries
- These arcadian abstractions
- His falesetto phrases are not convincing; his voice is not true and authentic
- These uncouth and unintelligible explanations repel
- To launch these theories upon an expectant sea
- Like to writhomy thoughts into the slow paces of a liesurley prose
- In our secret reckoning with ourselves
- Contemptuous of — and careless of
- Scintillating satire
- This sage, whose single word can rule the emotions of men

--self-complacent people are satisfied with blind
illusions
--These escapists won't face reality
--Danzig became the tomb of Hitler and Greece the
grave of Mussolini
--Truth and ignorance cannot co-exist in the same mind
--Is but a forlorn farce
--Like an old -X- who blinks benignly at
--These peripatetic pedlars
--in vigorous verse
--when the Indian doctrines were unknown and unmention
ed in Europe
--To couch the lance of contempt
--these misleaders of modern thought
--hands out a in the form of
--carries perplexity and not truth to ears
ecclesiastical
--it is a task undertaken by few, this
--those who sink out of the senses into
--in the few minutes of leisure spent in quiet
meditation
--is as sincere as the word "love" in the mouth of
a prostitute
--this task of hunting down the meaning of life
--I rarely remember so tasty a specimen of
--its lure lies --my whimsical philosophy may
--to arrest the attention --the smug and satisfied
--trots the bogey of --Y-- out of its dismal haunt
--critics will doubtless crow over this statement, but
--to ransack the refuse-pile of abuse for his
vocabulary.
-- , we begin to perceive
--Many have believed, and many still believe, that
--to drink from the fount of divinity
--is to become life's Lord.
--the divine Secret, so unsuspected by arrogant men
--the uncertain course and unstable equilibrium of
worldly happiness.
--He will to pass from year to year with the growing
assurance that
--Worried by the hazards of war, fatigued by its
tasks and anxious over its legacies
--without putting all my facts on a logical parade
--the mistakes which led to misfortune, the futile
wanderings and painful blunderings.
--it is his fundamental nature
--little by little he will see more and more clearly
in the dark.

--to sit serenely absorbed in this loving union with
the Overself
--philosophy offers ^{to} human striving its sublimest aim.
--cranky cults --little groups of fanatics
--the bewilderments and tensions of our age
--his deepest strivings
--the metaphysical basis of mystical experience
--the hurried flash of insight
--the close of the world war brought
--genius and destiny
--the yearning to lift his activities to a higher
level. II --long cumbrous learned-looking words.
--this introspective soul-searching
--but the past is irrevocable
--those who trouble to plumb depths, who cannot stop
at surfaces
II
--when such an idea impinges on his mind
--an intense self-discipline
--he will not be kindly or cool by moods; equability
will mark him out
-- his beautifully-balanced character
--these shining sentences will help him
--to revere a saint is one thing; to agree with all
his views is quite another
--he will often have the feeling of the master's
presence.
--they hold that X --we hold exactly the opposite
--Let us seek the benefits of X--without its horrors
--Actuated by vague humanitarian feelings
--the delicate balance of personality is easily upset
--influence his thinking and consequently shape X--
--these pious but ill-instructed people
--solemn preachments
--those who have the capacity of rational self-
direction are not many
--when he sees this truth with ^{MOONLIGHT} mountain-clearness
--epoch is supposed to accept the supremacy of
--the so-called United Nations
--unwise and unworthy
--gifted with spiritual perception far beyond the
average
--A very great movement centres around a single
great personality; the force which flows out from
him spreads centrifugally
--A real Adept will not intrude upon your free will
--This silent method of teaching.
--the meaning of this mysterious interaction of personalities
--the genuine votaries
--but alas, his selfishness hampers him at every step.

--To play the pasha --hidden source of life
--Like a Pope cracking his doctrinal whip.
--These ossified faiths and creeds
--We go groping in
--A clear and precise notion
--in these silent ruminative moments bring the mind
--this constant fixing of the mind
--the planned orbit of his life was changed
the prodigal son who "came to himself" is a type
of us all
--When people grate us and circumstances irritate us
--His orbit was not dissimilar to that of B's
--Rest--and Recharge
--The personal ego has usurped the throne and in its
conceit
--We must respond to the Overself
--The waves nag at the shore
--slim palm trees
--these morose monuments
--when Western practice will mate with Eastern
wisdom to form
--Jobs bitter complaints about Destiny was answered
by the Lord out of a whirlwind: "Who is this that
darketh
--Who springs from the gutter to a gorgeous mansion
Pedantic Pride
--These Messiahs of the millenium
--And help this crippled age to walk again
--The anatomist working with his scalpel and
microscope
--I hear low murmurs on the lips of
--the world lived in a war camp
--The dazed solemnity with which we receive
--Memories come back to me of
--And while I wonder about this, a voice whispers
to me
--Ill-informed and irresponsible
--They have raised a pyramid of arguments on a base
of mere assumptions
--ill-informed and irresponsible
--dawning spiritual consciousness
State-paid superstition in an Established Church
In the dim morning of our past
--We prefer to concentrate on the few cases where
--Discussion and debate
--The few bricks which are all that remain of Babylon
--Will shake and shatter the influence of materialist
s throughout the world.
--When the effort made through these practises is a long-con-
tinued one

--This is a peremptory point which must be obeyed
--rationalist that I was, but must
wait perforce wait till time and search had brought
a little light or else plunged me into even deeper-
dusk.
--But that is the least part, this utterance of mine.
--This intense projection of the mind
--in the absolute stillness of the Overself
--After a period of agony of mind and aspiration
of heart, the choice was
--Time had left heavy traces on his countenance
--Before we can correctly analyze and properly
appraise the
--Merely succeeds in obscuring the true light in man.
--Jove, the supreme deity of the ancient Greeks
--these cults with their docile followers
--an explanation which satisfies both heart and mind
alike
--to attain this condition of spiritual felicity
--his teaching takes the form of terse aphorisms
--such claims naturally provoke controversy
--the doctrine is both fallacious and dangerous
--without unnecessary concealment and without fantasti-
c claims
@-Cheltenham's pleasant air, so unallied by factory
smoke
--That leave a trail of slanderous slime behind them.
--To throw a mantle of modesty over my figure.
--This philosophical crudity
--Demands our approbation and receives our adoration
--Our lives have their winds and lightnings
--It behooves the critic to be cautious.
--Dedicated to death
--This is better than a library
--Suburban supporters
--Sinners and sceptics
--Is to set oneself to the task of Sisyphus
--Laboured efforts of many of our learned guides
when published in print, appear
--The world is not yet in a position to appreciate its
truly spiritual men.
--Pointing its finger backwards into past historical
epochs
--Who utter the matured thoughts of their immature
existence
--It is an ancient and mysterious tradition
--Bring spiritual peace to the troubled hearts of the
--guard against pretenders to insight with their braggard as-
sertions and promoters of cults with their

- To don cap and bells and act the fool
- H. Blavatsky wrote a remarkable work "The Secret Doctrine"
- It is a huge but fragmentary collection
- Sedentary civilians arrayed in the costumes of Mars!
- Some of these tragic trifles which ruin lives
- It is an ignorant ascertainment and gross sophism
- Ignorant and insolent
- Doubtful and dangerous
- We can well afford to make this courteous concession to
- There is enough truth in this statement to make it possible
- It reveals a remarkable capacity for self-delusion
- The calmness and wisdom, the beauty and joy
- Justified fear
- After he passes into the innermost center of his being, he feels that he is that center
- He has to sit mightily in judgement upon himself--no longer immured in time
- He draws away more and more into himself from the external world
- The first step must be taken towards conquering the intellect's restlessness
- Here we stand faced by the final paradox
- ← In a world of weakening religiosity
- The trance will lift from his mind
- Like far hear strains of music
- Inflated ego.
- The high cost of gullibility
- The religists formalists.
- Blind ideological loyalty.
- Carried away by vague messianic enthusiasms.
- The earlier attitude from which I wrote.
- A small audience for its written expressions in these pages.
- A carefully balanced psyche is not their aim.
- A self centered narrow and ungenerous view.
- It will yield unexpected and undesired results.
- So glaringly devoid of spirituality.
- In this mystical thought-world.
- We must regard them as emotionally ill persons.
- The quest usually begins in sorrow and ends in joy.
- His figure no longer elicits respect, his voice no longer rings true, his philosophy falls flat.
- Such a curious mixture of enlightening truths and exasperating falsities.
- His beautifully-balanced character.
- Let us pay tribute where tribute is due. It is not enough merely to denounce ABCD.
- such detachment seems cold and uninviting

- The Hindu is highly imaginative.
- Is it but a vain quest after the incomprehensible?
- Have they the courage to renounce fetishes?
- Or toy with the newest cult.
- the inner image of himself.
- the fine felicity of a concentrated mind.
- the serene center within the flickering mind.
- the soul exists in all men.
- triumph over the goad of animal glands
- venerate this antique truth
it constitutes a mystique
- if the vibrated gut of the violon can kindle the most
exquisite human feelings
- his task is to become aware of his truest self
- let us give our adherence to this new-old hope
- it is his private escape from public misfortunes
- man needs to make a new estimate of himself
- mystical views and practices
- to transcend animal behavior
- the riddle of life is solved once and forever
- the untroubled calm
- I value my spiritual independence
- inspired thinking
- stimulate this mystical kind of consciousness
- not by assent to a creed alone but does a man become
religious, nor by formal attachment to a
denominational body.
- he prefers to keep individuality inviolate
- At every stage of his meditative life
- lost in an immeasurable void
- has his life any ultimate value?
- he sits above time
- when through weakness of will, there is a failure in discipline
- we dread unfilled leisure. We dislike inactive repose
- the troubled conditions of our era
- it must also be modern in expression and feeling
- stop being prisoners of our own past
- they must find a higher purpose in human living
- we are no nearer the true end of our being
- we are truer to the world than we are to ourselves
- lightly fling off their sophisticated pages
- every morning you are handed twenty four golden hours
- have no time to waste time
- when illogic is passed off as logic
- If California has produced a multitude of sects
- to make decisions solely on impulse and emotion
- Man, being shut out from awareness of his Overself
- brown-robed monks peaceful monasteries

--to pursue this marshlight of
--is false and fictitious
--the impassioned incoherence of these pages
--a restless reminder
--scorn the subterfuge of
--abhor the artifice of
--flaunting these in the face of
-- has exhausted its
--peering into the caverns of the mind
--the integrating idea behind
--wandered thru the gay land of Bohemia.
--turn in on yourself.
--he directed the destinies of millions
--their minds are shallow, their ambitions shoddy
--to fall into the mood of Micawberism
--Fortune became infatuated with him
--must I then garb myself in penitential black because
--who sat still and quiet
--the decisions of time
--the mind of the hour
--our age is registering its spiritual bankruptcy
--such ideas find little fellowship nowadays.
--is hardly a matter for pedants and pedagogues
--like an brainless orator who carried all his talents
in his tongue.
--like some celestial messenger
--the languid trickle of his pages.
--this celebrated scribe
--When desire comes into opposition to destiny.
--the combination of forces which determine its course
--the conventional mode of thought
--his life and thought are consecrated to truth
--this unstable balance can only harm life
--our distracted age
--absolute formulas and decaying institutions
--by the tremendous force of his insight
--such brevity of statement
--the ideals which command his heart, the teachings
which govern his head
--the spiritual emptiness from which they suffer
--the various forces acting both within and upon
man, are so mixed in character that it is
--his spiritual environment
--my tropic-shattered health
--stifling conventions.
--When we direct reason to the analysis of our own
nature,
--The passion-free, self-free, and thought-free Overself
-- that glorious hour when his quest will be over

- grim sombre*
- Men cannot live on a diet of ~~dead~~ negations,
 - great loyalties and generous attitudes
 - The materialist who thinks of himself as nothing }
more than the body,
 - the fruit of experience
 - ~~grim sombre realism~~
 - brainless virtue
 - Emotional restraint, intellectual scrupulousness
 - avoid rancorous condemnation
 - this transcendental perception
 - the supreme peace of this attainment
 - their inner poverty
 - the moral vacuum in which they live
 - ecclesiastical machine
 - It will show itself in his perfect self-composure
 - the compulsion of events
 - the uninitiated crowd
 - immersed in the infinite silence
 - the final phase of this quest
 - his fixed petrified gaze
 - despotic gurus
 - recognise realities.
 - in the correct balance of all these.
 - In human affairs
 - He will take the attitude that
 - they read about mysticism from afar off
 - new levels of being
 - the baffled seeker
 - Queer satisfactions
 - the failures and tragedies of life
 - whatever power man has to shape and direct his own
life
 - Yet we must **I** beware of dismissing it too precipitately
 - Mystical experiences and moral virtues
 - when his emotions get too involved in the consider-
ation of a matter, and when he has not achieved
adequate control of emotions, then
 - a sensible moderation rather than an extreme
fanaticism.
 - the fine balance of his personality, the charming
equanimity of his temperament,
 - Such exhuberant praise
 - A man who has become aware of his Overself
 - devotional intensity
 - Those who feel this attraction towards philosophy
 - that glorious hour when his quest will be over
 - these sunward looking seekers
 - this gentle quietening of the thoughts
 - this constant **repetition** of the great affirmations

— It is the centre of his self

- The smug pretences of suburban
- The overworld, the world above
- I possess no political enthusiasm
- A meaning we dimly apprehend and a light we barely see
- My expectations fell gloomily from their recent zenith to the present nadir
- If we search within the depths of mind
- Little escaped him- this falcon-eyed seer
- Lip-sticked ladies.
- Fit for the sot and the ruffian
- The hysterical fervour of the devotees
- Rightly apprehended and properly practiced, this system.
- The old and the traditional cling tenaciously to
- A full understanding of oneself carries the connotation
- These quaintly-absurd doctrines
- Consciously cognize the transcendental being in man
- Answers commonly given to these questions are insufficient
- The censor spreads his protective petticoat
- Away from the noise of the large cities
- He is hard-headed realist
- Carries a cabalistic portent for us
- World-circling renown
- First-hand familiarity
- To write revealingly of this strange recondite subject
- The sages of antiquity have
- The motto which I have set at the head of this chapter is taken from
- Antagonistic turmoil
- When we pass into this subjective solitude
- These pious geese who strut and preen themselves so odiously
- His passionate paragraphs
- The shallow piece of unripe talk
- In the colloquial but colourful phrase
- Argumentative youth and contemplative age
- Jungle escapism
- He has come to final peace
- The moon gave a mysterious effect to
- Whose blanched bones are scattered among the
- The lonely glens of the valley
- The loose texture of the precipices overlooking the valley
- To chronicle such a remarkable career
- The battered idols of old India
- Tolerant temperaments
- The sublime revelation of the spirit
- charlatans who trade on the credulity and weakness of others
- seized by impulses or driven by passions

- They are intended to be
- Suggest
- More fruitful thinking
- Sophisticated men or simpletons
- To trespass upon the adept's time
- When Kant spun out his philosophic web on the shores of the Baltic sea
- The central problem of man's inner life
- When our attention is directed inward in the proper way
- Both Asiatic and European outlooks
- Once we set on foot the inner activity, this effort to ascertain the true nature of the man
- If we combine the best features of
- This attempt at spiritual self-disclosure
- To enter into spiritual fellowship
- When we can accept a sober view of life
- Supplies me with better matter for reflection
- The sacred fangs of antiquity
- The arbitrary melodramatic manner
- The piecemeal and disjointed character of my writing
- One hopes that their artistic energy will abate
- Illuminates and fortifies the mind
- Since 1914 disaster has sluiced its way into the world
- Unexpected streams
- His creative inspired work
- The charming nebulosities of their teaching
- The deserted temples of the metaphysicians
- Hitherto it has been the haunt of unpractical visionaries
- To become a free being, a paraunit of consciousness
- Men and their organizations
- In this clear knowledge and with this emphatic conviction
- Every man is troubled by an instinct which tells him that he has not done all he is capable of doing; which points significantly toward a goal that is far off and which spurs him into further quests and constant striving
- We must intercept the divine influence which descends on man
- A little experience in a dispensary will make you a better healer of disease than a lot of reading. Meditation practice is more valuable than theory.
- They were chastening contacts which took some of the egoism out of his nature and put some humility in its place.
- The more his mind is fit and his heart is ripe for this initiation the more will he benefit by it.
- It is mostly the result of the tendencies with which you are born, the temperament which belongs to you
- But even the high priest must first start as an acolyte

- @ to keep stout hearted in trouble
- @ the human creature
- @ it will enrich his inner life
- @ setting aside the homage which was given to -----because of reasons which are easy to understand although hard to admire
- @ misguided virtue, especially misguided generosity
- @ those spiritual guides who set goals for their followers which are impossible to attain
- @ if he sits down to this exercise with emotional conflict raging in him,
- @ the warnings which come with the first years of middle age
- @ gaze deeply into your self
- @ implicitly accepted and fanatically followed
- @ constant presence of God
- @ the utter stillness
- @ such chilly resignation
- @ long haired dreamers
- @ how to develop an inner relationship with my wandering life
- @ without the Ideal to uplift men and control the barbarian in them,
- @ People of praise-worthy intent but of regrettable method
 - @ Personal consultations and private lessons
 - @ struggling and groping in this obscure region, confused by his inexperience
- @ The excuse that the social prevalence of a particular sin justifies an individual in committing it,
- @ no particular sects
- @ the non-duality of God
- @ an intelligent and responsive disciple
- @ a sternly ascetic life
- @ vague longings for a better life
- @ it is not the resignation of hopelessness
- @ it is not the
- @ to trace the path from a mistake to a misfortune
- @ a glamour which fascinated and deceived not a few who ought to know better
- * a small coterie of followers
- # good possibilities for spiritual development need to be nurtured
- # the grasshopper mentality of its readers are the adolescent state of its intellect.
- # as modern literature, should be avoided because
- # to mend the body's tissue and heal the mind's hurts
- # In the great documents of the human spirit
- # that balance of character which philosophy cultivates
- # the truth that can maintain us during the journey of life

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() a provocative placard of X put upon the walls of Y—

() Too often the intellectual intolerance and spiritual pride of the ecclesiastical hierarchy

() The taxi-load of happy youth was carried to the clamorous contemporary life

(a fascinating enquiry in which history helps us but little

- () Here is a word without any content
- () When the content of a word is quite unknown
- () Whatever is expressible in language
- () Careless utterances of inaccurate thinkers
- () Satin-coated old men who took snuff
- () not to excuse myself but to explain myself
- () the stimulus of opposition
- () the true and tragical fact that
- () to inspire cynical youth with a vitalisingly

new ideal

- () an immobile and unthinking yogi
- () benign, Buddha-like face
- () the revelry in night-clubs and the reverence in churches.

- () we squander our leisure
- () emotionally dead
- () bleak futility
- () emotional paralysis
- () the long journey from womb to grave
- () the white paper cajoles thought from him
- () in this dreaming silence of the mind
- () an honest estimate of one's character and an honest admission of one's past errors

- () the human essence
- () merciless asceticism
- () the high tension of metropolitan living
- () this venerable wisdom
- () spiritual malaise
- () the loss of will to live
- () the simple uncluttered life
- () inspiration, glowing and enchanting
- () grey imperial London
- () the ego needs to be balanced
- () this odd theory austere gravity
- () the organized monopolies and selfish interests
- () in muscle and mind
- () if he is heroic enough to tread the straight

and narrow path to asceticism

- () venerable mossy stone
- () Flagged paths
- () servitude to the passions

() ()
a provocative pleasure of X put upon the walls
of Y—

() ()
Too often the intellectual intolerance and spirit-
tual pride of the ecclesiastical hierarchy
() ()
The task-load of happy youth was carried to
() ()
the clamorous contemporary life
() ()
a fascinating enquiry in which history helps us but
little

() ()
Here is a word without any content
() ()
When the content of a word is quite unknown
() ()
Whatever is expressible in language
() ()
Careless utterances of inarticulate thinkers
() ()
Satin-coated old men who look smart
() ()
not to excuse myself but to explain myself
() ()
the stimulus of opposition
() ()
the true and tragical fact that
() ()
to inspire cynical youth with a vitally

new ideal
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Grey Imperial London
() ()
the ego needs to be pinched
() ()
this old theory asserts gravity
() ()
the organized monopolies and selfish interests
() ()
in muscle and mind
() ()
if he is heroic enough to tread the straight
and narrow path to asceticism
() ()
venerable mossy stone
() ()
flagged paths
() ()
servitude to the passions

- monks who chastise the flesh
- the intuitive prompting which leads him into the finding of a new truth
- It may suit the pure rarefied atmosphere breathed by the monks who swarm in lofty lamaseries but it will not suit the
- petty squabbles, nerve-irritating frictions
- the ancient splendour of these great truths
- to secure peace of mind, content,
- the willing victims of bourgeois routine and little respectabilities
- the sullied bodies
- when genius reaches its apogee
- the folly and wisdom of mankind
- with correct guidance and sufficient instruction
- All this discontent within man and disorder without him
- badly treated by fortune as so many of us think we have been,
- the absolute obedience to these higher laws
- the superstitious respect given to established churches
- if he sets out to know what life is really for
- it will put an end to his inner restlessness
- Is not knowledge better than perplexity?
- The balanced state of mind which we are to seek
- the wide-open, all-devouring mouths of an aztec god
- they live in a hallucinated world
- Only by getting below the surface of these people and their seemingly strange ideas
- lapse into restful meditation
- who live only in the pleasure of the moment
- magnify the ego
- expand the ego
- indifference and indolence
- serenely certain
- a radiant source of wisdom
- the lack of moral vitality in modern times
- They have outward ? and inward ?
- the tranquillity of a passion -- free existence
- emotional explosions
- The temptation to take flight from the world and dwell in the forests
- Unrecognised and unacknowledged though it be
- Exalted far above his normal experience
- their directionless lives
- calm and measured in judgment
- ethical counterposie to this
- Between self-indulgence and self-torment

— Between self-indulgence and self-torture
 — ethical counterpoise to this
 — calm and measured in judgment
 — their directionless lives
 — Existed far above his normal experience
 — Unrecognized and unacknowledged though it be
 — in the forests
 — The temptation to take flight from the world and dwell
 — emotional explosions
 — the tranquillity of a passion -- free existence
 — They have outward ? and inward ?
 — the lack of world vitality in modern times
 — a radiant source of wisdom
 — serenely certain
 — indifference and indolence
 — expand the ego
 — magnify the ego
 — who live only in the pleasure of the moment
 — lapse into restless meditation
 — their seemingly strange ideas
 — Only by getting below the surface of these people and
 — they live in a hallucinated world
 — the wide-open, all-devouring maw of an atavistic god
 — The balanced state of mind which we are to seek
 — Is not knowledge better than perplexity?
 — it will put an end to his inner restlessness
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 — It may suit the pure rarefied atmosphere breathed by the
 — of a new truth
 — the intuitive prompting which leads him into the finding
 — monks who chastise the flesh

- the imagined reality of the ego.
- whatever his past mistakes and present defects
- Only the sages perceive its existence, so deep does it lie in the heart of man
- Can but vaguely report to the unheeding ears of man what we had heard from these others
- I shall not write of them because they are experiences irrelevant to the present
- One finds little doctrine in the depth
- One can ignore the vulgar and vituperative abuse
- The teacher's functions finish when
- When forty advocates of
- Tolerance of worn-out traditions need not extend so far
- The pleasure-hunting crowd circled around the ball room to the sounds of saxophones and
- Who strive and starve for riches
- Eminent scholars have scrutinized
- He was seated cross-legged in meditation
- Diseased bodies and distorted minds
- His eyes avoided the
- Burned in the depths of man's being
- These human derelicts
- Give and forgive
- When we turn inwards, the true self
- On the subject of mysticism was taken up within the academic walls
- Will pain their pedagogical minds
- Had lost their first fascination
- Standing in the fierce light which
- These obscure premonitions
- Lights up the dark subject for us
- Most of us are involved in a crowded
- Is not defeat
- Let us look for a way of which will embody
- The tremendous upheaval of our times
- Mundane matters
- A great apartness of the spirit
- Is a new and notable thing in the history of
- The cursory review of
- Neurotics who think and live in a narrow world
- Man is an owner of divinity
- My equable and philosophic temperament now stood me in good stead
- His audacity is to be admired
- They move across a background which can only be described as banal
- poverty is disheartening
- The work done in emotional training
- the spiritual message which comes to, or goes out from, him

- Baffles our best thinkers
- ~~--The significance of this fact hardly calls for comment~~
- They are a shy brood, these
- Dictated by our deepest selves
- Self-deluded dreamer
- Pungent and piquant revelations
- Tremendous truths
- One is first amazed and
- He is one of those fecund writers of air
- Wrapped in solitude
- Napoleon, "The sceptered hermit"
- With no friend but his pen
- With no fortune but his brain
- The best in life still eludes a man
- From the ~~xxxx~~ ^{whole} mystery-faced subject
- Sedate recluses of philosophic groves
- Is the bedrock of our being
- The spirit-self
- Through literary voluptuousness
- Penetrating phraseology
- Desolate and deserted
- The walls are covered with a plethora of portraits
- Which reveal a man to himself
- Mocks the world with a moment's respite
- Make the mind a paradise
- Noisy motors sped past him
- Secret memories of when we face the god within
- The extraordinarily erudite pages of
- This exhaustive but exhausting
- Is typical of this age of mass production
- The intellectual origins of difference can be traced to
- We may dislike to disturb such precedents
- Memories seen through the mists
- Misdirected enthusiasm may do much harm
- That this matter-of-fact prosaic man should be a profound student of occultism surprises me
- Matter-minded race
- Claims our regard today
- A high world which has been dragged into the dust
- ~~--I appreciated the honour and thanked him for it~~
- I have plodded the pavements between Charing Cross and Ludgate Hill
- Mahatma mummery
- Stretching analogy too far
- Leisure torments us

- base betrayal
- cross the rational boundaries of knowledge
- the progenitors of past ideas on this subject
- there is a totality of causes which have combined to conspire
- to pass beyond the trivial of transmigration
- untroubled calm
- betrays no unusual torsion of the intellect
- fresh fields of thought
- these headline--seekers, avid of publicity,
- solemn celebrities, long of beard
- will arouse curiosity in some and contempt in others
- is curious to us but is characteristic of the East
- the truth which I find in Plato's page
- ~~--the power to deposit thoughts into the right word-~~
- ~~containers with fluid ease. He admires writers, the~~
- with mind-amazing miracles and heart-moving words
- brought sparkling from the ancient cellars of wisdom
- that I confess it is enough to tempt me to put upon my title-page
- thoughts come thronging into the head
- to plead with pen and heart for the divine cause
- appeals to those of little knowledge and less discrimination
- these written vagaries of mine
- creep and crawl
- in ancient Asia
- brings nothing but criticism and contumely
- dynamically effective
- whether provocative or persuasive
- the comedy of coincidence
- would be humorous were it not humiliating
- the bridled lightnings of electricity
- wander in the mazes of mathematics
- we must draw a distinction between
- to take lodgment
- is a matter we shall have to leave for the appraisal of posterity
- these theatrical and impractical leaders
- we launch this little craft with hopeful sails spread to receive the favorable winds of
- if philosophy no longer flourishes
- from the savage to the civilized man
- a doctrine which can win the heart and engage the head
- seems but the idle dream of a heated brain
- nor do I believe that a matter-of-fact world would be other than bored by it. I emerged with an acceptance of the idea

—base betrayal

—cross the rational boundaries of knowledge
—the progenitors of past ideas on this subject
—there is a totality of causes which have combined to
conspire

—to pass beyond the trivial of transmutation
—untroubled calm

—betrays no unusual torsion of the intellect
—fresh fields of thought
—in as headline—seekers, avid of publicity,
—solemn celebrities, flock of birds
—will arouse curiosity in some and contempt in others
—is curious to us but is characteristic of the best
—the truth which I find in Plato's page
~~—the way to truth is through the mind~~

—with kind-meaning articles and heart-revealing words
—brought sparkling from the ancient cellars of wisdom
—that I confess it is enough to tempt me to put upon
my five-way

—showcase come throning into the head
—to plead with men and hearts for the divine cause
—appeals to those of little knowledge and less discrim-
ination

—these written varieties of mine
—green and gray
—in ancient Asia
—brings nothing but oxidation and entropy
—dynamically effective

—whether provocative or persuasive
—the comedy of coincidence
—would be numerous were it not for the
—the bridled lightning of electricity
—wager in the realm of mathematics
—we must draw a distinction between
—to take lodgment
—is a matter we shall have to leave for the apprais-
ment of posterity

—these theatrical and impractical leaders
—we launch this little craft with hopeful sails spread
to receive the favorable winds of
—it philosophy no longer flourishes
—from the savans to the civilized man
—a doctrine which can win the heart and engage the
head

—seems but the idle dream of a heated brain
—nor do I believe that a matter-of-fact world would
be other than bored by it. I emerged with an accept-
ance of the idea

-- to fight against his negative feelings
-- the soft transient beauty of the westering sun

- His brain is an incubator of
- His instructions are quite explicit
- The phrase is particularly pointed
- To feel the reality of the soul's existence
- The analogy is somewhat misleading
- Their parade of --X-- is a mere pose
- The strange unfamiliar figure
- A woman as witty as Ninon L'Enclos
- The over-pious adherence to Hinduism
- To give immediate and instructive obedience to this divine monitor

His strong soul was housed in
 Poverty had ^{with} filches most of the joys from ^{man's} his life
 Desire ran faster than the opportunity
 -- It is strangely far

- Once admit these premises and the entire superstructure
- The crumbled past
- The tyranny imposed traditional forms
- When we know man as he really is and not merely as he appears

--The truth about man is being perpetually re-discovered by the wise of every age
 --Those unfamiliar with the doctrines and phraseology in vogue among the ---X---

- That deep peace wherein our egoistic strivings come to an end
- In the deep stillness
- Who hesitate to face in silence their inner selves
- A succession of existences in the flesh
- When minds are in tune
- When we trace the history of the man's search after truth

--To apply our spiritual inspirations to the practical affairs of life

- Such an examination of ~~oneself~~ one's self
- Self-appreciation
- The spiritual culmination of one's self
- The manifestation of ideas previously impressed on the mind

--To descend from lofty philosophy to mere fallacious puerilities
 --Title "Staircase to Bohemia"
 -- the trail of broken resolutions behind a man
 -- the difference between unbalance and wholeness

- 4
- With all the precision of modern scientific methods
 - The paradoxical personality of H.P.B.
 - ~~The marbled words of his flawless prose~~
 - The French possess a flair for
 - His strong concentrated phrases
 - His venomous satire
 - To quench one's life in the waters of suicide
 - ~~Textusnahxanatz~~ I hesitate to conjecture what
 - A life in its highest moments
 - Despite the faults of enthusiastic exaggeration to which writers of this school have accustomed
 - "O great Suri, Take from me these moments of reverence and of homage."
 - When the gods will annihilate the old epoch with the flashing thunderbolts of their punishment
 - Few men form the subject of a legend within their lifetime
 - Possesses a plentiful store of ideas in his cranium
 - Accustomed to accurately (think)
 - The spiritualized conception of
 - Who have made life slavishly obedient to their crude superstitions
 - He said, as glibly as if he knew what he was talking about
 - Title "The Sublime Eccentric".
 - When a man cares ~~for~~ less ^{for} of the plaudits of the crowd than
 - This exaggerated sin of much of it is simply
 - His convincing and eloquent defense
 - These silent unrecorded men
 - May challenge the arcana of the occultists
 - Spiritual adolescents who proclaim themselves leaders of a new cult and proceed to gather a group of satellites
 - Elephants are the tusked kings of the forest
 - To come to an understanding of one's self
 - The thoughts come to a dead halt
 - Pocket their emoluments
 - Embedded a leaden bullet in his lung
 - The great figures of the Roman forum
 - When we are led to the unescapable conclusion that
 - The book is misleading
 - All roads lead to truth
 - Caught up in the clouds of intellectual subtlety
 - Deeply occupied my mind
 - The stricken leaves of autumn
 - The causes of my protracted silence
 - Weary of theology and impervious to theory

9
-- when feeling becomes impersonal
-- immersed in his own thoughts

- Reason rebels at the idea
- Let us seek the inward realization of truth
- They have created a legendary Mrs. Blavatsky, these theosophists
- He was a persistent and pachydermatous man
- The divine may live in our hearts if we invite it
- Through a latticed window I looked out on
- His strange personality has provided much acrimony
- He is a bringer of Light
- A loveliness beyond all earthly loveliness
- They look upon life as a frolic
- Is he some hallucinated mystic
- He wrote atrocious verse
- Can men live by these withered dogmas?
- Some dim unrealized idea was stirring in my brain
- To enter into the Self consciously and recollectedly
- The Overself moves with effortless ease
- Too much intellect and too little intelligence
- Where Kailas, that hermit⁺ peak, stood out
- The eloquent silence of fundamental Being
- It was as though everything had been providentially planned
- Hinduism is not a religion but an encyclopedia of all religions
- The scene produced a magical and talismanic effect upon me
- The Overself's inspiration precedes human aspiration
- For the adept is not only the teacher but also the inspirer and regenerator
- We are impelled and drawn by a higher power than ourselves
- This inter-relationship and rhythm of soul
- Master and disciple, the pure link between these two souls
- This unconscious quickening of the soul's growth
- A stillness which sings
- To be fully open to the Overself
- We experience the Eternal in such moments
- All these things shall be accomplished in the fullness of time
- The grand views and grander silences of the Himalayas
- A liberated life
- Home is that place where a man finds himself most in harmony with the people and things that surround him
- These disjointed scrawls and queer scribbles of mine
- A stillness that is rich with meaning
- Endless and eternal is this
- no grim and vigorous asceticism
- when the light of cosmic consciousness shone upon all things
- the thoughts he holds and the life he leads
- a benign tolerance of

- Such pious insanity is unsuitable to our age
- Whether unknown and unappreciated
- As we ascend tier after tier of the ideas in this metaphysical system
- To be chantable is to be charming
- To point out the parallels
- A perpetual provocation to our intellectual curiosity
- Remained sunk in trance
- The hard cold face of the West
- Nature is not over-concerned with
- Strangers upon the earth
- I respect the author's sincerity
- Began as a fete and ended as a fight
- Touch the heart of a true Oriental and you find him essentially religious
- It is useless to escape into a self-made world composed mostly of our own delusions
- To give a little leeway to these sentiments
- In these oozy and blase times
- To enter into unity with the universal Spirit
- A wizard in Thrums
- Is nature but a blind force?
- Must drink a hemlock as bitter as that drunk by Socrates
- The inevitable inability
- Fired by a specious verbage
- To squat for a while in the samp of
- Fanatical followers
- Compassion for our common suffering
- Grow to spiritual greatness
- Much knowledge can be acquired quickly and agreeably
- My vagabond soul
- Ardent and eloquent advocate of
- The inspired writings of Emerson
- These bemused and believing people
- He writes with a prophetic pen
- Few writers have so admirably explained this doctrine as
- X---
- Carry this idea to legitimate conclusions
- Thus lending to mere change the dignity of true progress
- The listless hunting for pleasure
- Fate was kind enough to provide me with
- ~~--I noticed a distinguished looking man in one corner of the room and~~
- A silent acknowledgment
- The ultimate state of mind is entry into pure Spirit
- the forced hilarity
- rejecting a mere escapism

- @ The allure of the opposite sex
- @ the need of overcoming the blind and compulsive passions
- @ if religion remains nothing more than an outer spectacle
- @ seek to cover up his shortcomings
- @ give it our unreserved worship
- @ the truth will flash forth within his mind
- @ the melancholy feeling attendant upon having to leave this world

- @ Those who have had the courage to enter philosophy's sanctuary,
- @ his small faults as well as his larger ones
- @ these fugitive lapses into the beatific mood
- @ the merits and deficiencies of popular religion
- @ the perfect sanity of philosophy
- @ this work of getting some intuitive thinking into the contemporary mind,

- @ in this renovation of his inner being
- @ if the ego could look beyond its own nostrings
- @ when an opinion is well founded

~~it is a very common thing to find a man who is very intelligent and very capable of understanding the truth, but who is so much influenced by his surroundings that he is unable to see the truth for himself.~~

- @ shallow optimism and juvenile hopefulness
- @ to release him into spiritual consciousness
- @ The philosophic method of finding the Overself
- @ frightening inevitability
- @ The credulous, the easily-fooled
- @ the half-experienced, imperfectly understood illumination

~~It is a very common thing to find a man who is very intelligent and very capable of understanding the truth, but who is so much influenced by his surroundings that he is unable to see the truth for himself.~~

- @ ingrained reserve
- @ The ideas which dominate his inner life
- @ when a weakness is allowed to grow into a vice
- @ the sudden glimpse, the unexpected flash
- @ apostolic charlatan

- @ The practican of these exercises
- @ Every inspired word that slips into his mind and takes up its lodging there
- @ As something of its deeper meaning findly reaches him.
- @ The conditions of the moment
- @ His smaller personal entity
- @ The clamour of city streets

