- () P.v.L. Thorndike: A HISTORY OF MAGIC AND EXPERIMENTAL SCIENCE II, London 1923 (Pietro d'Abano)
- () "EAST AND WEST" published in Rome now edited by Tucci, a quarterly (see Verona issues).
- () Dilys Powell: AN AFFAIR OF THE HEART Account of life in postwar Greece by British woman journalist.
- () Defoe's ENGLISH USE OF ENGLISH is pellucid but unpretentious: gets its message over with economy and competence.
-) Georgina Masson: QUEEN CHRISTINA (of Sweden) published Dec. 1968, a 400 page biography. This is the best, completest, most accurate and objective as against many of her biographies that are false, wrong, biased. Queen Christina was "an astute politician, but made many errors of judgment ... was inordinately proud and arrogant, was an adept at dissembling and would often stop to lying. She was a shrewd judge of persons but could always be fooled by specious and good looking rascals Although she became very devout in her last years, she hardly mentions Christ in her writings; it is doubtful whether she believed in the Incarnation and the Redemption ... slanderous books about her continue to be published (even now) based in large part on the scandal sheets issued by her enemies. She was said to be a hermaphrodite. She had an aversion to childbirth. Her conversion to Catholicism was calculated: she believed she could find more toleration and freedom in it than in Lutheranism; she found it the most convenient for traveling. She said 'the fable of Christ is of great use to the Roman Church'. Her religious calm was shattered by the discovery that her confessor Molinos was a heretic and guilty of sexual aberrations with his women devotees. (1) Queen Christina believed in religious freedom and lack of racial prejudice. (2) A boundless self-satisfaction pervaded her colloquies with God. (From a review of G. Masson's Biography of Queen Christina) .

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READING LIST OF SELECTED BOOKS THOMAS E. WEBB (author of Veil of Isis") "Faust" pub 1880's Longmans, London (from Goethe) WILLIAM GRAHAM "IDEALISM" AN ESSAY etc" 1880's probably Dublin.
FERRIER "INSTITUTES OF METAPHYSICS" Victorian Era

KARL BRITTON: "COMMUNICATION -- A PHILOSOPHICAL
STUDY OF LANGUAGE" (in International Library of
Psychology-Kegan Paul) SHADWELL HODGSON; "METAPHYSICAL ESSAY ON TIME & SPACE," "THEORY OF PRACTICE (2 vols) THE PHILOSOPHY OF REFLECTION" (2 vols) all are idealistic (all mid-victorian date)
E.T.BELL "The Search for Truth" KEYSERLING "IMMORTALITY" (Oxford Univ. Press)
Chapter on sleep & Self. RENE GUENON "MAN AND HIS BECOMING" (deals with Avastatraya entirely) (330 pages) N.M. GEORGE E. SOKOLSKY: Any books by him (or arts in Aryan Path') has lived long in China and Holds East-West views G. RUGGIERO: MODERN PHILOSOPHY (neo-idealistic) T. Collyn SIMON: An Answer to "Essays & Reviews", London 1861. ditto (b) Mission & Martyrdom of St. Peter, London 1852 both theological A.S. GEDEN: Studies in the Religions of the East p 255/301. P.C. MRRIER Philosophy of Wanty Your Ming (idealistic) 1915 open Court So. Chicago also article by same suthors subj. in The Montet. VolkxIV(1812)p 37 SIR W. HAMILTON: "DISCUSSIONS ON PHILOSOPHY."
GEORGE CLEMENCEAU Autobiography in 4 vols. "IN THE EVENING OF MY LIFE." (For expression in his belief in Vedanta and Buddhist philosophies, not religion) MATTER LIFE MIND AND GOD" 1923 Methuen London, Tarcourt Brace Co. New York. (an Idealist)
Hibbert Lectures. "THE PHILOSOPHICAL BASES OF PHEISM"by G. DawesHICKS: (shows its new high estimate of Im rational reflection as compared with the estacy that is commonly taken or mistaken for religious experience). NELLA GRAM COOK. "MY ROAD TO INDIA." (PUB. in Amer) GICHTEL (German mystic) was a mentalist.

VINCENT SHEEAN: This House against His House. MARY HAMILTON: Incubation, or Cure of Disease in Pagan Temples (this is a unique book. Deals with Temple-sleep in Healing) LEWIS MUMFORD: Values for Survival; Techniques of Civilization; Constitution of Man EVA BELL WERBER: Quiet Talks With the Waster VINCENT SHEEAN: San Felice, (a novel) DOM ABBOT BUTLER: Western Mysticism (it must be the 2nd. edition; an added new chapter, entitled "Afterthoughts" pp. lxii etc. It reviews a -Last controversy, found only in French & S panish books, about the two kinds of the Mystic Way.) JAMES CANNON: Nobody Asked Me (see this at Krochs) MARTIN GUMPERT: THE Anatomy of Happiness XARDIS WHITMAN: "A NEW IMAGE OF MAN Dr. JOHN H. DEQUER: On Naturopathy STEPHEN E. WHICHER: "FREEDOM AND FATE": An Inner al asta to) min we E Life of R.W. EMERSON (revis--s of R.W.E. (University of (oldalisobi-oom) Pennsylvania Press) Name Unknown: A Boston woman wrote: "The "awelved & system Spirt OF THE NEW TESTAMENT" . Ja le mobive la (pub; prior to 1896.) reccomand to anotheclearest description of Jesus Mission. "GENTRY" Magazine in Periodical Room in NYC pub. lib. Editor Charles Shepard., Omit 1953 Fall, Summer, Winter except "Chasmin Thinking Page 90, already read. EDWARD EARLE PURINTON: (a) LORDS OF OURSELVES molalion dom, asimposoli (b) 1902 -1906 editorals and articles which appeared in "The Naturopath and Herald of Health" published NYC. BARING GOULD: "LIVES OF THE SAINTS" (ten volumes MacDONALD SMITH: Any books by on muscular resistance. ALGERNON CECIL: "A HOUSE IN BRYANSTON SQUARE" (spiritual autobiography) DR. VIRGINIA MOORE: THE UNICORN(W. B Yeats search for Reality in his long pursuit of philosophy)

Andrew Jackson DAVIS: Biography (technique of entering sleep clairvoyance.

Ronald FRASER: LANDSCAPE WITH FIGURES (a book on Chinese Tao = novel)

KRONSTADE: MY LIFE IN CHRIST (a diary to if a N.Y. public lib.: Russia

DAVID SWING: SERMONS (U.S.A Chicago)

Joesph F. NEWTON: DAVID SWING, POET-PREACHER (biography) Mary Moody EMERSON: LETTERS AND JOURNALS of: (she was the aunt of RWE who was fond of studying

her writings)

GIBBON: DECLINE AND FALL

Christopher DAWSON: ENQUIRES INTO RELIGIONS AND CULTURE (for chapter on Islamic Mysticism)

(U.S.A.) & UK?

A Flanders DUNBAR: EMOTIONS AND BODILY CHANGES (Columbia University Press NYC 1946) (Contains a bibliography of 2400 references to books and articles on psychosomatics.)

Franz CUMONT: THE ORIENTAL RELIGIONS IN ROMAN PAGANISM (1916)

Arther L. CHURCH: TRAINING OF A SECRETARY

Fred G. NICHOLS : THE PERSONAL SECRETARY (harvard Un. Press)

BerniceC. TURNER: The PRIVATE SECRETARY'S MANUAL

T.K. BROWN: SECRETARY'S MANUAL

SYMBER: ART OF WRITING BUSINESS LEFTERS

Havelock ELLIS: THE DANCE OF LIFE(for chapter on "Science and Mysticism")

Herman MELVILLE: PIERRE (Novel about a writer and about transcendentalism, vegetarians, and faddists -- inthe New York chapters)

Karl MENNIGERS : LOVE AGAINST HATE (shows man's struggle. with himself and how his thought may cause accidneds, etc.

Arnold J. TOYNBEE: A STUDY OF HISTORY (6 vols.) (for chapter entitled "Withdrawal and Return" (deals with great men of action who withdrew for prayer and meditation to get inspiration or power.

MICROCOSMUS("erman Mentalist of a century ago Herman LOTZE: also wrote on micro-beings of Martinus.)

J.B. PRIESTLEY: DELIGHT (Harper Bros. \$2.50) (essays ina beautiful style)

Lin YUTANG: WISDOM OF CHINA (for comentary on Loa Tse)

Texeira de PASCAOS: (1) PAULUS (2) HIERONIMUS (spanish mystical writer.)

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London, 1899. HENRI JOLY: "PSYCHOLOGIE DES SAINTS!" Paris, 1895. E. LEHMANN: "MYSTICISM IN THEATHENDOM & CHRISTENDOM". Trans. by G.M.G. Hunt, London, 1910. COVENTRY PATMORE: "THE ROD, THE ROOT & THE FLOWER". 2nd Edition, London 1907. ALISON PEERS: "SPANISH MYSTICISM", London, 1924.

E.RECEJAC: "ESSAY ON THE BASES OF THE MYSTIC KNOWLEDGE"
Trans. by S.C. Upton, London 1899. (A important and original study of the psychology of mysticism). L'ABBE SAUDREAU: "THE DEGREES OF THE SPIRITUAL LIFE" Trans. by Dom Bede Camm, O.S.B.2 Vols. London, 1907. THE WAY THAT LEADS TO GOD: Transl. by L. Yorke Smith London, 1910. M. TOLLEMACHE: "SPANISH MYSTICS" London 1886. R.A. VAUGHAN: "HOURS WITH THE MYSTICS" 3rd edition 2 vols. London, 1880. A BIBLIOGRAPHY BY EVELYN UNDERHILL: "THE WORKS AND LIVES OF THE MYSTICS." SAINT CLAIRVAUX: Suggestions on the Method of Meditation, extracted from St. Bernard's Scala Claustralium by W.B. Trevelyan. London 1904. A.R. MACEWEN: "ANTOINETTE BOURIGNAN, QUIETIST"Lon. 1910. CATHERINE OF SIENA, SAINT: "THE DIVINE DIALOGUE OF ST. CATHERINE OF SIENA", Transl. by Algar Thorold, 2nd Edition London 1926. CLEMENT OF ALEXANDRIA: "WRITINGS" Trans. by W. Wilson, 2 Vols. Edinburgh, 1867-69. DIONYSIUS THE AREOPAGITE: "THE WORKS OF DIONYSIUS THE AREOPAGITE" Trans. by the Rev. J. Parker, 2 Vols. Oxford, 1897. ECKARTSHAUSEN. C. VON.: "THE CLOUD UPON THE SANCTUARY" Trans. with notes by Isabel de Steiger.London 1896 MEISTER ECKHART: "ECKHART'S SERMONS" Etc. Trans. by GEORGE FOX: "THE JOURNAL OF GEO. FOX"Ed. from the MSS. by N. Penney. Cambridge 1911. ST. FRANCIS OF ASSISI: "THE WRITINGS OF ST. FRANCIS OF ASSISI" New Translation into English from the original texts, by Constance Countess de la Warr, London 1907. ST. FRANCIS DE SALES: "INTRODUCTION TO THE DEVOUT LIFE" Trans. by Rev. A. Ross. London, 1925. SAINT GERTRUDE: "THE EXERCISES OF ST. GERTRUDE"Lon. 1863 MADAME GUYON: Upham, T.C. Life, Religious experiences opinions of MMe. Guyon. New edition with an introductio by W.R. Inge, M.A. London, 1893. HAFIZ: "THE DIVAN" Trans. into prose, with a life, note on sufism, etc.by H.W. Clarke.2 vols.London 1891. ST. JOHN OF THE CROSS: "THE ASCENT OF MOUNT CARMEL" Trans. by Davis Lewis. New edition London 1906. WILLIAM LAW: "THE LIBERAL AND MYSTICAL WRITINGS OF W. LAW. Edited by W. Scott Palmer, London 1908. OSCAR WILDE: "INTENTIONS" (essays) AUBREY MENEN, "THE STUMBLING STONE" (novel) P.D. OUSPENSKY: "IN SEARCH OF THE MIND" (Briggs says it is mentalistic) story of 8 years discipleship under Gurdjeff.

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Robert MUSIL: THE MAN WITHOUT QUALITIES (BIOGRAPHY of Rosen wells 1957, MC)

Dr. Kilton STEWART: His forthcoming book (and 1954)
on psychiatry or psycoanalysis contains
the relaxation technique he learned in
Malaya (Published by W.W. NORTONACO. NYC)

Lewis MUMFORD: THE CONDUCT OF LIFE: TECHNICS AND CIVILIZA-TION: THE CULTURE OF CITIES: THE CONDITION OF MAN

RENVICK L. HOLMAS D.D. 2 Dr. MASHMARU PANIGUCHI: UThe Science of Baiths published in H.S. A. Lately.

-- also any books by Dr. Taniquehi

James F. CLARKE(editor): WESTERN MESSENGER (a magazine of Transcendentalism; 1845, (Boston?)

Paul E. MORE: SHELBURNE ESSAYS (see Vol. VI, page 19) Paul Pg. 43 re Gita; Vol. X, Paul 87 re Berkeley.)

Clayton HAMILTON: THEORY OF THE THEATRE & STUDIES IN STAGECRAFT (for a man who writes the English language with -h perfect correctness and aristocratic style)

Abu BAKR SIRAJ ED DIN: THE BOOK OF CERTAINTY (pub. Rider; 1963)
(A Sufic work, 7/6)

Ruth 5, MO-CANDLES & NYOCHN SEZAKI: BUDDHISM AND ZEN(Philosophical Library, \$3.75)(Zen is a Taoist (Chinese) interpreation of Buddhism.)

Max HEINDEL'S BOOKS: (statement of the Law of Balance & (b) of sex conservation & (c) see if Steiner mentions Law of Balance)

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NICOLAS BERDYAEV: "FREEDOM AND THE SPIRIT" "THE DESTINY OF MAN", "THE MEANING OF HISTORY", "SOLITUDE AND SOCIETY", "SPIRIT AND REALITY" (both authors Pub. by Geoffrey Bles, London) LEUBA: "GOD OR MAN?" (on mysticism); (Catholic books DOM JOHN CHAPMAN: "SPIRITUAL LETTERS" (For chapter on Contemplative Prayer)
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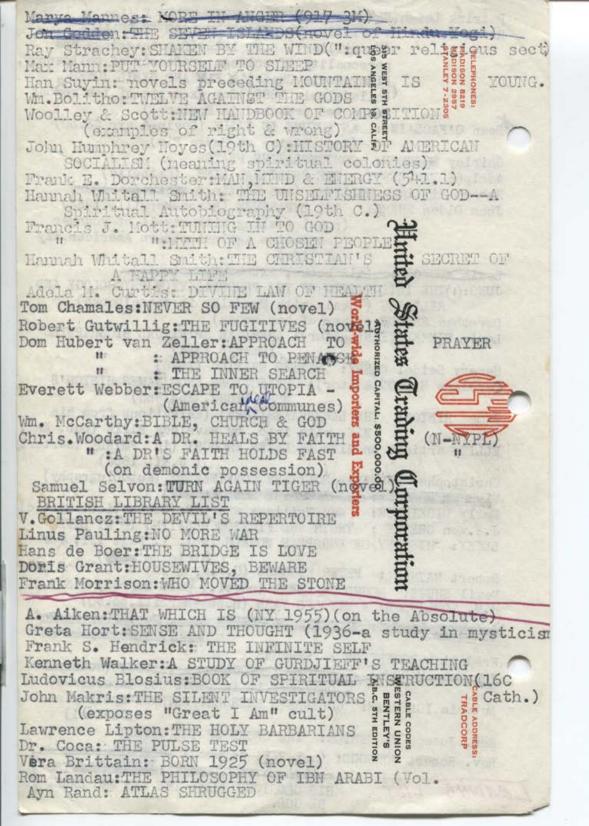
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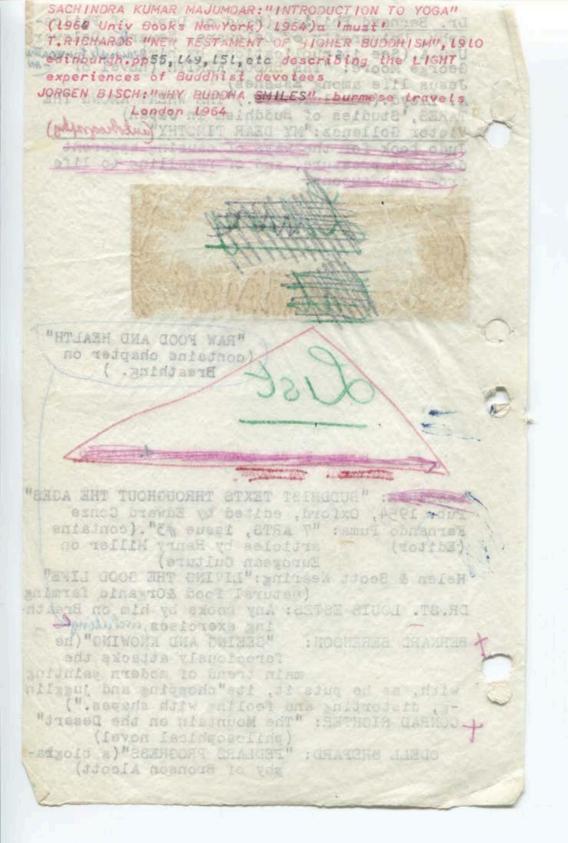
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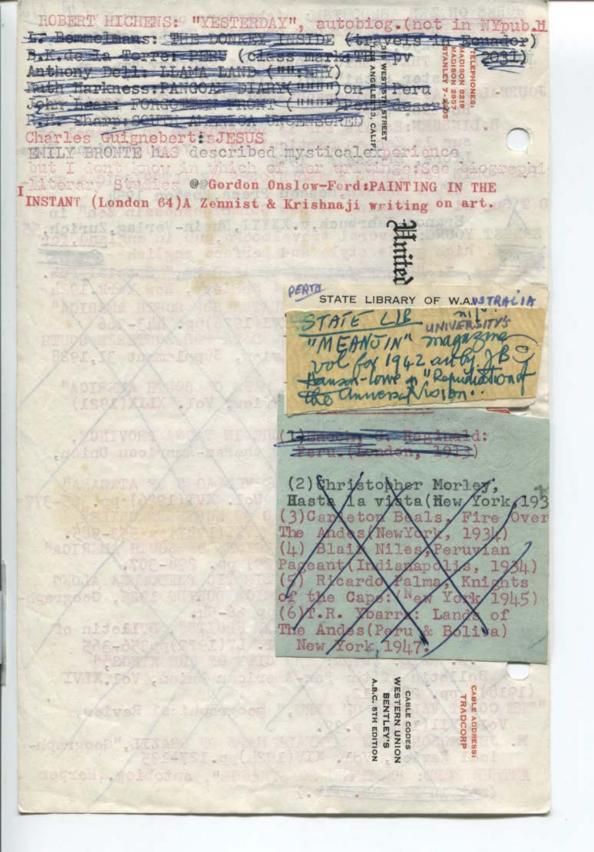
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- () LIVING NOW by Jost 8.Goldsmith. This is a stirring call to fors he past and to set you from the hain of faith in, and hope of the fature. This work eliminates the past and future tenses up the byingness of now.
- () YOUR CAN PATH by Elsie Nevins Morgan. This was written so illumine the Way through meditation. 13 U.S.A.
 - COMMENTARY ON AGE by Kenneth Walker. The author's object is to bring about a change in the stylide towards old age. He gives striking instances of successful old age amongst the great cuestive artists of the past. There are chapters on the philosophical, religious and social aspects of age. London, 1952.
 - () BEING AND TIME by Martin Heidegger. The influence of this book, not only in philosophy but in literature and psychology, has reached a point where it is characterized as a work that has changed the intellectual map of the modern world.
 - () THE BOOK OF THE IT, by Groddeck, He discusses the whole problem of health and disease from a menaphysical point of view; and with an ronic refusal to dogmatize his views into a Eyetem. U.S.A.

() THE SPACE SITHIN THE HEART by Aubrey OMenmaphitobiography ending in mystic experience, life in Home.

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) Sermand Segamonet: ENDWINDER AND SMALITY, 1883 and . . CIPTORD DECEMBER, 1911/12, let & End Series.

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- NOW?" My friend Paul Bareau, who combines imagination and common sense in well balanced proportion, has published an article on this subject by your news-letter writer in the issue of The Statist of 25.8.63. Paul Bareau is the editor of this informative and lively weekly (don't be put off by its Victorian title chosen in 1878); and I am glad to commend it to your attention. Mutual back-scratching? Honi soit qui mal y pense!
- () Leslie A. Fiedler Quote from, himself summarizing an article in "CEA Critic" May 1974". "Popular Literature sentimental, horror, pornographic titillates the emotions, releasing the reader from rationality and allowing him a moment of ecstasy. To define a true majority literature (i.e. low cultural—PB) we should evaluate a work not by ethics or aesthetics but by the ecstasy it produces." Comment by PB: If a literature of refined cultural taste, mature intellectual statements, and civilised courtesy is to be rejected because it admires self-control, then we shall move backwards.
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- () Neville Cardus: "SECOND INNINGS" autobiography title
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- () Leslie Fiedler, "Waiting for the End" Zen novel (USA).
 -) Joan Didion (USA) Novels by her (1967).
 -) Powers That Be, by Beverley Nichols.
-) R.A. Knox, "Enthusiasm", 1951. pp 295-318 re on Molinos.
- () Don't never forget "Views and Reviews" by Brigid Brophy (she is vegetarian, London 1966).
- () Shah, Indries. "Special Problems in The Study of Sufi Ideas". Paperback.
- () Mr. Page's book "The Education of a Gar-dener."
- () Phases of Early Church History American lectures by Dr.J. Estlin Carpenter (unitarian British Minister).
- () Hellenistic Culture Moses Hadas. It concerns the influence of Greek thought and art on many other cultures. New York, 1960.
-) The Anwar-I-Suhaili or "Lights of Canopus" commonly known as Kalilah and Damnah adapted from the Fables of Bidpaï trans.from Persian by Arthur Wollaston London, also another and illustrated version trans. by Jus Wilkinson "The Lights of Canopus".
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() Paul Valery: all works, fiction or not, by
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(AA9592) Isaac d'Israeli: "THE LITERARY CHARACTER" (CA POSS) Ezra Pound: "CANTOS" on poetry (GLNE) STUDY HEGEL ON DIALECTICS. It is similar to PB's. See both sides of an issue. Each has something to contribute. Put the valid points together add your own and there! - What Hegel calls synthesis is produced. Philo Enge CB 1592 WE in French. () Vladimir Lossky has published several other works on Eastern Orthodox Christian theology besides the one known. They are worth reading (in French). Essert or to that give my diple the lighter of or all CA 2010 LNE (32 3630) Penguin Book of Religious Verse ed by R.S. Thomas) Clough's Poetry paper in Anthology "VEDAN-TA FOR MODERN MAN" by Tmahadevan on "WESTERN VED-ANTA" (imp.)) Miss A.D. Sedgwick - all novels except "VALERIE UPTON".) Vladimir Lossky: "IN THE IMAGE AND LIKENESS OF GOD" pub. Mrwtmy's London - advertised 1976 book.) Jean Ginott: "BETWEEN (?) PARENTS AND TEEN-AGERS" (in English) - Univ Lne -() Shunryu Suzuki : "ZEN MIND, BEGINNER'S MIND" (1970 Walker & Weatherhill, Nw York & Tokyo) (Whenly New Carlos Castaneda: "A SEPARATE REALITY" (New York, 1971. Simon & Schuster)) Kenneth Regroth) Mark Twain: "THE MYSTERIOUS STRANGER" novel on theme life is a dream) Alan Watts: "IN MY OWN WAY" - an autobiography pub USA 1972 Pantheon

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edited by Charles A. Muses, translated by Chang Chen Chi. This pithy volume gathers together between its covers two basic handbooks of Tibetan teaching hitherto undisclosed to the West - a set of tantric initiation rituals and the "Six Yogas f Naropa" with T song-khapa's commentary. Even in Tibet the Tantric Initiation Rituals are hard to come by. The manuscript contains a remarkable chapter on prophecy, which was doubtless destined to come to light at this time. The prophecy dating from at least the 17th century prefigures the Red Chinese desecration of Tibet. Professor Chang makes a competent translator, as he became familiar with technical lamaistic usage and phrasing during the course of a stay of years in Tibet's famous eastern province of Kham. Switzerland, 1961, 305 pages. According that the Manual Manual Control of the course of the course of Kham. Switzerland, 1961, 305 pages.

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() Died. Yvor Winters, 67, poet, critic and longtime (1937-66) Stanford literature professor; of cancer; in Palo Alto, Calif. As a critic, he was formidable, engaging his peers in bitter polemics. He preferred Robert Bridges to T.S. Eliot, once called Ezra Pound "a barbarian loose in a museum". His own poetry, for which he won Yale's 1960 Bollingen Prize, was a mirror of the man, cool, sharp, diamond-hard, as in his definition of his work: Few minds will come to this. / The poet's only bliss / Is a cold certitude - / Laurel, archaic, rude. EA Roberts KA 4965 LNE.

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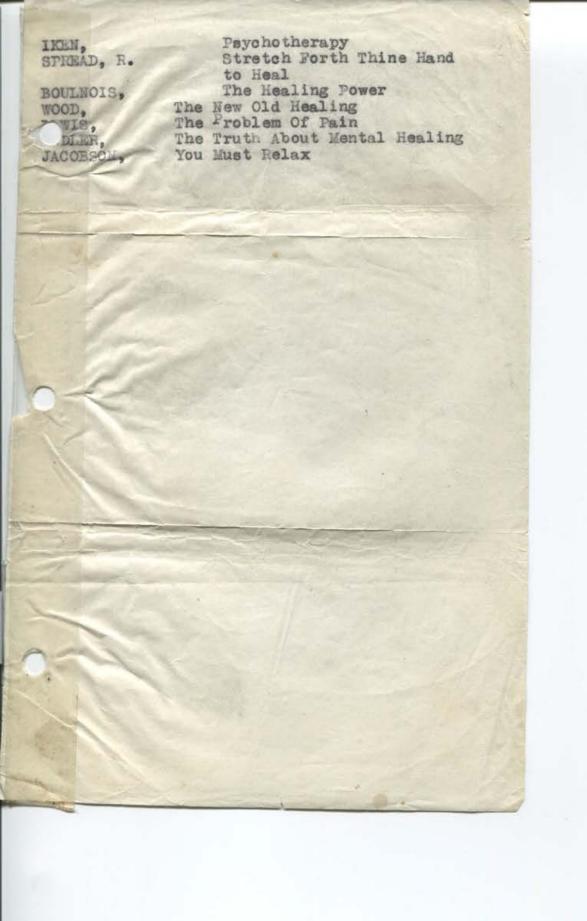
() Paul Tournier: "A PLACE FOR YOU".

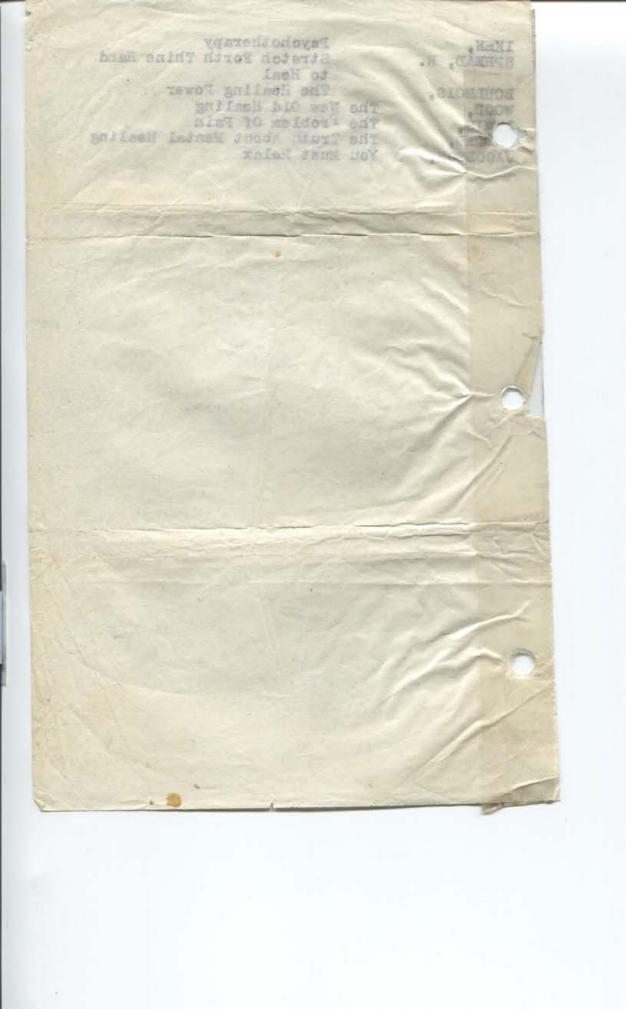
() Pant Tillich: "A HISTORY OF CHRISTIAN THOUGHT".

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- () Arthur Guirdham: "THE CATHARS AND REINCAR-NATION", pu. Spearman. A housewife who went to a psychiatrist because she was screaming during nightmares became convinced that she was reincarnated from the 13th century as a member of the Cathars, a sect of French heretics. The story is told by the doctor, Arthur Guirdham. The book is being translated for publication in France with a foreword by Lawrence Durrell, the novelist. He lives there and "knows his stuff about the Cathars," Dr. Guirdham told me yesterday. He has himself become strangely drawn to the Midi, where the Cathars existed. They were persecuted to extinction by the Inquisition which, he says, was "designed to put down Catharism."
- () Yasunar Kawabata: "THOUSAND CRANES", no-vel about Tea Ceremony.
- () Elizabeth Ann Cooper (USA), novels, except "NO LITTLE THING".
- () Sir Alister Hardy: " THE DIVINE FLAME", London 1966.
- () Shirley Maclaine: "DONT FALL OFF THE MOUNTAIN" (autobiography 1970).
- () Ann Bridge (W.K. 1930's), novels: (1) ENCHANTER'S NIGHTSHADE" (2) "THE SONG IN THE HOUSE" (3) "THE GINGER GRIFFIN".
- () Percy White: novels.
- () Arthur J. Arberry: "ORIENTAL ESSAYS" (1960) (the chapter titled 'The Disciple'is about himself). AN INTRODUCTION TO HISTORY OF SUFISM"(1942). He was my friend at the Secretary of State for India, in London.
- () James L. Herlihy: "THE SEASON OF THE WITCH" (USA) novel about Greenwich village druggists and mystics.
- () John Fowles : "THE ARISTOS", paperback (philosophy).
- () K.E. Hyde: "RELIGION AND SLOW LEARNERS" 119pp.S.C.M. Press.
 -) Goethe: "DIVAN"

- Arthor Guirdham: "THE CATHARS AND REINCARNATION", pu. Spearman. A housewife who went to a
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 - () K.E. Hyde: "RELIGION AND SLOW LEARNERS" 119pp. S.C.M. Press.
 - "MAVIO" :edteod (

- () Colin Wilson: "RITUAL IN THE DARK", no-
- () Andrea Giovene: "THE BOOK OF GIULIANO SANSEVERO".
- () Swami Omananda (ed.) "TOWARDS THE MYS-TERIES", given out through "the Boy" a week before her death.
- () Cyril Scott: "MAN, THE UNRULY CHILD". The author touches on many subjects that seem to hold man in their grip:- politics, selfishness, power and its effects, wastefulness, war, hypocrisy, gullibility, religion, woman, and many other subjects.
- () Robert E. Fitch: "ODYSSEY OF THE SELF-CENTRED SELF", attacks the cult of the ego, the self concerned with nothing but examination of itself; the beatniks reading their self-pitying poetry; the amateur Zen disciples seeking mystical experience; pub. 1962 by Allen & Unwin.
- () E.M. Forster: "ABINGER HARVEST" and "TWO CHEERS FOR DEMOCRACY" are two collections of matchless essays, monuments of humanism, the work of a cultivated and wide-ranging intelligence-independent, tough-minded and nonpartisan-. The author was more than a novelist of the first rank. He was a custodian of civilization.
- () E.J. Mishan: 1)"THE COSTS OF ECONOMIC GROWTH" 2)"TECHNOLOGY AND GROWTH".
- () A, Janov: "THE PRIMAL SCREAM" (NYC 1970) A satori psychotherapy of absolute harmonization.
- () Agnes Asber (British): "THE MIND AND THE EYE" (1954).
- () Mrs.Luhan: "LORENZO IN TAOS" (about DH Lawrence) for style.
- () Sheridan Le Fanu: "GREEN TEA" (novel) late Victorian pu.London, about 4th dimension.
- () Lady Emily Lutyens: "0! TO BE YOUNG" (sequel to book about Krishnamurti)
- () Ellery Channings: lectures and books(USA contemp. of Emerson).

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() Norman Collins: "LONDON BELONGS TO ME" (novel).
() Somerset Maugham: "GENTLEMAN IN THE PARL-OR".
() D.T. Suzuki: "TRAINING OF ZEN MONK".
() Richard Weiss: Vol. Three "SECRET OF IN- DIVIDUALITY" .
() Alexander King: "MY ENEMY GROWS OLDER" .
() Mrs.C.F. Davids: "WAYFARER" on anti monk- ishness etc.
() Dr. Chang Hsin-hai: "THE FABULOUS CONCU-BINE". The author is Professor of English at Fairleigh Dickinson University, and has a new book on Twayne's list. It is "WITHIN THE FOUR SEAS", a discussion of world peace. Dr. Chang believes that the Western world, for all its talk of peace, is founded on ideas and principles that repudiate peace. He contends that another war may be avoided by examining the historic development of the East and its philosophy of harmony to find the necessary corrective. The book will be published Jan. 30, 1959.
() A Sunday Times journalist feature writer was trained to cut out of his copies each which what and that. Check this for grammar and strength.
() T.R.Fehrenbach: "THE SWISS BANKERS (USA). British: "THEGNOMES OF ZURICH".
() G.B. Stern: title not known; an American

) Louis Wilkinson alias Louis Marlow: id. id.

() W.J. Locke: novels only.
() SimonRaven: id. id!
() Ronald Fraser: id. id.

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) Nevil Shute: "RAINBOW & THE ROSE"

) Henry Williamson Off Powys Brothers

-) Florida Scott-Maxwell: "THE MEASURE OF MY DAYS". At eighty-two Mrs.Scott-Maxwell felt impelled to write about her strong reactions to being old, and to the time in which we live. Until almost the end this note book was not intended for anyone to see, but the author finally decided that she wanted he thoughts and feelings to reach others. Mrs Scott-Maxwell writes: "I was astonished to find how intensely one lives in one s eighties. The last years seemed a culmination and by concentrating on them one became more truly oneself. Though old I felt full of potential life. It pulsed in me even as I was conscious of shrinking into a final form which it was my task and stimulus to complete." The territory of the old is not Mrs Scott-Maxwell's only concern. In taking the measure of the sum of her days as a woman of the twentieth century, she confronts some of the most disturbing conflicts of human nature - the need for differentiation as against equality, the recognition of the evil forces in our nature and her insights are challenging and illuminating. The vision that emerges from her accumulated experience of life makes this a remarkable document that speaks to all ages. (Oct. 1968).
- After a 13-day Army reading course, Capt. Rex Clarke, of Brisbane, can comfortably read"Gone with the Wind" before breakfast. The complete works of Shakespeare would take him about two days and the Encyclopaedia Britannica a fortnight. Capt. Clarke has been proclaimed the fastest reader in the Australian Army. He can read at the rate of 4780 words a minute. Army experts taught him and other pupils to read slabs of type by quick-recognition scanning. An Army spokesman said it was believed that Capt. Clarke was the fastest reader in Australia. The Army believed the previous reading record, by a young woman university student, was 3000 words a minute. The spokesman said Capt. Clarke graduated from the course able to retain 90 per cent of what he read.

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	() Mervyn Levy's writings on "ART & ART CRITICISM".
	() Mary Bosanquet: 1st novel "THE MAN ON THE ISLAND" (London) and 2 books of autobiography.
	() Cecil Roberts: "WIDE IS THE HORIZON". A delicate and compassionate new novel from the pen of a great story-teller. (1962).
	() Walter Stace: "TEACHINGS OF THE MYSTICS" rec.by A.Osborn Melbourne.
	() Dr. Whiteman: "MYSTICAL LIFE OF DR. WHITE-MAN". Rec. by A. Osborn. Melbourne.
	() Leslie Baily: "CRAFTSMAN & QUAKER", auto- biography.
	() Eric Williams: "COMPLETE & FREE", auto- biography.
	() Stanley Loomis: "DU BARRY", biog. 914.
	() Upton Sinclair: "MENTAL RADIO", was never copied, pages 186/7, 229, 230, 231, 180/185 (condense).
1	() Noel Bonavia-Hunt: "FAITH & THE MOUNTAIN" (1960 novel).
	() Jean Beraud Villars: "Te LAWRENCE or THE SEARCH FOR THE ABSOLUTE".
	() Krishnamurti: <u>lst</u> vol. "COMMENTARIES ON LIFE".
-	() Rebecca West: "THE STRANGE NECESSITY".
	() C.S.Lewis: "SURPRISED BY JOY (autobiog.)
	() Henry Miller: "CLAUDE HOUGHTON".
	() M.Pascal-Dasque: "LUCINIE" a novel of Catholic mysticism pub.1961.
	() William Satchell: "THE GREENSTORE DOOR", New Zealand first major novelist. Philipp Wilson wrote a critical study of him, entitled "The Mao- rilander".
	() Hej Wells : "BRYNHILD", novel (must read).
	() Harley Williams: "A DOCTOR LOOKS AT MIRAC- LES (see menus in PEND.)

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- () P. Demieville: "LE CONCILE DE LHASA" Paris 1952 for report of debate on the Long versus Short Path, 1500 years ago between a Zen and Indian. Pages 182, 191 et seq.
- () G.M. Carstairs: "THE TWICE BORN" London 1957 (inner side of Indian life).
 -) Stephen Graham: "THE PILGRIM OF A SMILE".
- () Bohum Lynch (ed).: "ISLES OF ILLUSION".
 Extremely good British analysis of psychology (Travez book) it has also much philosophic observations.
- () R.W. Thompson: "DOWN UNDER". Also this is extremely good British analysis of psychology. (Travez book). Also this has much philosophic observations.
- () The British equivalent of USA "CONSUMERS RESEARCH" Bulletin is "WHICH" and of the Complete Book is "SHOPPERS GUIDE".
- () Any biography of the Curé d'Ars (ST.JOHN BAPTISTE VIANNEY).
- () Investigate the Yang Ming Grotto School in Japan founded 1500 and still existing in 20th century.
- () For Los Angeles Research by P.B.:According to Buddhist texts (S.B.E. "QUESTIONS OF KING MILINDA", Vol.XXXV, P. 154) Buddha a illumination was discontinuous and dependent on reflection which is not the case with Omniscience of the Tirthankara.
- () De Quincey: "His English prose is exceptionally good" Prof. W. Musdoch.
- () G.W.R. Ardley (University of Auckland Press): "BERKELEY'S PHILOSOPHY OF NATURE", is a monograph by the university's senior lecturer in philosophy concerned with one area of the Berkeleian philosophy: The relevance of mathematics and physics to the concept of Nature.

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LIBRARY () J.R. Ackerley: "WE THINK THE WORLD OF YOU" (novel 63).) Charmian Clift: "PEEL ME A LOTUS" (non-

) W. Haughton Crowe: "MAN, MIND AND MATTER"

(mentalist).

) Georges Simenon: is said to write his novels in a trance-like state .

) Dr. Julia M. Green on HOMEOPATHIC PHILOSO-PHY in Journal of American Institute of Homeopathy - November and December 1941 .

() Kenneth Tynan: "BRITISH CURTAINS" (theatre criticism).

) Mrs.Bennett: "CHINESE GARDENS.

) Author unknown (1959): "ESCAPE TO UTOPIA" a study of idealistic communities in USA.

) Clara Spring & Madeleine Goss: "YOGA FOR TODAY".

() Olga Stringfellow: "MARY BRAVENDER" (novel).

) Landor: "IMAGINARY CONVERSATIONS" chapter on Aesop.

) Ryle: " THE CONCEPT OF MIND".

() Dom Aelred Graham: 1) "THE END OF RELI-GION" 2) "ZEN CATHOLICISM"3) "CHRISTIAN AND BUDDH-IST".

() Morris West: 1) "IN THE SHOES OF THE FISHERMAN" 2) "THE DEVIL'S ADVOCATE".

) T.Y. Pemba: "IDOLS ON THE PATH" novel by a Tibetan about Tibetan modern history.

() Douglas Harding's 2nd book, title un-known but is given in footnote p 44 of his green booklet "ON HAVING NO HEAD".

() see :"DOCUMENTS OF THE CHRISTIAN CHURCH" ed.H.Bettenson (1943 Lond) for Archives of early Councils (perhaps rebirth is mentioned).

) Ronald Knox: "ENTHUSIASM".

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- () Dorothy Caruso: "A PERSONAL HISTORY" (she was follower of Gurdyieff).
 -) M.B. Oxon: "COSMIC ANATOMY".
- () Ernest Hemingway: " THE TORRENTS OF SPRING" for chapter "Best by Jest" on a yogi.
- () Hans-Hasso von Veltheim-Ostrau: "UNKNOWN INDIA". Says Arthur Broekhuysen: "Among the books that I have been reading these last few months is one of a German, HansHasso von Veltheim-Ostrauthat has been translated into Dutch and is entitled "Unknown India", meetings with yogi's, saints and sages (in German "Der Atem Indiens"). Perhaps it interests you to know that he devotes a chapter of 70 pages to the Maharishi in which your presence in the ashram at the same time is mentioned.
- () Sir Ronald Fraser: "SUN IN SCORPIO" novel. I met him at Gibraltar or Rome where he was an officer in a British Consulate.
- () David Martin : "STONES OF BOMBAY" , no-vel, slum life.
- () Reinsch: "INTELLECTUAL CURRENTS IN THE FAR EAST" re Wang Yong Ming.
- () Clarence Hamilton (translator): WEI SHIH ER SHIH LUN" by Vasabandh. American Oriental Society. 1938. 82 pages.
- () A.H. Maslow: "MOTIVATION AND PERSONALITY" Harfer & Co. NYC 1954.
- () A.H.Maslow: "JOURNAL OF INDIBIDUAL PSY-CHOLOGY" 1959, pages 15, 24/32 art "CRITIQUE OF SELF-ACTUALIZATION".
- () A.H. Maslow: in Monograph. Dept. of Psychology. Brandeis University, Waltham Mass. 1956 "COGNITION OF BEING IN PEAK EXPERIENCES".
 -) Solita Solano: "STATUE IN A FIELD".
- () Ray Mathew: "A BOHEMIAN AFFAIR" (collection of short Stories on the bohemian students) pub 1961 in Sydney.
- () C.EM Joad: "ON WICKEDNESS" class 170. Adult Edu Lib n/v -is good.

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() Ghose, Sisirkumar: "MYSTICS AND SOCIETY"-

- () Smart, Ninian: THE YOGI AND THE DEVOTEE" The Interplay between the Upanishads and Catholic
 Theology. The author considers that we need to
 present a new form of natural theology, which
 would indicate the relevance of religious experience and ritual to what is given in revelation.
- () Bigg, Charles: "THE CHRISTIAN PLATONISTS OF ALEXANDRIA". The 1886 Bampton Lectures. Reprint of the 1913 edition.
- () Meier, C.A.: "ANCIENT INCUBATION AND MO-DERN PSYCHOTHERAPY. (Studies in Jungian thought).
- () Shah, Idries: "CARAVAN OF DREAMS". A collection from many sources of Sufi tradition from the Prophet to the present day.
- () Van Stolk, Sirkar, with Daphne Dunlop: "MEMORIES OF A SUFI SAGE, HAZRAT INAYAT KHAN". An important memoir of an often misunderstood teacher written by one who worked closely with him for many years.
- () Kenko: "ESSAYS IN IDLENESS". The author is known by his name as a Buddhist priest. The book is a central work in the development of Japanese taste.
- () C.S. Nott: "JOURNEY THROUGH THIS WORLD".
 Part of the book is devoted to a summary of Gurdjieff's strange booklet, "Herald of the Coming
 Good", and throughout the narrative there runs as
 a central theme the teachings of Gurdjieff and
 the striving of the narrator to carry out in
 practice what he had received from Gurdjieff.
- () Rafael Lefort: "THE TEACHERS OF GURDJEFF". This book marks a turning point in Gurdjieff's studies, for it throws light on the origins of his teaching. Its essential authenticity is guaranteed by a scholar at the heart of the movement.
- ()Thomas Merton: "SEEDS OF DESTRUCTION". This work is addressed to all men of good will in our time a time that the author sees of tremendous hope, as well as of tremendous crisis. Thomas Merton allows the reader a glimpse into his correstory.

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- () Smart, Ninian: THE YOGI AND THE DEVOTES" The Interplay between the Upanisheds and Catholic
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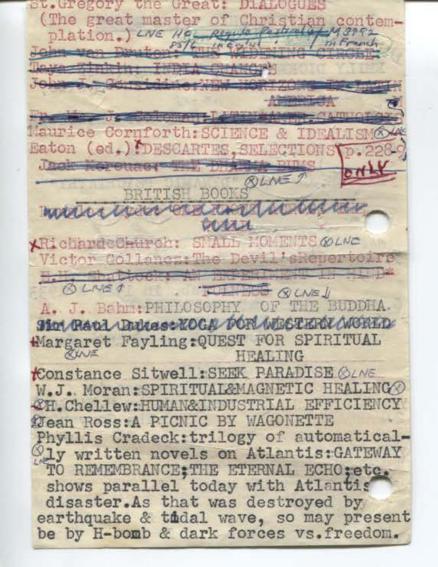
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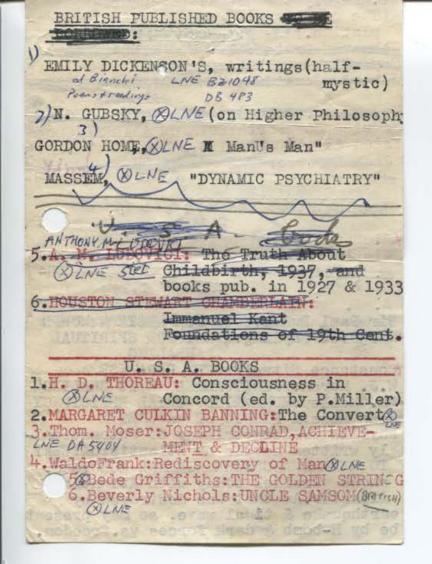
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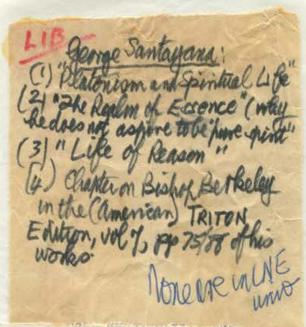
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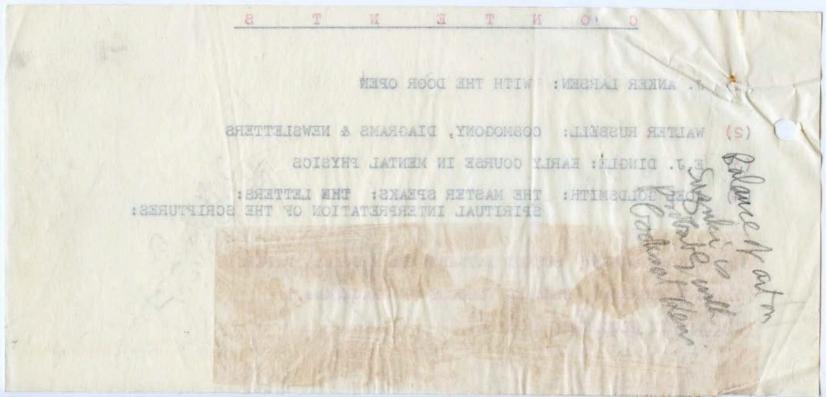
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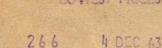
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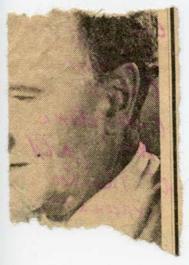




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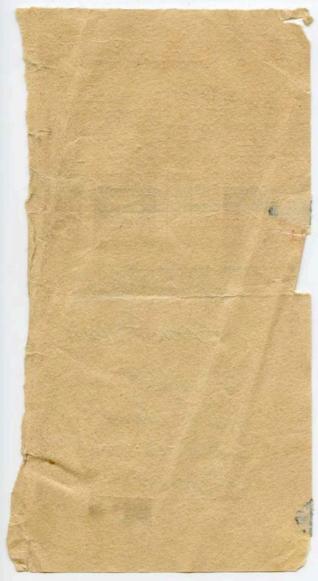
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